

ORDINANCE NO. 934-99

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF SAID MAP.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

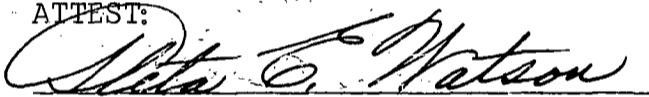
FROM R-3 to C-1 (Z-88-64)

Lots 1 and 2 and the East 41.00 feet of Lot 3, Block 12, Las Verdes Heights #6, Unit 4 and that portion of vacated right-of-way 30 feet wide lying north of said lots.

PASSED, ADOPTED AND APPROVED this 19th day of October, 1966.


ORAN K. GRAGSON Mayor

ATTEST:


~~Edwina M. Cole~~ Asst. City Clerk
Aleta E. Watson

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 5th day of October, 1966, and referred to the following committee composed of Commissioners Mirabelli and Stewart for recommendation; thereafter the said committee reported favorably on said ordinance on the 19th day of October, 1966, which was a Regular meeting of said Board; that at said Regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:


VOTING "AYE": Commissioners Stewart, Mirabelli, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain (Excused)

APPROVED:


ORAN K. GRAGSON Mayor

ATTEST:


~~Edwina M. Cole~~ Asst. City Clerk
Aleta E. Watson

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA,)
COUNTY OF CLARK,)SS

LOUIE MURATORE, being first duly sworn,
deposes and says that he is foreman for the Las Vegas
Review-Journal, a daily newspaper at Las Vegas, in
the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper
for a period of TWO (2) insertions from
OCTOBER 22, 1966 to OCTOBER 29, 1966
inclusive, being the issue of said newspaper for the
following dates, to wit:

OCTOBER 22, 29, 1966

That said newspaper was regularly issued and circu-
lated on each of the dates above named.

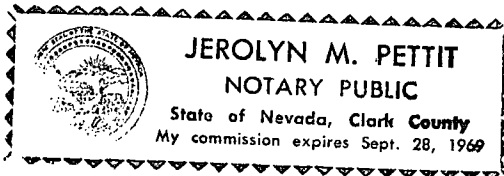
SIGNED

L. Muratore
LOUIE MURATORE

Subscribed and sworn to before me this 29th day
of OCTOBER, 1966.

J. M. Pettit
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA

My commission expires
September 28, 1969



ORDINANCE NO. 3149
AN ORDINANCE TO AMEND TITLE
XII, CHAPTER 1, SECTION 3 OF THE
MUNICIPAL CODE OF THE CITY OF
LAS VEGAS, NEVADA, 1960 EDITION,
BY AMENDING THE LAND USE PLAN
MAP ADOPTED BY THE CITY OF
LAS VEGAS, AND CHANGING THE
ZONING DESIGNATION OF SAID MAP.
THE BOARD OF COMMISSIONERS
OF THE CITY OF LAS VEGAS DOES
ORDAIN AS FOLLOWS:
SECTION 1: The Land Use Plan Map
adopted by Title XI, Chapter 1, Section
3 of the Municipal Code of the City of
Las Vegas, Nevada, 1960 Edition, is
hereby amended to read as follows:
FROM R-3 to C-1 (Z-88-64)
Lots 1 and 2 and the East 41.00 feet
of Lot 3 Block 12, Las Verdes Heights
No. 67 Unit 4 and that portion of varan-
ted right-of-way 30 feet wide lying north
of said lots.
PASSED, ADOPTED AND APPROVED
this 19th day of October, 1966
(s) RORAN K. GRAGSON
Mayor
ATTEST:
(s) ALETA E. WATSON
Aleta E. Watson
Asst. City Clerk
The above and foregoing ordinance
was first proposed and read by title to
the Board of Commissioners on the 5th
day of October, 1966, and referred to
the following committee composed of
Commissioners Mirabelli and Stewart for
recommendation; thereafter the said com-
mittee reported favorably on said ordi-
nance on the 19th day of October, 1966,
which was a Regular meeting of said
Board; that at said Regular meeting
the proposed ordinance was read by title
to the Board of Commissioners as
first introduced and adopted by the fol-
lowing vote:
VOTING "AYE": Commissioners Stew-
art, Mirabelli, Whipple and Mayor Grag-
son.
VOTING "NAY": None
ABSENT: Commissioner Fountain (ex-
cused).
APPROVED:
(s) RORAN K. GRAGSON
Mayor
ATTEST:
(s) ALETA E. WATSON
Asst. City Clerk
October 22, 29, 1966