

1 Bill No. 98-23

2 Ordinance No. 5068

3 AN ORDINANCE RELATING TO BUSINESS LICENSING; AMENDING TITLE 6, CHAPTER
4 52, SECTION 150, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983
5 EDITION, TO ADD AN ALTERNATIVE TRAINING STANDARD FOR THE PURPOSES OF
6 LICENSING MASSAGE THERAPISTS; PROVIDING FOR OTHER MATTERS PROPERLY
7 RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF
8 ORDINANCES IN CONFLICT HEREWITH.

6 Sponsored by:
7 Councilman Arnie Adamsen

Summary: Amends the massage therapist
training standard to grant reciprocity to Clark
County massage licensees who, immediately
before applying for a City massage therapist
license, held their County license for twenty-
four consecutive months.

10 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
11 AS FOLLOWS:

12 SECTION 1: Title 6, Chapter 52, Section 150, of the Municipal Code of the City of
13 Las Vegas, Nevada, 1983 Edition, is hereby amended to read as follows:

14 **6.52.150:** Any person who is required to have a massage therapist permit must apply for the
15 permit from the Director and pay an investigation fee of one hundred dollars. The application must
16 be made upon forms provided by the Department and shall include the following:

17 (A) The applicant's personal description, history, education, experience and
18 background.

19 (B) The applicant's criminal history, and civil and administrative litigation history.

20 (C) If the applicant will be working for a massage establishment, the address and
21 telephone number of said establishment.

22 (D) Proof that the applicant has a currently valid health card issued by the Clark
23 County Health District.

24 (E) A recent two-inch by two-inch photograph showing the applicant's head and
25 shoulders.

26 (F) A certificate of graduation from a recognized school of massage, or proof of
27 equivalent training from the United States Military or a valid, unexpired massage permit issued by the
28 Clark County Department of Business Licensing with proof of having held that permit a minimum

1 of twenty-four consecutive months immediately prior to making application with the Department.

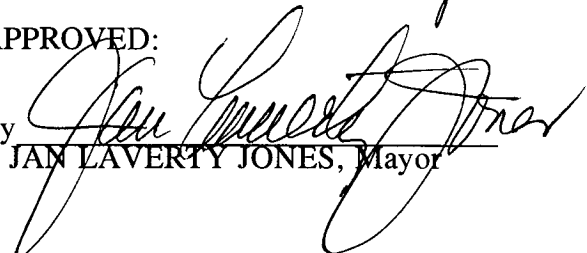
2 (G) Such other information as the Director may require that reasonably relates to
3 the applicant's fitness for a permit or the nature of the service to be provided.

4 SECTION 2: If any section, subsection, subdivision, paragraph, sentence, clause
5 or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or
6 invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the
7 validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City
8 Council of the City of Las Vegas hereby declares that it would have passed each section,
9 subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that
10 any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be
11 declared unconstitutional, invalid or ineffective.

12 SECTION 3: All ordinances or parts of ordinances, sections, subsections, phrases,
13 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas,
14 Nevada, 1983 Edition, in conflict herewith are hereby repealed.

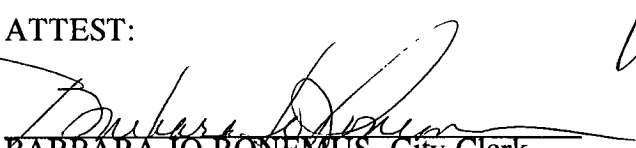
15 PASSED, ADOPTED and APPROVED this 27th day of April, 1998.

16 APPROVED:

17 By 

18 JAN LAVERTY JONES, Mayor

19 ATTEST:

20 
21 BARBARA JO RONEMUS, City Clerk

22
23 APPROVED AS TO FORM:

24  4/28/98
25 Date

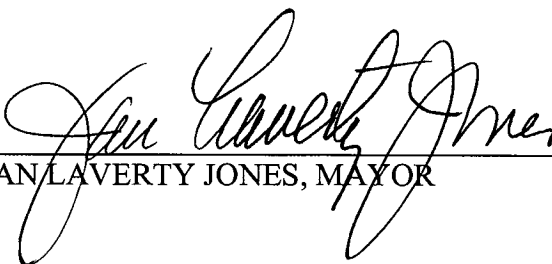
1 The above and foregoing ordinance was first proposed and read by title to the City Council on
2 the 23rd day of March, 1998 and referred to the following committee composed of
3 Councilmen Brown and McDonald for recommendation; thereafter the said committee reported
4 favorably on said ordinance on the 27th day of April, 1998 which was a regular meeting of
5 said Council; that at said regular meeting, the proposed ordinance was read by title to the City
6 Council as first introduced and adopted by the following vote:

