

1 **BILL NO. 2002-40**

2 **ORDINANCE NO. 5462**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE  
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER  
6 RELATED MATTERS. (A-0081-01(A))

6 Sponsored by:  
7 Councilman Michael Mack

Summary: Annexes property described generally  
as located on the northwest corner of Grand  
Teton Road and Cimarron Road.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following  
12 described real property:

13 That portion of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section  
14 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of  
15 Nevada, being Parcel I and the adjoining half-street rights-of-way of GRAND TETON  
16 DRIVE (50.00 feet wide as measured from centerline thereof) and SILK PURSE  
17 STREET (30.00 feet wide as measured from centerline thereof, also known as AL  
18 CARRISON STREET) and that portion of Parcel II, all as shown on the BOUNDARY  
LINE ADJUSTMENT RECORD MAP OF SURVEY, as filed November 8, 1993 in  
File 68 of Surveys, Page 42 of Clark County, Nevada Records, and LOT NUMBER  
4 and the adjoining half-street right-of-way of AL CARRISON STREET, both as  
shown on the parcel map as filed June 14, 1983 in File 40 of Parcel Maps, Page 76 of  
Clark County, Nevada Records, described as follows:

19 BEGINNING at the South One-quarter corner of said Section 9; thence along the  
20 South line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said  
21 Section 9, North 84°50'40" West, 1370.48 feet to the Southwest corner of the  
22 Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 9;  
23 thence along the West line of the Southeast Quarter (SE 1/4) of the Southwest Quarter  
24 (SW 1/4) of said Section 9, North 00°00'46" East, 348.77 feet to the Southeast corner  
25 of Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest  
26 Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9; thence along  
27 the South line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of  
28 the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9,  
North 85°19'21" West, 79.80 feet to the centerline of said SILK PURSE STREET, as  
said street was dedicated by GRANT, BARGAIN, SALE DEED to CLARK  
COUNTY, recorded April 28, 1982 in Book 1558 as Instrument Number 1517032 of  
Clark County, Nevada Records; thence along the centerline of said SILK PURSE  
STREET, parallel with the East line of the Northeast Quarter (NE 1/4) of the Southeast  
Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW  
1/4) of said Section 9, North 00°00'46" East, 348.11 feet to a point in the South line  
of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest  
Quarter (SW 1/4) of said Section 9, being the Southwest corner of that portion of AL



1 CARRISON STREET as described by PARCEL ONE of that certain GRANT,  
2 BARGAIN, SALE DEED to CLARK COUNTY, recorded April 28, 1982 in Book  
3 1558 as Instrument Number 1517031 of Clark County, Nevada Records; thence along  
4 the West line of PARCEL ONE of said Book 1558, Instrument Number 1517031,  
5 North 06°23'36" West, 217.70 feet to the intersection with the Westerly prolongation  
6 of the North line of LOT NUMBER 4 of said File 40 of Parcel Maps, Page 76, also  
7 being a point in the South line of the North 480.00 feet of the South Half (S 1/2) of the  
8 Southwest Quarter (SW 1/4) of said Section 9; thence along said Westerly  
9 prolongation and the North line of said LOT NUMBER 4, South 86°45'58" East (S.  
10 86°47'16" E., record bearing) a distance of 572.55 feet to the Northwest corner of said  
11 PARCEL I as shown on said File 68 of Surveys, Page 42; thence along the North line  
12 of said PARCEL I, continuing South 86°45'58" East, 657.53 feet to the Northwest  
13 corner of PARCEL II as shown on said File 68 of Surveys, Page 42; thence along the  
14 North line of said PARCEL II, continuing South 86°45'58" East, 237.73 feet to the  
15 East line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said  
16 Section 9; thence along the East line of the Southeast Quarter (SE 1/4) of the  
17 Southwest Quarter (SW 1/4) of said Section 9, South 00°11'03" East, 960.09 feet to  
18 the POINT OF BEGINNING.

