

1 **BILL NO. 2002-30**

2 **ORDINANCE NO. 5451**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER
6 RELATED MATTERS. (A-0075-01(A))

6 Sponsored by:
7 Councilman Larry Brown

Summary: Annexes property described generally
as located on the southwest corner of Alexander
Road and Campbell Road.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following
12 described real property:

13 The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest
14 Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 20
South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

15 SECTION 2: The City Council hereby determines that the described territory meets
16 the requirements provided by law for annexation to the City for the following reasons:

- 17 A. The area to be annexed was contiguous to the City's boundaries at the time the
18 annexation proceedings were instituted;
- 19 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
20 contiguous to the City;
- 21 C. The territory proposed to be annexed is not included within the boundaries of
22 another incorporated city or within the boundaries of any unincorporated town
23 as those boundaries existed as of July 1, 1983;
- 24 D. The City is eligible to annex the area described in this report since the
25 landowners have signed a petition constituting one hundred percent (100%) of
26 the owners of record of individual lots or parcels of land within the annexation
27 area.

28 SECTION 3: The City will provide police protection through the Las Vegas



1 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
2 upon annexation. Garbage collection by the company franchised by the City will also be provided
3 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
4 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
5 the landowners. Other services, such as participation in the City's recreational programs, special
6 education classes and programs, public works planning, building inspections, and other City services
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
8 by private utility companies and other services to the area will not be affected by annexation. Street
9 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
10 will be installed in the presently developed areas upon the request of the property owners and at their
11 expense by means of special assessment districts. Such improvements will be extended into the
12 undeveloped areas as development takes place and the need therefor arises, and will be located
13 according to the needs of the area at that time. Such installations will also be made at the expense of
14 the property owners, either by means of special assessment districts or as prerequisites to the approval
15 of subdivision plats, building permits or other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective on the
17 15th day of March, 2002, and on that date the City will have the funds appropriated in sufficient
18 amount to finance the extension into the described territory of police protection, fire protection, street
19 maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 15th day of March, 2002, be subject to all debts, laws, ordinances
22 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
23 parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a certified
26 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
27 recording shall be done prior to the 15th day of March, 2002.

28 SECTION 7: The described territory, which previously has been zoned R-E (County

1 of Clark classification), is hereby classified as U (L) (City of Las Vegas classification), which is
2 deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
4 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
5 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
6 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
7 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
9 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
10 invalid or ineffective.

11 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
13 1983 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this 6th day of March, 2002.

15 APPROVED:

16 
17 _____
OSCAR B. GOODMAN, Mayor

18 ATTEST:

19 
20 _____
BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:

22 Valsted 1-24-02
23 _____
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on
2 the 6th day of February, 2002, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 6th day of March, 2002, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first introduced and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B.
7 McDonald, Weekly and Mack

