

1 **BILL NO. 2002-81**

2 **ORDINANCE NO. 5503**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER
6 RELATED MATTERS. (A-0008-02(A))

6 Sponsored by: Councilman Michael Mack

Summary: Annexes property described generally
as located southeast of the intersection of Grand
Teton Drive and Hualapai Way.

8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described
12 real property:

13 Those portions of the Northwest Quarter (NW 1/4) of Section 18, Township 19 South,
14 Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

15 PARCEL A

16 The South Half (S 1/2) of Government Lot 8 in the Northwest Quarter (NW 1/4) of
17 said Section 18, also being described as Lot Two and that portion of the adjoining half-
18 street rights-of-way of HUALAPAI WAY and JO MARCY DRIVE, all as shown on
the CERTIFICATE OF LAND DIVISION, LD 133-80, recorded September 4, 1980
in Book 1277 as Instrument Number 1236044 of Clark County, Nevada Records.

19 PARCEL B

20 Government Lot 9 and Government Lot 10 in said Section 18.

21 PARCEL C

22 Government Lot 12 in said Section 18.

23 No. 02-05-01

Page 2

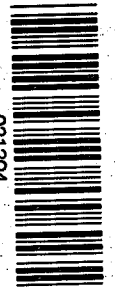
24 PARCEL D

25 The Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 18.

26 EXCEPT THEREFROM, the West Half (W 1/2) of the Northwest Quarter (NW 1/4)
27 of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said
Section 18.

28 ...

031394



1 ALSO EXCEPT THEREFROM, the Southwest Quarter (SW 1/4) of the Southeast
2 Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4)
3 of said Section 18.

4 PARCEL E

5 Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16,
6 Government Lot 17, Government Lot 18, Government Lot 19, and Government
7 Lot 20, all in said Section 18.

8 PARCEL F

9 The West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Northwest Quarter
10 (NW 1/4) of said Section 18.

11 PARCEL G

12 The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter
13 (SE 1/4) of the Northwest Quarter (NW 1/4) of said Section 18, also being described
14 as Lot One, Lot Two and the adjoining half-street rights-of-way of GILCREASE
15 AVENUE, GRAND CANYON DRIVE and DONALD NELSON AVENUE all as
16 shown on the CERTIFICATE OF LAND DIVISION, LD 131-92, recorded
17 January 7, 1993 in Book 930107 as Instrument Number 00534.

18 SECTION 2: The City Council hereby determines that the described territory meets
19 the requirements provided by law for annexation to the City for the following reasons:

- 20 A. The area to be annexed was contiguous to the City's boundaries at the time the
21 annexation proceedings were instituted;
- 22 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
23 contiguous to the City;
- 24 C. The territory proposed to be annexed is not included within the boundaries of
25 another incorporated city or within the boundaries of any unincorporated town
26 as those boundaries existed as of July 1, 1983;
- 27 D. The City is eligible to annex the area described in this report since the
28 landowners have signed a petition constituting one hundred percent (100%) of
the owners of record of individual lots or parcels of land within the annexation
area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services immediately
upon annexation. Garbage collection by the company franchised by the City will also be provided

1 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
2 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
3 the landowners. Other services, such as participation in the City's recreational programs, special
4 education classes and programs, public works planning, building inspections, and other City services
5 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
6 by private utility companies and other services to the area will not be affected by annexation. Street
7 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
8 will be installed in the presently developed areas upon the request of the property owners and at their
9 expense by means of special assessment districts. Such improvements will be extended into the
10 undeveloped areas as development takes place and the need therefor arises, and will be located
11 according to the needs of the area at that time. Such installations will also be made at the expense of
12 the property owners, either by means of special assessment districts or as prerequisites to the approval
13 of subdivision plats, building permits or other land use or development applications.

