

BILL NO. 2001-89

ORDINANCE NO. 5367

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1478 – VEGAS DRIVE (RANCHO DRIVE TO INTERSTATE-15) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

Summary: Creation Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark, State of Nevada, has determined and does hereby declare that the public convenience and necessity require, and the City Council deems it necessary to create, the Las Vegas, Nevada, Special Improvement District No. 1478 – Vegas Drive (Rancho Drive to Interstate-15) (hereinafter the "District"), for the purpose of constructing and improving or acquiring and improving a Sanitary Sewer Project as defined in NRS 271.200, a Street Project as defined in NRS 271.225, and a Water Project as defined in NRS 271.250 (collectively, hereinafter the "Project"), and to defray a portion of the entire cost and expense of such Project by special assessments, according to benefits, against the benefited lots, tracts and parcels of land within the District; and,

WHEREAS, by a resolution heretofore passed and approved (the "Provisional Order Resolution"), the City Council declared its determination to create the District for the purpose of making the Project, stating therein the character and location of the Project, what portion of the entire expense thereof shall be paid by special assessments, and that the assessment is to be made according to benefits, by apt description designating the District, including the lands to be so assessed and definitely locating the improvements to be made; and,

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from in the Project; and,

WHEREAS, among other documents, the City Engineer and the Engineering Integration Division (hereinafter the "Engineer", collectively) made out a preliminary assessment roll and an assessment plat for the District which contains, among other things, the names and addresses of the last-known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed; the amount

020032



of the estimated assessment to be levied thereon; and the amount of maximum special benefits (and corresponding market value increases); and the Engineer has reported the preliminary assessment roll and assessment plat to the City Council and has prepared and reported the "Engineer's Report to the City Council on Benefits," and has filed the assessment plat, preliminary assessment roll and the Engineer's Report with the City Clerk; and,

WHEREAS, pursuant to the Provisional Order Resolution, the City Council gave notice (in the manner specified by NRS 271.305) of the filing of the preliminary plans, assessment plat, preliminary assessment roll, typical section of the contemplated improvements, preliminary estimate of cost, and estimate of maximum benefits (and corresponding market value increases), and of the time and place of a hearing thereon; and,

WHEREAS, the manner of giving such notice by mail, publication and posting was reasonably calculated to inform the parties of the proceedings concerning the District which might directly and adversely affect their legally protected interests; and,

WHEREAS, all owners of property to be assessed and interested persons so desiring were permitted to file a written protest or objection on or before Friday, August 10, 2001, and to appear before the City Council on Wednesday, August 15, 2001, to be heard as to the propriety and advisability of acquiring and improving the Project provisionally ordered, as to the estimated cost thereof, the manner of payment therefor, and as to the amount thereof to be assessed, the benefits estimated to be conferred against each tract, and the corresponding market value increases expected for each tract in the District; and,

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Project in part with funds derived from the levy of assessments, and the City will pay one-half or more of the costs with moneys derived from sources other than the levy of special assessments and that the exception provided by NRS 271.306(2)(a) does exist with respect to the Project; and,

WHEREAS, the written and oral objections and protests received were duly considered, and the City Council has determined that it is in the best interests of the City, and the inhabitants thereof, to create the District as theretofore proposed; and,

WHEREAS, every written protest and other objection was found to be without sufficient merit and was overruled by the City Council by the Special Improvement District No. 1478 Protest Disposal Resolution; and,

WHEREAS, any person filing a written complaint, protest or objection shall have the right, within 30 days after the City Council has finally passed on such complaint, protest or objection to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination; and,

WHEREAS, the City Council and the Engineer have done all things necessary and preliminary to the creation of the District, by the filing with the City Clerk of an accurate estimate of cost, full and detailed revised and final plans and specifications, revised assessment plat, revised and final map, and a report on benefits by the Engineer and the City Council desires now to authorize such improvements and work by this Ordinance.

NOW, THEREFORE, THE CITY COUNCIL, OF THE CITY OF LAS VEGAS, DOES ORDAIN AS FOLLOWS; THAT:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "Special Improvement District No. 1478 Creation Ordinance" (the "Ordinance").

Section 2. That the City Council has heretofore determined and does hereby determine that each and every protest and objection made in connection with the District is without sufficient merit and the same be, and the same heretofore have been, by the Special Improvement District No. 1478 Protest Disposal Resolution, overruled, and finally passed upon by the City Council.

Section 3. That the City Council has also determined and does hereby declare as follows:

- (a) The public convenience and necessity require the creation of the District.
- (b) The creation of the District is economically sound and feasible.
- (c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is made.

Section 4. That there hereby is created in the City an improvement district designated as the "Las Vegas, Nevada, Special Improvement District No. 1478 – Vegas Drive (Rancho Drive to Interstate-15)" for the purpose of acquiring a Project as more particularly described below. The boundaries of the

District, which include the location of the Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property fronting a street to be improved by the improvements (as described below). The streets to be improved by the improvements are:

Vegas Drive (BOTH SIDES) - from the centerline of Rancho Drive east along Vegas Drive to the centerline of Martin L. King Boulevard. (100-foot right-of-way)

Owens Avenue (BOTH SIDES) – from the centerline of Martin L. King Boulevard east along Owens Avenue to the west right-of-way line of Interstate-15. (varies 50 to 100-foot right-of-way)

Harrison Avenue (SOUTH SIDE) – from the centerline of "H" Street east along Harrison Avenue to the west right-of-way line of Interstate-15. (varies 50 to 70-foot right-of-way)

Section 5. That the Project, which is hereby ordered to be acquired, shall be located within the boundaries of the District, and shall be as shown in the final plans and specifications heretofore filed in the City Clerk's office, without minor details being described. The character of the improvements shall be described more particularly as follows: The improvements will consist of asphalt paving, curb and gutter, sidewalk, driveway approaches, storm drain, streetlights, water laterals and sewer laterals. The streetlights will be installed at the back of the sidewalk at appropriate intervals.

The City Council has determined that the cost of the Project is of special benefit and shall be paid by special assessments against the lots, tracts and parcels of land so benefited.

Section 6. That the estimated total cost of the Project shall be apportioned and assessed as follows:

Estimated Amount of Special Assessments	Amount Available of Other Sources	Total Cost
\$ 216,082.77	\$ 8,461,073.23	\$ 8,677,156.00

The amounts to be assessed for the Improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases); provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped

lots or lands, if any, and for any lot, tract or parcel not specially benefited by the Improvements so that assessments according to benefits are equal and uniform.

The assessments will be levied on a front foot method for the installation of pavement, curb, gutter, sidewalk, residential driveways and streetlights and on a square foot method for the installation of commercial (option "B") driveways. Each property owner will be assessed for the cost of a pavement section, curb and gutter, sidewalks, driveway approaches and streetlights, where not already existing. The owners of property who elect to have water or sewer laterals installed will be assessed on a linear foot basis.

Section 7. That the portion of the costs to be assessed against, and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon, each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated preliminary assessment roll. In cases of wedge or "V" or any other irregularly-shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

Section 8. That the Engineer, in cooperation with the City, is hereby authorized to advertise for performing the work and making the Improvements in the Las Vegas Review Journal, a daily newspaper published in Las Vegas, Nevada, and of general circulation in the City. Such notice shall be published at least once, not less than seven days before the opening of bids. The notice shall be in substantially the form provided by the plans, specifications and contract documents.

Section 9. That after the award of the contract, the City Council shall determine the total cost of the work performed, including incidentals, and assessments shall be levied in accordance with the laws of the State, and the City Council shall provide that the assessments may be payable without interest or demand at the election of the owner during a specified cash payment period, or in twenty (20) substantially equal semi-annual installments of principal. The City Council shall provide the time and terms of payment of such assessments and shall fix penalties (not to exceed two percent (2%) per month) to be collected upon delinquent payments. The City Council shall also provide the rate of interest on unpaid installments of assessments, which will not exceed the current maximum rate of interest permitted under the Nevada Revised Statutes; and if assessment bonds are issued, such rate will not exceed more than one percent (1%) of the highest rate of interest on any of the assessment bonds for the

District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed more than three percent (3%) the "Index of Twenty Bonds" which shall have been most recently published at the time bids for the bonds are received, or at a time a negotiated offer for the sale of such bonds is accepted. If bonds are not issued for the District, the City Council shall by resolution establish the rate of interest on unpaid and deferred installments of assessments.

Section 10. That all action, proceedings, matters and things heretofore taken, had and done by the City, and the officers thereof, (not inconsistent with the provisions of this Ordinance) concerning the District, including, but not limited to, the performing of all prerequisites to the creation of the District, the acquisition of the Improvements, the specially benefited property therein, the determination that the lots, tracts and parcels of land in the District will receive special benefits and market value increases, and the levy of assessments for that purpose be, and the same hereby are, ratified, approved and confirmed.

Section 11. That the officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, construction contracts, engineering specifications, contract addenda, and other items necessary or desirable for the completion of the levying of the assessments for the District and the issuance of the bonds.

Section 12. That in accordance with Subsection 6 of NRS 271.325, upon the final adoption of this Ordinance, the City Clerk is hereby authorized and directed to immediately file in the Office of the County Recorder a certified copy of the preliminary assessment roll (the list of the tracts to be assessed). The County Recorder is to record such assessment roll for the purpose of establishing the record of lien or liens against the lots, tracts, and parcels of land and the amounts of maximum benefits estimated to be assessed against each tract in the assessment area as set forth in this Ordinance.

Section 13. That all ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. That in accordance with Section 2.110 of the Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies

of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before the adoption of the ordinance on October 3, 2001, such publication to be in substantially the following form:

(Form of Publication of Notice of Filing)

Notice of Filing Of:

ORDINANCE NO. _____

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1478 – VEGAS DRIVE (RANCHO DRIVE TO INTERSTATE-15) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 5th day of September, 2001, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 3rd day of October, 2001.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form of Publication of Notice of Filing)

Section 15. That this Ordinance shall be in effect on the day after its publication, as hereinafter provided. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for and against its passage, and with a statement that typewritten copies of the Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the City of Las Vegas Charter and all laws thereunto enabling. Such publication shall be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1478 – VEGAS DRIVE (RANCHO DRIVE TO INTERSTATE-15) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on September 5, 2001 and was passed at a regular meeting held on October 3, 2001, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Michael J. McDonald
Lynette-Boggs McDonald
Larry Brown
Lawrence Weekly
Michael Mack

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after _____, 2001, i.e., the date of publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This _____ day of _____, 2001.


/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

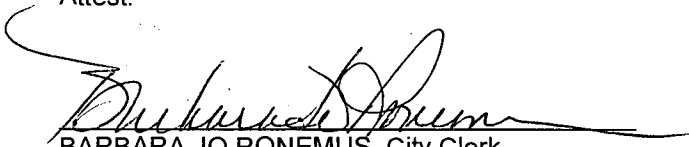
Attest:
/s/ BARBARA JO RONEMUS
City Clerk

Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

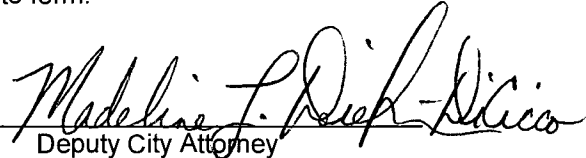
Introduced September 5, 2001, PASSED, ADOPTED AND APPROVED October 3, 2001.


OSCAR B. GOODMAN, Mayor

Attest:


BARBARA JO RONEMUS, City Clerk

Approved as to form:

08-23-01 
Date Deputy City Attorney

STATE OF NEVADA)
)
 COUNTY OF CLARK) SS
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on September 5, 2001 and finally adopted and approved on October 3, 2001.

