

TO THE BOARD OF CITY COMMISSIONERS
CITY OF LAS VEGAS, NEVADA

Gentlemen:

The proposed Rezoning Ordinance
regarding Z-57-60

has been reviewed and is hereby certified, as follows:

- 1. As to City functions by Department Head
- 2. As to License regulations Supervisor of License & Revenue
- 3. As to legality by City Attorney
- 4. As to substance by City Manager

Date Initiated _____

Ordinance No. 934-2

ROUTING SCHEDULE

	Department	Date	Initiated By
Authorized by Commission			
City Clerk to Department			
Department to City Attorney			
City Attorney to City Manager			
City Manager to City Clerk			
First Reading		10/6/61	
Disposition — <u>Adopted</u>		10/11/61	
First Publication		10/13/61	
Second Publication		10/20/61	

COMMENTS Committee on Recommendation — Commissioners Fountain + Levy

CITY
CLERK'S
FILE

ORDINANCE NO. 934-2

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

R-1 to R-3: (Z-57-60)

Beginning at the southwest corner of the southeast quarter of Section 35, T20S, R 60E, M.D.B.&M. in the City of Las Vegas, Clark County, Nevada, thence north 0° 35' 17" west along the west line of the southeast quarter of said Section 35 a distance of 728.78 feet to the true point of beginning; thence north 89° 44' 26" west 1014.76 feet; thence south 01° 10' 19" west, 648.94 feet to a point 90 feet north of the south line of said Section 35, thence north 89° 41' 00" east, parallel to and 90 feet north of the south line of said Section 35, 321 feet; thence north 01° 10' 19" east, 490.68 feet; thence easterly to a point on the centerline of Bishop Drive as shown on the Plat of Charleston Heights No. 24 recorded as No. 242436 in the Records Office of Clark County, Nevada, said point being 568.11 feet north of the south line of said Section 35; thence south 01° 11' 57" west 478.11 feet along the center line of Bishop Drive to a point 90 feet north of the south line of said Section 35, thence north 89° 41' 00" east, 867.26 feet to a point on the center line of Salem Drive that is 90 feet north of the south line of said Section 35; thence north 01° 11' 57" east along said centerline 247.85 feet to the intersection with the center line of Benson Way (Blair Way); thence north 89° 44' 26" west 716.64 feet to the intersection with the center line of the alley in Block 11, Charleston Heights No. 24 then north along the center line of said alley 251.03 feet to the center line of Casada Way; thence west along the centerline of Casada Way 146.31 feet to the intersection with the centerline of Bishop Drive; thence north 1° 11' 57" east along said center line 125.54 feet to a point that is 723.11 feet north of the south line of said Section 35; thence north 89° 44' 26" west 556.24 feet to the true point of beginning.

R-1 to C-1: (Z-57-60)

Beginning at the southwest corner of the southeast quarter of Section 35, T20S, R60E, M.D.B.&M. in Las Vegas, Clark County, Nevada; thence north 0° 35' 17" west along the west line of the southeast quarter of said Section 35, 728.71 feet; thence north 89° 44' 26" west 1014.76 feet thence south 01° 10' 19" west 648.94 feet; thence north 89° 41' 00" east 321 ft. to a point 90 feet north of the south line of said Section 35; which is the true point of beginning; thence north 01° 10' 19" east, 490.68 feet; thence easterly to a point on the center line of Bishop Drive that is 568.11 feet north of the south line of the southeast quarter of said Section 35; thence south 1° 11' 57" west; 478.11 feet; thence south 89° 41' 00" west, 1250 feet to the true point of beginning. This last line runs parallel to and 90 feet north of the south line of said Section 35.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, sub-sections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, MAYOR

ATTEST:

Edwina M. Cole
EDWINA M. COLE, CITY CLERK

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of October, 1961, and referred to the following committee composed of Commissioners Fountain and Levy for recommendation; thereafter the said committee reported favorably on said ordinance on the 11th day of October, 1961, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Levy, Mirabelli, and Mayor Gragson

VOTING "NAY": None

ABSENT: Commissioners Fountain and Whipple

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, MAYOR

ATTEST:

Edwina M. Cole
EDWINA M. COLE, CITY CLERK

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

..... **Anthony Cina**, being first duly sworn,

deposes and says: That he is **Foreman** of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of

Two Weeks

from **Oct. 13** to **Oct. 20**

inclusive, being the issues of said newspaper for the following dates, to-wit:

Oct. 13 and 20, 1961

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed.....

