

BILL NO. 2003-24

ORDINANCE NO. 5585.

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0031-02(A))

Sponsored by: Councilman Michael Mack

Summary: Annexes property described generally as located on the southeast corner of Severance Lane and Tee Pee Lane.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

The East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 18, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT NUMBER 1, LOT NUMBER 2, LOT NUMBER 3, and LOT NUMBER 4, together with the adjoining half-street rights-of-way of SEVERANCE LANE (30.00 feet wide as measured from centerline thereof), TEE PEE LANE (30.00 feet wide as measured from centerline thereof) and SOLAR AVENUE (30.00 feet wide as measured from centerline thereof), and adjoining corner fillet parcels, all as shown on the parcel map in File 93 of Parcel Maps, Page 91 of Clark County, Nevada Records.

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent (100%) of the owners of



1 record of individual lots or parcels of land within the annexation area.

2 SECTION 3: The City will provide police protection through the Las Vegas
3 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
4 upon annexation. Garbage collection by the company franchised by the City will also be provided
5 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
6 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
7 the landowners. Other services, such as participation in the City's recreational programs, special
8 education classes and programs, public works planning, building inspections, and other City services
9 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
10 by private utility companies and other services to the area will not be affected by annexation. Street
11 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
12 will be installed in the presently developed areas upon the request of the property owners and at their
13 expense by means of special assessment districts. Such improvements will be extended into the
14 undeveloped areas as development takes place and the need therefor arises, and will be located
15 according to the needs of the area at that time. Such installations will also be made at the expense of
16 the property owners, either by means of special assessment districts or as prerequisites to the approval
17 of subdivision plats, building permits or other land use or development applications.

18 SECTION 4: The annexation of the described territory shall become effective on the
19 11th day of April, 2003, and on that date the City will have the funds appropriated in sufficient
20 amount to finance the extension into the described territory of police protection, fire protection, street
21 maintenance, street sweeping, and street lighting maintenance.

22 SECTION 5: The described territory, together with the inhabitants and property
23 thereof, shall, from and after the 11th day of April, 2003, be subject to all debts, laws, ordinances and
24 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
25 of the City, and shall be subject to municipal taxes levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
27 accurate map or plat of the described territory and to record the map or plat, together with a certified
28 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which

1 recording shall be done prior to the 11th day of April, 2003.

2 SECTION 7: The described territory, which previously has been zoned R-E (County
3 of Clark classification), is hereby classified as U (L) (City of Las Vegas classification), which is
4 deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
6 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
7 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
8 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
9 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
10 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
11 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
12 invalid or ineffective.

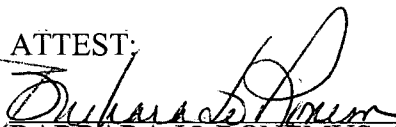
13 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,
14 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
15 1983 Edition, in conflict herewith are hereby repealed.

16 PASSED, ADOPTED and APPROVED this 2nd day of April, 2003.

17 APPROVED:

18
19 By 
20 OSCAR B. GOODMAN, Mayor

21 ATTEST:

22 
BARBARA JO RONEMUS, City Clerk

23 APPROVED AS TO FORM:

24  2-19-03
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 5th day of March, 2003, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 2nd day of April, 2003, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

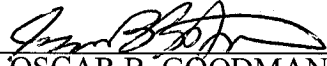
6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L. B.
McDonald, Weekly and Mack