2. The following members of the City Council were present at the September 5, 2001, Council meeting:

Mayor:	Oscar B. Goodman
Councilmembers:	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs-McDonald
	Lawrence Weekly
	Michael Mack

3. The foregoing Ordinance was first proposed and read by title to the City Council on September 5, 2001, and referred to a committee composed of Councilmembers Weekly and Reese for recommendation; thereafter the said committee reported favorably on said Ordinance on October 3, 2001, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The members of the City Council were present at the October 3, 2001, meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Oscar B. Goodman
	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs-McDonald
	Lawrence Weekly
	Michael Mack

Those Voting Nay:	NONE
-------------------	------

Those Absent:	NONE
---------------	------

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on September 5, and October 3, 2001. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

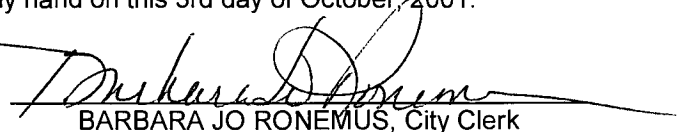
; and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on September 5, 2001, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on October 3, 2001, is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this 3rd day of October, 2001.


BARBARA JO RONEMUS, City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of September 5, 2001 Meeting)

CITY COUNCIL AGENDA

SEPTEMBER 5, 2001 TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 1

CONSENT		DISCUSSION	
City Clerk	Pg 2	Administrative	Pg 8
Detention & Enforcement Department	Pg 2	Business Development	Pg 8
Field Operations Department	Pg 2	City Attorney	Pg 8 – 9
Finance & Business Services	Pg 2 – 6	Finance & Business Services	Pg 9
Fire & Rescue Department	Pg 6	Fire & Rescue Department	Pg 9
Neighborhood Services Department	Pg 6	Human Resources Department	Pg 9
Public Works Department	Pg 6 – 7	Information Technology Department	Pg 10
Resolutions	Pg 7	Leisure Services Department	Pg 10
Real Estate Committee	Pg 8	Neighborhood Services Department	Pg 10
		Boards & Commissions	Pg 10
		Real Estate Committee	Pg 10
		Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 11
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 11
		New Bills	Pg 12

AFTERNOON

Afternoon Session	Pg 12
Planning & Development	Pg 12 – 19
Addendum <i>(Item heard by Department)</i>	Pg 19
Citizens Participation	Pg 19



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 5, 2001

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND AARON WILLIAMS, INTERNATIONAL CHURCH OF LAS VEGAS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION TO MIRNA AVALOS FOR BEING NAMED THE 2001 BOYS & GIRLS CLUB OF AMERICA YOUTH OF THE YEAR
- RECOGNITION OF THE SENIOR ARTS SHOW

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 1, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY CLERK - CONSENT

3. Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

4. Approval of a Modification of Intergovernmental Agreement with the U. S. Marshal Service to incorporate medical guard/court transportation services into the existing contract (\$50,000 - estimated annual revenue)

FIELD OPERATIONS DEPARTMENT - CONSENT

5. Approval of an Amendment to an Interlocal Agreement with the Regional Transportation Commission (RTC) for fare collection and maintenance of fare collection equipment (\$12,000 - General Fund) - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
6. Approval of the renewal of an Interlocal Agreement with the Las Vegas Housing Authority for repair, maintenance, fuel and after hour call out services for vehicles and equipment (\$100,000 revenue)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of funds transfer from Parks & Leisure Capital Project Fund (CPF) to Traffic Improvements CPF (\$150,000 Capital Projects Fund)
9. Approval of a transfer of appropriations between two projects within the City Facilities Capital Projects Fund (CPF) to fully fund Bid Number 0100092-TC, Furnish and Install Chiller at City Hall, and additional electrical upgrades relative to the installation (\$82,600 - City Facilities CPF)
10. Approval of a Special Event Liquor License for Stratosphere Tower Casino & Hotel, Location: Stratosphere Tower Casino & Hotel temporary outdoor amphitheatre, 2000 Las Vegas Blvd. South, Date: October 12, 2001, Type: Special Event Beer/Wine, Event: John Michael Montgomery Concert, Responsible Person in Charge: Christina Rogers - Ward 3 (Reese)
11. Approval of a Special Event Liquor License for Las Vegas Basque Club, Location: Sammy Davis, Jr. Festival Plaza, Lorenzi Park, 3333 West Washington Ave., Date: October 14, 2001, Type: Special Event General, Event: 20th Annual Basque Festival, Responsible Person in Charge: Jose Beristain - Ward 5 (Weekly)
12. Approval of a Special Event Liquor License for Danny J. Falco / Royal Festivals, Location: 1400 North Rampart Blvd., Date: September 6-9, 2001, Type: Special Event Beer/Wine, Event: Family Fun Carnival, Responsible Person in Charge: Danny J. Falco - Ward 2 (L.B. McDonald)
13. Approval of a Special Event Liquor License for Thai Cultural Art Association of Las Vegas, Location: Charleston Heights Arts Center, 800 Brush Street, Date: September 13, 2001, Type: Special Event General, Event: Thai Performing Arts Appreciation Day 2001, Responsible Person in Charge: Seng Phanvilay - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of a Special Event Liquor License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Road & Washington Ave., Date: September 16, 2001, Type: Special Event Beer/Wine, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
15. Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Sav On Drugs 9007, 10400 West Charleston Blvd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas - Ward 2 (L.B. McDonald)
16. Approval of a new Package Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Family Food II, dba Family Food II, 1602 H Street, Salar Shoshani, 50%, Thamer Jarjees, 50% - Ward 5 (Weekly)
17. Approval of Change of Ownership, Location and Business Name for a Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: American Drug Stores, Inc., dba Sav On Drugs #9037, 562 North Eastern Ave. (Non-operational), Kevin H. Tripp, Dir, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, Paulette Dewire, Asst Secy, Barbara A. Hall, Asst Secy, To: Albertson's, Inc., dba Albertson's #6016, 10250 West Charleston Blvd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas - Ward 2 (L.B. McDonald)
18. Approval of Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License, From: Jamal Jeberaeel, 100%, To: Raghid Kosa, dba Apollo Market, 1600 North Jones Blvd., Raghid Kosa, 100% - Ward 5 (Weekly)
19. Approval of Manager for a Supper Club Liquor License, Jacado, Inc., dba Bennigan's Irish American Grill & Tavern, 6750 West Sahara Ave., Bennigan's of Las Vegas, Inc., Manager, Eugene Caldwell, Dir, Pres, Todd M. Watson, Dir, SRVP, Secy, Treas - Ward 1 (M. McDonald)
20. Approval of Change of Location for a Nonprofit Club General Liquor License subject to the provisions of the planning and fire codes, Improved Benevolent Protected Order of Elks of the World, dba Harry C. Montgomery, Jr. Lodge #1759, From: 1054 North Rancho Drive (Non-operational), To: 33 East Oakey Blvd., Rodney E. Colbert, House Chairman - Ward 3 (Reese)
21. Approval of Officer for a Nonprofit Club General Liquor License, Loyal Order of Moose, Inc., dba Red Rock Moose Lodge #252, 4970 West Charleston Blvd., Albert J. Foulkrod, Governor - Ward 1 (M. McDonald)
22. Approval of Manager for a Tavern Liquor License, Angel Park, LLC, dba Angel Park Golf Club, 241 South Rampart Blvd., Carl R. Von Hake, Key Mgr - Ward 2 (L.B. McDonald)
23. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 1500 West Charleston Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 5 (Weekly)
24. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 598 North Eastern Ave., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 3 (Reese)
25. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 9991 West Charleston Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 2 (L.B. McDonald)
26. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 298 South Decatur Blvd., YSR, Inc., Mgr, Robert E. Boyer, Dir, Pres, Sean Copeland, Secy, Treas - Ward 1 (M. McDonald)
27. Approval of Manager for a Supper Club Liquor License, Bertolini's at Village Square, Inc., dba Bertolini's Authentic Trattoria, 9500 West Sahara Ave., Ralph J. Lemle, Dir of Ops - Ward 2 (L.B. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

28. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License and a new Restricted Gaming License for 7 slots subject to Health Dept. regulations and approval by the Nevada Gaming

Commission, From: Kyong Sun Oh, dba Oh's Convenience Store and Deli II, Kyong S. Oh, 100%, To: Talavera & Talavera, dba Xpress Tapatia's Food & Market, 861 North Nellis Blvd., Suites 1, 2 & 3, Gustavo Talavera and Irma Y. Talavera, 100% jointly as husband and wife - Ward 3 (Reese)

29. Approval of Officer for a Tavern Liquor License and a Non-restricted Gaming License, Four Queens, Inc., dba Four Queens Hotel & Casino, 202 Fremont Street, Philip W. Madow, Dir, Pres, Secy, Treas, Gen Mgr - Ward 3 (Reese)
30. Approval of Manager for a Brew Pub/Tavern Liquor License and a Restricted Gaming License for 15 slots subject to continued compliance with Gaming Control Board filing requirements, Chicago Brewing Co., Inc., dba Chicago Brewing Co., 2201 South Fort Apache Rd., Craig E. Tribus, Gen Mgr - Ward 2 (L.B. McDonald)
31. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Spickler & Spickler, dba 7-Eleven Food Store #27904C, 8639 West Sahara Ave., Steven R. Spickler and Paula G. Spickler, 100% jointly as husband and wife - Ward 1 (M. McDonald)
32. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, United Coin Machine Co., db at Apollo Market, 1600 North Jones Blvd. - Ward 5 (Weekly)
33. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Albertson's #6016, 10250 West Charleston Blvd - Ward 2 (L.B. McDonald)
34. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Sav On Drugs #9007, 10400 West Charleston Blvd. - Ward 2 (L.B. McDonald)
35. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 2 slots subject to approval by the Nevada Gaming Commission, Westronics, Inc., db at Loyal Order of the Moose #1763, 1600 Gragson - Ward 5 (Weekly)
36. Approval of Officer for a Slot Operator Gaming License, Anchor Coin, dba Anchor Coin, 815 Pilot Road, Suite G, Thomas J. Matthews, CEO, Pres, Joseph Murphy, VP, Anchor Gaming, PTC, 100%, Thomas J. Matthews, CEO, Pres, Joseph Murphy, Dir, COO, VP, Geoffrey A. Sage, CFO, Treas, Secy - (County)
37. Approval of Change of Location and Business Name for a Burglar Alarm Services License, ASLC, Inc., dba From: Safevillage, 600 Congress Ave., Suite 200, Austin, TX, To: ASLC, Inc., 8601 South Eastern Ave., Suite 9, Harris H. Bass, Pres, Daniel J. Pike, VP, Dorothy A. Bryant, Secy, Karen L. Miller, Treas, Larry E. Smith, QE - (County)
38. Approval of a new Independent Massage Therapist License, Eli M. Moran, dba Eli M. Moran, 7135 West Ann Road, Suite 110, Eli M. Moran, 100% - Ward 6 (Mack)
39. Approval of a new Independent Massage Therapist License, Tina Grazioso, dba Tina Grazioso, 7504 Fencerow Street, Tina M. Grazioso, 100% - Ward 6 (Mack)
40. Approval of a new Independent Massage Therapist License, Loretta Y. J. Tamura, dba Loretta Y. J. Tamura, 1409 Unbridled Circle, Loretta Y. J. Tamura, 100% - Ward 2 (L.B. McDonald)
41. Approval of a new Independent Massage Therapist License, Alan J. Kite, dba Red Rock Massage Company, 507 Red Canvas Place, Alan J. Kite, 100% - Ward 2 (L.B. McDonald)
42. Approval of a new Independent Massage Therapist License, Tracey Lee Roberts, dba Mind Body Connection, 1750 South Tenaya Way, Tracey L. Roberts, 100% - Ward 1 (M. McDonald)
43. Approval of Change of Location for an Independent Massage Therapist License, Erika Kessler, dba Erika Kessler, From: 2601 Grand Canyon Drive, Unit 1077, To: 4774 Ashington Street, Erika L. Kessler, 100% - (County)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

