

BILL NO. 2002-69

ORDINANCE NO. 5492

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0083-01(A))

Sponsored by: Councilman Larry Brown

Summary: Annexes property described generally as located on the north side of Craig Road, approximately 330 feet east of Puli Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Northwest Quarter (NW 1/4) of Section 1, Township 20 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas



1 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
2 upon annexation. Garbage collection by the company franchised by the City will also be provided
3 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
4 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
5 the landowners. Other services, such as participation in the City's recreational programs, special
6 education classes and programs, public works planning, building inspections, and other City services
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
8 by private utility companies and other services to the area will not be affected by annexation. Street
9 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
10 will be installed in the presently developed areas upon the request of the property owners and at their
11 expense by means of special assessment districts. Such improvements will be extended into the
12 undeveloped areas as development takes place and the need therefor arises, and will be located
13 according to the needs of the area at that time. Such installations will also be made at the expense of
14 the property owners, either by means of special assessment districts or as prerequisites to the approval
15 of subdivision plats, building permits or other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective on the
17 26th day of July, 2002, and on that date the City will have the funds appropriated in sufficient amount
18 to finance the extension into the described territory of police protection, fire protection, street
19 maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 26th day of July, 2002, be subject to all debts, laws, ordinances and
22 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
23 of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a certified
26 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
27 recording shall be done prior to the 26th day of July, 2002.

28 SECTION 7: The described territory, which previously has been zoned R-U (County

1 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
2 deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
4 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
5 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
6 effectiveness of the remaining portions of this ordinance or any part thereof. the City Council of the
7 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
9 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
10 invalid or ineffective.

11 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
13 1983 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this 17th day of July, 2002.

15 APPROVED:

16
17 By 
18 OSCAR B. GOODMAN, Mayor

19 ATTEST:

20 
21 BARBARA J. RONEMUS, City Clerk

22 APPROVED AS TO FORM: By: Beverly K. Bridges
23 Chief Deputy City Clerk

24 Valsted 6-5-02
25 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 19th day of June, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 17th day of July, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read by the following vote:

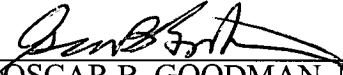
6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L.B.
McDonald, and Weekly