14 SECTION 4: The annexation of the described territory shall become effective on the
15 30th day of August, 2002, and on that date the City will have the funds appropriated in sufficient
16 amount to finance the extension into the described territory of police protection, fire protection, street
17 maintenance, street sweeping, and street lighting maintenance.

18 SECTION 5: The described territory, together with the inhabitants and property
19 thereof, shall, from and after the 30th day of August, 2002, be subject to all debts, laws, ordinances
20 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
21 parts of the City, and shall be subject to municipal taxes levied by the City.

22 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
23 accurate map or plat of the described territory and to record the map or plat, together with a certified
24 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
25 recording shall be done prior to the 30th day of August, 2002.

26 SECTION 7: The described territory, which previously has been zoned R-E (County
27 of Clark classification), is hereby classified with the City of Las Vegas classifications set forth below,
28 which are deemed to be the equivalents of the County classification:

<u>PROPERTY DESCRIPTION</u>	<u>CITY CLASSIFICATION</u>
The N ½, SW ¼, NW ¼ of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PR)
The SW ¼, SE ¼, NW ¼ of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PF)
The E ½, SE ¼, SW ¼, NW ¼ of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PF)
The remainder of the property	U (PCD)

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. the City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.


PASSED, ADOPTED and APPROVED this 21st day of August, 2002.

APPROVED:

By 
 OSCAR B. GOODMAN, Mayor

ATTEST:

 BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:
 7-3-02
 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 17th day of July, 2002, and referred to a committee for recommendation; thereafter the committee
3 reported favorably on said ordinance on the 21st day of August, 2002, which was a regular
4 meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to
5 the City Council as first read by the following vote:

6 VOTING "AYE": Councilmembers Reese, Brown, L. B. McDonald, Weekly, and Mack

7 VOTING "NAY": None

8 EXCUSED: Councilman M. McDonald

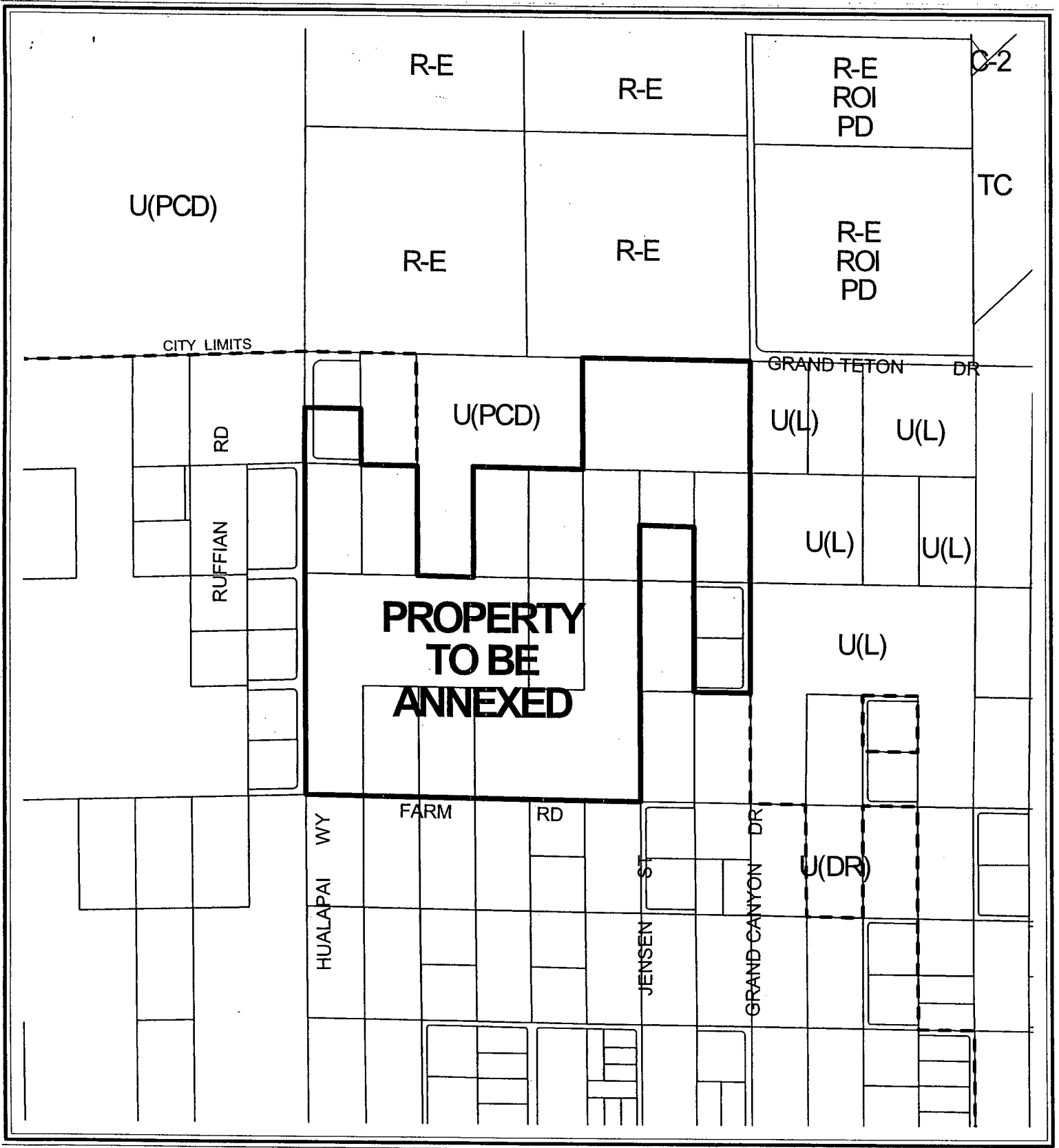
9 ABSTAINED: Mayor Goodman

10 APPROVED:

11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: A-0008-02(A)



RECEIVED
CITY CLERK

2002 AUG 19 A 11:29

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2346299

2296311LV

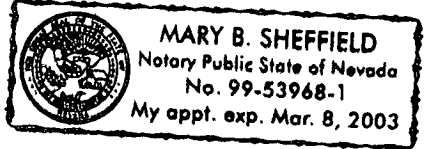
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/09/2002 to 08/09/2002, on the following days: AUGUST 9, 2002

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 13

day of August 2002

Mary B. Sheffield
Notary Public



BILL NO: 2002-81
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0008-02[A])
Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located southeast of the intersection of Grand Teton Drive and Hualapai Way.
At the City Council meeting of JULY 17, 2002 BILL NO. 2002-81 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: August 9, 2002 LV Review-Journal

RECEIVED
CITY CLERK

2002 AUG 29 A 11: 13

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LV CITY CLERK
2370986

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/24/2002 to 08/24/2002, on the following days: AUGUST 24, 2002

BILL NO. 2002-81
ORDINANCE NO. 5503

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VOTING "AYE": Councilmembers Reese, Brown, L.B. McDonald, Weekly and Mack
ABSTAINING: Mayor Goodman
VOTING "NAY": NONE
EXCUSED: M. McDonald
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: August 24, 2002
LV Review-Journal

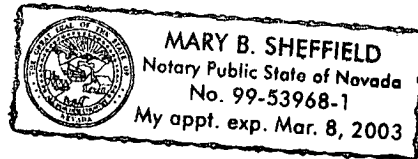
Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 26

day of August 2002

Mary B. Sheffield

Notary Public



125-18-101-002, 005, 006, 007, 008, 009, 010, 011, 013
125-18-201-001, 002, 004, 005, 006, 007

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BILL NO. 2002-81

ORDINANCE NO. 5503

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PARCEL A

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Government Lot 9 and Government Lot 10 in said Section 18.

PARCEL C

Government Lot 12 in said Section 18.

No. 02-05-01
Page 2

PARCEL D

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EXCEPT THEREFROM, the West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of said Section 18.