19  
20 Scriptsit:  
21 Michael Barrett, SEA, TTG  
22 City of Las Vegas  
23 731 South Fourth Street  
24 Las Vegas, Nevada 89101

25 SECTION 2: The City Council hereby determines that the described territory meets  
26 the requirements provided by law for annexation to the City for the following reasons:

- 27 A. The area to be annexed was contiguous to the City's boundaries at the time the  
28 annexation proceedings were instituted;
- 29 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are  
30 contiguous to the City;
- 31 C. The territory proposed to be annexed is not included within the boundaries of  
32 another incorporated city or within the boundaries of any unincorporated town  
33 as those boundaries existed as of July 1, 1983;
- 34 D. The City is eligible to annex the area described in this report since the  
35 landowners have signed a petition constituting one hundred percent (100%) of  
36 the owners of record of individual lots or parcels of land within the annexation  
37 area.

38 SECTION 3: The City will provide police protection through the Las Vegas  
39 Metropolitan Police Department, fire protection, street maintenance, and library services immediately

1 upon annexation. Garbage collection by the company franchised by the City will also be provided  
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
3 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
4 the landowners. Other services, such as participation in the City's recreational programs, special  
5 education classes and programs, public works planning, building inspections, and other City services  
6 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
7 by private utility companies and other services to the area will not be affected by annexation. Street  
8 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
9 will be installed in the presently developed areas upon the request of the property owners and at their  
10 expense by means of special assessment districts. Such improvements will be extended into the  
11 undeveloped areas as development takes place and the need therefor arises, and will be located  
12 according to the needs of the area at that time. Such installations will also be made at the expense of  
13 the property owners, either by means of special assessment districts or as prerequisites to the approval  
14 of subdivision plats, building permits or other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective on the  
16 12th day of April, 2002, and on that date the City will have the funds appropriated in sufficient  
17 amount to finance the extension into the described territory of police protection, fire protection, street  
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property  
20 thereof, shall, from and after the 12th day of April, 2002, be subject to all debts, laws, ordinances and  
21 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts  
22 of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
24 accurate map or plat of the described territory and to record the map or plat, together with a certified  
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
26 recording shall be done prior to the 12th day of April, 2002.

27 SECTION 7: The described territory, which previously has been zoned in accordance  
28 with the County of Clark classifications set forth below, is hereby classified with the City of Las

1 Vegas classifications set forth below, which are deemed to be the equivalents of the County  
2 classifications:

3 <u>PARCEL (BY APN)</u>	<u>COUNTY CLASSIFICATION</u>	<u>CITY CLASSIFICATION</u>
4 125-09-401-021 and -022	R-A	R-A
5 125-09-401-023	R-A	U (PCD)
6 125-09-401-024	R-E	U (PCD)

7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or  
8 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
9 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
10 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
11 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
12 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
13 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
14 invalid or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
16 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
17 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this 3<sup>RD</sup> day of April, 2002.

19 APPROVED:

20

21

22

By   
OSCAR B. GOODMAN, Mayor

23 ATTEST:

24

25

  
BARBARA JO RONEMUS, City Clerk

26

APPROVED AS TO FORM:

27

28

Val Steed 2-21-02  
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 6<sup>th</sup> day of March, 2002, and referred to a committee for recommendation; thereafter the  
3 committee reported favorably on said ordinance on the 3<sup>rd</sup> day of April, 2002, which was a  
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by  
5 title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B.  
7 McDonald, Weekly and Mack