7 VOTING "NAY": None

8 EXCUSED: None

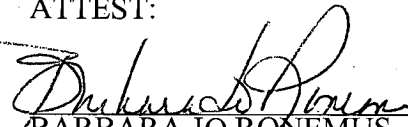
9 ABSTAINED: None

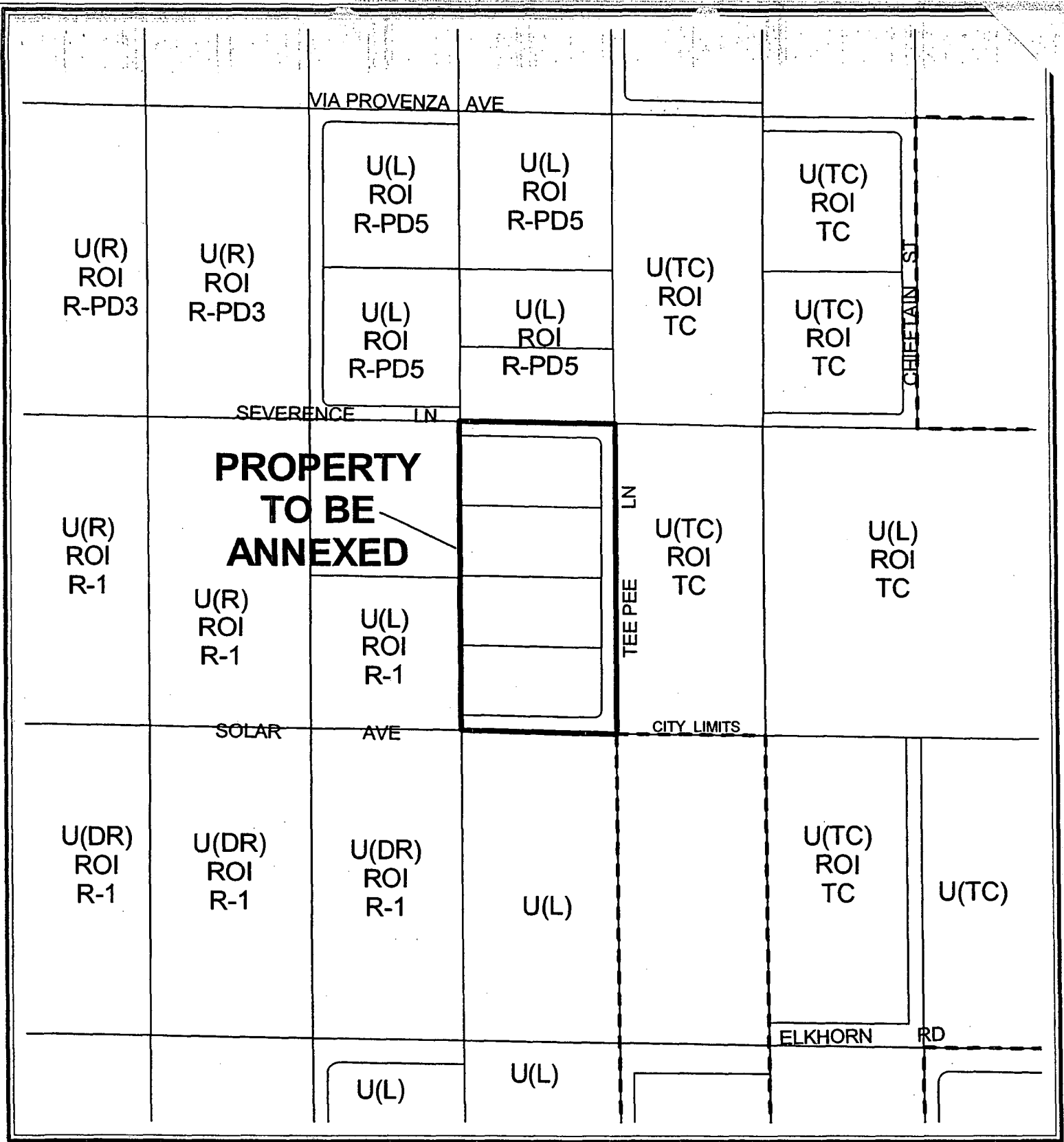
10 APPROVED:

11
12 

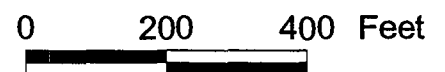
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: A-0031-02(A)



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2676279

2296311LV

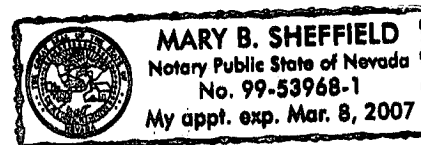
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/21/2003 to 03/21/2003, on the following days: MARCH 21, 2003

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24

day of March 2003

Mary B. Sheffield
Notary Public



BILL NO. 2003-24

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0031-02(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the southeast corner of Severance Lane and Tee Pee Lane.

At the City Council meeting of MARCH 5, 2003
BILL NO. 2003-24 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA
PUB: March 21, 2003
LV Review-Journal

RECEIVED
CITY CLERK

2003 MAR 27 A 10:49

RECEIVED
CITY CLERK

AFFP DISTRICT COURT
Clark County, Nevada 2003 APR 14 A 10:32

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

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That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2699878

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/05/2003 to 04/05/2003, on the following days: APRIL 5, 2003

BILL NO. 2003-24
ORDINANCE NO. 5585

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0031-02(A))

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the southeast corner of Severance Lane and Tee Pee Lane.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 5th day of March, 2003, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of April, 2003, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly, and Mack.
VOTING "NAY": NONE
EXCUSED: NONE

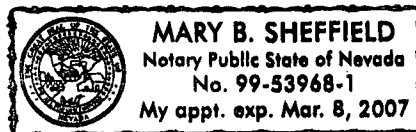
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: April 5, 2003
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 8

day of April 2003

Mary B. Sheffield
Notary Public



ORIGINAL

A.P.N. 125-18-801-017, 18, 19 & 20

20030409
00685

BILL NO. 2003-24

ORDINANCE NO. 5585

5

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CITY CLERK
25 MAY - 1 P 12:51

CERTIFIED AS A TRUE COPY

3844 Angela Colli 4/8/03
CITY CLERK, CITY OF LAS VEGAS
NEVADA 4 pages

1 record of individual lots or parcels of land within the annexation area.

