

BILL NO. 2003-28

ORDINANCE NO. 5588

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-1343)

Sponsored by: Councilman Michael Mack

Summary: Annexes property described generally as located on the south side of Corbett Street, east and west of Bronco Street.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN
AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Those portions of the North Half (N 1/2) of the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 26, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

PARCEL 1

The Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 26, being LOT 2 and the adjoining half-street rights-of-way of CORBETT STREET (30 feet wide as measured from centerline thereof) and BRONCO STREET (30 feet wide as measured from centerline thereof) and the adjoining 15.00-foot radius spandrel area at the southwest corner of the CORBETT STREET and BRONCO STREET intersection, all as shown on the CERTIFICATE OF LAND DIVISION LD 28-79, recorded April 27, 1979 in Book 1046 as Instrument Number 1005501 of Clark County, Nevada Records.

PARCEL 2

The Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 26, being LOT 3 and the adjoining half-street rights-of-way of CORBETT STREET (30 feet wide as measured from centerline thereof) and BRONCO STREET (30 feet wide as measured from centerline thereof) and the adjoining 15.00-foot radius spandrel area at the southeast corner of the CORBETT STREET and BRONCO STREET intersection, all as shown on the CERTIFICATE OF LAND DIVISION LD 28-79, recorded April 27, 1979 in Book 1046 as Instrument Number 1005501 of Clark County, Nevada Records.

EXCEPT THEREFROM that portion of the above-described PARCEL 2, described as the east 10.00 feet of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 26, said east 10.00 feet was first excepted in that CORPORATION GRANT, BARGAIN, SALE DEED, from SIGAL AND COMPANY, to TOM C. CHAN, ET

036560



1 AL, recorded July 10, 1979 in Book 1083 as Instrument Number 1042668 of Clark
2 County, Nevada Records.

3 The Basis of Calculations of the above legal description is the RECORD OF SURVEY
4 MAP, as filed April 27, 1990 in File 54 of Surveys, Page 74 of Clark County, Nevada
5 Records, all other record sources cited hereinabove, have been rotated and adjusted to
6 said File 54 of Surveys, Page 74, basis.

7 SECTION 2: The City Council hereby determines that the described territory meets
8 the requirements provided by law for annexation to the City for the following reasons:

- 9 A. The area to be annexed was contiguous to the City's boundaries at the time the
10 annexation proceedings were instituted;
- 11 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
12 contiguous to the City;
- 13 C. The territory proposed to be annexed is not included within the boundaries of
14 another incorporated city or within the boundaries of any unincorporated town
15 as those boundaries existed as of July 1, 1983;
- 16 D. The City is eligible to annex the described territory since the landowners have
17 signed a petition constituting one hundred percent (100%) of the owners of
18 record of individual lots or parcels of land within the annexation area.

19 SECTION 3: The City will provide police protection through the Las Vegas
20 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
21 upon annexation. Garbage collection by the company franchised by the City will also be provided
22 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
23 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
24 the landowners. Other services, such as participation in the City's recreational programs, special
25 education classes and programs, public works planning, building inspections, and other City services
26 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
27 by private utility companies and other services to the area will not be affected by annexation. Street
28 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
will be installed in the presently developed areas upon the request of the property owners and at their
expense by means of special assessment districts. Such improvements will be extended into the

1 undeveloped areas as development takes place and the need therefor arises, and will be located
2 according to the needs of the area at that time. Such installations will also be made at the expense of
3 the property owners, either by means of special assessment districts or as prerequisites to the approval
4 of subdivision plats, building permits or other land use or development applications.

5 SECTION 4: The annexation of the described territory shall become effective on the
6 25th day of April, 2003, and on that date the City will have the funds appropriated in sufficient
7 amount to finance the extension into the described territory of police protection, fire protection, street
8 maintenance, street sweeping, and street lighting maintenance.

9 SECTION 5: The described territory, together with the inhabitants and property
10 thereof, shall, from and after the 25th day of April, 2003, be subject to all debts, laws, ordinances and
11 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts
12 of the City, and shall be subject to municipal taxes levied by the City.

13 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
14 accurate map or plat of the described territory and to record the map or plat, together with a certified
15 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
16 recording shall be done prior to the 25th day of April, 2003.