44. Approval of Change of Location for an Independent Massage Therapist License, Sandra C. Geier, dba Your Uh! Tension! Please, From: 6345 Formula Way, To: 4248 Spencer Street, #331, Sandra C. Geier, 100% - (County)
45. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Susan C. Rickman, dba Susan C. Rickman, From: 5650 West Charleston Blvd., #9, To: 1208 Olvera Way, Susan C. Rickman, 100% - Ward 2 (L.B. McDonald)
46. Approval of Change of Location for an Independent Massage Therapist License, Body & Spirit Massage, Inc., dba Body & Spirit Massage, Inc., From: 9100 West Desert Inn Road, To: 1533 Padova Drive, Nicolette K. Davis, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
47. Approval of Change of Location for an Independent Massage Therapist License, Yumin Han, dba Yumin Han, From: 4601 West Sahara Ave., Suite K, To: 3201 West Sahara Ave., Suite B, Yumin Han, 100% - Ward 1 (M. McDonald)
48. Approval of Change of Location for an Independent Massage Therapist License, Denise Slocum, dba A Touch of Heaven, From: 9901 West Sahara Ave., #2179, To: 129 Fremont Street, Denise D. Slocum, 100% - Ward 3 (Reese)
49. Approval of Change of Location for a Class II Secondhand Dealer License, Personal Property Brokers, Inc., dba Personal Property Brokers, From: 418 West Mesquite Ave., To: 3160 West Sahara Ave., Suite A-24, Elizabeth Thompson, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
50. Approval of the issuance of a purchase order for three (3) Pierce 1500 GPM Quantum Pumpers (TG) - Department of Fire & Rescue - Award recommended to: PIERCE MANUFACTURING INC. (\$1,019,958 - Capital Projects)
51. Approval of one year renewal of Professional Services Agreement and issuance of purchase order for administration of Special Improvement District fees (LR) - Finance and Business Services - Award recommended to: ASSESSMENT MANAGEMENT GROUP (\$471,200 - Special Revenue Fund) - All Wards
52. Approval of a Joinder Agreement for the use of Clark County Bid Number 02-09140 (MS) for an Annual Requirements Contract for the rental, laundering and delivery services of uniforms - Various Departments - Award recommended to: UNIFIRST CORPORATION (Estimated annual amount of \$250,000 - General Fund)
53. Preapproval of Bid Number 020007-TC, Mowers and Trailers, to the lowest responsive and responsible bidder - Department of Field Operations (estimated range \$100,000 - \$110,000 - Capital Fund) - Ward 4 (Brown)
54. Approval of award of Bid Number 010107-DAR, Annual Requirements Contract for Ready Mix Concrete - Various Departments - Award recommended to: SILVER STATE MATERIALS CORP. (Estimated Annual Amount of \$100,000 - General Fund)
55. Approval of award of Bid Number 010089-TC, Annual Requirements Contract for Television Inspections of Sewer Lines - Department of Field Operations - Award recommended to: PIPE MAINTENANCE SERVICE, INC. (Estimated annual amount of \$80,000 - General Fund)
56. Approval of award of Annual Task Order Agreement (LED) for Professional Services for support of Oracle Applications - Department of Information Technologies - Award recommended to: SOLBOURNE COMPUTER, INC. (\$75,000 - General Fund)
57. Approval of the use of Las Vegas Valley Water District (LVVWD) Bid Number 4741-00 (TC) for the purchase of four (4) Chevrolet Astro Vans - Department of Field Operations - Award recommended to: BILL HEARD CHEVROLET (\$72,000 - Capital Funds)
58. Approval of the issuance of a purchase order for the purchase of radio communication equipment - Department of Fire & Rescue - Award recommended to: RADIO MOBILE SOLUTIONS, INC. (\$56,550 - Capital Projects Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

59. Approval of the issuance of a blanket purchase order for an annual contract for Elgin, Vactor and Mobile O.E.M. parts and services (TC) - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT (Estimated annual amount of \$50,000 - General Fund)
60. Approval of the issuance of a purchase order for an annual requirements contract for software maintenance and licenses for the City's GIS software - Department of Information Technologies - Award recommended to: ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (\$46,263 - General Fund)
61. Approval of the issuance of a purchase order to refurbish one (1) Pierce Lance E-4229-01 fire apparatus (TG) - Department of Fire & Rescue - Award recommended to: PIERCE MANUFACTURING INC (\$39,795 - Internal Service Fund)
62. Approval of Interlocal Agreement and the issuance of a purchase order for an annual requirements contract for Geographic Information Services (DGL) – Department of Information Technologies - Award recommended to: CLARK COUNTY, NEVADA (5-yr. Contract, \$15,000 annually - General Fund)
63. Approval of the issuance of a purchase order for the annual requirements purchase of AMKUS Rescue Systems (DGL) - Fire & Rescue - Award recommended to: DIAMONDBACK FIRE & RESCUE (\$70,000 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

64. Approval of the 2002 Emergency Management Program grant application submittal through the Federal Emergency Management Agency (FEMA) (\$125,006 total request with a \$62,503 City match in the General Fund) - All Wards
65. Approval of Memorandum of Understanding (MOU) between the State of Nevada Division/Office of Emergency Management and the City of Las Vegas for the use of the TRP-1000 Radio Equipment - All Wards

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

66. Approval of reallocating \$150,000 from interest earned from the medium obligation bond for the East Las Vegas Community-Senior Center to construct an additional traffic signal and lane modifications at Eastern and Ogden for Clark County School District bus yard access - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

67. Approval to appraise and purchase or condemn right-of-way parcels for the Durango Drive III Improvement project (along the El Capitan Way alignment) between Centennial Parkway and U.S. 95/Rancho Drive (\$875,000 - Regional Transportation Commission) - Ward 6 (Mack)
68. Approval to appraise and purchase or condemn traffic and streetlight easement parcels for the Owens Avenue Improvement project between the I-15 Freeway and Pecos Road (\$25,000 - Regional Transportation Commission) - Wards 3 and 5 (Reese and Weekly)
69. Approval of a Sewer Refunding Agreement with Plaster Development Company for Madre Mesa North Development (\$46,586 - Sanitation Fund) - Ward 5 (Weekly)
70. Approval of an Interlocal Agreement with the Las Vegas Valley Water District to install new water services and water mains along B Street and Washington Avenue in conjunction with the City of Las Vegas' Washington Avenue - Martin Luther King Boulevard to I-15 project (\$456,000 - Las Vegas Valley Water District) - Ward 5 (Weekly)
71. Approval of an encroachment request from Paul Schofield on behalf of Erudite Tugboat Expedition Company, owner (northwest corner of Bonneville Avenue and Casino Center Boulevard) - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

72. Approval of an encroachment request from Ace Engineering on behalf of United Brothers Enterprises, Incorporated, owner (southwest corner of Lamb Boulevard and Owens Avenue) - Ward 3 (Reese)
73. Approval of an encroachment request from Lochsa Engineering on behalf of Nevada Commerce Bank, owner (northeast corner of Valley View Boulevard and Regulus Avenue) - Ward 1 (M. McDonald)
74. Approval of an encroachment request from Phillip Regeski, P.E., on behalf of John Milk, LLC, owner (northwest corner of Bonanza Road and Martin Luther King Boulevard) - Ward 5 (Weekly)
75. Approval of an encroachment request from Manna Owners Association, owner (southwest corner of Michael Way and Vegas Drive) - Ward 5 (Weekly)
76. Approval of a Facilities Relocation Agreement between Nevada Power Company and the City of Las Vegas for the Smoke Ranch Road Improvement Project (\$91,220 - Regional Transportation Commission) - Wards 4 and 6 (Brown and Mack)
77. Approval to purchase 41 street light poles to be used as the City's share of costs for the installation of Peak Drive east of Buffalo Drive (\$75,000 Sanitation Funds) - Ward 4 (Brown)
78. Approval of Amendment No.1 to a Consultant Agreement between the City of Las Vegas and HDR Engineering, Inc. for the Water Pollution Control Facility (WPCF) Supervisory Control And Data Acquisition (SCADA) and Control Integration Services (\$1,790,844 - Sanitation Fund) - (County)

RESOLUTIONS - CONSENT

79. ABEYANCE ITEM - R-84-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
80. ABEYANCE ITEM - R-85-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
81. R-104-2001 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order regarding: Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) (\$216,082.77 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)
82. R-105-2001 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-second Assessment Lien Apportionment Report re: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
83. R-106-2001 - Approval of a Resolution approving the Thirty-second Assessment Lien Apportionment Report regarding: Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
84. R-107-2001 - Approval of a Resolution directing the City Treasurer to prepare the Fifth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
85. R-108-2001 - Approval of a Resolution approving the Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE - CONSENT

86. Approval of an Easement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service the future East Las Vegas Neighborhood Senior Center, located at Stewart and Eastern Avenues, identified as Parcel Numbers 139-36-301-001 and -002 - Ward 3 (Reese)

- 87. Approval of a Lease Agreement between the City of Las Vegas (City) and Jude 22 Foundation (JUDE 22), a Nevada non-profit corporation, for approximately 1,200 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)
- 88. Approval of a Lease Agreement between the City of Las Vegas (City) and I Have a Dream Foundation (IHAD), a Nevada non-profit corporation, for approximately 300 square feet of office space located at 320 South 9th Street - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 89. Discussion and possible action on the ratification of James Carmany as Municipal Court Administrator (\$100,000 + executive benefits - General Fund)

BUSINESS DEVELOPMENT - DISCUSSION

- 90. Discussion and possible action regarding expenditure of up to \$94,000 for a comprehensive analysis pertaining to the possible construction of a downtown events arena at the proposed location on the northeast corner of Stewart and Main Street - Ward 5 (Weekly)
- 91. Discussion and possible action regarding the Conceptual Design Drawings of a parking garage completed by Walker Parking Consultants on the Bank of America property at 624 S. 4th Street (approximately \$8,800 - City of Las Vegas Parking Fund) - Ward 5 (Weekly)
- 92. Discussion and possible action regarding the Exclusive Negotiating Agreement between City Parkway V and Southwest Sports Group for the 61-acre parcel bounded by Grand Central Parkway, Bonneville Ave. and the UPRR Rail line - Ward 5 (Weekly)
- 93. Discussion and possible action regarding the operating agreement for Office District Parking I, Inc. located at the intersection of Bonneville Avenue and Third Street (\$263,000 Economic/Parking Revenue Fund) - Ward 5 (Weekly)
- 94. Discussion and possible action regarding the operating agreement for City Parkway IV, Inc. located at the intersection of Bonneville Avenue and Grand Central Parkway (\$588,345 - Economic Development) - Ward 5 (Weekly)
- 95. Discussion and possible action regarding the operating agreement for City Parkway IV A, Inc., located at the intersection of Grand Central Parkway and F Street (\$22,650 - Economic Development) - Ward 5 (Weekly)
- 96. Discussion and possible action regarding the operating agreement for City Parkway V, Inc., located at the intersection of Bonneville Avenue and Grand Central Parkway (\$160,650 - Economic Development) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

- 97. Discussion and possible action on Appeal of Work Card Denial: Tracy Allen Colin, 6530 Wild Horse Road, Las Vegas, Nevada 89108
- 98. Discussion and possible action on Appeal of Work Card Denial: Jeremy Marincovich, 6572 Lombard Drive, Las Vegas, Nevada

CITY ATTORNEY - DISCUSSION

- 99. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from August 15, 2001. Edwin Martinez, 7075 W. Gowan Road, Las Vegas, Nevada 89129

100. Discussion and possible action on Appeal of Work Card Denial: James Allen Dooley, 2750 South Durango #1116, Las Vegas, Nevada 89117

