

ORDINANCE NO. 934-93

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-E to C-2 (Z-83-64)

The East 228.88 feet of the South 350.00 feet of the West Half (W 1/2) of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 20 South, Range 62 East, M. D. B. & M.

FROM R-1 to C-2 (Z-80-65)

The South 310 feet of the East 280 feet of the West 480 feet of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 31, Township 20 South, Range 61 East, lying North of the center line of Alta Drive as shown on the recorded plat of Charleston Heights No. 16-B save and except the North 105 feet of the West 87 feet thereof.

PASSED, ADOPTED AND APPROVED this 20th day of July, 1966.

ATTEST:

Edwina M. Cole
Edwina M. Cole, City Clerk

Oran K. Gragson
ORAN K. GRAGSON, MAYOR

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of July, 1966, and referred to the following committee composed of Commissioners Whipple and Stewart for recommendation; thereafter the said committee reported favorably on said ordinance on the 20th day of July, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioners Fountain & Whipple (Excused)

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, MAYOR

ATTEST:

Edwina M. Cole
Edwina M. Cole, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,)
COUNTY OF CLARK,) SS

LOUIE MURATORE, being first duly sworn, deposes and says that he is foreman for the Las Vegas Review-Journal, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of TWO (2) insertions from JULY 22, 1966 to JULY 29, 1966 inclusive, being the issue of said newspaper for the following dates, to wit:

JULY 22, JULY 29, 1966

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED *L. Muratore*
LOUIE MURATORE

Subscribed and sworn to before me this 29th day of JULY, 1966.

Jerolyn M. Pettit
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

My commission expires
September 28, 1969

JEROLYN M. PETTIT
NOTARY PUBLIC
State of Nevada, Clark County
My commission expires Sept. 28, 1969

ORDINANCE NO. 702493
AN ORDINANCE TO AMEND TITLE XI, CHAPTER 3, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS AND CHANGING THE ZONING DESIGNATION OF SAID MAP TO THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:
SECTION 1. The Land Use Plan Map added by Title XI, Chapter 3, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, hereby amended to read as follows, here-
FROM BE to C2 (Z-3340)
The East 280 feet of the South 350.00 feet of the West Half (W 1/2) of the East 1/4 (E 1/4) of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 30, Township 20 South, Range 60 East, M. D. B. & M. FROM BE to C2 (Z-3345)
The South 10 feet of the East 280 feet of the West 1/2 of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 30, Township 20 South, Range 60 East, M. D. B. & M. as shown on the recorded plat of Gageston Heights No. 103B save and except the North 105 feet of the West 87 feet thereof.
PASSED, ADOPTED, AND APPROVED this 20th day of July, 1966.
/s/ Oran K. Gragson
MAYOR
ATTEST:
/s/ Edwin M. Cole
City Clerk
The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of July, 1966, and referred to the following committee composed of Commissioners Whipple and Stewart for recommendation; thereafter the said committee reported favorably on said ordinance on the 20th day of July, 1966, which was a regular meeting of said Board; that at said regular meeting, the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:
VOTING "AYE": Commissioners Stewart, Mirabelli and Mayor Gragson
VOTING "NAY": None. ABSENT: Commissioners Whipple and Mountain (Excused)
APPROVED:
/s/ Oran K. Gragson
MAYOR
ATTEST:
Edwin M. Cole
City Clerk
July 22, 1966