

BILL NO. 2002-118

ORDINANCE NO. 5540

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0026-02(A))

Sponsored by: Councilman Michael Mack

Summary: Annexes property described generally as located on the east side of Fort Apache Road, 660 feet south of Elkhorn Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The West Half (W 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 20, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately



002842

1 upon annexation. Garbage collection by the company franchised by the City will also be provided
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
3 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
4 the landowners. Other services, such as participation in the City's recreational programs, special
5 education classes and programs, public works planning, building inspections, and other City services
6 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
7 by private utility companies and other services to the area will not be affected by annexation. Street
8 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
9 will be installed in the presently developed areas upon the request of the property owners and at their
10 expense by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be located
12 according to the needs of the area at that time. Such installations will also be made at the expense of
13 the property owners, either by means of special assessment districts or as prerequisites to the approval
14 of subdivision plats, building permits or other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective on the
16 29th day of November, 2002, and on that date the City will have the funds appropriated in sufficient
17 amount to finance the extension into the described territory of police protection, fire protection, street
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property
20 thereof, shall, from and after the 29th day of November, 2002, be subject to all debts, laws, ordinances
21 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
22 parts of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
24 accurate map or plat of the described territory and to record the map or plat, together with a certified
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
26 recording shall be done prior to the 29th day of November, 2002.

27 SECTION 7: The described territory, which previously has been zoned R-E (County
28 of Clark classification), is hereby classified as U (ML-TC) (City of Las Vegas classification), which

1 is deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
3 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
4 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
5 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
6 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
7 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
8 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
9 invalid or ineffective.

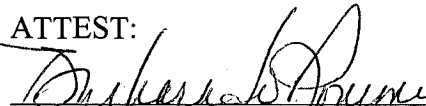
10 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
11 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
12 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 20th day of November, 2002.

14 APPROVED:

15
16 By 
OSCAR B. GOODMAN, Mayor

17 ATTEST:

18 
19 BARBARA JO RONEMUS, City Clerk

20 APPROVED AS TO FORM:

21 Val Stead 10-2-02
22 Date
23
24
25
26
27
28

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 16th day of October, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 20th day of November, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

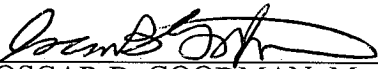
6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, L. B. McDonald,
Weekly and Mack

