

BILL NO. 2001-113

ORDINANCE NO. 5388

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0047-01(A))

Sponsored by:
Councilman Michael Mack

Summary: Annexes property described generally as located on the east side of Durango Drive approximately 340 feet south of Racel Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the area described in this report since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas



019832

1 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
2 upon annexation. Garbage collection by the company franchised by the City will also be provided
3 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
4 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
5 the landowners. Other services, such as participation in the City's recreational programs, special
6 education classes and programs, public works planning, building inspections, and other City services
7 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
8 by private utility companies and other services to the area will not be affected by annexation. Street
9 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
10 will be installed in the presently developed areas upon the request of the property owners and at their
11 expense by means of special assessment districts. Such improvements will be extended into the
12 undeveloped areas as development takes place and the need therefor arises, and will be located
13 according to the needs of the area at that time. Such installations will also be made at the expense of
14 the property owners, either by means of special assessment districts or as prerequisites to the approval
15 of subdivision plats, building permits or other land use or development applications.

16 SECTION 4: The annexation of the described territory shall become effective on the
17 30th day of November, 2001, and on that date the City will have the funds appropriated in sufficient
18 amount to finance the extension into the described territory of police protection, fire protection, street
19 maintenance, street sweeping, and street lighting maintenance.

20 SECTION 5: The described territory, together with the inhabitants and property
21 thereof, shall, from and after the 30th day of November, 2001, be subject to all debts, laws, ordinances
22 and regulations in force in the City and shall be entitled to the same privileges and benefits as other
23 parts of the City, and shall be subject to municipal taxes levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
25 accurate map or plat of the described territory and to record the map or plat, together with a certified
26 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
27 recording shall be done prior to the 30th day of November, 2001.

28 SECTION 7: The described territory, which previously has been zoned R-E (County

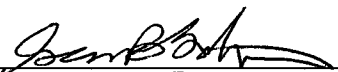
1 of Clark classification), is hereby classified as U (PCD) (City of Las Vegas classification), which is
2 deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
4 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
5 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
6 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
7 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
8 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
9 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
10 invalid or ineffective.

11 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
12 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
13 1983 Edition, in conflict herewith are hereby repealed.

14 PASSED, ADOPTED and APPROVED this 21st day of November, 2001.

15 APPROVED:

16 
17 OSCAR B. GOODMAN, Mayor

18 ATTEST:

19 
20 BARBARA JO RONEMUS, City Clerk

21
22 APPROVED AS TO FORM:

23 Valsted 10-23-01
24 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 7th day of November, 2001, and referred to the following committee composed of
3 Councilmembers Weekly and L. B. McDonald for recommendation; thereafter the said
4 committee reported favorably on said ordinance on the 21st day of November, 2001, which was a
5 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
6 title to the City Council as first introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B.
8 McDonald, Weekly and Mack

9 VOTING "NAY": None

10 EXCUSED: Councilman Brown

11 APPROVED:

12 
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1966851

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 11/10/01 to 11/10/2001, on
the following days: NOVEMBER 10, 2001

Signed: _____

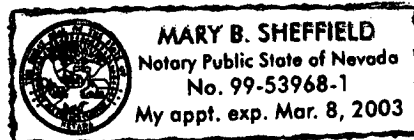
Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 12

day of November 2001

Mary B. Sheffield

Notary Public



BILL NO. 2001-113
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0047-01(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the east side of Durango Drive approximately 340 feet south of Race Street.

At a City Council meeting NOVEMBER 7, 2001
BILL NO. 2001-113 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE:
Councilmembers L. B. McDonald and Weekly

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: November 10, 2001
LV Review-Journal

RECEIVED
CITY CLERK

2001 NOV 19 P 2:56

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

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LV CITY CLERK
1983295

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/24/01 to 11/24/2001, on the following days: NOVEMBER 24, 2001

BILL NO. 2001-113
ORDINANCE NO. 5388

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0047-01(A))

Sponsored by:
Councilman Michael Mack
Summary: Annexes property described generally as located on the east side of Durango Drive approximately 340 feet south of Racer Street.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 7th day of November, 2001, and referred to the following committee composed of Councilmembers Weekly and L. B. McDonald for recommendation; thereafter the said committee reported favorably on said ordinance on the 21st day of November, 2001, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B. McDonald, Weekly and Mack
VOTING "NAY": NONE
EXCUSED: Councilman Brown

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: Nov. 24, 2001
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

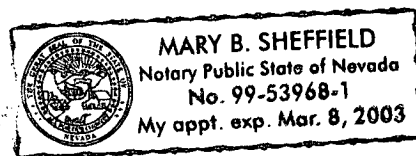
27

day of _____ 2001

November

Mary B. Sheffield

Notary Public



ORIGINAL

20011129
02236

APN: 125-09-401-003

BILL NO. 2001-113

ORDINANCE NO. 5388

6

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0047-01(A))

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SECTION 3: The City will provide police protection through the Las Vegas

CERTIFIED AS A TRUE COPY

ant. Dep. *Shirley D. [Signature]*
CITY CLERK, CITY OF LAS VEGAS
NEVADA 4/27/2000

RECEIVED
CITY CLERK

2002 JUN 13 P 3:40

1 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
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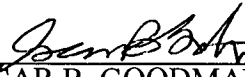
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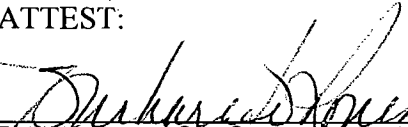
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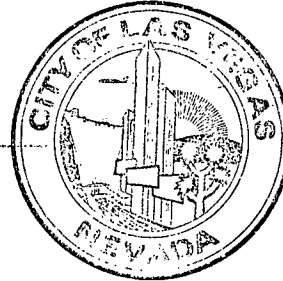
PASSED, ADOPTED and APPROVED this 21st day of November, 2001.