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

101. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Supper Club Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Monsoon II, LLC, dba Monsoon Pan Asian Bistro, Stavros K. Kritikos, Mmbr, Mgr, 40%, Christos Kapotis, Mmbr, 30%, Konstantinos Demertzis, Mmbr, 30%, To: Elavie, Inc., dba Elavie, 8991 West Sahara Ave., Stavros K. Kritikos, Dir, 50%, Nicoletta Messologitis, Dir, Pres, 16 2/3%, Emmanuel Messologitis, Dir, Secy, 16 2/3%, Yannis Kontizas, Dir, Treas, 16 2/3% - Ward 2 (L.B. McDonald)
102. Discussion and possible action regarding a One Year Review of a Tavern Liquor License and a Restricted Gaming License for 15 slots, Y2K, Inc., dba All Sports Bar & Grill, 6138 West Charleston Blvd., Timothy J. Korney, Pres, 19%, James A. Hamilton, Secy, 25%, Kathy L. Korney, Treas, 19%, Judith E. Hamilton, Dir, 25% - Ward 1 (M. McDonald)
103. Discussion and possible action regarding a One Year Review of a Beer/Wine/Cooler Off-sale Liquor License and Restricted Gaming License for 7 slots, Town Center Grocer, LLC, dba Town Center Grocer, 6000 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20% - Ward 6 (Mack)
104. Discussion and possible action regarding a One Year Review of a Tavern Liquor License and Restricted Gaming License for 15 slots, Town Center Lounge, LLC, dba Town Center Lounge, 6050 Sky Pointe Drive, Angelo A. Cassaro, Mgr, Mmbr, 40%, Nicholas V. Montana, Mgr, Mmbr, 40%, Joseph C. Bobowicz, Mgr, Mmbr, 20% - Ward 6 (Mack)
105. Discussion and possible action regarding Change of Location for a Hypnotist License subject to the provisions of the planning codes, Christine Essex, dba Christine Essex, From: 1833 West Charleston Blvd., To: 600 South Jones Blvd., Christine Essex, 100%, **(NOTE: Item to be heard in afternoon session in conjunction with Item #169 - Special Use Permit U-0100-01)** - Ward 1 (M. McDonald)
106. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Complete Cosmetic Medical Spa, Inc., dba European Treatment Centers, 7720 West Sahara Ave., Suite 103, Vera F. Barnes-Gordon, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
107. Report, discussion and possible action on revision of the City's work card regulation effort
108. ABEYANCE ITEM - Discussion and possible action regarding negotiation of a contract for the Operations and Management of the Northwest Family Golf Course, Request for Proposals No. 010070-LR - Finance & Business Services - Ward 4 (Brown)

FIRE AND RESCUE DEPARTMENT - DISCUSSION

109. Discussion and possible action regarding the 2001 Department of Justice Preparedness grant application submittal through the Office for State and Local Domestic Preparedness Support, U.S. Department of Justice (\$280,000 federal grant) - All Wards

HUMAN RESOURCES - DISCUSSION

110. Discussion and possible action regarding approval of contract with Children's Choice Learning Centers to provide child care services for City of Las Vegas employees

INFORMATION TECHNOLOGIES - DISCUSSION

111. Presentation of the City of Las Vegas Kidz Website

LEISURE SERVICES DEPARTMENT - DISCUSSION

112. Discussion and possible action on Short-Term Mobile Food Vendor Contracts in City of Las Vegas parks and recreational sites - All wards

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

113. Discussion and possible action regarding areas of emphasis for homeless services - All Wards

114. Discussion and possible action on an allocation in the amount of \$6,000 from the City of Las Vegas Community Development Block Grant (CDBG) funds to fund HomeBase for Homeless Planning Services - All Wards

115. Discussion and possible action regarding request from Clark County to raise \$562,949 to provide nine months of basic, emergency shelter for 250 homeless men through the MASH Village tent structure, including a requested \$191,403 from the City of Las Vegas - All Wards

116. ABEYANCE ITEM - Discussion and possible action regarding reprogramming \$100,000 in HOME/LIHTF funds to Economic Opportunity Board of Clark County (EOB) to complete construction of the 10 unit transitional housing project located at 501 West Adams - Ward 5 (Weekly)

BOARDS & COMMISSIONS - DISCUSSION

117. CHILD CARE LICENSING BOARD – June Gilmore – Term Expiration 6-28-2003 (Resigned)

118. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001

119. ABEYANCE ITEM - Discussion and possible action on the two or four year appointment of the Ward 5 and Ward 6 representatives on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001

120. ETHICS REVIEW BOARD – Ida Gaines, Term Expiration 9-15-2001

121. Discussion and possible action on the appointment of remaining members to the Las Vegas Centennial Celebration Committee

REAL ESTATE COMMITTEE - DISCUSSION

122. Discussion and possible action to authorize and direct staff to negotiate and execute an Amendment to the Real Property Purchase and Sale Agreement and Escrow between the City of Las Vegas and 21st Century Financial Ventures, LLC for the sale of land known as Parkway Center Lot 4 and Bonanza Street property - Ward 5 (Weekly)

123. Discussion and possible action regarding a Purchase and Sale Agreement between the City of Las Vegas and Retail Holdings One for the purchase of a 2.025 acre parcel and a 2.249 acre parcel located in the Enterprise Park for the development of a 42,500 square foot Vocational Trade Center and a 7,500 square foot Child Care Facility (Gain of \$651,675 - Industrial Revenue Fund) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

124. Bill No. 2001-68 – Reduces to thirty-five percent the amount of adult inventory necessary to classify a bookstore as an adult bookstore and an adult emporium as a sexually oriented business. Sponsored by: Councilwoman Lynette Boggs McDonald
125. Bill No. 2001-77 – Ordinance Creating Special Improvement District No. 1479 (Mayfair Area) Sponsored by: Step Requirement
126. Bill No. 2001-78 – Ordinance Creating Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

127. Bill No. 2001-79 – Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Larry Brown
128. Bill No. 2001-80 – Annexation No. A-0013-01(A) – Property Location: On the east side of Smith Street approximately 385 feet south of Vegas Drive; Petitioned By: Katherine Anne Kauder; Acreage: 0.47 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
129. Bill No. 2001-81 – Annexation No. A-0014-01(A) – Property Location: On the northwest corner of Torrey Pines Drive and Buckaroo Avenue; Petitioned By: Jerry E. Ruley; Acreage: 0.79 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Michael Mack
130. Bill No. 2001-82 – Annexation No. A-0015-01(A) – Property Location: On the northwest corner of Vegas Drive and Mountain Trail; Petitioned By: Bobby and Suzanne Brooks (previous owners); Present Owner: Patricia Smith; Acreage: 0.74 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
131. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
132. Bill No. 2001-84 – Adopts the Public Safety Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
133. Bill No. 2001-85 – Requires a distance separation of more than 1000 feet between a sexually oriented business and a teen dance center. Sponsored by: Councilman Michael McDonald

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

134. Bill No. 2001-86 – Annexation No. A-0009-01(A) – Property Location: On the north side of O'Hare Road, east of the Fort Apache Road alignment; Petitioned By: Barbara Singleton Trust, et al; Acreage: 13.68 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
135. Bill No. 2001-87 – Annexation No. A-0010-01(A) – Property Location: On the southeast corner of Log Cabin Way and Fort Apache Road; Petitioned By: Love Family Trust; Acreage: 10.25 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
136. Bill No. 2001-88 – Annexation No. A-0043-01(A) – Property Location: On the north side of Horse Drive, approximately 330 feet east of El Capitan Way; Petitioned By: Shriner's Childrens Hospital, et al; Acreage: 10.32 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
137. Bill No. 2001-89 – Ordinance Creating Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

138. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

139. SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(56) - CITY OF LAS VEGAS ON BEHALF OF HY-RAY DEVELOPMENT LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 55,483 SQUARE FOOT MEDICAL OFFICE COMPLEX on 6.2 acres approximately 400 feet southeast of the intersection of Tenaya Way and Box Canyon Drive, (APN: 138-15-810-013), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
140. SITE DEVELOPMENT PLAN REVIEW - Z-0102-96(5) - CUMORAH CREDIT UNION ON BEHALF OF HADFIELD DEVELOPMENT INC. - Request for a Site Development Plan Review and a Reduction of the Perimeter and Parking Lot Landscaping Requirements FOR A PROPOSED 6,277 SQUARE FOOT OFFICE BUILDING ON 0.58 acres at 7660 West Sahara Avenue (APN: 163-03-415-007), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

141. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0057-98(2) - NINE PARKED PLACE, LIMITED LIABILITY COMPANY AND LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY ON BEHALF OF LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 43,700 SQUARE FOOT AUTOMOBILE DEALERSHIP on approximately 8.84 acres on the north side of Sahara Avenue, approximately 650 feet west of Rainbow Boulevard (APN: 163-03-806-003 and 004), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
142. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0025-01 - PLASTER DEVELOPMENT COMPANY, INC. ON BEHALF OF SIGNATURE HOMES - Request for a Site Development Plan Review FOR A PROPOSED 85 LOT RESIDENTIAL SUBDIVISION on 13.02 Acres located east of Michael Way and south of Madre Mesa Drive (APN's: 138-13-701-018, 028 and 041), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units per Acre), Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
143. MASTER PLAN OF STREETS AND HIGHWAYS AMENDMENT - PUBLIC HEARING - MSH-0002-01 - CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways to indicate that Peak Drive is an 80-foot secondary roadway between Tenaya Way and Buffalo Drive, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
144. VACATION - PUBLIC HEARING - VAC-0019-01 - WEINGARTEN NOSTAT, INC. - Petition to vacate a public drainage easement, generally located south of Charleston Boulevard, west of Arville Street, Ward 1 (McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
145. VACATION - PUBLIC HEARING - VAC-0020-01 - WEINGARTEN NOSTAT, INC. - Petition to vacate a public ingress/egress easement generally located on the south side of Charleston Boulevard, approximately 400 feet west of Arville Street, Ward 1 (McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
146. VARIANCE - PUBLIC HEARING - V-0046-01 - ROESENER AND WEGNER-ROESENER TRUST - Request for a Variance TO ALLOW A PROPOSED 44 FOOT 3 INCH TALL RESIDENTIAL STRUCTURE WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED at 9811 Orient Express Court (APN: 138-31-314-008), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD7 (Residential Planned Development - 7 Units Per Acre), Ward 2 (L.B. McDonald). The Planning Commission (4-2-0 vote) and staff recommend DENIAL
147. VARIANCE - PUBLIC HEARING - V-0047-01 - TROPHY-DESERT, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW AN EXISTING TENNIS COURT TO HAVE A ZERO FOOT SETBACK FROM THE SIDE AND REAR PROPERTY LINES WHERE FIVE FEET IS THE MINIMUM SETBACK ALLOWED at 2290 Villefort Court (APN: 163-03-416-005), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
148. VARIANCE - PUBLIC HEARING - V-0050-01 - MANUEL AND APRIL GIL - Request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURE ZERO FEET FROM THE SIDE PROPERTY LINE WHERE THREE FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED at 7751 Via Olivero Avenue (APN: 163-03-402-010), R-D (Single Family Residential-Restricted) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1-0 vote) recommends APPROVAL
149. VARIANCE - PUBLIC HEARING - V-0053-01 - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Variance to ALLOW A 20 FOOT REAR AND SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES A MINIMUM REAR AND SIDE YARD SETBACK OF 66 FEET on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

150. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0053-01 - PUBLIC HEARING - Z-0007-61(2) - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Site Development Plan Review FOR A PROPOSED 19,326 square foot commercial retail center on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL
151. VARIANCE - PUBLIC HEARING - V-0056-01 - WILLIAM HODSHON - Request for a Variance TO ALLOW A FIFTY-FOOT WIDE LOT WHERE SIXTY-FEET IS THE MINIMUM ALLOWED IN CONJUNCTION WITH A PROPOSED REZONING at 500 South Seventh Street (APN: 139-34-710-027), R-1 (Single Family Residential) Zone, Proposed: P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
152. REZONING RELATED TO V-0056-01 - PUBLIC HEARING - Z-0045-01 - WILLIAM HODSHON - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) at 500 South Seventh Street (APN: 139-34-710-027), PROPOSED USE: OFFICE, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
153. ABEYANCE ITEM - REQUIRED NINE MONTH REVIEW - SPECIAL USE PERMIT - U-0091-99(2) - PUBLIC HEARING - LUCKY CHAMP, INC. ON BEHALF OF VINAY BAWA - Required Nine Month Review on an approved Special Use Permit which allowed the off-premise sale of beer and wine in conjunction with a convenience store at 1420 West Bonanza Road (APN: 139-28-703-008), C-M (Commercial/Industrial) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
154. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0148-89(3) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a request by Hooper Industries, Limited on behalf of Eller Outdoor Advertising for a Required One Year Review on an approved Special Use Permit which allowed a 14 foot by 48 foot off-premise advertising (billboard) sign at 1712 West Charleston Boulevard (APN: 139-33-406-003), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
155. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0057-01 - KIR CHARLESTON 036, LIMITED LIABILITY COMPANY ON BEHALF OF VERIZON WIRELESS - Appeal filed by Spectrum Surveying and Engineering from the Denial by the Planning Commission of a request by KIR Charleston 036, Limited Liability Company on behalf of Verizon Wireless for a Special Use Permit and Site Development Plan Review FOR A 60-FOOT TALL WIRELESS COMMUNICATION FACILITY on 2.14 acres at 1800 East Charleston Boulevard (APN: 162-02-510-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL. The Planning Commission (3-1-0 vote) recommends DENIAL
156. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-01 - BUYERS SYNDICATE - Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
157. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0073-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
158. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0074-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTRICTED GAMING ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED TAVERN to be located south of Centennial Center Boulevard, approximately 1,260 feet north Tropical Parkway (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 159.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0075-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 720 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 160.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0076-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 640 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 161.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0077-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 560 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 162.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0078-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 600 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 163.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0079-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB on the north side of Tropical Parkway, approximately 690 feet west of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-004), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 164.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0080-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT (RESTRICTED) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 165.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0081-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 166.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0082-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED CAR WASH on the northeast corner of the intersection of Tropical Parkway and Centennial Center Boulevard (APN: 125-28-610-002), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 167.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0083-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

168. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0084-01 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR GAMING (RESTRICTED) IN CONJUNCTION WITH A PROPOSED TAVERN on the south side of Centennial Center Boulevard, adjacent to the west side of US Highway 95 (APN: 125-28-610-003), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
169. SPECIAL USE PERMIT - PUBLIC HEARING - U-0100-01 - REBECCA WHITLOCK ON BEHALF OF CHRISTINE ESSEX - Request for a Special Use Permit FOR A PROPOSED HYPNOTHERAPY BUSINESS at 600 South Jones Boulevard (APN: 138-36-316-001), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 1 (M. McDonald). **(NOTE: This item to be heard in conjunction with Morning Session Item #105).** The Planning Commission (6-0 vote) and staff recommend APPROVAL
170. SPECIAL USE PERMIT - PUBLIC HEARING - U-0104-01 - CRAIG MARKETPLACE - Request for a Special Use Permit FOR A PROPOSED 3,729 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY on the southeast corner of the intersection of Craig Road and Tenaya Way (APN: 138-03-701-018), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
171. SPECIAL USE PERMIT - PUBLIC HEARING - U-0108-01 - McDONALD'S CORPORATION ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 4840 West Charleston Boulevard (APN: 138-36-804-006), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
172. SPECIAL USE PERMIT - PUBLIC HEARING - U-0109-01 - CHARLESTON HEIGHTS SHOPPING CENTER ON BEHALF OF ENTERPRISE LEASING COMPANY WEST - Request for a Special Use Permit FOR AN AUTOMOBILE RENTAL FACILITY at 5013 Alta Drive (APN: 138-36-701-014), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
173. REZONING - PUBLIC HEARING - Z-0048-01 - MARK AND ZOYA KHALILI, ET AL ON BEHALF OF S.B.A. DEVELOPMENT, INC. - Request for a Rezoning FROM: U (Undeveloped) [ML-TC (Medium Low – Town Center) and L (Low Density Residential) General Plan Designation] TO: TC (Town Center) on approximately 15 acres on the northeast corner of the intersection of Fort Apache Road and Deer Springs Way (APN: 125-20-201-001, 009 and 010), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
174. REZONING - PUBLIC HEARING - Z-0056-01 - GARY A. BOBBS - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on approximately 5.59 acres on the north side of Alexander Road, approximately 330 feet east of the Cliff Shadows Parkway alignment (APN: 137-01-401-010), PROPOSED USE: MULTI-FAMILY RESIDENTIAL, Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
175. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0056-01 - PUBLIC HEARING - Z-0056-01(1) - GARY A. BOBBS - Request for a Site Development Plan Review FOR A PROPOSED 98-UNIT APARTMENT DEVELOPMENT on approximately 5.59 acres on the north side of Alexander Road, approximately 330 feet east of the Cliff Shadows Parkway alignment (APN: 137-01-401-010), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
176. TABLED ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request to Amend a portion of the West Las Vegas Plan FROM: LI/R (Light Industry/Research) TO: M (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. NOTE: THE APPLICANT HAS REQUESTED THAT THIS ITEM BE WITHDRAWN WITHOUT PREJUDICE

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

177. TABLED ITEM - REZONING RELATED TO GPA-0001-01 - PUBLIC HEARING - Z-0001-01 - SANDRA NORRIS 1990 LIVING TRUST - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-3 (Medium Density Residential) on approximately 32.5 acres located on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: RESIDENTIAL SUBDIVISION, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL. NOTE: THE APPLICANT HAS REQUESTED THAT THIS ITEM BE WITHDRAWN WITHOUT PREJUDICE
178. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0022-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request to Amend a portion of the Southeast Sector Plan FROM: LI/R (Light Industry/Research) TO: ML (Medium Low Density Residential) on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
179. REZONING RELATED TO GPA-0022-01 - PUBLIC HEARING - Z-0049-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Rezoning FROM: C-PB (Planned Business Park) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
180. VARIANCE RELATED TO GPA-0022-01 AND Z-0049-01 - PUBLIC HEARING - V-0054-01 - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Variance TO ALLOW 3.49 ACRES OF OPEN SPACE WHERE 4.67 ACRES OF OPEN SPACE IS THE MINIMUM ALLOWED on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), C-PB (Planned Business Park) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre)], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-1 vote) recommends APPROVAL
181. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0022-01, Z-0049-01 AND V-0054-01 - PUBLIC HEARING - Z-0049-01(1) - SANDRA NORRIS 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDINGS CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 283-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 34.45 acres on the northwest corner of the intersection of Washington Avenue and Robin Street (APN: 139-29-612-002), C-PB (Planned Business Park) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (3-1-1 vote) and staff recommend APPROVAL
182. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0036-00 - SAHARA WESTLAKE ASSOCIATES - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
183. ABEYANCE ITEM - REZONING RELATED TO GPA-0036-00 - PUBLIC HEARING - Z-0112-00 - SAHARA WESTLAKE ASSOCIATES - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), PROPOSED USE: NEW MOTORCYCLE DEALERSHIP, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
184. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0020-01 - DEUTSCH FAMILY TRUST ON BEHALF OF SANFORD DUETSCH ENTERPRISES - Request to Amend a portion of the Southwest Sector Plan FROM: R (Rural Density Residential) TO: SC (Service Commercial) on 2.5 acres on the northeast corner of the intersection of Buffalo Drive and Buckskin Avenue (APN: 138-10-301-010), Ward 4 (Brown). Staff recommends APPROVAL if the request is amended to Medium-Low Attached. The Planning Commission (6-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

185. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0025-01 - CITY OF LAS VEGAS - Request to Amend the City of Las Vegas General Plan to allow parks within the PF (Public Facilities) land use category, all Wards. The Planning Commission (6-0 vote) and staff recommend APPROVAL
186. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0021-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request to Amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: ML (Medium Low Density Residential) and FROM: R (Rural Density Residential) TO: L (Low Density Residential) on approximately 120 acres south of Iron Mountain Road and west of Decatur Boulevard (APN: 125-12-603-001, 125-12-501-001, and 125-12-101-006), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
187. MAJOR MODIFICATION TO THE IRON MOUNTAIN RANCH MASTER PLAN DEVELOPMENT STANDARDS RELATED TO GPA-0021-01 - PUBLIC HEARING - Z-0016-98(7) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Major Modification to the Iron Mountain Ranch Master Plan Development Standards TO AMEND THE MAXIMUM ALLOWABLE DENSITIES IN PLAN AREAS 12, 14, 18, 19, 20, AND TO AMEND PLAN AREA 21 TO ALLOW A HIGH SCHOOL north of Whispering Sands Drive and east of Jones Boulevard (APN: 125-12-501-001, 125-12-502-001, 125-12-603-001, 125-12-202-002, 125-12-301-001, and 125-12-101-006), Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
188. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0023-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request to Amend a portion of the Centennial Hills Sector Plan FROM: L (Low Density Residential) TO: S (School) on 37.6 acres on the southwest corner of the intersection of the Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (2-0-4 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL
189. REZONING RELATED TO GPA-0023-01 - PUBLIC HEARING - Z-0052-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) TO: C-V (Civic) on 37.6 acres on the southwest corner of the intersection of Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), PROPOSED USE: SCHOOL, Ward 6 (Mack). The Planning Commission (2-0-4 vote) and staff recommend APPROVAL
190. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0023-01 AND Z-0052-01 - PUBLIC HEARING - Z-0052-01(1) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF THE CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review and Reduction of the Perimeter Landscaping Requirements FOR A PROPOSED 358,490 SQUARE FOOT HIGH SCHOOL on 37.6 acres on the southwest corner of the intersection of Iron Mountain Road and the Decatur Boulevard alignments (APN: 125-12-502-001 and a portion of 125-12-501-001), R-E (Residence Estates) Zone Under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) [PROPOSED: C-V (Civic)], Ward 6 (Mack). The Planning Commission (2-0-4 vote) and staff recommend APPROVAL
191. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0026-01 - CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF THE CITY OF LAS VEGAS - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: PF (Public Facilities) on approximately 8.0 acres on the northeast corner of the intersection of Alexander Road and Thom Boulevard (APN: 138-01-804-001 and 138-01-804-002), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (4-0-2 vote on a motion for approval) failed to obtain a super-majority vote which is tantamount to DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

192. REZONING RELATED TO GPA-0026-01 - PUBLIC HEARING - Z-0055-01 - CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF THE CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on approximately 8.0 acres on the northeast corner of the intersection of Alexander Road and Thom Boulevard (APN: 138-01-804-001 and 138-01-804-002), PROPOSED USE: PUBLIC PARK, Ward 6 (Mack). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL

193. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Copy of Notice of October 3, 2001 Meeting)

CITY COUNCIL AGENDA

OCTOBER 3, 2001
TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 2

CONSENT		DISCUSSION	
Detention & Enforcement Department	Pg 2	Administrative	Pg 6
Finance & Business Services	Pg 2 – 3	Business Development	Pg 6
Human Resources Department	Pg 3	City Attorney	Pg 6
Neighborhood Services Department	Pg 4	Detention & Enforcement Department	Pg 6
Public Works Department	Pg 4	Finance & Business Services	Pg 6 – 7
Resolutions	Pg 4 – 5	Fire & Rescue Department	Pg 7
Real Estate Committee	Pg 5	Leisure Services Department	Pg 7
		Neighborhood Services Department	Pg 7
		Planning & Development Department	Pg 7
		Public Works Department	Pg 7
		Resolutions	Pg 8
		Boards & Commissions	Pg 8
		Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 8
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 9
		New Bills	Pg 9
		CLOSED SESSION – To Be Held at Conclusion of Morning Session	Pg 10

