

ORDINANCE NO. 934-88

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM: R-1 to R-2 (Z-18-66)

Lot 10, Block 2, Huntridge Subdivision, Tract #1.

FROM: R-t to C-2 (Z-147-62)

The North 420.0 feet of the East 209.0 feet of the West 529.0 feet of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 27, Township 20 South, Range 61 East, M.D.B. & M.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 20th day of April, 1966.

ATTEST:

Edwina M. Cole
City Clerk

Oran K. Gragson
ORAN K. GRAGSON Mayor

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of April, 1966, and referred to the following committee composed of Commissioners Fountain and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 20th day of April, 1966, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain

ATTEST:

Edwina M. Cole
City Clerk

APPROVED:
Oran K. Gragson
ORAN K. GRAGSON Mayor

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, } ss.
COUNTY OF CLARK }

Charles M. Blair, being first duly sworn,

deposes and says: That he is Foreman of the LAS VEGAS SUN, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of

2 times in 1 week

from April 22, 1966 to April 29, 1966

inclusive, being the issues of said newspaper for the following dates, to-wit:

April 22, 29, 1966

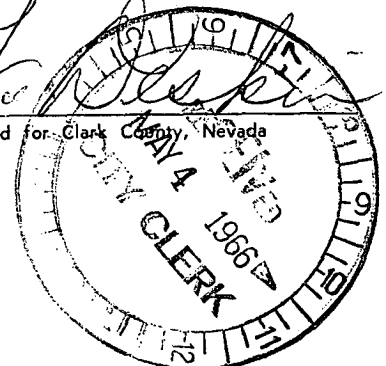
That said newspaper was regularly issued and circulated on each of the dates above named.

Signed Charles M. Blair

Subscribed and sworn to before me this 2nd day of May, 1966.

Ruth V. Deskin
Notary Public in and for Clark County, Nevada

RUTH V. DESKIN
Notary Public - State of Nevada
My Commission Expires April 14, 1969



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1960 Edition, is hereby amended to
read as follows:
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vision, Tract #1
FROM: R-1 to C-2 (Z-147-62)
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209.0 feet of the West 529.0 feet
of the Southeast Quarter (SE1/4)
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of Section 27, Township 20, South,
Range 61 East, M.D.B. & M.
SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in con-
flict herewith are hereby repealed.
PASSED, ADOPTED, AND AP-
PROVED this 20th day of April,
1966.
ORAN K. GRAGSON
ORAN K. GRAGSON Mayor
ATTEST
/s/ ALETA E. WATSON
Assistant City Clerk
The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 6th day of April, 1966, and
referred to the following committee,
composed of Commissioners Foun-
tain and Mirabelli for recommenda-
tion; thereafter the said committee
reported favorably on said ordi-
nance on the 20th day of April,
1966, which was a regular meeting
of said Board; that at said regular
meeting the proposed ordinance was
read by title to the Board of Com-
missioners as first introduced and
adopted by the following vote:
VOTING: AYE: Commissioners
Stewart, Mirabelli, Whipple and
Mayor Gragson. NAY: None.
VOTING: AYE: None.
ABSENT: Commissioners Fountain
APPROVED
/s/ ORAN K. GRAGSON
ORAN K. GRAGSON Mayor
ATTEST
/s/ ALETA E. WATSON
Assistant City Clerk
Pub. April 22, 29, 1966