7 VOTING "AYE": Councilmen Adamsen, McDonald, Reese and Brown

8 VOTING "NAY": NONE

9 EXCUSED: Mayor Jones

10 APPROVED:

11 
12 JAN LAVERTY JONES, MAYOR

13 ATTEST:

14 
15 BARBARA JO RONEMUS, City Clerk

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BILL NO 98-23
AN ORDINANCE RELATING TO BUSINESS
LICENSING, AMENDING TITLE 6, CHAPTER
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SAGE THERAPISTS, PROVIDING FOR
OTHER MATTERS RELATING THERETO,
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PARTS OF ORDINANCES IN CONFLICT
THEREWITH
SPONSORED BY Councilman
Anne Adamsen
SUMMARY Amends the massage ther-
apist training standard to grant rec-
iprocity to Clark County massage licen-
sees who, immediately before applying
for a City massage therapist license,
held their County license for twenty-
four consecutive months
City Council meeting
MARCH 23, 1998
BILL NO 98-23 WAS READ BY TITLE
AND REFERRED TO RECOMMENDING
COMMITTEE Councilmen Brown and
McDonald
COPIES OF THE COMPLETE BILL ARE
AVAILABLE FOR PUBLIC INFORMATION
IN THE OFFICE OF THE CITY CLERK, 1ST
FLOOR, CITY HALL, 400 EAST STEWART
AVENUE, LAS VEGAS, NEVADA
PUBL April 16, 1998
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

BARBARA LINFORD, being first duly
sworn, deposes and says:

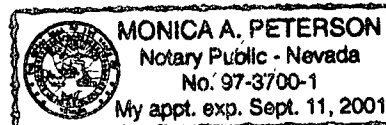
That she/he is a legal clerk for the LAS VEGAS
REVIEW-JOURNAL and THE LAS VEGAS SUN,
daily newspapers regularly issued, published and
circulated in the City of Las Vegas, County of
Clark, State of Nevada, and that the
advertisement, a true copy of which is attached,
was continuously published in the LAS VEGAS
REVIEW-JOURNAL or THE LAS VEGAS SUN for a
period of ONE insertions
from the period of APRIL 16, 1998
to APRIL 16, 1998, on the following
days:

APRIL 16, 1998

Signed: Barbara Linford

Subscribed and sworn to before me this 16
day of April, 19 98

Monica A. Peterson
Notary Public



AFFIDAVIT OF PUBLICATION

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1998 MAY 11 P 2:16

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BILL NO 98-23
ORDINANCE NO 5068

AN ORDINANCE RELATING TO BUSINESS LICENSING, AMENDING TITLE 6, CHAPTER 52, SECTION 150, OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1983 EDITION, TO ADD AN ALTERNATIVE TRAINING STANDARD FOR THE PURPOSES OF LICENSING MASSAGE THERAPISTS, PROVIDING FOR OTHER MATTERS RELATING THERETO, AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH

SPONSORED BY Councilman
Arnie Adamsen

SUMMARY. Amends the massage therapist training standard to grant reciprocity to Clark County massage licensees who, immediately before applying for a City massage therapist license, held their County license for twenty-four consecutive months

The above and foregoing ordinance was first proposed and read by title to the City Council on the 23rd day of March, 1998, and referred to the following committee composed of Councilmen Brown and McDonald for recommendation; thereafter the said committee reported favorably on said ordinance on the 27th day of April, 1998, which was a regular meeting of said City Council, and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote
VOTING "AYE" Councilmen Adamsen, McDonald, Brown, and Reese
VOTING "NAY" NONE
EXCUSED Mayor Jones
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA
PUB April 30, 1998
Las Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

BARBARA LINFORD, being first duly sworn, deposes and says:

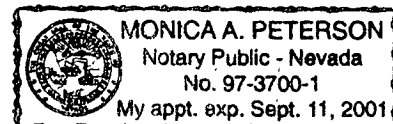
That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of APRIL 30, 1998 to APRIL 30, 1998, on the following days:

APRIL 30, 1998

Signed: Barbara Linford

Subscribed and sworn to before me this 30 day of April, 19 98

Monica A. Peterson
Notary Public



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SPONSORED BY: Councilman
Amie Adamsen

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VOTING "NAY" NONE
EXCUSED: Mayor Jones
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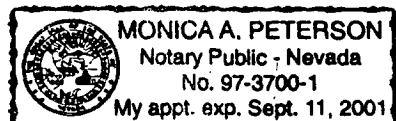
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Notary Public



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SPONSORED BY Councilman

Arne Adamsen

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City Council meeting

MARCH 23, 1998

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COMMITTEE: Councilmen Brown and
McDonald

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COUNTY OF CLARK) SS:

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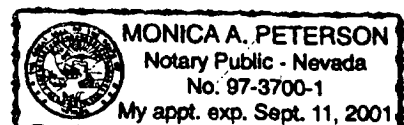
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