...

CERTIFIED AS A TRUE COPY

Angela Colli 8/26/02
Deputy CITY CLERK CITY OF LAS VEGAS NEVADA (5)

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1	<u>PROPERTY DESCRIPTION</u>	<u>CITY CLASSIFICATION</u>
2	The N 1/2, SW 1/4, NW 1/4 of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PR)
3	The SW 1/4, SE 1/4, NW 1/4 of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PF)
4	The E 1/2, SE 1/4, SW 1/4, NW 1/4 of Section 18, Township 19 South, Range 60 East, M.D.M.	U (PF)
5	The remainder of the property	U (PCD)
6		
7		

8 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
9 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
10 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
11 effectiveness of the remaining portions of this ordinance or any part thereof. the City Council of the
12 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
13 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
14 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
15 invalid or ineffective.

16 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
17 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
18 1983 Edition, in conflict herewith are hereby repealed.

19 PASSED, ADOPTED and APPROVED this 21st day of August, 2002.

20 APPROVED:

21 By *Oscar B. Goodman*
22 OSCAR B. GOODMAN, Mayor



23 ATTEST:
24 *Barbara Jo Ronemus*
25 BARBARA JO RONEMUS, City Clerk

26 APPROVED AS TO FORM:
27 *Val Reed* 7-3-02
28 Date

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7 VOTING "NAY": None

8 EXCUSED: Councilman M. McDonald

9 ABSTAINED: Mayor Goodman

10 APPROVED:

Oscar B. Goodman

11 _____
12 OSCAR B. GOODMAN, Mayor

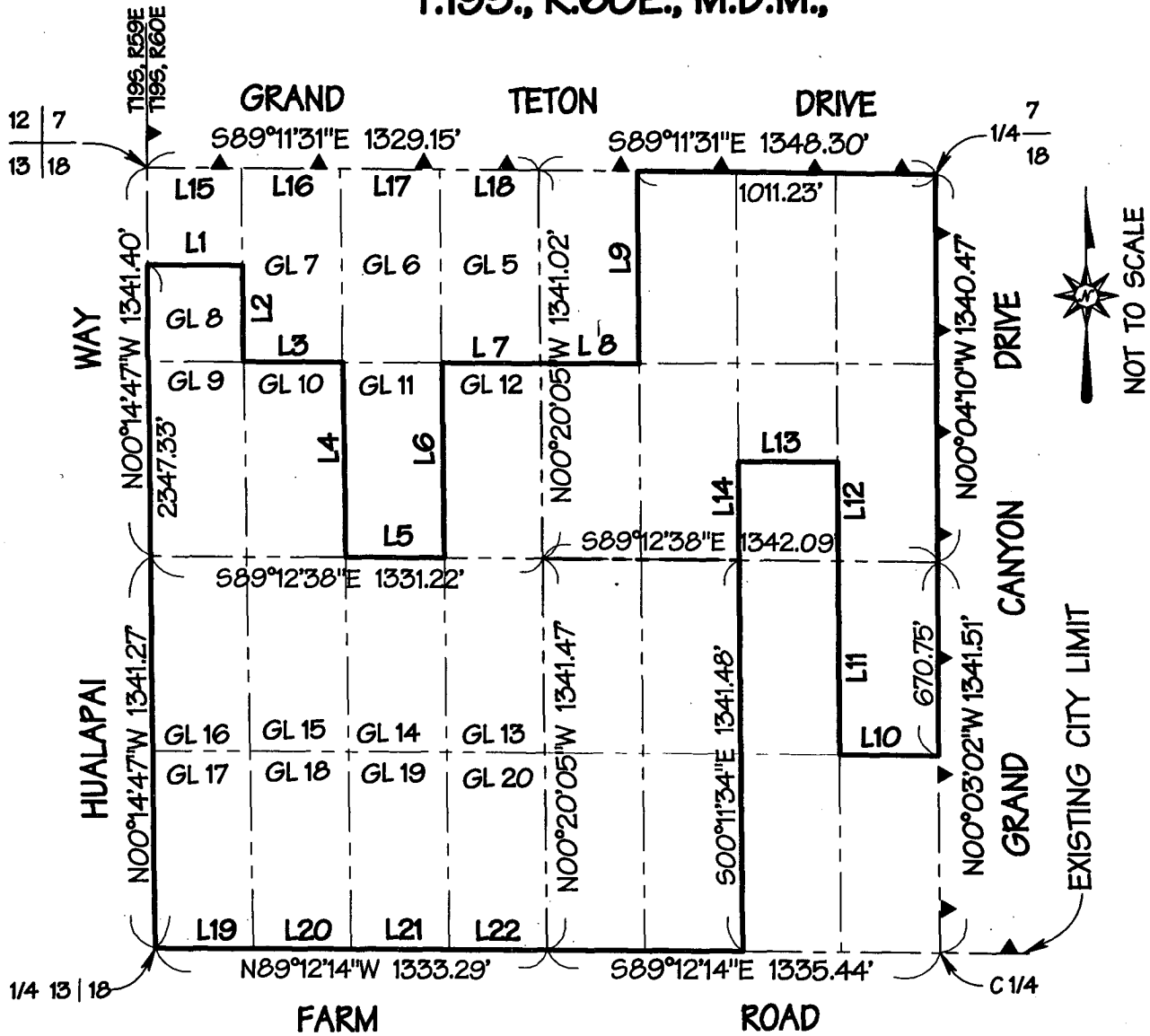
13 ATTEST:



14 *Barbara Jo Ronemus*
15 _____
16 BARBARA JO RONEMUS, City Clerk

16 WHEN RECORDED PLEASE MAIL TO:
17 ROBERT S. GENZER, DIRECTOR
18 Planning and Development Department
19 731 South Fourth Street
20 Las Vegas, Nevada 89101

PORTIONS OF THE NW 1/4, SECTION 18, T.19S., R.60E., M.D.M.,



A-0008-02(A)

SHEET 1 OF 2

L 1	S89°11'48"E	319.61'
L 2	S00°32'01"E	335.36'
L 3	S89°12'04"E	336.30'
L 4	S00°28'03"E	670.65'
L 5	S89°12'38"E	335.52'
L 6	N00°24'04"W	670.58'
L 7	S89°12'04"E	336.30'
L 8	S89°43'48"E	336.25'
L 9	N00°16'06"W	667.34'
L 10	N89°12'26"W	334.69'
L 11	N00°07'18"W	670.75'
L 12	N00°08'09"W	339.81'
L 13	N89°12'14"W	335.89'
L 14	S00°12'08"E	338.29'
L 15	S89°11'31"E	317.93'
L 16	S89°11'31"E	337.08'
L 17	S89°11'31"E	337.08'
L 18	S89°11'31"E	337.08'
L 19	S89°12'14"E	331.71'
L 20	S89°12'14"E	333.86'
L 21	S89°12'14"E	333.86'
L 22	S89°12'14"E	333.86'

A-0008-02(A)

A-0008-02(A)

SHEET 2 OF 2

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE No. _____

THE MAP WAS PREPARED FROM THE
INFORMATION ON SURVEY MAP IN FILE
, PAGE OF CLARK COUNTY,
NEVADA RECORDS, NO RESPONSIBILITY
IS ASSUMED FOR THE CORRECTNESS OF
THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
 JUDITH A. VANDEVER, RECORDER
 RECORDED AT REQUEST OF:
 PUBLIC WORKS LAS VEGAS CITY
 08-28-2002 10:06 STX 7
 OFFICIAL RECORDS
 BOOK: 20020828 INST: 00820
 FEE: 20.00 RPTT: .00

RECEIVED
CITY CLERK

2002 DEC -6 A 8:53