

1 **BILL NO. 2002-38**

2 **ORDINANCE NO. 5460**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER
6 RELATED MATTERS. (A-0071-01(A))

6 Sponsored by:
7 Councilman Michael Mack

Summary: Annexes property described generally
as located on the east side of Smithsonian Way,
approximately 1,195 feet north of Ann Road.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
12 described real property:

13 That portion of the Southwest Quarter (SW 1/4) of Section 25, Township 19 South,
14 Range 60 East, M.D.M., in the County of Clark, State of Nevada, being Lot 38 and Lot
15 39 of ST. FRANCIS PARK and the adjoining half-street rights-of-way of
16 SMITHSONIAN WAY (17.5 feet wide, as measured from the centerline thereof) and
17 ROWLAND STREET (17.5 feet wide, as measured from the centerline thereof) as
18 shown on the plat thereof, as filed June 8, 1929 in Book 1 of Plats, Page 109, all as
19 subsequently adjudicated as PARCEL NUMBER 377 and PARCEL NUMBER 390,
20 respectively, and said adjoining half-street rights-of-way, as shown on the PLAT OF
21 SURVEY, filed October 18, 1989 in File 52 of Surveys, Page 70, in conjunction with
22 that certain JUDGMENT AND DECREE QUIETING TITLE, recorded October 26,
23 1989, in Book 891026 as Instrument Number 00794, all of Clark County, Nevada
24 Records, bounded as follows:

25 Bounded on the North by the North line of said PARCEL NUMBER 377, the North
26 line of said PARCEL NUMBER 390, the Easterly prolongation of the North line of
27 said PARCEL NUMBER 377 and the Westerly prolongation of the North line of said
28 PARCEL NUMBER 390; bounded on the South by the South line of said PARCEL
NUMBER 377, the South line of said PARCEL NUMBER 390, the Easterly
prolongation of the South line of said PARCEL NUMBER 377 and the Westerly
prolongation of the South line of said PARCEL NUMBER 390; bounded on the East
by a line that is parallel with and distant 17.5 feet Easterly from the East line of said
PARCEL NUMBER 377, being the centerline of said ROWLAND STREET; and
bounded on the West by a line that is parallel with and distant 17.5 feet Westerly from
the West line of said PARCEL NUMBER 390, being the centerline of said
SMITHSONIAN WAY.

26 SECTION 2: The City Council hereby determines that the described territory meets
27 the requirements provided by law for annexation to the City for the following reasons:

28 A. The area to be annexed was contiguous to the City's boundaries at the time the

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annexation proceedings were instituted;

- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the City will also be provided immediately. The City sanitary sewer system will serve the proposed annexation area. Any connection to or extension of this sewer line to serve the annexation area shall be at the expense of the landowners. Other services, such as participation in the City's recreational programs, special education classes and programs, public works planning, building inspections, and other City services will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided by private utility companies and other services to the area will not be affected by annexation. Street paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation will be installed in the presently developed areas upon the request of the property owners and at their expense by means of special assessment districts. Such improvements will be extended into the undeveloped areas as development takes place and the need therefor arises, and will be located according to the needs of the area at that time. Such installations will also be made at the expense of the property owners, either by means of special assessment districts or as prerequisites to the approval of subdivision plats, building permits or other land use or development applications.

SECTION 4: The annexation of the described territory shall become effective on the 12th day of April, 2002, and on that date the City will have the funds appropriated in sufficient

1 amount to finance the extension into the described territory of police protection, fire protection, street
2 maintenance, street sweeping, and street lighting maintenance.

3 SECTION 5: The described territory, together with the inhabitants and property
4 thereof, shall, from and after the 12th day of April, 2002, be subject to all debts, laws, ordinances and
5 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
6 of the City, and shall be subject to municipal taxes levied by the City.

7 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
8 accurate map or plat of the described territory and to record the mat or plat, together with a certified
9 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
10 recording shall be done prior to the 12th day of April, 2002.

11 SECTION 7: The described territory, which previously has been zoned R-E (County
12 of Clark classification), is hereby classified as U (R) (City of Las Vegas classification), which is
13 deemed to be the City equivalent of the County classification.

14 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
15 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
16 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
17 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
18 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
19 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
20 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
21 invalid or ineffective.

22 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

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1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 3RD day of April, 2002.

4 APPROVED:

5
6 By 
7 OSCAR B. GOODMAN, Mayor

8 ATTEST:

9 
10 BARBARA JO RONEMUS, City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 2-21-02
13 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 6th day of March, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 3rd day of April, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B.
7 McDonald, Weekly and Mack