AFTERNOON

Afternoon Session	Pg 10
Public Hearings	Pg 10
Planning & Development	Pg 10 – 15
Addendum <i>(Item heard by Department)</i>	Pg 15
Citizens Participation	Pg 15



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

OCTOBER 3, 2001

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND MARY BREDLAU, CHRIST CHURCH EPISCOPAL
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF OCTOBER AS FIRE PREVENTION MONTH
- RECOGNITION OF THE LAS VEGAS FIRE AND RESCUE DEPARTMENT'S HEART SAFE COMMUNITY
- RECOGNITION OF EMPLOYEE PARTICIPATION AND GRAND PRIZE DRAWING FOR THE CITY SPONSORED ENERGY CONSERVATION CONTEST
- RECOGNIZE CITY EMPLOYEE MARIA CASTILLO-COUCH AS KLAS CHANNEL 8 PORTRAIT OF SUCCESS RECIPIENT

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

2. Approval of the Final Minutes by reference of the Regular City Council Meeting of September 5, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

3. Approval of revised bi-annual Contractual Agreement between the City of Las Vegas and the Las Vegas Clark County Library District to provide library services to the inmates of the detention center facility (\$75,312 - General Fund) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of transfer of funds in the amount of \$500,000 from Parks & Leisure Capital Project Fund (CPF) to the Detention & Enforcement CPF for the purpose of accelerating the Close Custody Unit Renovation - Ward 3 (Reese)
6. Approval of a Special Event Liquor License for Steiner's "A Nevada Style Pub", Location: 8410 West Cheyenne Ave., Suite 107, Date: October 6, 2001, Type: Special Event General, Event: Oktoberfest 2001, Responsible Person in Charge: Vicki Ellis - Ward 4 (Brown)
7. Approval of a Special Event Liquor License for Tenaya Creek Restaurant & Brewery, Location: 3101 North Tenaya Way, Date: October 6, 2001, Type: Special Event General, Event: Oktoberfest, Responsible Person in Charge: Katherine "Lee" Lardner - Ward 4 (Brown)
8. Approval of a Special Event Liquor License for Gateway Arts Association, Location: 107 East Charleston Blvd., Date: October 13, 2001, Type: Special Event General, Event: Outdoor Music & Arts Festival, Responsible Person in Charge: Catherine Dixon - Ward 3 (Reese)
9. Approval of Manager for a Package Liquor License, American Drug Stores, Inc., dba Sav On Drugs #9053, 2100 West Charleston Blvd., Charles J. Rastello, Gen Mgr - Ward 5 (Weekly)
10. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning codes, Guillen and Guillen, dba Tony's Mexican Food, 2041 North Jones Blvd., #100, Antonio Guillen and Evelia Guillen, 100% jointly as husband and wife - Ward 6 (Mack)
11. Approval of a new Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Almeida & Almeida, dba Maggie's Tavern, 1203 East Charleston Blvd., Suites I & J, William E. Almeida and Margarita Almeida, 100% jointly as husband and wife - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of Manager for a Tavern Liquor License and a Non-restricted Limited Gaming License for 35 slots subject to continued compliance with Gaming Control Board regulations, MMIG, Inc., dba Foothills Ranch, 3377 North Rancho Drive, Brenda Lee Skipworth, Mgr - Ward 6 (Mack)
13. Approval of a new Burglar Alarm License, Security Signal Devices, Inc., dba SSD Systems, 1740 North Lemon Street, Anaheim, CA 92801, John F. Affeld, Pres, 100% - (Anaheim, CA)

14. Approval of a new Independent Massage Therapist License, Sam Madani, dba Smile Massage Therapy, 4601 West Sahara Ave., Suite G, Sam Madani, 100% - Ward 1 (M. McDonald)
15. Approval of a new Independent Massage Therapist License, Jeanne Brouillette, dba Jeanne Brouillette, 7310 Smoke Ranch Road, Suite M, Jeanne M. Brouillette, 100% - Ward 4 (Brown)
16. Approval of Change of Business Name for an Independent Massage Therapist License, Li Huan Huang, dba From: Hong Kong Style Shiatsu, To: Sakura Shiatsu, 4320 Sanderling Circle, Unit 89, Li H. Huang, 100% - (County)
17. ABEYANCE ITEM - Approval of a new Package Liquor License subject to the provisions of Health Dept. regulations, Family Food II, dba Family Food II, 1602 H Street, Salar Shoshani, 50%, Thamer Jarjees, 50% - Ward 5 (Weekly)
18. Approval of award of Bid Number 02.1730.09-RC, Peak Avenue Storm Drain and Sanitary Sewer Improvements, Torrey Pines to Jones Boulevard and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: FREHNER CONSTRUCTION COMPANY, INC. (\$1,771,111 - Enterprise Fund) - Ward 6 (Mack)
19. Approval of award of Bid Number 01.15301.06-LED, Baker Park Phase III, New Pool & Bathhouse and approve the construction conflicts & contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: J.A. VAY & SONS, INC. (\$1,561,250 - Capital Projects Fund) - Ward 3 (Reese)
20. Approval of Use Agreement to utilize Clark County Bid Number 4825-00 (TC) for the purchase of nine (9) 4-Door Police Interceptor Package Sedans - Department of Field Operations - Award recommended to: FRIENDLY FORD (\$200,000 - Capital Funds)
21. Approval of award of Bid Number 010106-TC, Annual Requirements Contract for Tires and Tire Repair - Department of Field Operations - Award recommended to: TED WIENS TIRE (Estimated annual amount of \$40,000 for Lots 1 and 4 - General Fund) and CHARLIE CASE TIRE (Estimated annual amount of \$145,000 for Lots 2, 3, and 5 - General Fund)
22. Approval of award of Bid Number 01.40211.01-LED, Furnish & Install Diesel Exhaust System at Fire Station #3 - Department of Fire & Rescue - Award recommended to: CREATIVE AIR CONSULTANTS, INC. (\$61,814 - Capital Projects Fund) - Ward 5 (Weekly)
23. Approval of the issuance of a purchase order for the purchase of an Emergency Notification System - Department of Fire & Rescue - Award recommended to: DIALOGIC COMMUNICATIONS CORPORATION (\$52,345 - Special Revenue Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

24. Approval to renew the vendor contracts for Employee Medical Insurance Providers (\$623,820 - Self-Insurance Internal Service Fund)
25. Approval to contract with Health Plan of Nevada for Health Maintenance Organization (HMO) services (\$766,500 - Self-Insurance Internal Service Fund) (NOTE: This item is a companion to Item #24.)
26. Approval to renew the Life Insurance Program with Standard Insurance (\$205,000 - All Funds Fund) (NOTE: This item is a companion to Item #24.)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

27. Approval of the First Amendment to the Agreement with Economic Opportunity Board Child Care Assistance Division granting Neighborhood Services certified match funding in the amount of \$281,174 for the Child Care Improvement Grant Program - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

28. Approval of Interlocal Contract No. 383 between the City of Las Vegas, Clark County and the Regional Transportation Commission, for the design of Buffalo Drive-Sky Pointe Drive to Deer Springs Way (\$50,000 - Regional Transportation Commission) - Ward 6 (Mack)
29. Approval to file an amendment to Right-of-Way Grant No. N-66402 with the Bureau of Land Management for an additional area for sewer easement purposes on portions of land lying within the North Half (N 1/2) of Section 5, T20S, R60E, M.D.M., generally located on the south side of Kraft Avenue, west of El Capitan Way - 138-05-101-006 - Ward 4 (Brown)
30. Approval of the Willing Buyer/Willing Seller Program for the Durango Drive - Phase III "S" Curve Improvements Project - Tropical Parkway to Centennial Parkway (\$690,000 Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
31. Approval of Contract Modification #1 with Las Vegas Paving to install new water services and new water mains as part of the Washington Avenue-Martin Luther King to I-15 to Owens Avenue project (\$418,000 - Las Vegas Valley Water District) - Ward 5 (Weekly)
32. Approval of an Encroachment Request from PBS & J Engineers on behalf of W. L. Homes, LLC, owner (Gowan Road at Shadow Peak Street) - Ward 4 (Brown)
33. Approval of amended Interlocal Agreement No. 136 with Clark County for construction of road improvements on Tenaya Way (Tropical Parkway to Azure Drive) - Ward 6 (Mack)
34. Approval of a Professional Services Agreement with Lucchesi Galati Architect Inc. for the design services of Veterans Memorial Pool Cover Building located at 101 Pavilion Center Drive and Glenmoor Drive (\$128,025 - Parks Capital Improvement Funds) - Ward 2 (L. B. McDonald)

RESOLUTIONS - CONSENT

35. ABEYANCE ITEM - R-84-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
36. ABEYANCE ITEM - R-85-2001 - Approval of a Resolution directing the Department of Public Works/City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
37. R-116-2001 - Approval of a Resolution directing the City Treasurer to prepare the Seventh Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
38. R-117-2001 - Approval of a Resolution approving the Seventh Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
39. R-118-2001 - Approval of a Resolution directing the City Treasurer to prepare the Eighth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)

RESOLUTIONS - CONSENT

40. R-119-2001 - Approval of a Resolution approving the Eighth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
41. R-120-2001 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
42. R-121-2001 - Approval of a Resolution approving the Sixty-Fifth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
43. R-122-2001 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$65,331.88 - Levy Assessments) - Ward 4 (Brown)
44. R-123-2001 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$65,331.88 - Levy Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE – CONSENT

45. Approval of a Quitclaim Deed and Declaration of Value for 1.97 acres from the City of Las Vegas to the State of Nevada, acting by and through its Department of Transportation (NDOT) in conjunction with on/off tulip connector across Centennial Center Boulevard - Ward 6 (Mack)
46. Approval of a Purchase Agreement between the City of Las Vegas (CLV) and KB HOME Nevada, Inc. (KB) for the purchase of Parcel Numbers 138-09-501-001 and -002, located on the southeast corner of Cimarron and Alexander Roads from the City of Las Vegas (\$450,000 revenue less associated closing costs - Parks Capital Improvement Projects) - Ward 4 (Brown)
47. Approval of a Memorandum of Understanding (MOU) 2001-1 between the City of Las Vegas (City) and the Clark County School District (CCSD) for use of the Bettye Wilson Soccer Complex located on the northwest corner of Lake Mead Boulevard and Tenaya Way - Ward 4 (Brown)
48. Approval of an Agreement for the Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and BBC Trust, identified as Parcel Numbers 139-22-313-004 through 139-22-313-010 (seven vacant lots averaging 6,907 square feet), located on Gregory Street between Elliot and Alexander Avenues (\$140,000 revenue less associated closing costs - Parks CIP Fund) - Ward 5 (Weekly)
49. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service vacant land, known as Garehime Heights Park, located near Alexander and Campbell Roads, identified as Parcel Number 138-08-101-015 - Ward 4 (Brown)
50. Approval of Grant Deed from Help Them Walk Again as payment for the \$228,000 Home Investment Partnerships Program (HOME) deferred loan on the main building situated on APN 138-36-803-016 and Deed of Reconveyance for APN 138-36-803-015 (formerly APN 138-36-803-003) at 5300 West Charleston - Ward 1 (M. McDonald)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

