

BILL NO. 2002-114

ORDINANCE NO. 5538

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0010-02(A))

Sponsored by: Councilman Larry Brown

Summary: Annexes property described generally as located 330 feet south of Alexander Road and 1,400 feet west of Hualapai Way.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 12, Township 20 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada, containing PARCEL TWO (2) of that certain CERTIFICATE OF LAND DIVISION, LD-67-81, recorded May 18, 1981 in Book 1402 as Instrument Number 1361662 of Clark County, Nevada Records and containing a portion of the adjoining half-street right-of-way of PHILLIPS STREET [30.00 feet wide as measured from the centerline thereof] and containing the half-street right-of-way of the adjoining BRADSHAW ROAD [30.00 feet wide as measured from the centerline thereof] and containing that adjoining 15.00-foot radius, corner fillet parcel, all as dedicated by GRANT, BARGAIN, SALE DEED, recorded March 18, 1981 in Book 1402 as Instrument Number 1361663 of Clark County, Nevada Records.

The Basis of Bearings of the above legal description is North 87°16'44" East, being the north line of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of Section 12, Township 20 South, Range 59 East, M.D.M., as shown on the ANNEXATION MAP, as filed March 14, 1996 in File 81 of Surveys, Page 43 of Clark County, Nevada Records, all other record sources, cited herein-above have been rotated and adjusted, as necessary to conform to said File 81 of Surveys, Page 43, basis.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are

032840



1 contiguous to the City;

2 C. The territory proposed to be annexed is not included within the boundaries of
3 another incorporated city or within the boundaries of any unincorporated town
4 as those boundaries existed as of July 1, 1983;

5 D. The City is eligible to annex the described territory since the landowners have
6 signed a petition constituting one hundred percent (100%) of the owners of
7 record of individual lots or parcels of land within the annexation area.

8 SECTION 3: The City will provide police protection through the Las Vegas
9 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
10 upon annexation. Garbage collection by the company franchised by the City will also be provided
11 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
12 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
13 the landowners. Other services, such as participation in the City's recreational programs, special
14 education classes and programs, public works planning, building inspections, and other City services
15 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
16 by private utility companies and other services to the area will not be affected by annexation. Street
17 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
18 will be installed in the presently developed areas upon the request of the property owners and at their
19 expense by means of special assessment districts. Such improvements will be extended into the
20 undeveloped areas as development takes place and the need therefor arises, and will be located
21 according to the needs of the area at that time. Such installations will also be made at the expense of
22 the property owners, either by means of special assessment districts or as prerequisites to the approval
23 of subdivision plats, building permits or other land use or development applications.

24 SECTION 4: The annexation of the described territory shall become effective on the
25 29th day of November, 2002, and on that date the City will have the funds appropriated in sufficient
26 amount to finance the extension into the described territory of police protection, fire protection, street
27 maintenance, street sweeping, and street lighting maintenance.

28 SECTION 5: The described territory, together with the inhabitants and property

1 thereof, shall, from and after the 29th day of November, 2002, be subject to all debts, laws, ordinances
2 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
3 parts of the City, and shall be subject to municipal taxes levied by the City.

4 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
5 accurate map or plat of the described territory and to record the map or plat, together with a certified
6 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
7 recording shall be done prior to the 29th day of November, 2002.

8 SECTION 7: The described territory, which previously has been zoned R-U (County
9 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
10 deemed to be the City equivalent of the County classification.

11 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
12 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
13 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
14 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
15 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
16 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
17 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
18 invalid or ineffective.

19 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

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1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 20th day of November, 2002.