8 VOTING "NAY": None

9 EXCUSED: None

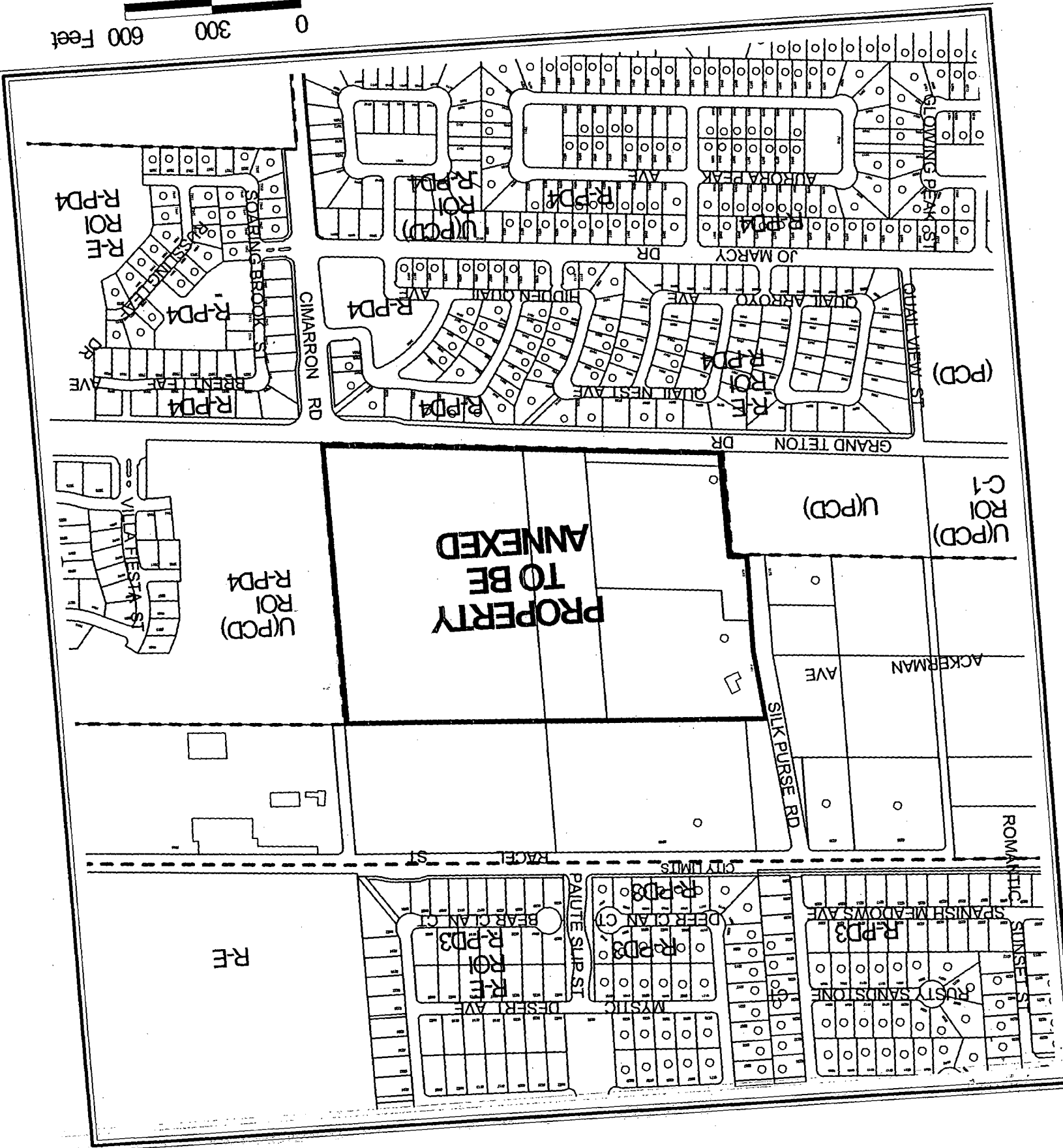
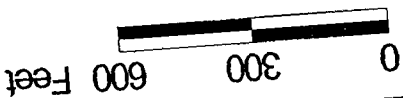
10 APPROVED:

11 

12 \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14   
15 \_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk



**PROPERTY  
TO BE  
ANNEXED**

(PCD)

U(PCD)

ROI  
C-1

U(PCD)  
ROI  
R-PD4

R-E

R-PD3

R-PD3  
ROI  
R-E

R-PD4  
ROI  
R-E

R-PD4  
R-PD4  
R-PD4

U(PCD)  
ROI  
R-PD4

R-PD4

R-PD4  
R-PD4  
R-PD4

JO MARCY DR

QUAIL ARROYO AVE

QUAIL NEST AVE

R-PD4

R-PD4

R-PD4

GRAND TETON DR

SILK PURSE RD

ACKERMAN AVE

U(PCD)