8 VOTING "NAY": None

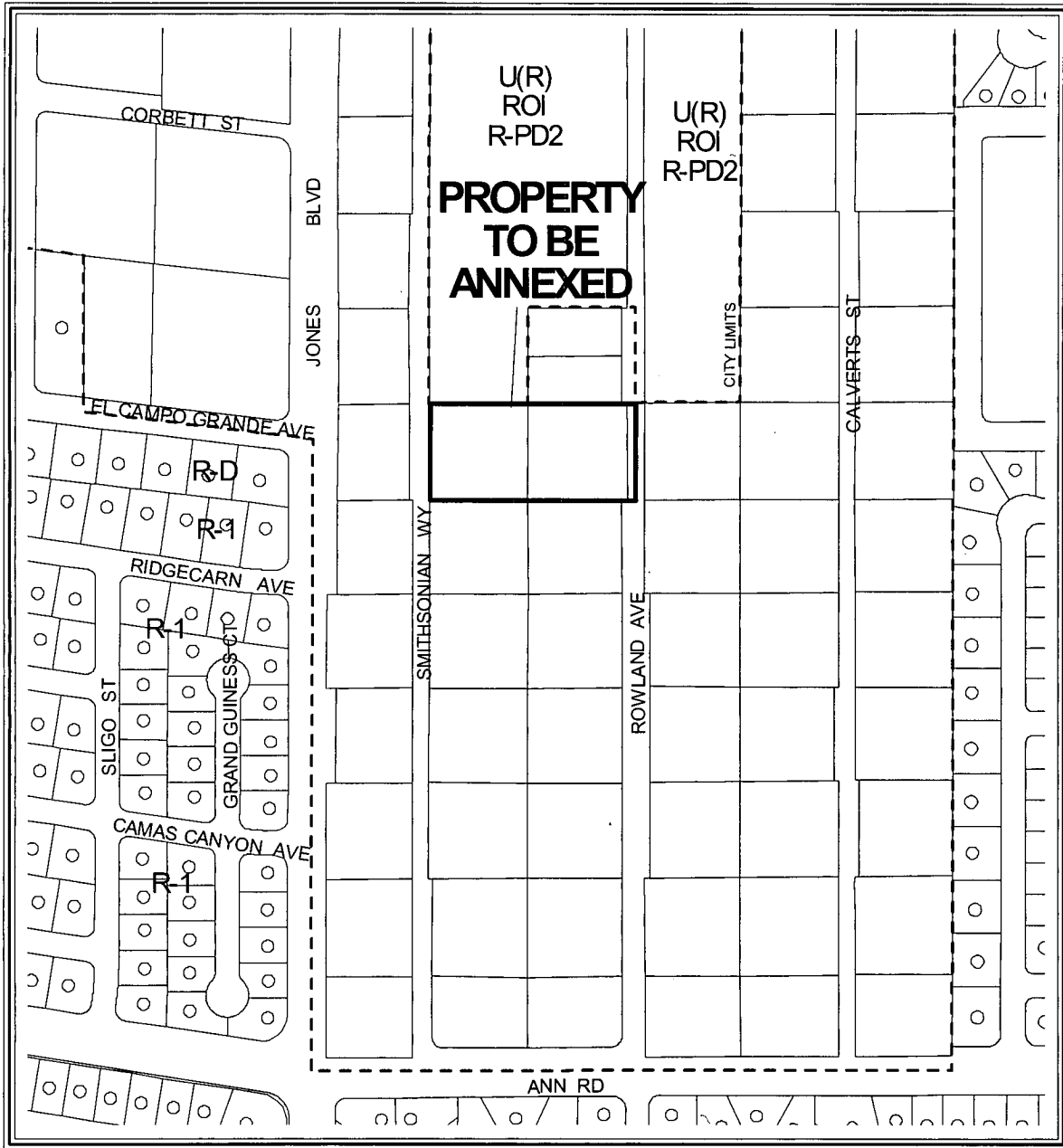
9 EXCUSED: None

10 APPROVED:

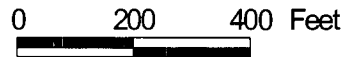
11 
12 _____
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 _____
17 BARBARA JO RONEMUS, City Clerk



CASE: A-0071-01(A)



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2126181

2296311LV

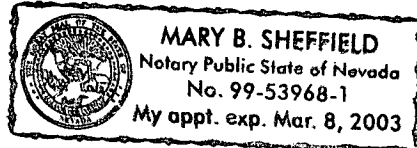
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/22/02 to 03/22/2002, on the following days: MARCH 22, 2002

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26

day of March 2002

Mary B. Sheffield
Notary Public



BILL NO. 2002-38

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0071-QJ(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the east side of Smithsonian Way, approximately 1,195 feet north of Ann Road.

At a City Council meeting MARCH 6, 2002
BILL NO. 2002-38 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: Mar. 22, 2002
LV Review-Journal

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CITY CLERK
2002 MAR 28 P 2:30

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION
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LV CITY CLERK
2147657

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was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/06/02 to 04/06/2002, on the following days: APRIL 6, 2002

BILL NO. 2002-38
ORDINANCE NO. 5460

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0071-01(A))

Sponsored by: Councilman Michael Mack
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The above and foregoing ordinance was first proposed and read by title to the City Council on the 6th day of March, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3rd day of April, 2002, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McOonald, Brown, L.B. McOonald, Weekly and Mack
VOTING "NAY": NONE
EXCUSEO: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: April 6, 2002
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

