

BILL NO. 2002-61

ORDINANCE NO. 5484

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. A-0027-01(A)

Sponsored by:
Councilman Michael Mack

Summary: Annexes property described generally as located on the south side of Grand Teton Road, approximately 340 feet west of Larry McBryde Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 13, Township 19 South, Range 59 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
3 upon annexation. Garbage collection by the company franchised by the City will also be provided
4 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
5 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
6 the landowners. Other services, such as participation in the City's recreational programs, special
7 education classes and programs, public works planning, building inspections, and other City services
8 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
9 by private utility companies and other services to the area will not be affected by annexation. Street
10 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
11 will be installed in the presently developed areas upon the request of the property owners and at their
12 expense by means of special assessment districts. Such improvements will be extended into the
13 undeveloped areas as development takes place and the need therefor arises, and will be located
14 according to the needs of the area at that time. Such installations will also be made at the expense of
15 the property owners, either by means of special assessment districts or as prerequisites to the approval
16 of subdivision plats, building permits or other land use or development applications.

17 SECTION 4: The annexation of the described territory shall become effective on the
18 28th day of June, 2002, and on that date the City will have the funds appropriated in sufficient amount
19 to finance the extension into the described territory of police protection, fire protection, street
20 maintenance, street sweeping, and street lighting maintenance.

21 SECTION 5: The described territory, together with the inhabitants and property
22 thereof, shall, from and after the 28th day of June, 2002, be subject to all debts, laws, ordinances and
23 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
24 of the City, and shall be subject to municipal taxes levied by the City.

25 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
26 accurate map or plat of the described territory and to record the map or plat, together with a certified
27 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
28 recording shall be done prior to the 28th day of June, 2002.

1 SECTION 7: The described territory, which previously has been zoned R-U (County
2 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
3 deemed to be the City equivalent of the County classification.

4 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
5 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
6 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
7 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
8 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
9 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
10 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
11 invalid or ineffective.

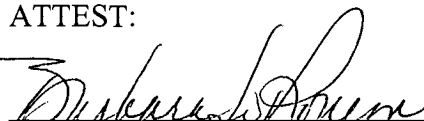
12 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
13 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
14 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this 19th day of June, 2002.

16 APPROVED:

17
18 By 
19 OSCAR B. GOODMAN, Mayor

20 ATTEST:

21 
22 BARBARA JO RONEMUS, City Clerk

23 APPROVED AS TO FORM:

24  4-30-02
25 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on
2 the 15th day of May, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 19th day of June, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L.B.
7 McDonald, Weekly and Mack