7 VOTING "NAY": None

8 EXCUSED: Councilman Mack

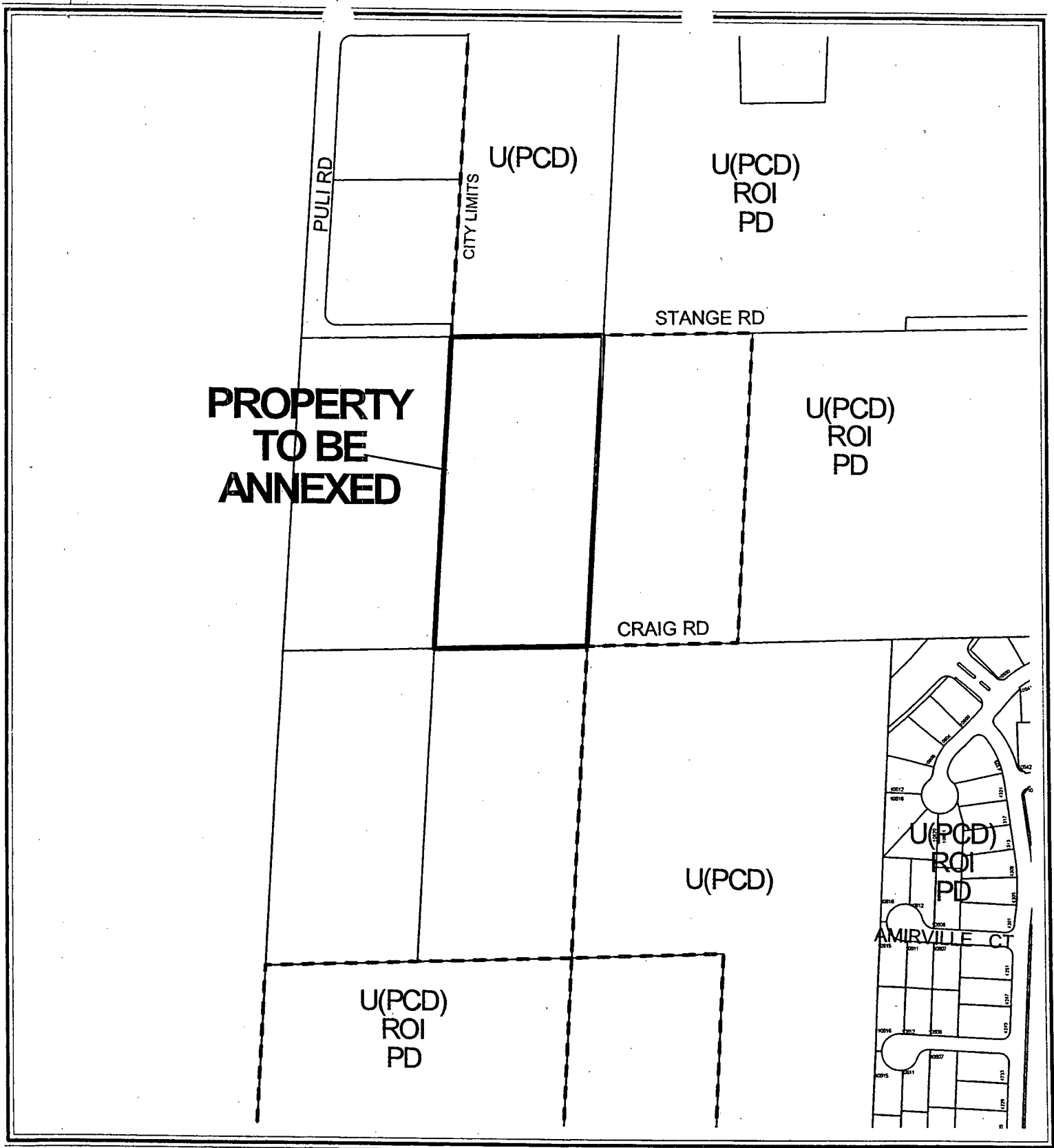
9 ABSTAINED: None

10 APPROVED:

11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk
16 By: Beverly K. Bridges
Chief Deputy City Clerk



CASE: A-0083-01(A)

0 200 400 Feet



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2289180

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/05/2002 to 07/05/2002, on the following days: JULY 5, 2002

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

10

day of _____ 2002

July

Mary B. Sheffield

Notary Public

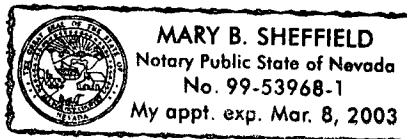
BILL NO. 2002-69

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0083-01(A))

Sponsored by: Councilman Larry Brown
Summary: Annexes property described generally as located on the north side of Craig Road, approximately 330 feet east of Puli Road.

At the City Council meeting of JUNE 19, 2002
BILL NO. 2002-69 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: July 5, 2002
LV Review-Journal



2002 JUL 15 A 10:18

RECEIVED
CITY CLERK

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

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LV CITY CLERK
2311742

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/20/2002 to 07/20/2002, on the following days: JULY 20, 2002

BILL NO. 2002-69
ORDINANCE NO. 5492

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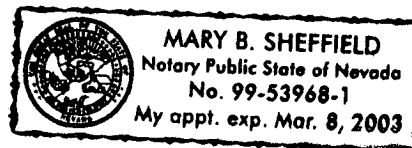
VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L. B. McDonald and Weekly
VOTING "NAY": NONE
EXCUSED: Councilman Mack

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: July 20, 2002
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 23

day of July 2002
Mary B. Sheffield
Notary Public



RECEIVED
CITY CLERK

2002 JUL 25 A 10:18

ORIGINAL

20020725
.01332

APN: 137-01-201-012

RECEIVED
CITY CLERK
BILL NO. 2002-69

ORDINANCE NO. 5492

2002 OCT 28 P 4: 00

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0083-01(A))

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SECTION 3: The City will provide police protection through the Las Vegas

CERTIFIED AS A TRUE COPY

Brenda K. Brown
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA

(4 pgs - 7/24/2002)

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PASSED, ADOPTED and APPROVED this 17th day of July, 2002.