APPROVED:


OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA J. RONEMUS, City Clerk



APPROVED AS TO FORM:

Valsted 10-23-01
Date

ORIGINAL

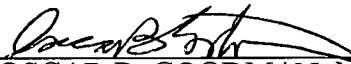
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VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B.
McDonald, Weekly and Mack

VOTING "NAY": None

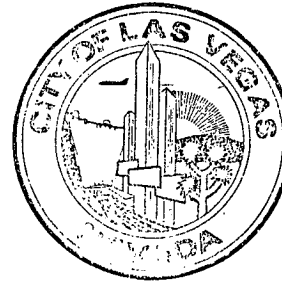
EXCUSED: Councilman Brown

APPROVED:


OSCAR B. GOODMAN, Mayor

ATTEST:

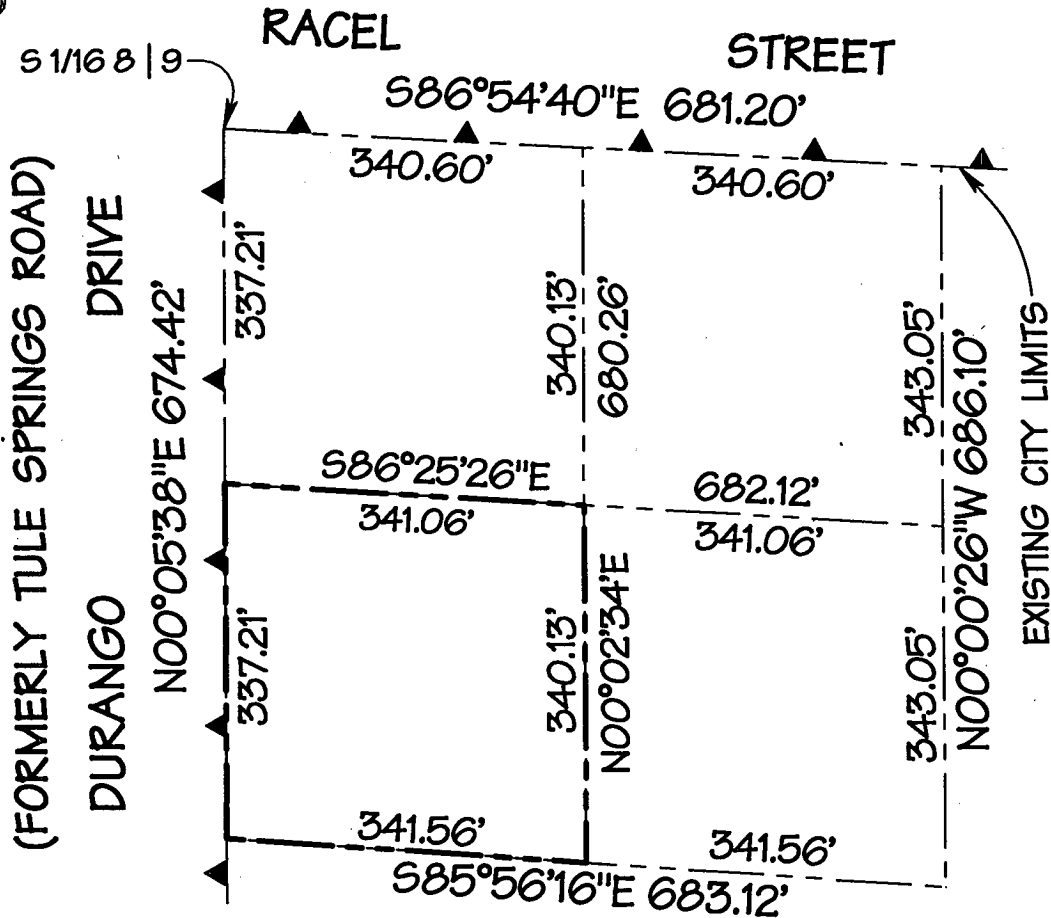

BARBARA JO RONEMUS, City Clerk



WHEN RECORDED PLEASE MAIL TO:
ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

ORIGINAL

PORTION OF THE NW 1/4, SW 1/4, SW 1/4, SEC 9,
T19S, R60E, M.D.M.,



A-0047-01(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5388

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN
ON RECORD OF SURVEY IN FILE 88,
PAGE 30 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS OF
THE INFORMATION SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
LAS VEGAS CITY
11-29-2001 13:46 GWC 5
OFFICIAL RECORDS
BOOK: 20011129 INST: 02236
FEE: 18.00 RPT: .00