

ORDINANCE NO. 934-84

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R- E to C- 2 (Z-75-65)

A portion of the East Half (E 1/2) of Lot 3, Block 22, Eastland Heights No. 1 (Amended) lying southwesterly of a line parallel to and 660.0 feet distant from the center line of U. S. Highway No. 95 (Tonopah Highway)

FROM R-1 to P-R (Z-77-65)


Lot 34, Block 11, Huntridge Tract #2 and Lot 34, Block 11, Huntridge Tract #4.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 19th day of January, 1966.

  
ORAN K. GRAGSON Mayor

ATTEST:

  
Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 5th day of January, 1966, and referred to the following committee composed of Commissioners Whipple and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 19th day of January, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain

APPROVED:

Oran K. Gragson  
ORAN K. GRAGSON Mayor

ATTEST:

Delta E. Watson  
Assistant City Clerk

ORDINANCE NO. 934-64  
 AN ORDINANCE TO AMEND TITLE  
 XIX CHARTER, SECTION 1 OF  
 THE MUNICIPAL CODE OF THE  
 CITY OF LAS VEGAS, NEVADA,  
 1960 EDITION BY AMENDING THE  
 LAND USE PLAN MAP ADOPTED  
 BY THE CITY OF LAS VEGAS,  
 AND CHANGING THE ZONING  
 DESIGNATION OF CERTAIN AREAS  
 OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XIX, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM PLAT 22 (27-725)  
 A portion of the East Hill (E-2) of Block 22, East Hill Heights, No. 1 (Amended) lying southwesterly of a line parallel to 46' and 60' feet distant from the centerline of U.S. Highway No. 95 (Tonopah Highway).

FROM PLAT 27 (27-725)  
 Lot 34, Block 11, Hunt Ridge Tract, 27 and Lot 34, Block 11, Hunt Ridge Tract.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 19th day of January, 1966.

/s/ Gordon K. Grasson  
 Mayor

ATTEST:  
 /s/ Aleta E. Watson  
 Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 5th day of January, 1966, and referred to the following committee composed of Commissioners Whipple and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 19th day of January, 1966, which was at Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners and first introduced and adopted by the following vote:

VOTING "AYE"  
 Commissioners Stewart, Mirabella, Whipple and Mayor Grasson

VOTING "NAY"  
 None

ABSENT:  
 Commissioner Fountain

APPROVED:  
 /s/ Gordon K. Grasson  
 Mayor

ATTEST:  
 /s/ Aleta E. Watson  
 Assistant City Clerk

Pub. Jan. 22, 1966

# AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }  
 COUNTY OF CLARK } ss.

Charles M. Blair, being first duly sworn,

deposes and says: That he is Foreman of the LAS VEGAS SUN, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of

**2 times in 1 week**

from **January 22, 1966** to **January 29, 1966**

inclusive, being the issues of said newspaper for the following dates, to-wit:

**January 22, 29, 1966**

That said newspaper was regularly issued and circulated on each of the dates above named.

Signed Charles M. Blair

Subscribed and sworn to before me this 31st day of January, 1966.

Ruthe V. Deskin  
 Notary Public in and for Clark County, Nevada