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1 recording shall be done prior to the 11th day of April, 2003.

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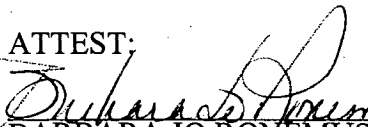
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15 1983 Edition, in conflict herewith are hereby repealed.

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17 APPROVED:

18
19 By 
20 OSCAR B. GOODMAN, Mayor

21 ATTEST:

22 
BARBARA JO ROMEMUS, City Clerk

23 APPROVED AS TO FORM:

24 Valstead 2-19-03
Date
25
26
27
28

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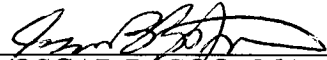
6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L. B.
McDonald, Weekly and Mack

7 VOTING "NAY": None

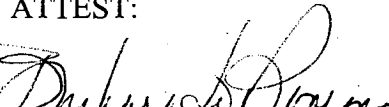
8 EXCUSED: None

9 ABSTAINED: None

10 APPROVED:

11
12 
13 OSCAR B. GOODMAN, Mayor

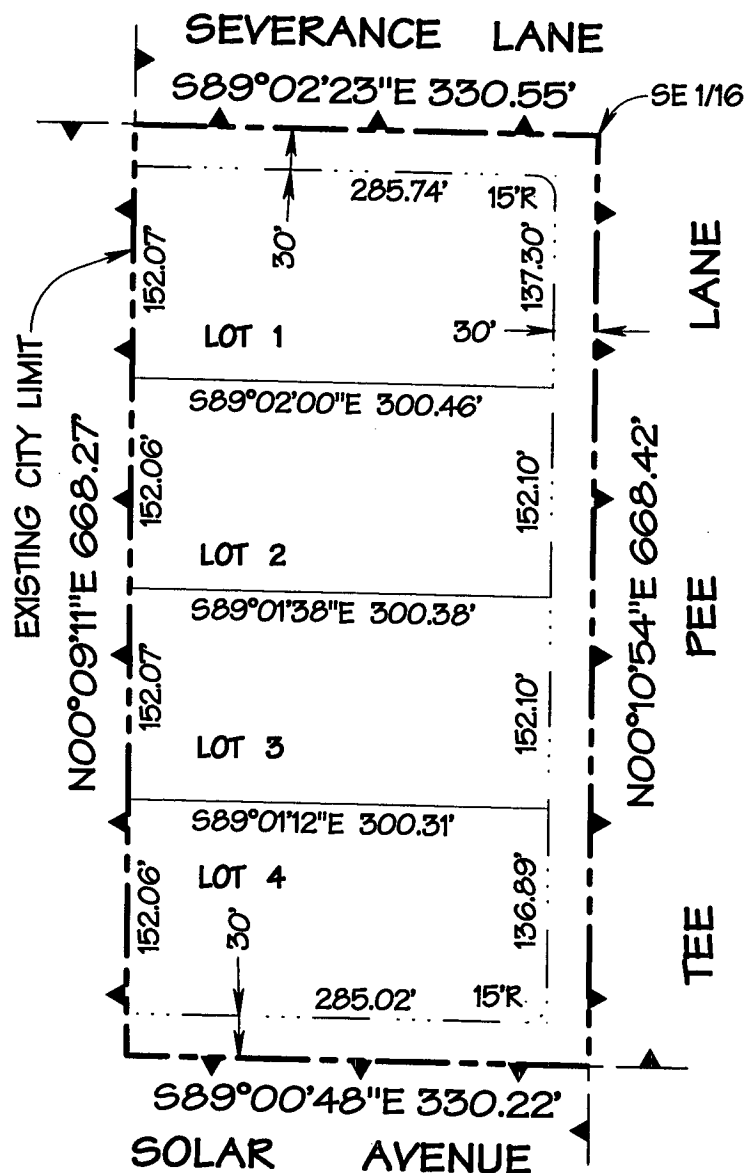
14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk

17 WHEN RECORDED PLEASE MAIL TO:
18 ROBERT S. GENZER, DIRECTOR
19 Planning and Development Department
20 731 South Fourth Street
21 Las Vegas, Nevada 89101
22
23
24
25
26

20030400
00685

THE E 1/2, NE 1/4, SW 1/4, SE 1/4, SEC. 18,
T.19S., R.60E., M.D.M.,



A-0031-02(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE No. 5585

THE MAP WAS PREPARED FROM THE
INFORMATION ON THE PARCEL MAP IN FILE
93, PAGE 91 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS OF
THE INFORMATION SHOWN HEREON.

***** CLARK COUNTY, NEVADA *****
FRANCES DEANE, RECORDER
RECORDED AT REQUEST OF: PLANNING AND DEVELOPMENT DEP
04-09-2003 09:00 SUD PAGE COUNT: 5
OFFICIAL RECORDS
BOOK/INSTR: 20030409-00685 FEE: 18.00
RPTT: .00