ROMANTIC

SUNSET ST

SPANISH MEADOWS AVE

R-PD3

R-PD3

R-PD3

DEER CLAN CT

DEER CLAN CT

PAUTE SUP ST

BEAR CLAN CT

DESERT AVE

TRACEL ST

CITY LIMITS

SOARING BROOK ST

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AFFP DISTRICT COURT  
Clark County, Nevada  
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:  
That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
2126163

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/22/02 to 03/22/2002, on the following days: MARCH 22, 2002

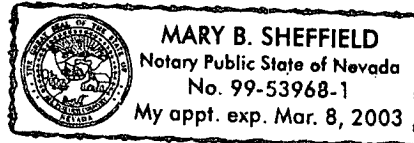
Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26

day of March 2002

Mary B. Sheffield

Notary Public



BILL NO. 2002-40

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0081-01(A))

Sponsored by: Councilman Michael Mack  
Summary: Annexes property described generally as located on the north-west corner of Grand Teton Road and Cimarron Road.

At a City Council meeting MARCH 6 2002  
BILL NO. 2002-40 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA  
PUB: March 22, 2002  
LV Review-Journal

RECEIVED  
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2002 MAR 28 P 2:30

AFFP DISTRICT COURT  
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
2146521

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was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/06/02 to 04/06/2002, on the following days: APRIL 6, 2002

BILL NO. 2002-40  
ORDINANCE NO. 5462

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0081-01(A))

Sponsored by: Councilman Michael Mack  
Summary: Annexes property described generally as located on the northwest corner of Grand Teton Road and Cimarron Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 6th day of March, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3rd day of April, 2002, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was

read by title to the City Council as first introduced, and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack  
VOTING "NAY": NONE  
EXCUSED: NONE

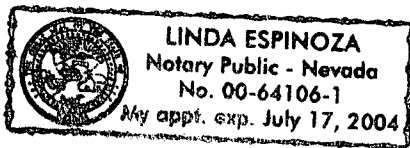
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: Apr. 6, 2002  
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10<sup>th</sup>

day of April 2002

Linda Espinoza  
Notary Public



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APN: 125-09-401-021484 024

BILL NO. 2002-40

ORDINANCE NO. 5462

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0081-01(A))

Sponsored by:  
Councilman Michael Mack

Summary: Annexes property described generally as located on the northwest corner of Grand Teton Road and Cimarron Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being Parcel I and the adjoining half-street rights-of-way of GRAND TETON DRIVE (50.00 feet wide as measured from centerline thereof) and SILK PURSE STREET (30.00 feet wide as measured from centerline thereof, also known as AL CARRISON STREET) and that portion of Parcel II, all as shown on the BOUNDARY LINE ADJUSTMENT RECORD MAP OF SURVEY, as filed November 8, 1993 in File 68 of Surveys, Page 42 of Clark County, Nevada Records, and LOT NUMBER 4 and the adjoining half-street right-of-way of AL CARRISON STREET, both as shown on the parcel map as filed June 14, 1983 in File 40 of Parcel Maps, Page 76 of Clark County, Nevada Records, described as follows:

BEGINNING at the South One-quarter corner of said Section 9; thence along the South line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 9, North 84°50'40" West, 1370.48 feet to the Southwest corner of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 9; thence along the West line of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 9, North 00°00'46" East, 348.77 feet to the Southeast corner of Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9; thence along the South line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9, North 85°19'21" West, 79.80 feet to the centerline of said SILK PURSE STREET, as said street was dedicated by GRANT, BARGAIN, SALE DEED to CLARK COUNTY, recorded April 28, 1982 in Book 1558 as Instrument Number 1517032 of Clark County, Nevada Records; thence along the centerline of said SILK PURSE STREET, parallel with the East line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9, North 00°00'46" East, 348.11 feet to a point in the South line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 9, being the Southwest corner of that portion of AL

CERTIFIED AS A TRUE COPY  
*Brenda K. Bruden*  
CITY CLERK, CITY OF LAS VEGAS  
NEVADA  
*Chief Deputy*  
(5 pgs - 4/10/2002)