51. Report and possible action on fiscal impacts on the City from recent events
52. Discussion and possible action on a proposed interlocal agreement between the City of Las Vegas and Clark County to provide an extension of time to allow for the adoption of an interlocal agreement which would establish joint position on corporate boundaries, annexations, land use planning, transportation planning, parks and trails planning and urban services, and direct staff as deemed appropriate
53. Discussion and possible action on a proposed interlocal agreement between the City of Las Vegas and Clark County to provide for the adoption of an interlocal agreement which would establish a joint position on corporate boundaries, annexations, land use planning, transportation planning, parks and trails planning and urban services, and direct staff as deemed appropriate

BUSINESS DEVELOPMENT - DISCUSSION

54. ABEYANCE ITEM - Discussion and possible action regarding the Conceptual Design Drawings of a parking garage completed by Walker Parking Consultants on the Bank of America property at 624 S. 4th Street - Ward 5 (Weekly)
55. Discussion and possible action to authorize the City Manager to select and contract with a consultant to provide services in identifying and securing funding for renovation, restoration and maintenance of the Federal Building and Post Office located at 301 E. Stewart Avenue (APN# 139-34-501-002) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

56. Discussion and possible action on Appeal of Work Card Denial: Michelle Victoria Alvarez, 6812 White Shell Circle, Las Vegas, NV 89108
57. Discussion and possible action on Appeal of Work Card Denial: Jim Crampton, 3785 Monument, Las Vegas, NV 89121

DETENTION & ENFORCEMENT DEPARTMENT - DISCUSSION

58. Discussion and possible action to augment the Detention and Enforcement Budget to provide for the hiring of additional corrections staff necessary to adequately supervise 600 additional inmates (\$3,574,909 – General Fund-Detention Bed Rental Program) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

59. Discussion and possible action regarding Temporary Approval of a new Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, ARG Enterprises, Inc., dba Stuart Anderson's Black Angus, 2025 Village Center Circle, Ralph S. Roberts, Dir, Pres, COO, Patrick J. Kelvie, Dir, VP, Secy, Treas - Ward 4 (Brown)
60. Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots and Approval to Participate in Revenue subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Texaco Star Mart, 9991 West Charleston Blvd., Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 2 (L.B. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

61. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Road, Peter L. Lynch, Pres, Kay L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #123 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
62. ABEYANCE ITEM - Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Road, (NOTE: Item to be heard in the afternoon session in conjunction with Item #123 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
63. Discussion and possible action to re-allocate funds and award Bid Number 01.15301.20-LED, Northwest Family Golf Course & Park and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: Lowest responsive, responsible bidder (Park Range: \$2,480,000 - \$3,100,000; Golf Course Range: \$5,600,000 - \$8,100,000 - Capital Projects Fund) - Ward 4 (Brown)
64. ABEYANCE ITEM - Discussion and possible action regarding negotiation of a contract for the Operation and Management of the Northwest Family Golf Course, Request for Proposal No. 010070-LR - Finance & Business Services - Ward 4 (Brown)
65. Public hearing, discussion and possible action on the adoption of qualification criteria for City of Las Vegas public work projects pertaining to buildings, parks, and other non-right-of-way construction projects exceeding \$100,000 - Department of Finance & Business Services - All Wards

FIRE AND RESCUE DEPARTMENT - DISCUSSION

66. Discussion and possible action on the 2001 All-Hazard Emergency Operations Plan for the City of Las Vegas - All Wards

LEISURE SERVICES DEPARTMENT - DISCUSSION

67. ABEYANCE ITEM - Discussion and possible action on naming a park at Cheyenne Avenue and Jensen Street - Ward 4 (Brown)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

68. ABEYANCE ITEM - Discussion and possible action regarding request from Clark County to raise \$562,949 to provide nine months of basic, emergency shelter for 250 homeless men through the MASH Village tent structure, including a requested \$191,403 from the City of Las Vegas - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

69. Discussion and possible action regarding the city's level of participation, ownership, liability and maintenance of recreation (equestrian) trails as described in Assembly Bill #63 - Wards 4 and 6 (Brown and Mack)

PUBLIC WORKS DEPARTMENT - DISCUSSION

70. ABEYANCE ITEM - Discussion and possible action on a Neighborhood Traffic Management Program Manual (\$47,000 - Department of Motor Vehicles and Public Safety) - All Wards
71. Report on the status of Park projects

RESOLUTIONS - DISCUSSION

72. R-124-2001 - Discussion and possible action regarding the resolution authorizing payment to eligible city employees during military leave (\$500,000 - General Fund)

BOARDS & COMMISSIONS - DISCUSSION

73. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
74. ABEYANCE ITEM - Discussion and possible action on the two or four year appointment of the Ward 6 representative on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001
75. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Jack Doyle, Term Expiration 4-1-2004 (Deceased)
76. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD – Alberta Allen – Term Expiration 6-2003 (Moved Out of State)
77. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – June Gilmore – Term Expiration 6-28-2003 (Resigned)
78. CHILD CARE LICENSING BOARD – Diane Simon-Jessen – Term Expiration 6-18-2005 (Resigned)
79. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Kimberly Malloy - Term Expires 11-1-2001

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

80. Bill No. 2001-86 – Annexation No. A-0009-01(A) – Property Location: On the north side of O'Hare Road, east of the Fort Apache Road alignment; Petitioned By: Barbara Singleton Trust, et al; Acreage: 13.68 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
81. Bill No. 2001-87 – Annexation No. A-0010-01(A) – Property Location: On the southeast corner of Log Cabin Way and Fort Apache Road; Petitioned By: Love Family Trust; Acreage: 10.25 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
82. Bill No. 2001-88 – Annexation No. A-0043-01(A) – Property Location: On the north side of Horse Drive, approximately 330 feet east of El Capitan Way; Petitioned By: Shriner's Childrens Hospital, et al; Acreage: 10.32 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
83. Bill No. 2001-89 – Ordinance Creating Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) Sponsored by: Step Requirement

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

84. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
85. Bill No. 2001-90 – Annexation No. A-0032-01(A) – Property Location: Near the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Roadrunner Properties, LLC, et al; Acreage: 15.50 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
86. Bill No. 2001-91 – Annexation No. A-0033-01(A) – Property Location: On the north side of O'Hare Avenue approximately 220 feet east of Fort Apache Road; Petitioned By: O'Hare Partners, et al; Acreage: 6.87 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
87. Bill No. 2001-92 – Annexation No. A-0037-01(A) – Property Location: On the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Vincent Magliulo; Acreage: 2.58 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

88. Bill No. 2001-93 – Updates the City's notification requirements for certain zoning hearings in conformance with State law. Proposed by: Robert S. Genzer, Director of Planning and Development
89. Bill No. 2001-94 – Amends the Zoning Code regarding the expansion and redevelopment of certain nonconforming uses. Proposed by: Robert S. Genzer, Director of Planning and Development
90. Bill No. 2001-95 – Amends the Zoning Code to provide for the forwarding of certain variance applications to the City Council for final action. Proposed by: Robert S. Genzer, Director of Planning and Development
91. Bill No. 2001-96 – Updates the annexation provisions of the Zoning Code to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development
92. Bill No. 2001-97 – Amends the Zoning Code to allow the practice of hypnotherapy as a permitted use in all commercial and industrial districts. Proposed by: Robert S. Genzer, Director of Planning and Development
93. Bill No. 2001-98 – Amends the Zoning Code provisions relating to wheel stops in parking areas. Proposed by: Robert S. Genzer, Director of Planning and Development
94. Bill No. 2001-99 – Allows time-share condominiums in the C-2 Zoning District by means of special use permit. Sponsored by: Councilman Lawrence Weekly
95. Bill No. 2001-100 – Revises the Town Center Development Standards Manual in various respects. Proposed by: Robert S. Genzer, Director of Planning and Development
96. Bill No. 2001-101 – Makes unenforceable any covenant, condition, restriction or other regulation that prohibits or restricts the display of the American flag. Sponsored by: Mayor Oscar B. Goodman

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the IAFF contract

1:00 P.M. - AFTERNOON SESSION

97. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

98. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 905 Scarlet Ridge Drive. PROPERTY OWNER: MARIA C. KING - Ward 2 (L.B. McDonald)
99. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 513 N. Yale Street. PROPERTY OWNER: FRANCISCO AND ADRIANNA QUIJADA - Ward 1 (McDonald)
100. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 2909 Millie Avenue. PROPERTY OWNER: DONALD B. STROBEL - Ward 3 (Reese)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

101. ABEYANCE ITEM - MAJOR MODIFICATION TO THE PARKWAY CENTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0100-97(5) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Major Modification to amend or delete certain provisions of the Master Development Plan for Lot 1 of Parkway Center, generally located on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
102. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0100-97(5) - PUBLIC HEARING - Z-0100-97(6) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Site Development Plan Review FOR A PROPOSED 478,028 SQUARE FOOT RETAIL MALL on 39.20 acres on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
103. MAJOR MODIFICATION TO AMEND SECTIONS OF THE IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(17) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Major Modification to amend sections of the Iron Mountain Ranch Residential Planned Development Master Plan, in the area roughly bounded by Whispering Sands Drive to the south, Decatur Boulevard to the east, Iron Mountain Road to the north and Jones Boulevard to the west (APN: Multiple), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

104. REZONING RELATED TO Z-0016-98(17) - PUBLIC HEARING - Z-0059-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Rezoning FROM: R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) and R-PD5 (Residential Planned Development - 5 Units Per Acre) TO: R-PD4 (Residential Planned Development - 4 Units Per Acre) and R-PD7 (Residential Planned Development - 7 Units Per Acre) on approximately 120 acres at the southwest corner of Iron Mountain Road and Decatur Boulevard (APN: 125-12-101-006, 125-12-501-001, and 125-12-603-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
105. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(17) AND Z-0059-01 - PUBLIC HEARING - Z-0059-01(1) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED 260-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres at the southwest corner of Brent Lane and Decatur Boulevard (APN: 125-12-603-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre), [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
106. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(17), Z-0059-01 AND Z-0059-01(1) - PUBLIC HEARING - Z-0059-01(2) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 260 LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 39 acres on northeast corner of Brent Lane and Bradley Road (APN: 125-12-501-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
107. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(17), Z-0059-01, Z-0059-01(1) AND Z-0059-01(2) - PUBLIC HEARING - Z-0059-01(3) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 173-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres on the southwest corner of Iron Mountain Road and Bradley Road (APN: 125-12-101-006), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) [PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
108. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0016-98(17), Z-0059-01, Z-0059-01(1), Z-0059-01(2) AND Z-0059-01(3) - PUBLIC HEARING - Z-0016-98(13) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A 135-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 40 acres located at the northwest corner of Horse Drive and Bradley Road (APN: 125-12-202-002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
109. REVIEW OF CONDITION RELATED TO Z-0016-98(17), Z-0059-01, Z-0059-01(1), Z-0059-01(2), Z-0059-01(3) AND Z-0016-98(13) - PUBLIC HEARING - Z-0016-98(18) - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY ON BEHALF OF KB HOME NEVADA, INC. - Request for a Review of Condition #2 REGARDING THE NUMBER OF MAXIMUM UNITS; CONDITION #10 REGARDING TIMING OF COMPLETION OF PERIMETER BLOCK WALLS; CONDITION #11 REGARDING THE CONSTRUCTION OF CITY PARK FACILITIES IN LIEU OF REQUIRED OPEN SPACE; CONDITION #51 REGARDING THE PRECEDENCE OF CITY CODE OVER THE IRON MOUNTAIN RANCH MASTER PLAN; AND TO AMEND ALL REFERENCES TO HOMEOWNER'S ASSOCIATION TO LANDSCAPE MAINTENANCE ASSOCIATION in the area roughly bounded by Whispering Sands Drive to the south, Decatur Boulevard to the east, Iron Mountain Road to the north and Jones Boulevard to the west (APN: Multiple), Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