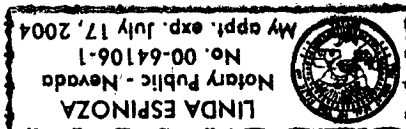
10th

day of _____ 2002

April

Notary Public

Linda Espinoza



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1 *APN: 12525410008021*

BILL NO. 2002-38

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CERTIFIED AS A TRUE COPY
Doreen K. ...
CITY CLERK, CITY OF LAS VEGAS
NEVADA
(5 pgs - 4/10/2002)

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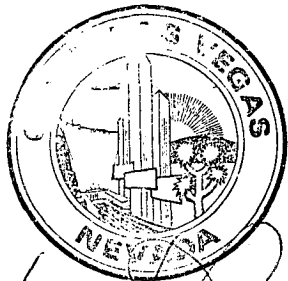
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1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 3RD day of April, 2002.

4 APPROVED:

5
6 By 
7 OSCAR B. GOODMAN, Mayor



8 ATTEST:

9 
10 BARBARA JO RONEMUS, City Clerk

11 APPROVED AS TO FORM:

12 Val Steed 2-21-02
13 Date

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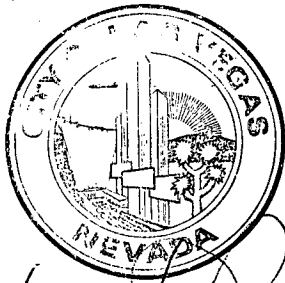
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The above and foregoing ordinance was first proposed and read by title to the City Council on the 6th day of March, 2002, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 3rd day of April, 2002, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack

VOTING "NAY": None

EXCUSED: None



APPROVED:

Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

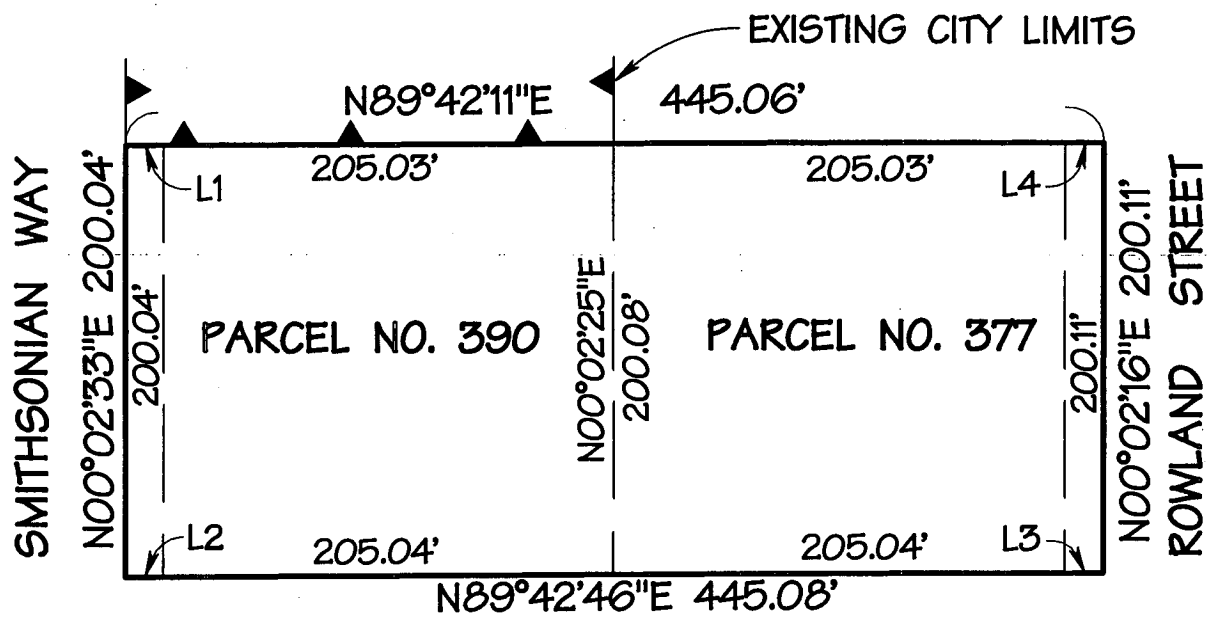
ATTEST:

Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:
ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

ORIGINAL

PORTION OF THE SW 1/4, SEC 25, T19S, R6E, M.D.M.,



L1	N89°42'11"E	17.50'
L2	N89°42'46"E	17.50'
L3	N89°42'46"E	17.50'
L4	N89°42'11"E	17.50'



A-0071-01(A)

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE NO. 5460

THE MAP WAS PREPARED FROM THE EXISTING INFORMATION AS SHOWN ON SURVEY MAP IN FILE 52 OF SURVEYS, PAGE 70 OF CLARK COUNTY, NEVADA RECORDS, NO RESPONSIBILITY IS ASSUMED FOR THE CORRECTNESS OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 LAS VEGAS CITY
 04-11-2002 14:24 SUO 6
 OFFICIAL RECORDS
 BOOK: 20020411 INST: 01796
 FEE: 19.00 RPT: .00

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CITY CLERK

2002 AUG -8 P 3:44