7 VOTING "NAY": None

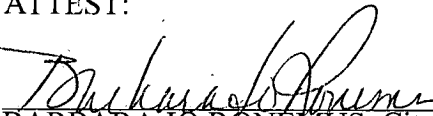
8 EXCUSED: Councilman M. McDonald

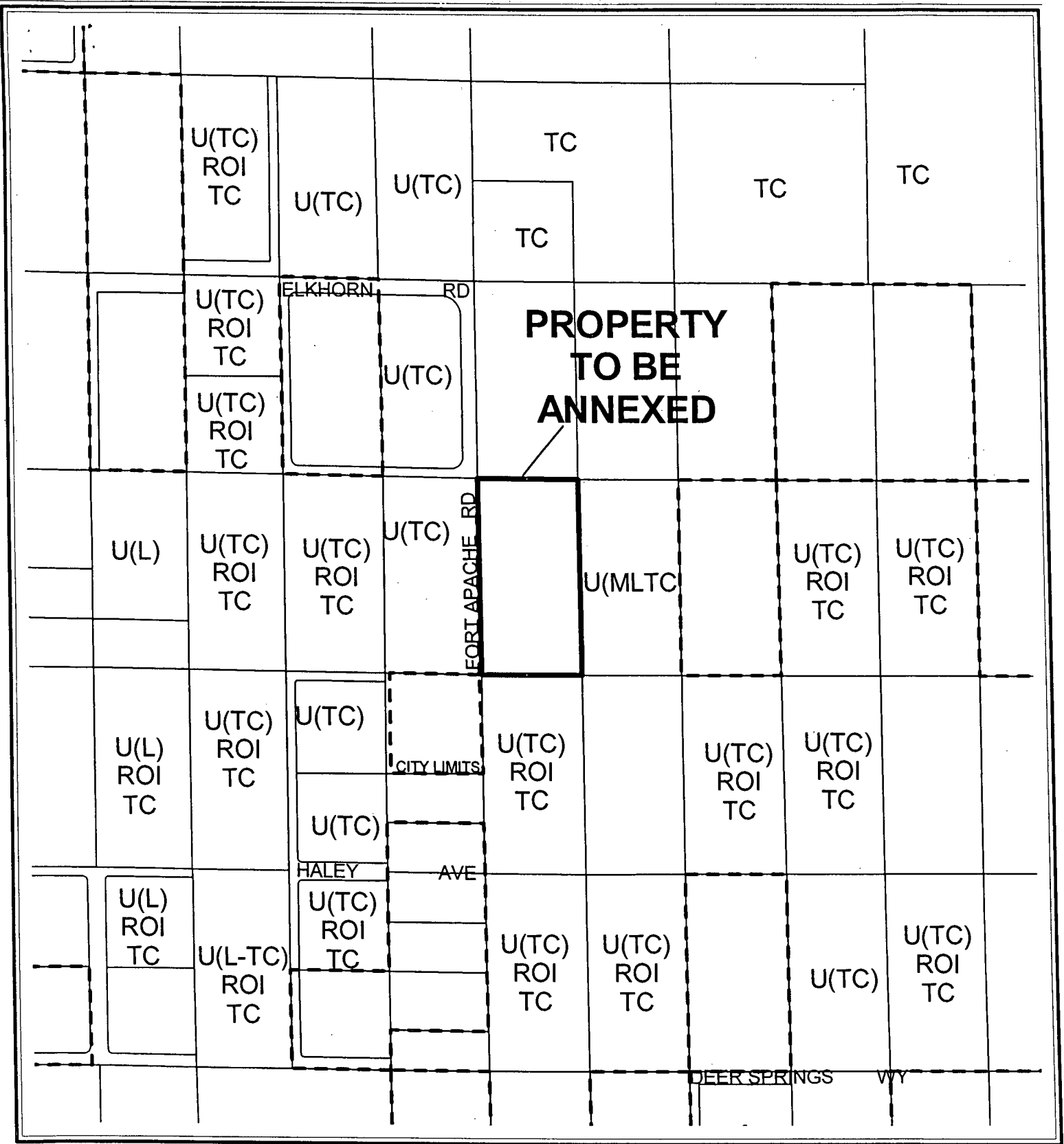
9 ABSTAINED: None

10 APPROVED:

11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: A-0026-02

0 300 600 Feet



RECEIVED
CITY CLERK

2002 NOV 15 P 12:30

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2491428

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/08/2002 to 11/08/2002, on the following days: NOVEMBER 8, 2002

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

11

day of _____

November

2002

Notary Public

Mary B. Sheffield

BILL NO. 2002-118

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0026-02(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the east side of Fort Apache Road, 660 feet south of Elkhorn Road.

At the City Council meeting of OCTOBER 16, 2002, BILL NO. 2002-118 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE.

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: November 8, 2002
LV Review-Journal



MARY B. SHEFFIELD
Notary Public State of Nevada
No. 99-53968-1
My appt. exp. Mar. 8, 2003

RECEIVED
CITY CLERK

2002 DEC -5 A 11:44

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Clark County, Nevada

AFFIDAVIT OF PUBLICATION

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LV CITY CLERK
2514279

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/23/2002 to 11/23/2002, on the following days: NOV. 23, 2002

Signed: _____

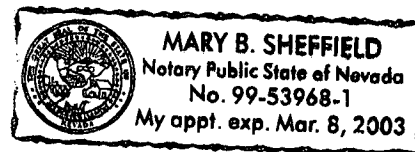
Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of November 2002

Mary B. Sheffield

Notary Public



BILL NO. 2002-118
ORDINANCE NO. 5540

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VOTING "AYE": Mayor Goodman and Councilmembers Reese, L. Brown, L.B. McDonald, Weekly, and Mack
VOTING "NAY": NONE
EXCUSED: Councilman M. McDonald

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: November 23, 2002
LV Review-Journal

20021127
01251

APN: 125-20-101 - 010

ORIGINAL

BILL NO. 2002-118

ORDINANCE NO. 5540

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RECEIVED
CITY CLERK
24
2003 MAR -7 P 3:57

CERTIFIED AS A TRUE COPY
Bernie K. DeLeon
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA
(Fppg - 11/22/2002)

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27 SECTION 7: The described territory, which previously has been zoned R-E (County
28 of Clark classification), is hereby classified as U (ML-TC) (City of Las Vegas classification), which

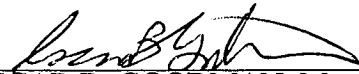
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14 APPROVED:

15
16 By 
OSCAR B. GOODMAN, Mayor

17 ATTEST:



18 
19 BARBARA JO RONEMUS, City Clerk

20 APPROVED AS TO FORM:

21 Val Stead 10-2-02
Date

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Weekly and Mack

7 VOTING "NAY": None

8 EXCUSED: Councilman M. McDonald

9 ABSTAINED: None

10 APPROVED:



11 ATTEST:

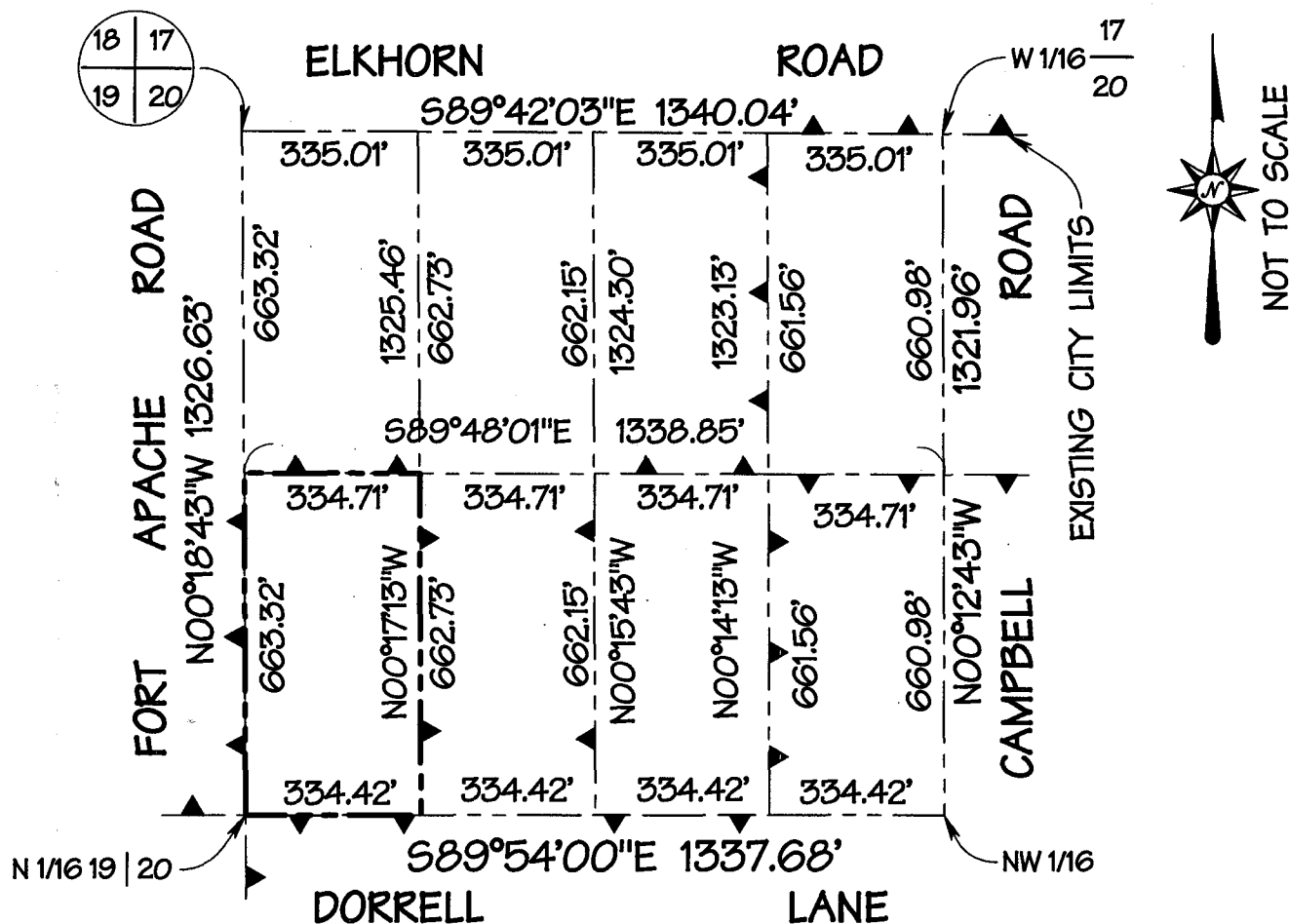
12 
OSCAR B. GOODMAN, Mayor

13 
14 BARBARA JO RONEMUS, City Clerk

15
16
17 WHEN RECORDED PLEASE MAIL TO:
18 ROBERT S. GENZER, DIRECTOR
19 Planning and Development Department
20 731 South Fourth Street
21 Las Vegas, Nevada 89101
22
23
24
25
26

20021127
01251

PORTION OF THE NW 1/4, NW 1/4, SEC 20, T19S, R60E, M.D.M.,



A-0026-02(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. _____

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN ON
THE SURVEY MAP IN FILE 114 OF SURVEYS,
PAGE 17 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF: PLANNING AND DEVELOPMENT LAS
11-27-2002 09:39 JSB PAGE COUNT: 5
OFFICIAL RECORDS
BOOK/INSTR: 20021127-01251 FEE: 18.00
RPTT: .00