APPROVED:

By 
OSCAR B. GOODMAN, Mayor



ATTEST:


BARBARA JO RONEMUS, City Clerk

By: Beverly K. Bridges
APPROVED AS TO FORM: Chief Deputy City Clerk

Valsted 6-5-02
Date

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McDonald, and Weekly

7 VOTING "NAY": None

8 EXCUSED: Councilman Mack

9 ABSTAINED: None

10 APPROVED:



13 ATTEST:

14 *Beverly K. Bridges*
15 BARBARA JO RONEMUS, City Clerk

By: Beverly K. Bridges
Chief Deputy City Clerk

Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

16

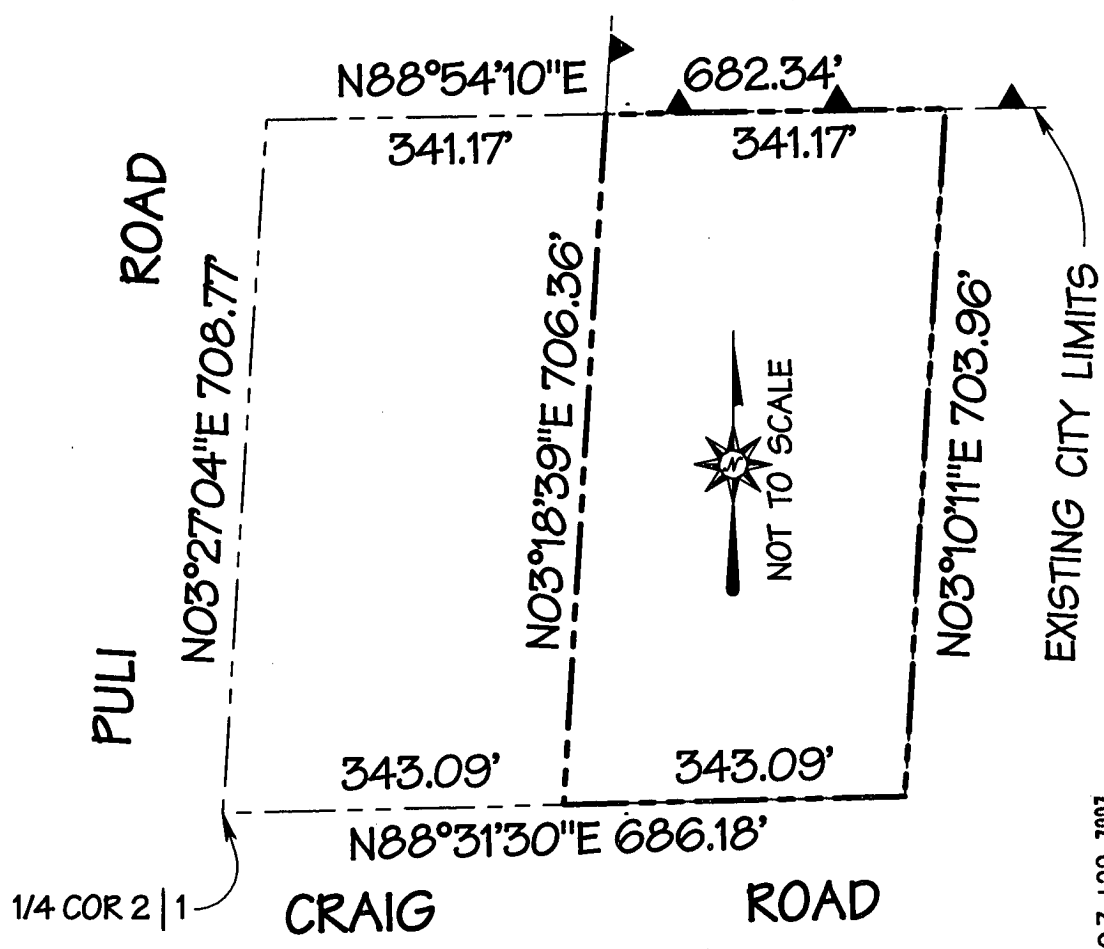
17

18 WHEN RECORDED PLEASE MAIL TO:
19 ROBERT S. GENZER, DIRECTOR
20 Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

20020725
.01332

ORIGINAL

PORTION OF THE SW 1/4, SW 1/4, NW 1/4,
SEC 1, T20S, R59E, M.D.M.,



2002 OCT 28 P 4:00

RECEIVED
CITY CLERK

A-0083-01(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5492

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN ON
THE SURVEY MAP IN FILE 99 OF SURVEYS,
PAGE 90 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
PLANNING & DEVELOPMENT LAS VEGAS
07-25-2002 10:55 JSB
OFFICIAL RECORDS
BOOK: 20020725 INST: 01332
FEE: 18.00 RPTT: .00