4 APPROVED:

5
6 By 
OSCAR B. GOODMAN, Mayor

7 ATTEST:
8 
9 BARBARA JO RONEMUS, City Clerk

10 APPROVED AS TO FORM:

11 Val Steel 10-2-02
Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 16th day of October, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 20th day of November, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,
Weekly and Mack

7 VOTING "NAY": None

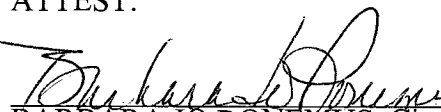
8 EXCUSED: Councilman M. McDonald

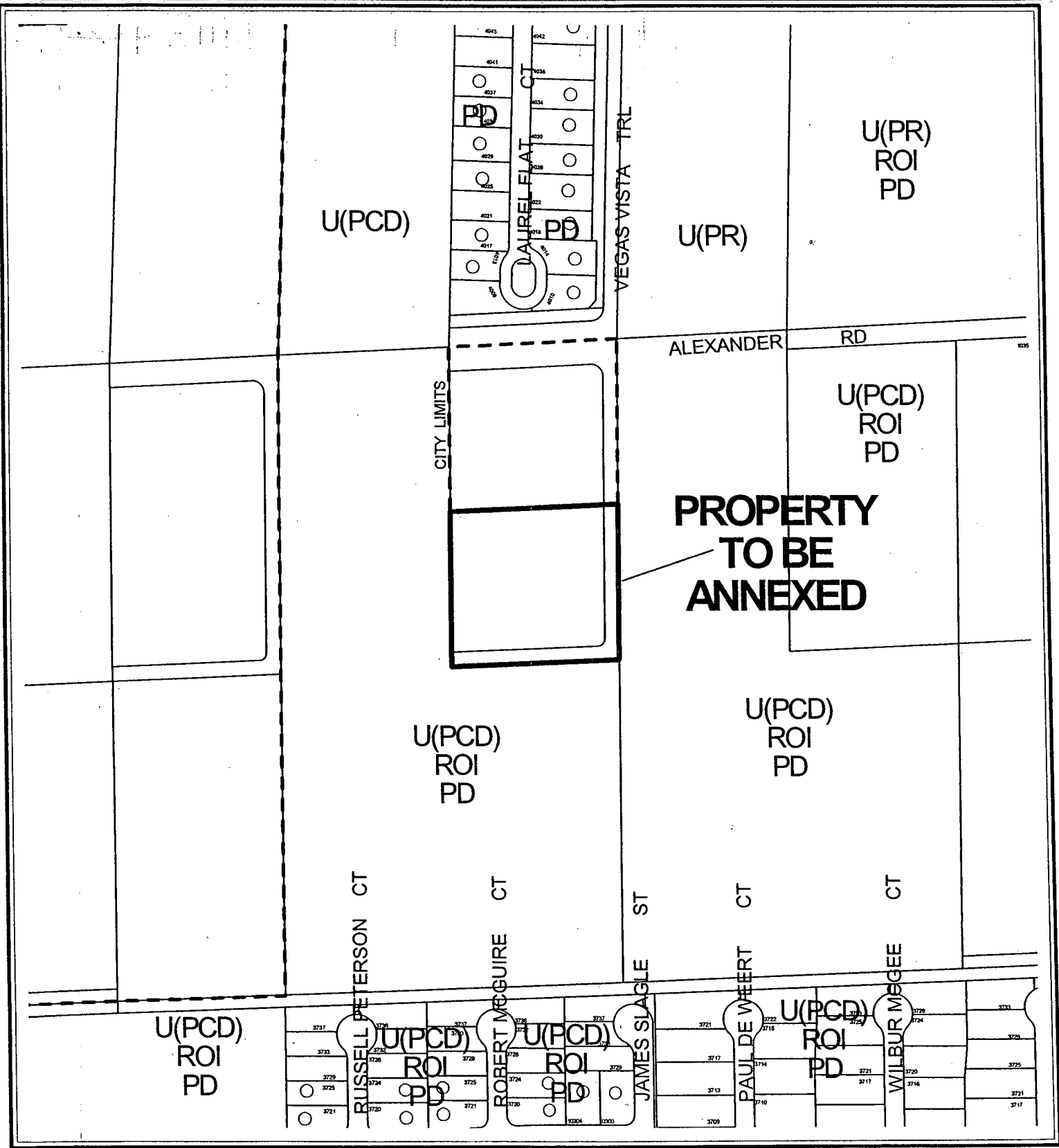
9 ABSTAINED: None

10 APPROVED:

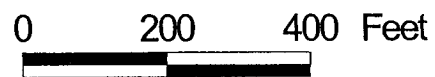
11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: A-0010-02(A)