1 CARRISON STREET as described by PARCEL ONE of that certain GRANT,  
2 BARGAIN, SALE DEED to CLARK COUNTY, recorded April 28, 1982 in Book  
3 1558 as Instrument Number 1517031 of Clark County, Nevada Records; thence along  
4 the West line of PARCEL ONE of said Book 1558, Instrument Number 1517031,  
5 North 06°23'36" West, 217.70 feet to the intersection with the Westerly prolongation  
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16 Section 9; thence along the East line of the Southeast Quarter (SE 1/4) of the  
17 Southwest Quarter (SW 1/4) of said Section 9, South 00°11'03" East, 960.09 feet to  
18 the POINT OF BEGINNING.

19 Scripsit:  
20 Michael Barrett, SEA, TTG  
21 City of Las Vegas  
22 731 South Fourth Street  
23 Las Vegas, Nevada 89101

24 SECTION 2: The City Council hereby determines that the described territory meets  
25 the requirements provided by law for annexation to the City for the following reasons:

- 26 A. The area to be annexed was contiguous to the City's boundaries at the time the  
27 annexation proceedings were instituted;
- 28 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are  
contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of  
another incorporated city or within the boundaries of any unincorporated town  
as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the  
landowners have signed a petition constituting one hundred percent (100%) of  
the owners of record of individual lots or parcels of land within the annexation  
area.

SECTION 3: The City will provide police protection through the Las Vegas  
Metropolitan Police Department, fire protection, street maintenance, and library services immediately

1 upon annexation. Garbage collection by the company franchised by the City will also be provided  
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
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9 will be installed in the presently developed areas upon the request of the property owners and at their  
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11 undeveloped areas as development takes place and the need therefor arises, and will be located  
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14 of subdivision plats, building permits or other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective on the  
16 12th day of April, 2002, and on that date the City will have the funds appropriated in sufficient  
17 amount to finance the extension into the described territory of police protection, fire protection, street  
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property  
20 thereof, shall, from and after the 12th day of April, 2002, be subject to all debts, laws, ordinances and  
21 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts  
22 of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
24 accurate map or plat of the described territory and to record the map or plat, together with a certified  
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
26 recording shall be done prior to the 12th day of April, 2002.

27 SECTION 7: The described territory, which previously has been zoned in accordance  
28 with the County of Clark classifications set forth below, is hereby classified with the City of Las

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1 Vegas classifications set forth below, which are deemed to be the equivalents of the County  
2 classifications:

3 <u>PARCEL (BY APN)</u>	<u>COUNTY CLASSIFICATION</u>	<u>CITY CLASSIFICATION</u>
4 125-09-401-021 and -022	R-A	R-A
5 125-09-401-023	R-A	U (PCD)
6 125-09-401-024	R-E	U (PCD)

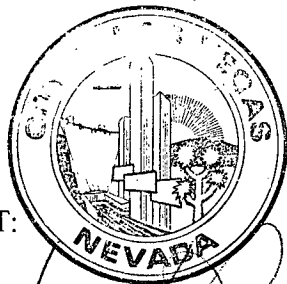
7 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or  
8 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
9 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
10 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
11 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
12 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
13 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
14 invalid or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
16 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
17 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this 3<sup>rd</sup> day of April, 2002.

19 APPROVED:

20  
21 By *Oscar B. Goodman*  
22 OSCAR B. GOODMAN, Mayor



23 ATTEST:

24 *Barbara Jo Ronemus*  
25 BARBARA JO RONEMUS, City Clerk

26 APPROVED AS TO FORM:

27 *Val Steed 2-21-02*

28 Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 6<sup>th</sup> day of March, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3<sup>rd</sup> day of April, 2002, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack

VOTING "NAY": None

EXCUSED: None

APPROVED:

  
OSCAR B. GOODMAN, Mayor



ATTEST:

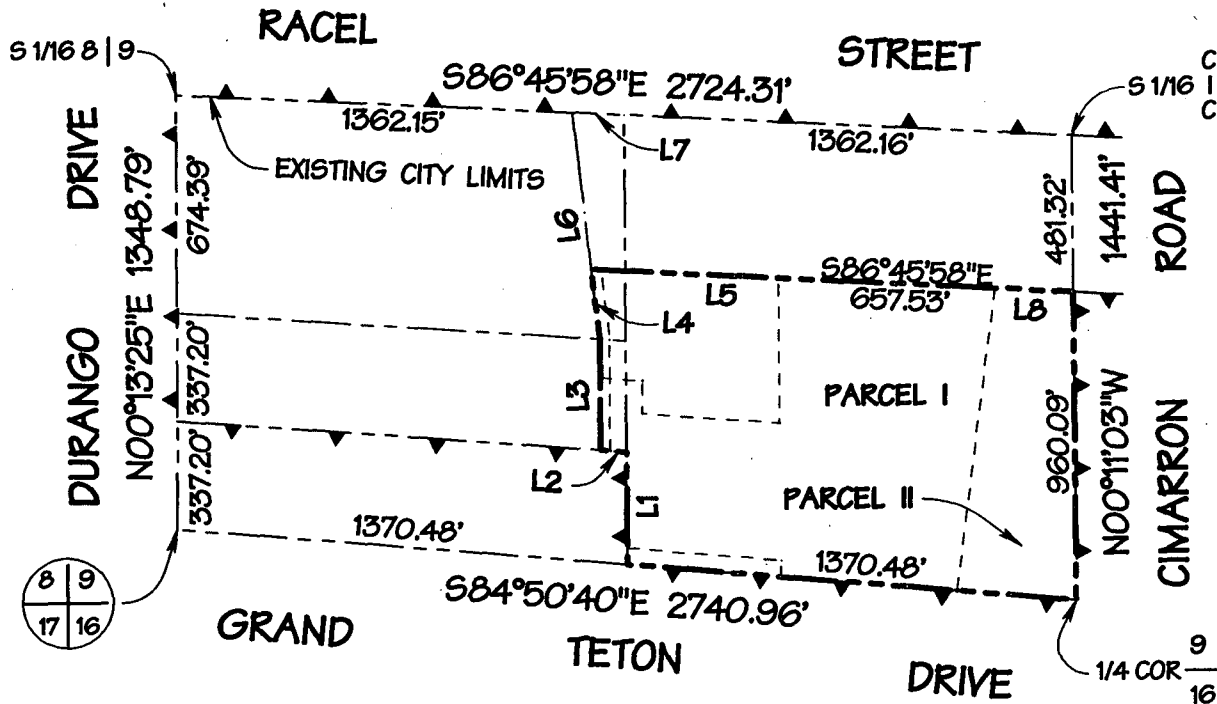
  
BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:  
ROBERT S. GENZER, DIRECTOR  
Planning and Development Department  
731 South Fourth Street  
Las Vegas, Nevada 89101

ORIGINAL

20020411  
01798

PORTION OF S 1/2, SW 1/4, SEC 9, T19S, R60E, M.D.M.,



L1	N00°00'46"E	348.77'
L2	N85°19'22"W	79.80'
L3	N00°00'46"E	348.11'
L4	N06°23'36"W	217.70'
L5	S86°45'58"E	572.55'
L6	N06°23'36"W	705.03'
L7	S86°45'58"E	158.45'
L8	S86°45'58"E	237.73'



A-0081-01(A)

ANNEXED TO THE CITY OF LAS VEGAS  
UNDER ORDINANCE NO. 5462

THE MAP WAS PREPARED FROM THE  
EXISTING INFORMATION AS SHOWN ON  
SURVEY MAP IN FILE 68 OF SURVEYS,  
PAGE 42 OF CLARK COUNTY, NEVADA  
RECORDS, NO RESPONSIBILITY IS  
ASSUMED FOR THE CORRECTNESS  
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA  
JUDITH A. VANDEVER, RECORDER  
RECORDED AT REQUEST OF:  
LAS VEGAS CITY  
04-11-2002 14:24 SUD 6  
OFFICIAL RECORDS  
BOOK: 20020411 INST: 01798  
FEE: 19.00 RPT: .00

RECEIVED  
CITY CLERK

2002 AUG -8 P 3:43