8 VOTING "NAY": None

9 EXCUSED: None

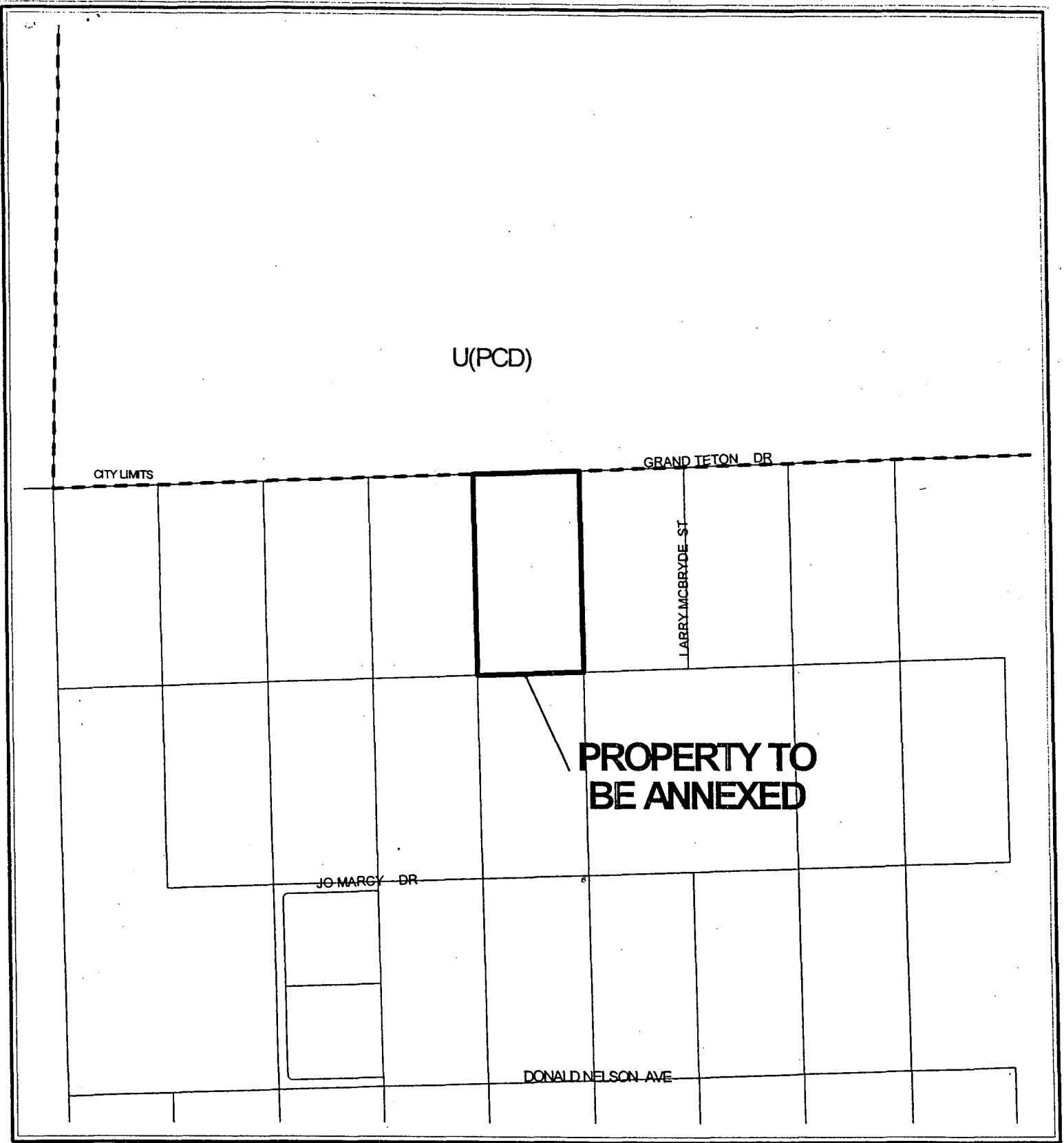
10 ABSTAINED: None

11 APPROVED:

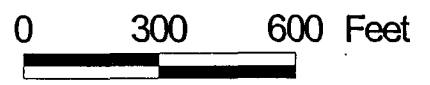
12 
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk
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CASE: A-0027-01(A)



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2244724

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 06/07/2002 to 06/07/2002, on
the following days: JUNE 7, 2002

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

14

day of _____ 2002

June

Mary B. Sheffield

Notary Public

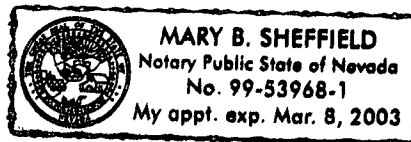
BILL NO. 2002-61

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. A-0027-01(A)

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the south side of Grand Teton Road, approximately 340 feet west of Larry McBryde Street.

At the City Council meeting of MAY 15, 2002
BILL NO. 2002-61 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: June 7, 2002
LV Review-Journal



2002 JUN 20 A 10:38

RECEIVED
CITY CLERK

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

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LV CITY CLERK
2268562

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/22/2002 to 06/22/2002, on the following days: JUNE 22, 2002

BILL NO: 2002-61
ORDINANCE NO. 5484

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. A-0027-01(A)

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 15th day of May, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 19th day of June, 2002, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L. B. McDonald, Weekly and Mack
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: June 22, 2002
LV Review-Journal

Signed: _____

Donna Stark

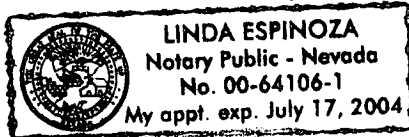
SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

27th

day of *June* 2002

Linda Espinoza

Notary Public



2002 JUL -3 A 10:33

RECEIVED
CITY CLERK

ORIGINAL

20020627
00809

APN: 126-13-101-005

BILL NO. 2002-61

ORDINANCE NO. 5484

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. A-0027-01(A)

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RECEIVED
CITY CLERK

2002 SEP 23 P 3:13

CERTIFIED AS A TRUE COPY

CITY CLERK CITY OF LAS VEGAS
NEVADA

Angela Colli 6/24/02
(4)

1 SECTION 3: The City will provide police protection through the Las Vegas
2 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
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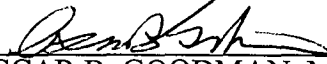
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SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 19th day of June, 2002.