RECEIVED
CITY CLERK

2002 NOV 15 P 12:28

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2491502

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/08/2002 to 11/08/2002, on the following days: NOVEMBER 8, 2002

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 11

day of November 2002

Mary B. Sheffield

Notary Public

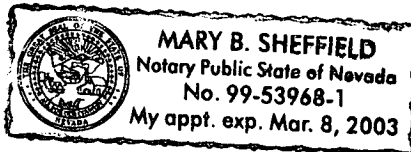
BILL NO. 2002-114

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0010-02(A))

Sponsored by: Councilman Larry Brown
Summary: Annexes property described generally as located 330 feet south of Alexander Road and 1,400 feet west of Hualapai Way.

At the City Council meeting of OCTOBER 16, 2002 BILL NO. 2002-114 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: November 8, 2002 LV Review-Journal



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CITY CLERK

2002 DEC -5 A 11:43

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Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

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LV CITY CLERK
2514175

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/23/2002 to 11/23/2002, on the following days: NOV. 23, 2002

BILL NO. 2002-114
ORDINANCE NO. 5538

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0010-02(A))

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 16th day of October, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 20th day of November, 2002, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, L. Brown, L.B. McDonald, Weekly, and Mack

VOTING "NAY": NONE
EXCUSED: Councilman M. McDonald

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: November 23, 2002
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

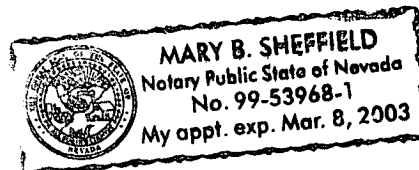
27

day of _____ 2002

November

Mary B. Sheffield

Notary Public



ORIGINAL

APN. 137-12-501-005

20021127
01249

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CITY CLERK

BILL NO. 2002-114

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CITY CLERK
28 MAR - 7 P 3:57

CERTIFIED AS A TRUE COPY
[Signature]
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA
(5 pgs - 11/22/2002)

ORIGINAL

APN: 137-12-501-005

20021127
01249

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CITY CLERK

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CERTIFIED AS A TRUE COPY

CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA

(5 pgs - 11/22/2002)

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CITY CLERK

2003 MAR -7 P 3:57

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3 another incorporated city or within the boundaries of any unincorporated town
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1 thereof, shall, from and after the 29th day of November, 2002, be subject to all debts, laws, ordinances
2 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
3 parts of the City, and shall be subject to municipal taxes levied by the City.

4 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
5 accurate map or plat of the described territory and to record the map or plat, together with a certified
6 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
7 recording shall be done prior to the 29th day of November, 2002.

8 SECTION 7: The described territory, which previously has been zoned R-U (County
9 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
10 deemed to be the City equivalent of the County classification.

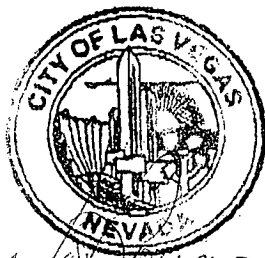
11 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
12 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
13 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
14 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
15 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
16 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
17 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
18 invalid or ineffective.

19 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
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1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 20th day of November, 2002.

4 APPROVED:



By Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

7 ATTEST:

8 Barbara Jo Ronemus
9 BARBARA JO RONEUMUS, City Clerk

10 APPROVED AS TO FORM:

11 Val Steel 10-2-02
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 16th day of October, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 20th day of November, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,
Weekly and Mack

7 VOTING "NAY": None

8 EXCUSED: Councilman M. McDonald

9 ABSTAINED: None

10 APPROVED:



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12
13 ATTEST:

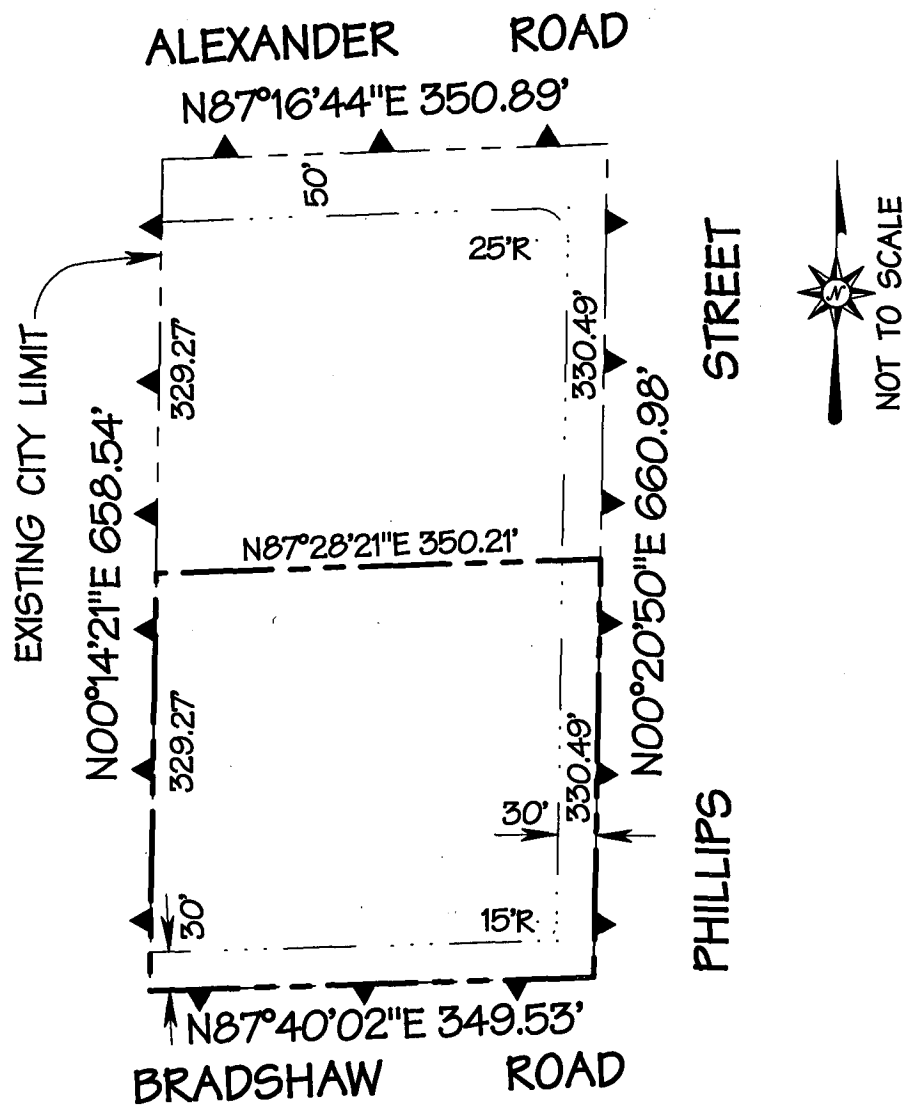
14 
15 BARBARA JO RONEMUS, City Clerk


OSCAR B. GOODMAN, Mayor

16
17 WHEN RECORDED PLEASE MAIL TO:
18 ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101
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20021127
01249

PORTION OF E 1/2, NE 1/4, NW 1/4, NE 1/4, SEC 12,
T20S, R59E, M.D.M.,



A-0010-02(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM THE
INFORMATION ON THE RECORD OF SURVEYS
IN FILE 81, PAGE 43 OF CLARK COUNTY,
NEVADA RECORDS, NO RESPONSIBILITY
IS ASSUMED FOR THE CORRECTNESS
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF: PLANNING AND DEVELOPMENT LAS
11-27-2002 09:39 JSB PAGE COUNT: 6
OFFICIAL RECORDS
BOOK/INSTR: 20021127-01249 FEE: 19.00
RPTT: .00