

TO THE BOARD OF CITY COMMISSIONERS
CITY OF LAS VEGAS, NEVADA.

Gentlemen:

The proposed Rezoning Ordinance
regarding _____

has been reviewed and is hereby certified, as follows:

- 1. As to City functions by _____
Department Head
- 2. As to License regulations _____
Supervisor of License & Revenue
- 3. As to legality by _____
City Attorney
- 4. As to substance by _____
City Manager

Date Initiated _____ Ordinance No. 934-4

ROUTING SCHEDULE

Authorized by Commission
City Clerk to Department
Department to City Attorney
City Attorney to City Manager
City Manager to City Clerk
First Reading
Disposition Adopted
First Publication
Second Publication

Department	Date	Initiated By
	10/6/61	
	10/11/61	
	10/13/61	
	10/20/61	

COMMENTS Committee on Recommendation: Commissioners Levy & McAbell

CITY
CLERK'S
FILE

ORDINANCE NO. 934-4

AN ORDINANCE TO AMEND TITLE XI, CHAPTER 1, SECTION 3, MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Title XI, Chapter 1, Section 3, Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended to read as follows:

FROM R-1 and R-2 to C-1: (Z-30-61) (Hunt)

Z-30-61
(Hunt)

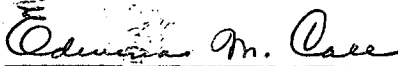
That portion of the South One-Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section #3, Township 21 South, Range 61 East, M.D.B.&M., described as follows: Commencing at the Southwest Corner of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 3; thence North 87° 12' 48" East along the south line of said Section 3 a distance of 1468.28 feet to the true point of beginning; thence North 0° 56' 11" East a distance of 696.99 feet to the southeast corner of that certain parcel of land conveyed by the Estate of Jessie N. Hunt to Trinity Assembly of God Church by deed recorded July 5, 1960, as Document No. 203374, Official Records of Clark County, Nevada; thence North 87° 50' 29" East a distance of 566.71 feet to the Northwest corner of that certain parcel of land conveyed by Jessie N. Hunt to Henry Leigh Hunt and Helen Hunt Rives by Deed recorded September 22, 1960, as Document No. 212021, Clark County, Nevada Records; thence South 0° 07' 43" East along the West line of the last mentioned conveyed parcel and the southerly prolongation thereof a distance of 689.92 feet to a point on the south line of said Section 3; thence South 87° 12' 48" West along the last mentioned south line a distance of 580.15 feet to the true point of beginning.

SECTION 2. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960, in conflict herewith are hereby repealed.

APPROVED:


ORAN K. GRAGSON, MAYOR

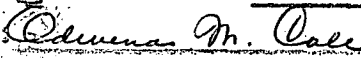
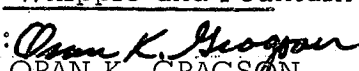
ATTEST:


EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of October, 1961, and referred to the following committee composed of Commissioners Fountain and Levy; thereafter the said committee reported favorably on said ordinance on the 11th day of October, 1961, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Levy, Mirabelli, and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioners Whipple and Fountain

ATTEST  City Clerk APPROVED: 
EDWINA M. COLE ORAN K. GRAGSON,
MAYOR

ORDINANCE NO. 934-4
AN ORDINANCE TO AMEND TITLE
XI, CHAPTER 1, SECTION 3, MUNI-
CIPAL CODE OF THE CITY OF LAS
VEGAS, NEVADA, 1960, BY AMEND-
ING THE LAND USE PLAN MAP
ADOPTED BY THE CITY OF LAS
VEGAS, AND CHANGING THE ZON-
ING DESIGNATION OF CERTAIN
AREAS OF THE SAID MAP.
The Board of Commissioners of the
City of Las Vegas do ordain as follows:
SECTION 1: The Land Use Plan
Map adopted by Title XI, Chapter 1,
Section 3, Municipal Code of the City
of Las Vegas, Nevada, 1960, is hereby
amended to read as follows:
FROM R-1 and R-2 to C-1
(Z-30-61) (Hunt)
That portion of the South One-Half
(S $\frac{1}{2}$) of the Southeast Quarter
(SE $\frac{1}{4}$) of Section 33, Township 21
South, Range 61 East, MDB 22M,
described as follows: Commencing
at the Southwest corner of the
Southeast Quarter (SE $\frac{1}{4}$) of said
Section 33; thence North 87° 12' 48"
East along the south line of said
Section 33 a distance of 1468.28 feet
to the true point of beginning;
thence North 05° 55' 11" East a dis-
tance of 696.99 feet to the south-
east corner of that certain parcel of
land conveyed by the Estate of Jessie
N. Hunt to Trinity Assembly of God
Church by deed recorded July 5,
1960, as Document No. 203374, Of-
ficial Records of Clark County, Ne-
vada; thence North 87° 50' 29" East
a distance of 558.71 feet to the
North west corner of that certain
parcel of land conveyed by Jessie N.
Hunt to Henry Leigh Hunt and Helen
Hunt by deed recorded Sep-
tember 22, 1960, as Document No.
212021, Clark County, Nevada. Rec-
ords; thence South 80° 07' 43" East
along the West line of the last men-
tioned conveyed parcel and the
southerly prolongation thereof a dis-
tance of 689.92 feet to a point on
the south line of said Section 33;
thence South 87° 12' 48" West along
the last mentioned south line a dis-
tance of 580.15 feet to the true point
of beginning.
SECTION 2: All ordinances, parts of
ordinances, chapters, sections, sub-
sections, paragraphs, sentences, clauses
or phrases contained in the Muni-
cipal Code of the City of Las Vegas,
Nevada, 1960, in conflict herewith are
hereby repealed.
APPROVED:
/s/ Oran K. Gragson
ORAN K. GRAGSON Mayor
ATTEST:
/s/ Edwina M. Cole
EDWINA M. COLE
City Clerk
The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on the
6th day of October, 1961, and referred
to the following committee composed
of Commissioners Fountain and Levy;
thereafter the said committee reported
favorably on said ordinance on the
11th day of October, 1961, which was a
regular meeting of said Board; that
at said regular meeting the proposed
ordinance was read by title to the
Board of Commissioners as first intro-
duced and adopted by the following
vote:
VOTING "AYE":
Commissioners Levy, Mirabelli, and
Mayor Gragson.
VOTING "NAY": None.
ABSENT: Commissioners Whipple and
Fountain.
ATTEST:
/s/ Edwina M. Cole
City Clerk
APPROVED:
/s/ Oran K. Gragson
ORAN K. GRAGSON Mayor
Oct. 13, 20, 1961.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, } ss.
COUNTY OF CLARK }

Anthony Cina

being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of

Two Weeks

from Oct. 13 to Oct. 20

inclusive, being the issues of said newspaper for the following dates, to-wit:

Oct. 13 and 20, 1961

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Anthony Cina

Subscribed and sworn to before me this 16th
day of November, 1961

Oran K. Gragson
Notary Public in and for Clark County, Nevada.

My Commission Expires

My Commission Expires Mar. 17, 1964