

ORDINANCE NO. 934-96

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

FROM R-T to C-1 (Z-76-65)

A portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 22, Township 20 South, Range 61 East, M.D.B. & M., more particularly described as follows: Commencing at the Southwest corner of Section 22, thence North 01°24'55" East a distance of 50.01 feet to the True Point of Beginning, thence North 01°24'55" East along the Easterly right-of-way line of "H" Street (80 feet wide) a distance of 150.04 feet, thence South 89°51'05" East a distance of 150.04 feet, thence South 01°24'55" West a distance of 150.04 feet to a point on the Northerly right-of-way line of West Owens Avenue (50 feet wide), thence North 89°51'05" West along said Northerly right-of-way line a distance of 150.04 feet to the True Point of Beginning.

PASSED, ADOPTED AND APPROVED THIS 7th day of September, 1966.

*Oran K. Gragson*  
ORAN K. GRAGSON Mayor

ATTEST:

*Aleta E. Watson*  
~~Edwin M. Cole~~ Asst. City Clerk  
Aleta E. Watson

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 17th day of August, 1966, and referred to the following committee composed of Commissioners Fountain and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 7th day of September, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain, Whipple and  
Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

*Oran K. Gragson*  
ORAN K. GRAGSON Mayor

ATTEST:

*Aleta E. Watson*  
~~Edwin M. Cole~~ Asst. City Clerk  
Aleta E. Watson