17 SECTION 7: The described territory, which previously has been zoned R-E (County
18 of Clark classification), is hereby classified as U (R) (City of Las Vegas classification), which is
19 deemed to be the City equivalent of the County classification.

20 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of
21 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
22 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
23 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
24 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
25 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
26 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
27 invalid or ineffective.

28 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

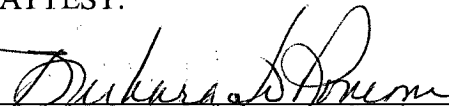
1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 16th day of April, 2003.

4 APPROVED:

5
6 By 
7 OSCAR B. GOODMAN, Mayor

8 ATTEST:

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10 BARBARA JO RONEMUS, City Clerk

11 APPROVED AS TO FORM:

12  3-5-03
13 Date

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1 The above and foregoing ordinance was first proposed and read by title to the City Council on the
2 19th day of March, 2003, and referred to a committee for recommendation; thereafter the
3 committee reported favorably on said ordinance on the 16th day of April, 2003, which was a
4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
5 title to the City Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L. B.
McDonald, Weekly and Mack

7 VOTING "NAY": None

8 EXCUSED: None

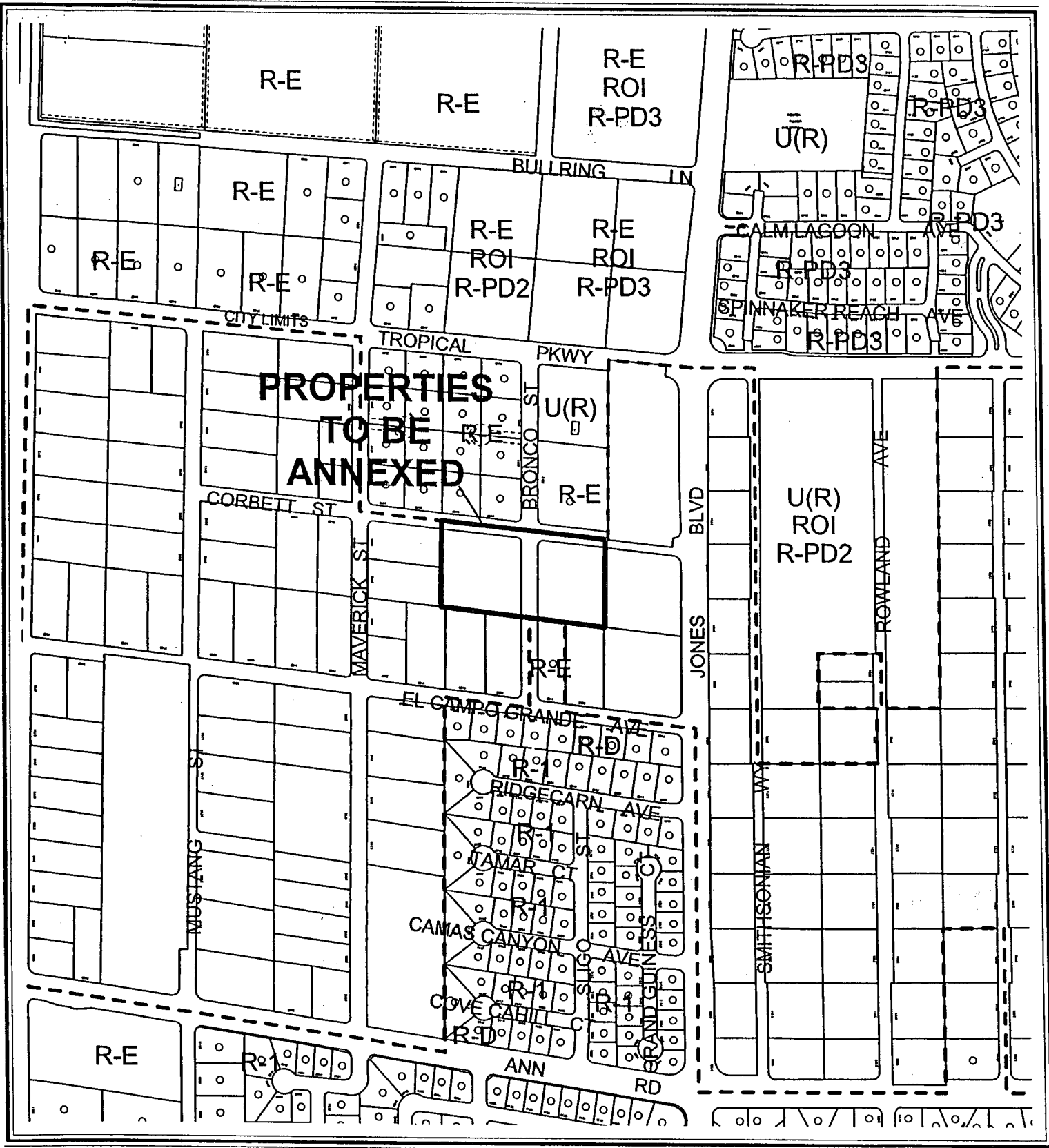
9 ABSTAINED: None

10 APPROVED:

11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 _____
BARBARA JO RONEMUS, City Clerk



CASE: ANX-1343

0 400 800 Feet



RECEIVED
CITY CLERK

2003 APR 10 A 11:21

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
2697616

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/04/2003 to 04/04/2003, on the following days: APRIL 4, 2003

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

7

day of _____ 2003

Mary B. Sheffield

Notary Public

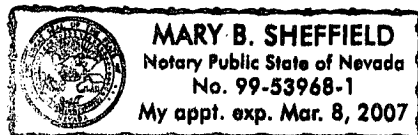
BILL NO. 2003-28

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Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the south side of Corbett Street, east and west of Bronco Street.

At the City Council meeting of MARCH 19, 2003
BILL NO. 2003-28 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: April 4, 2003