APPROVED:

By 
OSCAR B. GOODMAN, Mayor

ATTEST:




BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 4-30-02
Date

ORIGINAL

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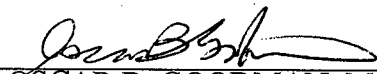
VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L.B.
McDonald, Weekly and Mack

VOTING "NAY": None

EXCUSED: None

ABSTAINED: None

APPROVED:


OSCAR B. GOODMAN, Mayor

ATTEST:

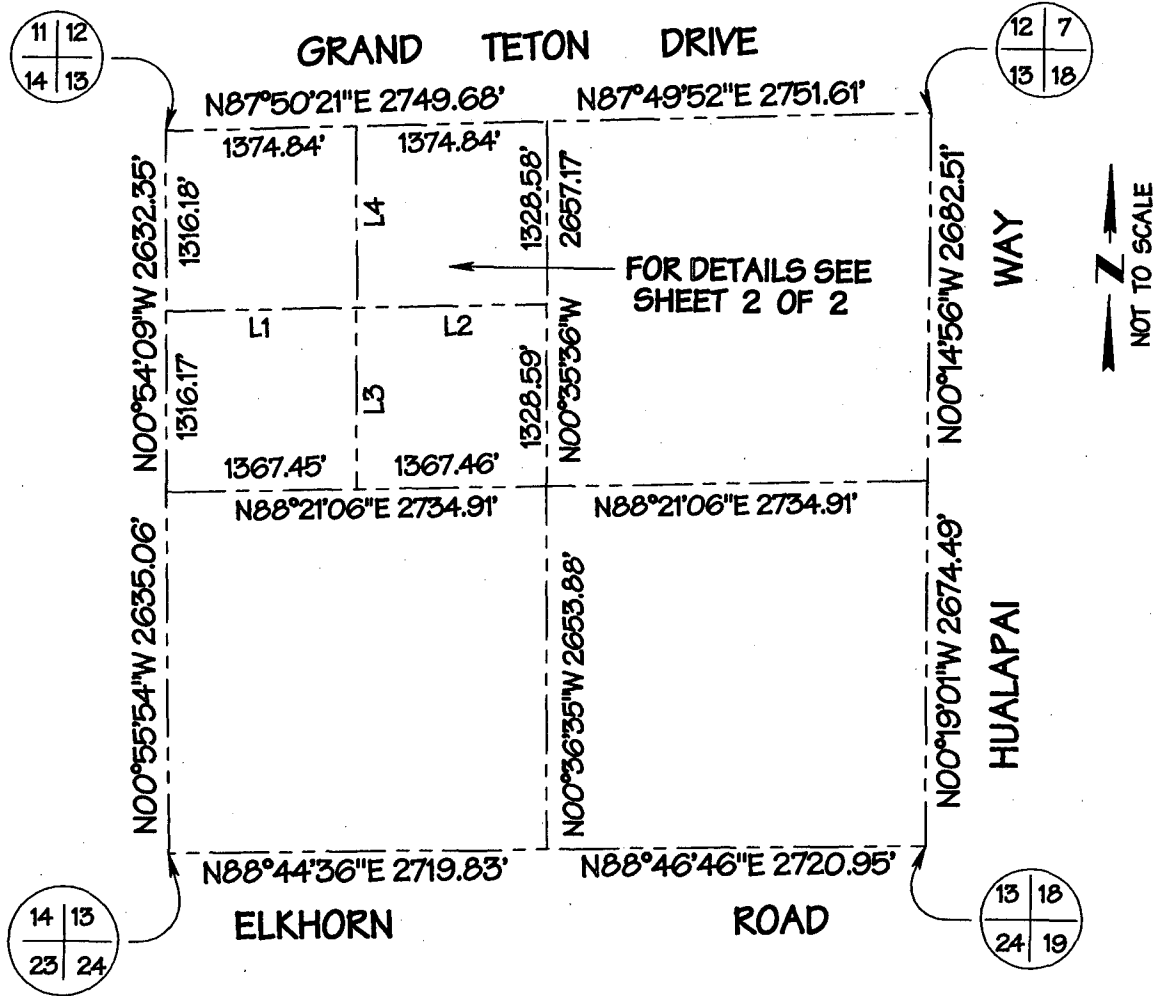



BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:
ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

