

ORDINANCE NO. 934-87

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-1 to R-3 (Z-9-63)

The North 370.00 feet of the South 495.00 feet of the East 669.82 feet of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 28, Township 20 South, Range 61 East, M.D.B. & M.

FROM R-E to C-V (Z-7-66)

All of Government Lot 12 in the Northwest Quarter (NW 1/4) of Section 1, Township 21 South, Range 60 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 6th day of April, 1966.

ATTEST:

Odessa M. Cole
City Clerk

Oran K. Gragson
ORAN K. GRAGSON
MAYOR

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of March, 1966, and referred to the following committee composed of Commissioners Fountain and Stewart for recommendation; thereafter the said committee reported favorably on said ordinance on the 6th day of April, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Commissioners Stewart, Fountain, Mirabelli and
Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Whipple (Excused)

APPROVED:

ATTEST:

Odessa M. Cole
City Clerk

Oran K. Gragson
ORAN K. GRAGSON
MAYOR

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

Charles M. Blair, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times in 1 week

from **April 9, 1966** to **April 16, 1966**

inclusive, being the issues of said newspaper for the following dates, to-wit:

April 9, 16, 1966

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed Charles M. Blair

Subscribed and sworn to before me this **18th**
day of **April, 1966.**

Ruthe V. Deskin

Notary Public in and for Clark County, Nevada



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 AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.
 THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:
 SECTION 1. The Land Use Plan Map adopted by Title XII, Chapter 17, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-E to R-1 (Z-7-66)
 The North 3700 feet of the South 4950 feet of the East 669.82 feet of the Northeast Quarter (NE 1/4) of Section 28, Township 20 South, Range 61 East, M.D.B.&M.
 FROM R-E to C-V (Z-7-66)
 All of Government Lot 12 in the Northwest Quarter (NW 1/4) of Section 1, Township 21 South, Range 60 East, M.D.B.&M.
 SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith, are hereby repealed.
 PASSED AND ADOPTED AND APPROVED this 6th day of April 1966.
 /s/ Oran K. Gragson
 ORAN K. GRAGSON
 MAYOR

ATTEST:
 /s/ Edwina M. Cole, City Clerk
 The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 16th day of March, 1966, and referred to the following committee composed of Commissioners Fountain and Stewart for recommendation thereafter the said committee reported favorably on said ordinance on the 6th day of April, 1966, which was at Regular meeting of said Board that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners first introduced and adopted by the following vote:
 VOTING "AYE": Commissioners Stewart, Fountain, Mirabelli, and Mayor Gragson.
 VOTING "NAY": None.
 ABSENT: Commissioner Whipple (excused).
 APPROVED:
 /s/ Oran K. Gragson
 ORAN K. GRAGSON
 MAYOR
 ATTEST:
 Edwina M. Cole, City Clerk
 Pub. April 9, 16, 1966