110. VACATION RELATED TO Z-0016-98(17), Z-0059-01, Z-0059-01(1), Z-0059-01(2), Z-0059-01(3), Z-0016-98(13) AND Z-0016-98(18) - PUBLIC HEARING - VAC-0025-01 - IRON MOUNTAIN RANCH ALLIANCE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Petition to vacate portions of public rights-of-way generally located west of Decatur Boulevard, between Grand Teton Road and Iron Mountain Road, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
111. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0102-96(5) - CUMORAH CREDIT UNION ON BEHALF OF HADFIELD DEVELOPMENT INC. - Request for a Site Development Plan Review and a Reduction of the Perimeter and Parking Lot Landscaping Requirements FOR A PROPOSED 6,277 SQUARE FOOT OFFICE BUILDING ON 0.58 acres at 7660 West Sahara Avenue (APN: 163-03-415-007), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
112. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0023-01(1) - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANY ON BEHALF OF D.R. HORTON, INC. - Request for a Site Development Plan Review FOR A PROPOSED 103-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 17.24 acres on the northwest corner of El Capitan Way and Grand Teton Drive (portion of APN: 125-08-401-003), R-E (Residence Estates) Zone under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
113. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0054-01 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A RENOVATION AND 54,148 SQUARE FOOT ADDITION TO AN EXISTING COMMUNITY CENTER located on the southeast corner of Lake Mead Boulevard and "J" Street (APN's: 139-21-703-014 and 015) C-V (Civic) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. RESCIND PREVIOUS ACTION - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0057-98(2) - NINE PARKED PLACE, LIMITED LIABILITY COMPANY AND LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY ON BEHALF OF LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY - Request by City Council to Rescind the Previous Action of APPROVAL for a Site Development Plan Review FOR A PROPOSED 43,700 SQUARE FOOT AUTOMOBILE DEALERSHIP on approximately 8.84 acres on the north side of Sahara Avenue, approximately 650 feet west of Rainbow Boulevard (APN: 163-03-806-003 and 004), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). Staff has no recommendation for this item
115. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0057-98(2) - NINE PARKED PLACE, LIMITED LIABILITY COMPANY AND LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY ON BEHALF OF LOGAN REALTY OF NEVADA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 43,700 SQUARE FOOT AUTOMOBILE DEALERSHIP on approximately 8.84 acres on the north side of Sahara Avenue, approximately 650 feet west of Rainbow Boulevard (APN: 163-03-806-003 and 004), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0053-01 - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Variance to ALLOW A 20 FOOT REAR AND SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES A MINIMUM REAR AND SIDE YARD SETBACK OF 66 FEET on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

117. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0053-01 - PUBLIC HEARING - Z-0007-61(2) - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Site Development Plan Review FOR A PROPOSED 19,326 square foot commercial retail center on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL
118. VARIANCE - PUBLIC HEARING - V-0061-01 - THE SALVATION ARMY - Request for a Variance TO ALLOW A ZERO FOOT SIDE SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK ALLOWED FOR PROPOSED DORMITORY BUILDING at 35 West Owens Avenue (APN: 139-27-502-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL
119. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0061-01 - PUBLIC HEARING - SD-0051-01 - THE SALVATION ARMY - Request for a Site Development Plan Review FOR A PROPOSED 39,180 SQUARE FOOT DORMITORY, A 3,120 SQUARE FOOT CHAPEL AND FOR A REDUCTION OF THE REQUIRED PERIMETER LANDSCAPING REQUIREMENTS on 5.44 acres at 35 West Owens Avenue (APN: 139-27-502-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL
120. ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0148-89(3) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a request by Hooper Industries, Limited on behalf of Eller Outdoor Advertising for a Required One Year Review on an approved Special Use Permit which allowed a 14 foot by 48 foot off-premise advertising (billboard) sign at 1712 West Charleston Boulevard (APN: 139-33-406-003), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
121. TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0082-99(1) - JERRY KAUFMAN ON BEHALF OF JON FOSTER - Required Two Year Review on an approved Special Use Permit which allowed a Bail Bond Service at 605 South Casino Center Boulevard (APN: 139-34-311-059), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
122. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0059-96(1) - DENNIS A. PERRI, ET AL ON BEHALF OF ELLER OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign to replace an existing 12 foot x 24 foot off-premise advertising (billboard) sign on the west side of Rancho Drive, approximately 75 feet north of Jones Boulevard (APN: 138-11-502-003), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
123. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item #61 and Item #62.) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
124. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-01 - BUYERS SYNDICATE - Request for a Special Use Permit FOR TRUCK RENTAL (U-HAUL) at 1411 North Eastern Avenue (APN: 139-26-508-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
125. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0107-01 - YEHUDA GAT AND YEHUDA LEVY - Request for a Special Use Permit for an EXISTING CAR WASH at 110 North Jones Boulevard (APN: 138-25-404-003), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

126. SPECIAL USE PERMIT - PUBLIC HEARING - U-0045-01 - LIA ARNOLD ROBERTS TRUST ON BEHALF OF SAINT GEORGE ROMANIAN ORTHODOX CHURCH - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 6,000 SQUARE FOOT CHURCH WITH A 7,000 SQUARE FOOT RECREATION HALL on 2.62 acres located on the east side of Redrock Street, approximately 330 feet north of Del Rey Avenue (APN: 163-01-102-010), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (M. McDonald). The Planning Commission (6-1 vote) and staff recommend APPROVAL of the Special Use Permit. The Planning Commission (6-1 vote) recommends the Site Development Plan Review be STRICKEN
127. SPECIAL USE PERMIT - PUBLIC HEARING - U-0103-01 - JOSEPH ROBERTS REVOCABLE FAMILY TRUST, ET AL ON BEHALF OF SUN NAM YI - Appeal filed by Nevada Gaming Application Consultants on behalf of Sun Nam Yi from the Denial by the Planning Commission of a request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET at 650 North Eastern Avenue (APN: 139-25-407-002), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL
128. SPECIAL USE PERMIT - PUBLIC HEARING - U-0115-01 - ROSE WHITESIDE LIVING TRUST ON BEHALF OF STEVEN GIBSON - Request for a Special Use Permit FOR A PROPOSED SECOND-HAND DEALER at 625 Las Vegas Boulevard South (APN: 139-34-410-182), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT - PUBLIC HEARING - U-0117-01 - WORLD ENTERTAINMENT CENTERS, LIMITED LIABILITY COMPANY ON BEHALF OF BOLA I, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED 2,162 SQUARE FOOT TAVERN (LA SALSA) IN CONJUNCTION WITH NEONOPOLIS on the northwest corner of Fremont Street and Las Vegas Boulevard (APN: 139-34-513-003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
130. SPECIAL USE PERMIT - PUBLIC HEARING - U-0118-01 - AMERCO REAL ESTATE COMPANY ON BEHALF OF JOSE MEYER - Request for a Special Use Permit FOR A MINOR AUTO REPAIR GARAGE located approximately 460 feet south of Jones Boulevard and Rancho Drive (APN: 138-12-101-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
131. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0118-01 - PUBLIC HEARING - SD-0049-01 - AMERCO REAL ESTATE COMPANY ON BEHALF OF JOSE MEYER - Request for a Site Development Plan Review FOR A PROPOSED 24,675 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY on 2.10 acres, located approximately 460 feet south of the intersection of Jones Boulevard and Rancho Drive (APN: 138-12-101-005), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. REZONING - PUBLIC HEARING - Z-0047-01 - TORREY PINES TRUST ON BEHALF OF R.L. HOMES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 8.58 acres on the southeast corner of the intersection of Torrey Pines Drive and La Madre Way (APN: 125-35-801-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0047-01 - PUBLIC HEARING - Z-0047-01(1) - TORREY PINES TRUST ON BEHALF OF R.L. HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 47-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 8.58 acres on the southeast corner of the intersection of Torrey Pines Drive and La Madre Way (APN: 125-35-801-001), R-E (Residence Estates) Zone [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

134. REZONING - PUBLIC HEARING - Z-0058-01 - WESTVIEW, LIMITED LIABILITY COMPANY ON BEHALF OF R/S DEVELOPMENT - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) and R-PD5 (Residential Planned Development - 5 Units Per Acre) on approximately 20 acres on the southwest corner of Wittig Avenue and the Tee Pee Lane Alignment (APN: 125-19-501-011, 012, 013, 014, 125-19-601-002 and 003), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0058-01 - PUBLIC HEARING - Z-0058-01(1) - WESTVIEW, LIMITED LIABILITY COMPANY ON BEHALF OF R/S DEVELOPMENT - Request for a Site Development Plan Review FOR A PROPOSED 100-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on approximately 20 acres at the southwest corner of Wittig Avenue and the Tee Pee Lane Alignment (APN: 125-19-501-011, 012, 013, 014, 125-19-601-002 and 003), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre) and R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
136. REZONING - PUBLIC HEARING - Z-0060-01 - CHETAK DEVELOPMENT - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) Zone on approximately 2.36 acres on the northwest corner of Sahara Avenue and Paradise Road (APN: 162-03-411-009, 010, and 011), PROPOSED USE: TATTOO PARLOR, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
137. SPECIAL USE PERMIT RELATED TO Z-0060-01 - PUBLIC HEARING - U-0114-01 - CHETAK DEVELOPMENT - Appeal filed by Cornerstone Company on behalf of Chetak Development from the Denial by the Planning Commission of a request for a Special Use Permit FOR A TATTOO PARLOR at 2206 Paradise Road, (APN: 162-03-411-009), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
138. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0033-99 - NADER-NOOROZIAN - Request to Amend a portion of the West Las Vegas Plan FROM: P (Park/School) TO: SC (Service Commercial) on 0.27 acres on the southwest corner of Owens Avenue and "H" Street (APN: 139-27-110-001 and 004), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
139. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT C

(Attach Affidavit of Publication of Notice of Filing of Creation Ordinance)

RECEIVED
CITY CLERK

2001 SEP 28 A 11: 02

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1898627

2296311LV

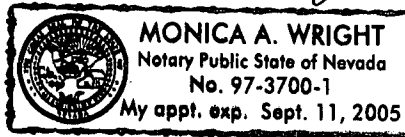
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/21/01 to 09/21/2001, on the following days: SEPT. 21, 2001

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25

day of Sept 2001

Monica A Wright
Notary Public



BILL NO. 2001-89

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1478 - VEGAS DRIVE (RANCHO DRIVE TO INTERSTATE - 15) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

Sponsored by: Step Requirement
Summary: Creation Ordinance

At a City Council meeting September 5, 2001
BILL NO. 2001-89 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE: Councilmembers Weekly and Reese

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: September 21, 2001
LV Review-Journal

EXHIBIT D

(Attach Affidavit of Publication of Title of Creation Ordinance)

RECEIVED
CITY CLERK

2001 OCT 12 P 12:09

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK 2296311LV
1920758

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/06/01 to 10/06/2001, on the following days: OCTOBER 6, 2001

ORDINANCE NO. 5367
AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 2478 - VEGAS DRIVE (RANCHO DRIVE TO INTERSTATE-15) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on September 5, 2001 and was passed at a regular meeting held on October 3, 2001, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye: Oscar B. Goodman
Gary Reese
Michael J. McDonald
Lynette-Boggs McDonald
Larry Brown
Lawrence Weekly
Michael Mack
Those Voting Nay: NONE
Those Absent: NONE

This Ordinance shall be in full force and effect from and after October 6, 2001, i.e., the date of publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.
This 3rd day of October, 2001.
/s/ OSCAR B. GOODMAN,
Mayor
City of Las Vegas, Nevada
(SEAL)
Attest:
/s/ BARBARA JO RONE-
MUS, City Clerk
PUB: October 6, 2001
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 8
day of October 2001

Mary B. Sheffield
Notary Public