Anthony Cina

Subscribed and sworn to before me this **16th**
day of **November, 1961**

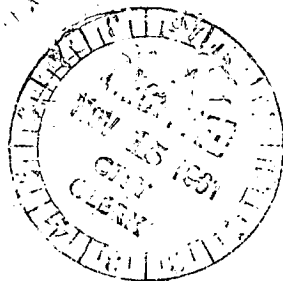
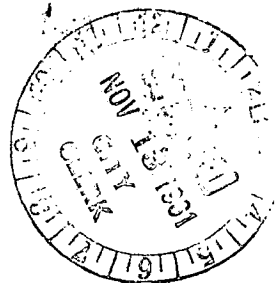
Barbara J. Greaser

Notary Public in and for Clark County, Nevada.

My Commission Expires

My Commission Expires Mar. 17, 1964

52651



ORDINANCE NO. 934-2
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3, MUNI-
CIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1960, BY AMEND-
ING THE LAND USE PLAN MAP
ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE ZON-
ING DESIGNATION OF CERTAIN
AREAS OF THE SAID MAP.

The Board of Commissioners of the
City of Las Vegas do ordain as follows:
SECTION 1. The Land Use Plan Map
adopted by Title XI, Chapter 1, Sec-
tion 3, Municipal Code of the City of
Las Vegas, Nevada, 1960, is hereby
amended to read as follows:

R-1 to R-3: (Z-57-60)
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of the southeast quarter of Section
35, T20S, R60E, M.D.B. & M. in the
City of Las Vegas, Clark County,
Nevada; thence north 0° 35' 17"
west along the west line of the
southeast quarter of said Section 35
a distance of 728.78 feet to the true
point of beginning; thence north
89° 44' 26" west 1014.76 feet; thence
south 01° 10' 19" west, 648.94 feet
to a point 90 feet north of the
south line of said Section 35; thence
north 89° 41' 00" east, parallel to
and 90 feet north of the south line
of said Section 35, 321 feet; thence
north 01° 10' 19" east, 490.68 feet;
thence easterly to a point on the
centerline of Bishop Drive as shown
on the Plat of Charleston Heights
No. 24 recorded as No. 242436 in the
Records Office of Clark County,
Nevada, said point being 568.11 feet
north of the south line of said Sec-
tion 35; thence south 01° 11' 57"
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feet north of the south line of said
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the center line of Benson Way
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thence north 1° 11' 57" east along
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ft. to a point 90 feet north of the
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is the true point of beginning; thence
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center line of Bishop Drive that is
568.11 feet north of the south line
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west, 478.11 feet; thence south 89°
41' 00" west, 1250 feet to the true
point of beginning. This last line
runs parallel to and 90 feet north
of the south line of said Section 35.
SECTION 2. All ordinances, parts of
ordinances, chapters, sections, sub-
sections, paragraphs, sentences, clauses
or phrases contained in the Municipal
Code of the City of Las Vegas, Nevada,
1960, in conflict herewith are hereby
repealed.

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON,

Mayor

ATTEST:

/s/ Edwina M. Cole

EDWINA M. COLE,

City Clerk

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on the
6th day of October, 1961, and referred
to the following committee composed
of Commissioners Fountain and Levy
for recommendation; thereafter the
said committee reported favorably on
said ordinance on the 11th day of
October, 1961, which was a regular
meeting of said Board; that at said
regular meeting the proposed ordi-
nance was read by title to the Board
of Commissioners as first introduced
and adopted by the following vote:

VOTING "AYE":

Commissioners Levy and Mirabelli,

and Mayor Gragson.

VOTING "NAY": None.

ABSENT: Commissioners Fountain

and Whipple.

APPROVED:

/s/ Oran K. Gragson

ORAN K. GRAGSON,

Mayor

ATTEST:

/s/ Edwina M. Cole

EDWIN M. COLE,

City Clerk

Oct. 13, 20, 1961.