LV Review-Journal



RECEIVED
CITY CLERK

2003 APR 24 A 10: 54

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Clark County, Nevada

AFFIDAVIT OF PUBLICATION

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COUNTY OF CLARK)

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LV CITY CLERK
2722482

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/19/2003 to 04/19/2003, on the following days: APRIL 19, 2003

BILL NO. 2003-28
ORDINANCE NO. 5588

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Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the south side of Corbett Street, east and west of Bronco Street.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of March, 2003, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of April, 2003, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, Brown, L.B. McDonald, Weekly, and Mack
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: April 19, 2003
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

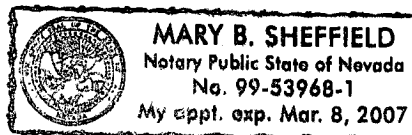
22

day of _____ 2003

April

Mary B. Sheffield

Notary Public



ORIGINAL

20030423
00506

A.P.W. 125-26-706-003
125-26-707-001

BILL NO. 2003-28

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CERTIFIED AS A TRUE COPY

CITY CLERK, CITY OF LAS VEGAS
NEVADA

5pp

4/21/03

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21 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
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24 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
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26 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
27 invalid or ineffective.

28 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 16th day of April, 2003.

4 APPROVED:

5

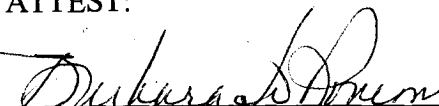
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By 
OSCAR B. GOODMAN, Mayor

7

8 ATTEST:

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10 
BARBARA JO RONEMUS, City Clerk

11 APPROVED AS TO FORM:

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Val Steel 3-5-03
Date

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2 19th day of March, 2003, and referred to a committee for recommendation; thereafter the
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4 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
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6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, M. McDonald, Brown, L. B.
McDonald, Weekly and Mack