ORIGINAL

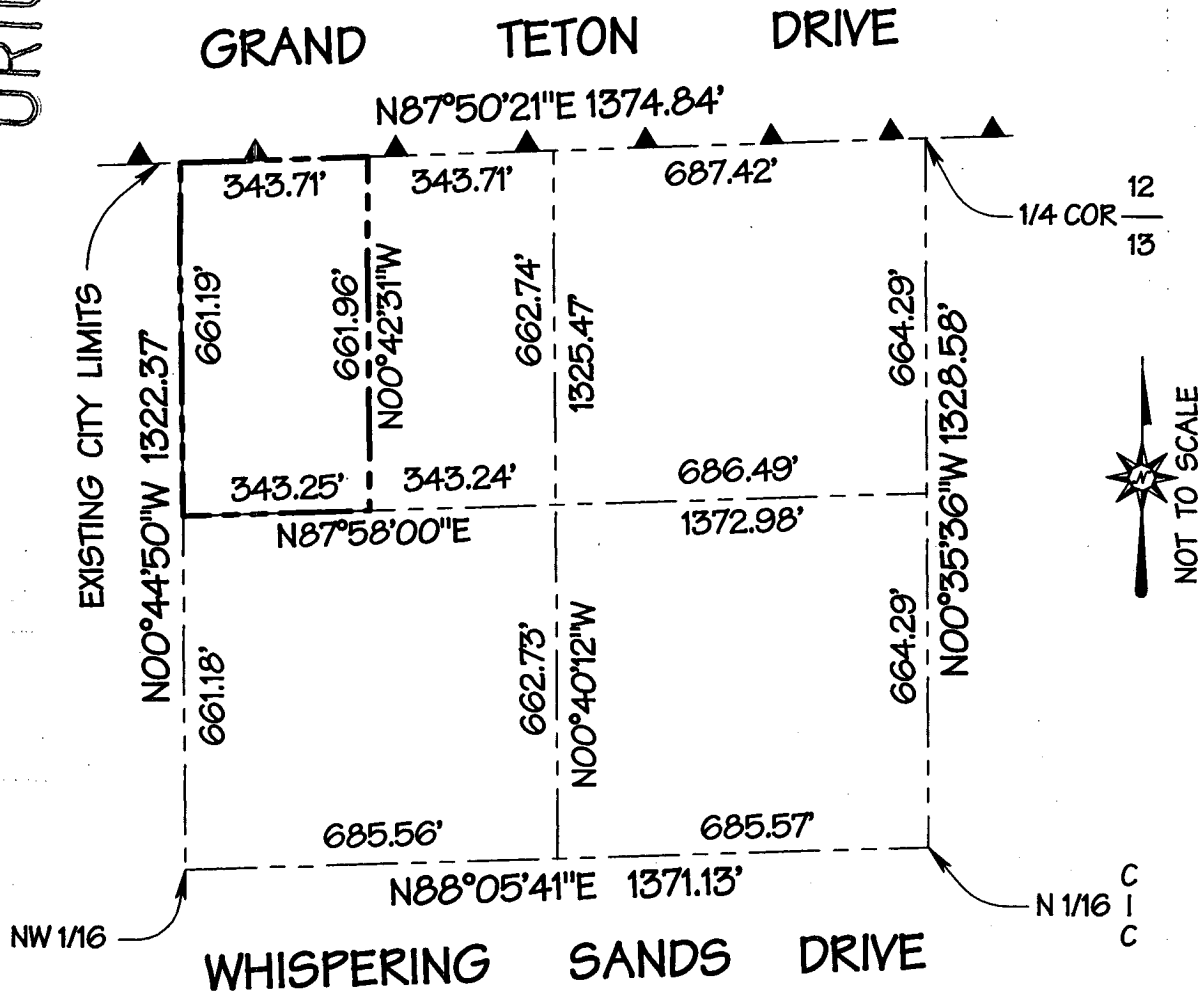
PORTION OF THE SEC 13, T19S, R59E, M.D.M.,



L1	N88°05'41"E	1371.13'
L2	N88°05'41"E	1371.13'
L3	N00°44'50"W	1322.37'
L4	N00°44'50"W	1322.37'

ORIGINAL

PORTION OF THE NE 1/4, NW 1/4, SEC 13,
T19S, R59E, M.D.M.,



A-0027-01(A)

SHEET 2 OF 2

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5484

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN
ON RECORD OF SURVEY IN FILE 88,
PAGE 8 AND FILE 21, PAGE 31 OF CLARK
COUNTY, NEVADA RECORDS, NO
RESPONSIBILITY IS ASSUMED FOR THE
CORRECTNESS OF THE INFORMATION
SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

LAS VEGAS CITY

06-27-2002 09:24 MRP

OFFICIAL RECORDS

BOOK: 20020627 INST: 00809

FEE: 19.00 RPTT: .00