8 VOTING "NAY": None

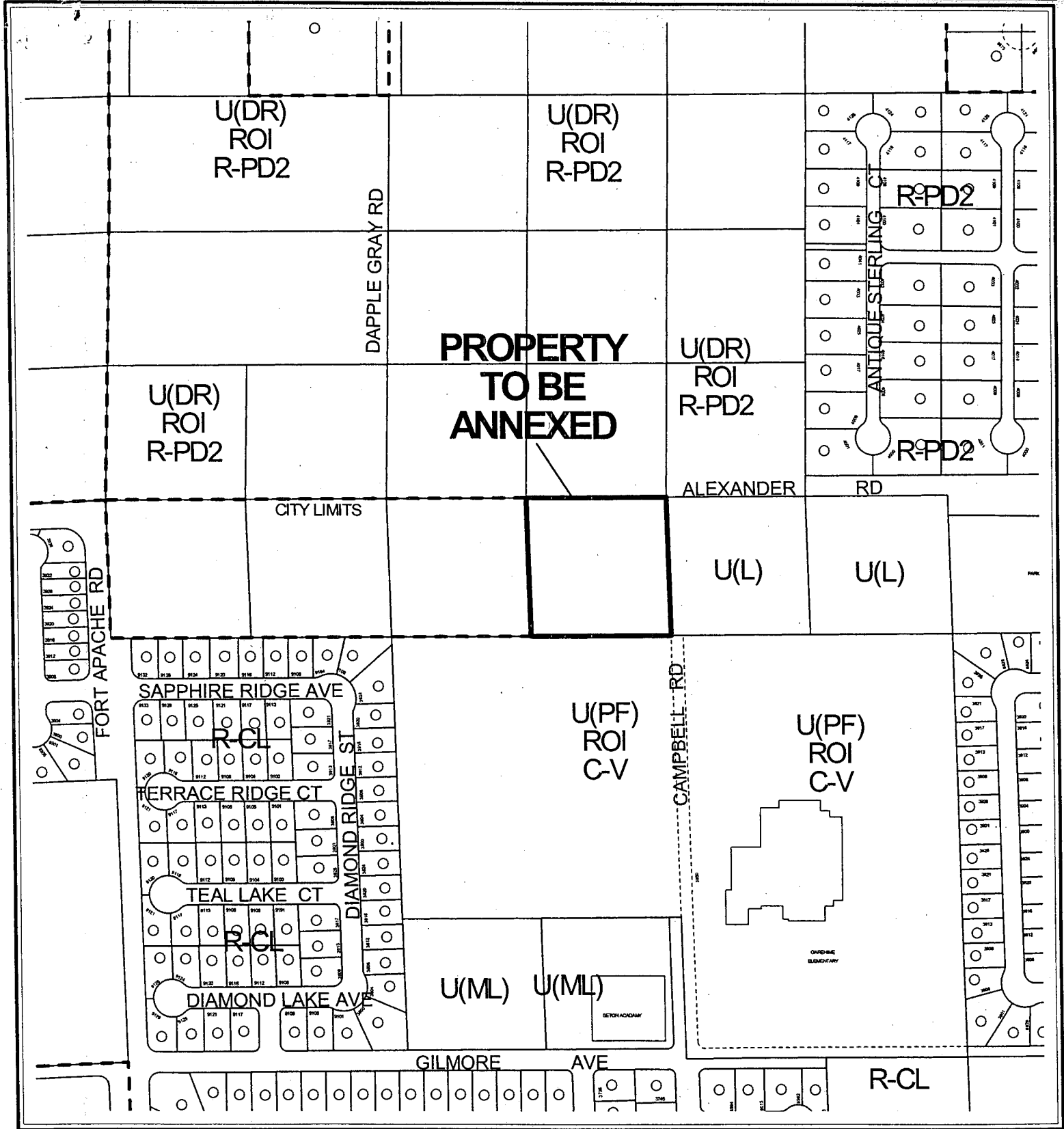
9 EXCUSED: None

10 APPROVED:

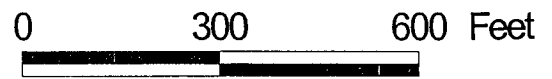
11 
12 _____
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 _____
17 BARBARA JO RONEMUS, City Clerk
18
19
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24
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26



CASE: A-0075-01(A)



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Beverlee Marrott, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2089604

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/23/02 to 02/23/2002, on the following days: FEB. 23, 2002

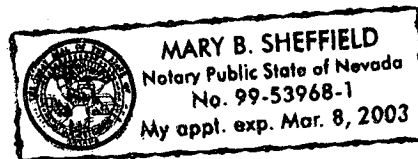
Signed: Beverlee Marrott

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25

day of February 2002

Mary B. Sheffield

Notary Public



2002 FEB 28 A 10: 14

RECEIVED
CITY CLERK

BILL NO. 2002-30

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0075-01(A)).

Sponsored by: Councilman Larry Brown
Summary: Annexes property described generally as located on the southwest corner of Alexander Road and Campbell Road.

At a City Council meeting
FEBRUARY 6, 2002
BILL NO. 2002-30 WAS
READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: Feb. 23, 2002
LV Review-Journal

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2109178

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/09/02 to 03/09/2002, on the following days: MARCH 9, 2002

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

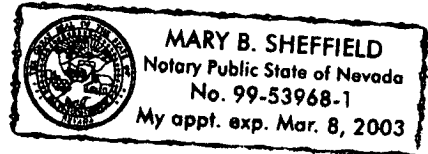
13

day of _____ 2002

March

Mary B. Sheffield

Notary Public



RECEIVED
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2002 MAR 15 P 2:14

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VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly and Mack
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: March 9, 2002
LV Review-Journal

ORIGINAL

20020312
01655

1 APN: 138-08-101-004

BILL NO. 2002-30

ES
JBTZ

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RECEIVED
CITY CLERK

2002 AUG - 1 A 8: 24

CERTIFIED AS A TRUE COPY

Brenda K. Burdick
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA (4 pgs - 3/12/2002)

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ORIGINAL

20020312
.01655

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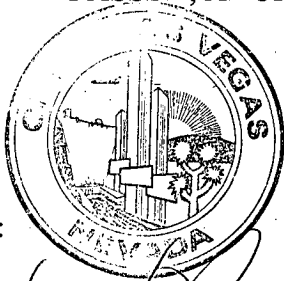
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14 PASSED, ADOPTED and APPROVED this 6th day of March, 2002.