7 VOTING "NAY": None

8 EXCUSED: None

9 ABSTAINED: None

10 APPROVED:

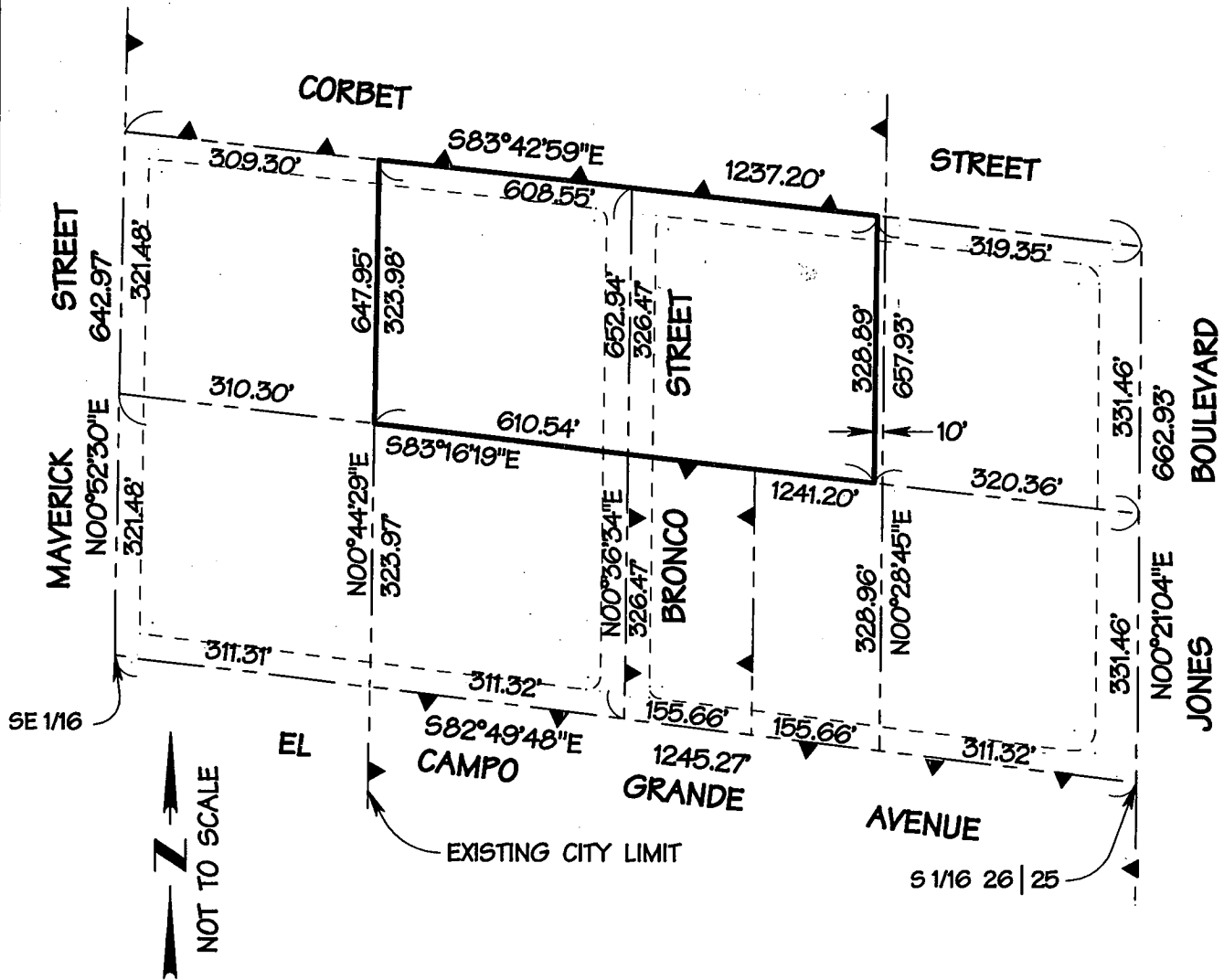
11 
12 _____
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14 
15 BARBARA JO RONEMUS, City Clerk

16 WHEN RECORDED PLEASE MAIL TO:
17 ROBERT S. GENZER, DIRECTOR
Planning and Development Department
18 731 South Fourth Street
Las Vegas, Nevada 89101

PORTION OF THE S 1/2, NE 1/4, SE 1/4, SEC. 26,
T.19S., R.60E., M.D.M.,



SHEET 2 OF 2

ANX-1343

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE No. 5588

THE MAP WAS PREPARED FROM THE
INFORMATION ON THE SURVEY MAP IN FILE
54, PAGE 74 OF CLARK COUNTY, NEVADA
RECORDS, NO RESPONSIBILITY IS
ASSUMED FOR THE CORRECTNESS OF
THE INFORMATION SHOWN HEREON.

***** CLARK COUNTY, NEVADA *****
FRANCES DEANE, RECORDER
RECORDED AT REQUEST OF: PLANNING AND DEVELOPMENT DEP
04-23-2003 09:33 STX PAGE COUNT: 6
OFFICIAL RECORDS
BOOK/INSTR: 20030423-00506 FEE: 19.00
RPTT: .00