

ORDINANCE NO. 934-89

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

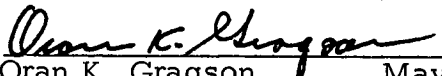
SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM: R-3 to C-1 (Z-41-65)

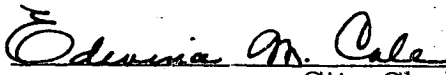
Lots 15 through 18 (inclusive), Block 7, Original Las Vegas Townsite.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 4th day of May, 1966.


Oran K. Gragson Mayor

ATTEST:


City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 20th day of April, 1966, and referred to the following committee composed of Commissioners Whipple and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 4th day of May, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: (Excused) Commissioner Fountain

APPROVED:


ORAN K. GRAGSON Mayor

ATTEST:


City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

Charles M. Blair

_____ , being first duly sworn,

Foreman

deposes and says: That he is _____ of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times in 1 week

from May 6, 1966

to May 13, 1966

inclusive, being the issues of said newspaper for the following dates, to-wit:

May 6, 13, 1966

That said newspaper was regularly issued and circulated on each of the dates
above named.

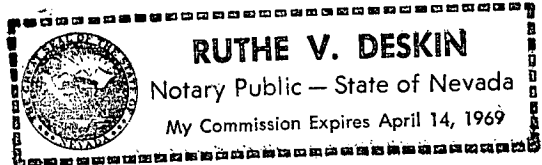
Signed

Charles M. Blair

Subscribed and sworn to before me this 16th
day of May, 1966.

MAY 18 1966
CITY CLERK

Notary Public in and for Clark County, Nevada



ORDINANCE NO. 93489
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 3, SECTION 3 OF
THE MUNICIPAL CODE OF THE
CITY OF LAS VEGAS, NEVADA,
1960 EDITION, BY AMENDING THE
LAND USE PLAN MAP ADOPTED
BY THE CITY OF LAS VEGAS,
AND AMENDING THE ZONING
DESIGNATION OF SAID MAP.
THE BOARD OF COMMISSION-
ERS OF THE CITY OF LAS VE-
GAS DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan
Map adopted by Title XI, Chapter 1,
Section 3 of the Municipal Code of
the City of Las Vegas, Nevada,
1960 Edition, is hereby amended to
read as follows:
"FROM: R-3 to C-1 (241-65)
Lots 15 through 18 (inclusive)
Block 77 Original Las Vegas Town-
site.
SECTION 2. All ordinances, parts
of ordinances, chapters, sections,
subsections, paragraphs, sentences,
clauses or phrases contained in the
Municipal Code of the City of Las
Vegas, Nevada, 1960 Edition, in
conflict herewith are hereby re-
pealed.
PASSED, ADOPTED AND AP-
PROVED this 4th day of May, 1966,
by Ord. K. Grason
Oran K. Grason, Mayor
ATTEST:
/s/ Edwin M. Cole
City Clerk
The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 20th day of April, 1966, and re-
ferred to the following committee
composed of Commissioners Whipple
and Mirabelli for recommendation;
thereafter the said committee report-
ed favorably on said ordinance on
the 4th day of May, 1966, which was
a regular meeting of said Board;
that at said regular meeting the
proposed ordinance was read by title
to the Board of Commissioners as
first introduced and adopted by the
following vote:
VOTING "AYE": Commissioners
Stewart, Mirabelli, Whipple, and
Mayor Grason.
VOTING "NAY": None ABSENT:
(Excused) Commissioner Fountain.
APPROVED:
/s/ Oran K. Grason
Oran K. Grason, Mayor
ATTEST:
/s/ Edwin M. Cole
City Clerk
Pub. May 6, 13, 1966