15 APPROVED:

16 *Oscar B. Goodman*
17 OSCAR B. GOODMAN, Mayor



18 ATTEST:

19 *Barbara Jo Ronemus*
20 BARBARA JO RONEMUS, City Clerk

21 APPROVED AS TO FORM:

22 *Val Steed* 1-24-02
23 Date

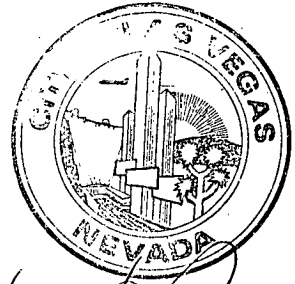
ORIGINAL

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7 McDonald, Weekly and Mack

8 VOTING "NAY": None

9 EXCUSED: None



10 APPROVED:

11 *Oscar B. Goodman*
12 _____
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

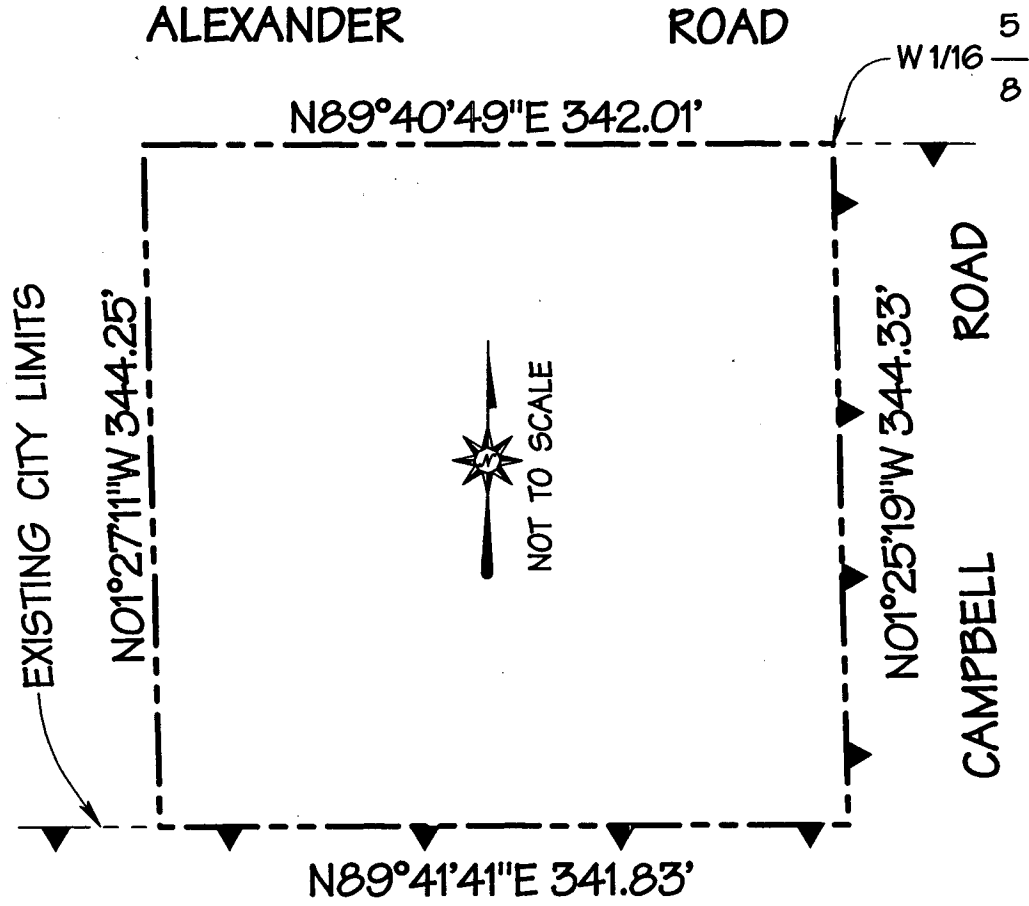
15 *Barbara Jo Ronemus*
16 _____
17 BARBARA JO RONEMUS, City Clerk

18 WHEN RECORDED PLEASE MAIL TO:
19 ROBERT S. GENZER, DIRECTOR
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101

ORIGINAL

20020312
01655

THE NE 1/4, NE 1/4, NW 1/4, NW 1/4, SEC 8,
T20S, R60E, M.D.M.,



A-0075-01(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5451

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN ON
SURVEY MAP IN FILE 74 OF SURVEYS,
PAGE 52 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS
OF THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 LAS VEGAS CITY

03-12-2002 14:20 SUD 5
 OFFICIAL RECORDS
 BOOK: 20020312 INST: 01655
 FEE: 18.00 RPTT: .00