

ORDINANCE NO. 934-85

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 to P-R (Z-67-64)

Lot 344, Block 17, Hyde Park Tract # 3.

FROM R-E to C-2 (Z-21-65)

A portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 18, Township 20 South, Range 61 East, M.D.B. & M. and being more particularly described as beginning at the South Quarter corner of said Section 18, thence North 1° 57' 27" West a distance of 1134.05 feet; thence North 89° 21' 17" East a distance of 660.00 feet; thence South 1° 57' 27" East a distance of 700.00 feet; thence South 89° 21' 17" West a distance of 505.00 feet; thence South 1° 57' 27" East a distance of 435.06 feet; thence South 89° 33' 38" West a distance of 155.00 feet to the point of beginning.

FROM R-1 to P-R (Z-71-65)

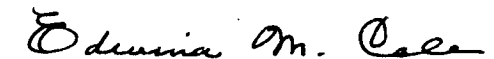
Lot 393, Block 18, Hyde Park Subdivision # 3.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of ~~January~~ <sup>February</sup>, 1966.

  
ORAN K. GRAGSON Mayor

ATTEST:

  
Edwina M. Case  
City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 19th day of January, 1966, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of February, 1966, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance

was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Whipple, Fountain, Stewart and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Mirabelli (excused)

APPROVED:

Oran K. Gragson  
ORAN K. GRAGSON Mayor

ATTEST:

Theresa M. Cole  
City Clerk

ORDINANCE NO. 924-65  
 AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF SAID MAP. THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 to P-R (Z-1-54)  
 Lot 34, Block 17, Hyde Park Tract #3

FROM R-E-1 to C-2 (Z-2-65)  
 (A portion of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 18, Township 20 South, Range 6 East, M. D. B. 4, M., and being more particularly described as: beginning at the South Quarter corner of said Section 18; thence North 18° 27' 27" West a distance of 153.00 feet; thence North 89° 21' 17" East a distance of 660.00 feet; thence South 1° 57' 27" East a distance of 700.00 feet; thence South 89° 21' 17" West a distance of 605.00 feet; thence South 1° 57' 27" East a distance of 435.00 feet; thence South 89° 33' 38" West a distance of 153.00 feet; to the point of beginning.)

FROM R-1 to P-R (Z-1-54)  
 Lot 33, Block 18, Hyde Park Sub-division #3

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 2nd day of February, 1966

ORAN K. GRAGSON  
 Mayor

ATTEST:  
 /s/ EDWINA M. CALE  
 City Clerk  
 (SEAL)

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 19th day of January, 1966, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 2nd day of February, 1966, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Fountain, Whipple, and Mayor Gragson.  
 VOTING "NAY": None.  
 ABSENT: Commissioner Mirabelli.  
 APPROVED:  
 /s/ Oran K. Gragson

ORAN K. GRAGSON, Mayor  
 ATTEST:  
 /s/ Edwina M. Cale  
 City Clerk  
 (SEAL)  
 Pub. Feb. 5, 12, 1966

# AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }  
COUNTY OF CLARK } ss.

Charles M. Blair, being first duly sworn,

deposes and says: That he is Foreman of the  
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published  
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was  
continuously published in said newspaper for a period of

**2 times in 1 week**

from **February 5, 1966** to **February 12, 1966**

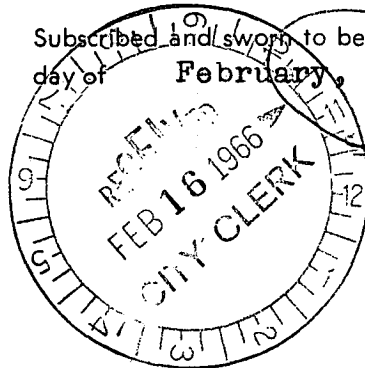
inclusive, being the issues of said newspaper for the following dates, to-wit:

**February 5, 12, 1966**

That said newspaper was regularly issued and circulated on each of the dates  
above named.

Signed Charles M. Blair

Subscribed and sworn to before me this 14th  
day of February, 1966.



Ruthe V. Deskin  
Notary Public in and for Clark County, Nevada

