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8 **BILL NO. 2005-27**

9 **ORDINANCE NO. 5774**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5528)

13 Sponsored by: Councilman Michael Mack Summary: Annexes property described
14 generally as bounded by Iron Mountain Road
15 to the south, Puli Road to the west, Hualapai
Way to the east, and Moccasin Road to the
north.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 real property that is described in Exhibit "A" attached hereto:

21 SECTION 2: The City Council hereby determines that the described territory
22 meets the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the time
24 the annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of the area
26 are contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the boundaries
28 of another incorporated city or within the boundaries of any unincorporated

054312

1 town as those boundaries existed as of July 1, 1983;

2 D. The territory in question is eligible to be annexed to the City because:

3 (1) With respect to territory not owned by a governmental entity, the
4 owners of record of not less than 75 percent of the individual lots or
5 parcels of land within the territory have petitioned the City to annex
6 the territory.

7 (2) With respect to territory owned by a governmental entity, the City has
8 received a written statement from the governmental entity indicating
9 that it owns the territory and does not object to the City's annexation
10 of the territory.

11 E. In compliance with the procedural requirements of NRS Chapter 268, the
12 City is authorized to annex the territory in question because:

13 (1) In accordance with NRS 268.584, the City Council, on February 16,
14 2005, adopted a resolution of intent to annex, along with the form of
15 a notice of public hearing to be provided to property owners within
16 the annexation area, and set a public hearing for April 6, 2005.

17 (2) In accordance with NRS 268.578 and 268.588, the City Council, on
18 March 2, 2005, approved an annexation report and made it available
19 for inspection and copying thereafter.

20 (3) In accordance with NRS 268.586, the City mailed by certified mail,
21 return receipt requested, a copy of the notice of public hearing to the
22 owners of the property within the annexation area, as determined with
23 reference to the records of the Clark County Assessor.

24 (4) In accordance with NRS 268.586, the City had the notice of public
25 hearing published in a newspaper of general circulation within the
26 territory to be annexed, on three separate occasions in compliance
27 with the requirements of NRS 268.586.

28 (5) In accordance with NRS 268.590, the City Council held a public

1 hearing on April 6, 2005, at which time persons who wished to be
2 heard concerning the matter were given that opportunity. During the
3 public hearing, and within the 15-day period following the public
4 hearing, the number of persons who protested the annexation (zero)
5 was less than a "majority of the property owners" as defined by NRS
6 268.574(3).

- 7 (6) In accordance with NRS 268.592, because less than a majority of the
8 property owners protested the annexation, the territory may be
9 annexed by the City.

10 SECTION 3: The City will provide police protection through the Las Vegas
11 Metropolitan Police Department, fire protection, street maintenance, and library services
12 immediately upon annexation. Garbage collection by the company franchised by the City
13 will also be provided immediately. The City sanitary sewer system will serve the proposed
14 annexation area. Any connection to or extension of this sewer line to serve the annexation
15 area shall be at the expense of the landowners. Other services, such as participation in the
16 City's recreational programs, special education classes and programs, public works planning,
17 building inspections, and other City services will also be available immediately. Utilities
18 such as gas, electricity, telephone, and water are provided by private utility companies and
19 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
20 sidewalks and street lights which are not in place at the time of annexation will be installed
21 in the presently developed areas upon the request of the property owners and at their expense
22 by means of special assessment districts. Such improvements will be extended into the
23 undeveloped areas as development takes place and the need therefor arises, and will be
24 located according to the needs of the area at that time. Such installations will also be made
25 at the expense of the property owners, either by means of special assessment districts or as
26 prerequisites to the approval of subdivision plats, building permits or other land use or
27 development applications.

28 SECTION 4: The annexation of the described territory shall become

1 effective on the 10th day of June, 2005, and on that date the City will have the funds
2 appropriated in sufficient amount to finance the extension into the described territory of
3 police protection, fire protection, street maintenance, street sweeping, and street lighting
4 maintenance.

5 SECTION 5: The described territory, together with the inhabitants and
6 property thereof, shall, from and after the 10th day of June, 2005, be subject to all debts,
7 laws, ordinances and regulations in force in the City and shall be entitled to the same
8 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
9 levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
11 an accurate map or plat of the described territory and to record the map or plat, together with
12 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
13 Nevada, which recording shall be done prior to the 10th day of June, 2005.

14 SECTION 7: The described territory, which previously has been zoned R-U
15 (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas
16 classification), which is deemed to be the City equivalent of the County classification.

17 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
18 clause of phrase in this ordinance or any part thereof, is for any reason held to be
19 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
20 decision shall not affect the validity or effectiveness of the remaining portions of this
21 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
22 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
23 phrase thereof irrespective of the fact that any one or more sections, subsections,
24 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
25 or ineffective.

26 ...

27 ...

28 ...

1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 15 day of June,
5 2005.

6 APPROVED:

7
8 By Oscar B. Goodman
9 OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 Barbara Jo Ronemus
12 BARBARA JO RONEMUS, City Clerk

13 APPROVED AS TO FORM:

14 Val Steed 4-20-05
15 Date

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 4th day of May, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 1st day of June,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None

13 APPROVED:

14 

15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

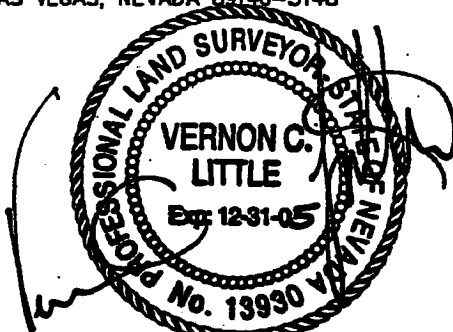
17 
18 BARBARA JO RONEMUS, City Clerk

Exhibit "A"



CONSULTING ENGINEERS • PLANNERS • SURVEYORS

2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148



W.O. 6333
SEPTEMBER 30, 2004
BY: SP
P.R. BY: VCL
PAGE 1 OF 2

12-21-2004

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED NORTHWESTERLY OF HUALAPAI WAY AND IRON MOUNTAIN ROAD FOR CITY OF LAS VEGAS ANNEXATION PURPOSES.

LEGAL DESCRIPTION ANNEXATION LEGAL

BEING A PORTION OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 1, SAME BEING THE CENTERLINE INTERSECTION OF PULI ROAD AND MOCCASIN AVENUE; THENCE NORTH 89°51'09" EAST, ALONG THE NORTH LINE SAID SECTION 1, COINCIDENT WITH THE CENTERLINE OF SAID MOCCASIN AVENUE, 328.84 FEET; THENCE SOUTH 00°51'43" WEST, DEPARTING SAID NORTH LINE AND SAID CENTERLINE, 674.56 FEET; THENCE NORTH 89°50'08" EAST, 332.12 FEET; THENCE SOUTH 00°35'01" WEST, 695.08 FEET; THENCE NORTH 89°33'22" EAST, 671.06 FEET; THENCE NORTH 01°05'39" EAST, 691.91 FEET; THENCE NORTH 89°50'08" EAST, 664.32 FEET; THENCE NORTH 00°31'51" EAST, 673.90 FEET TO SAID NORTH LINE AND SAID CENTERLINE; THENCE NORTH 89°51'39" EAST, ALONG SAID NORTH LINE AND SAID CENTERLINE, 683.19 FEET; THENCE NORTH 89°21'44" EAST, CONTINUING ALONG SAID NORTH LINE, 2677.32 FEET TO THE EAST LINE OF SAID SECTION 1; THENCE SOUTH 00°22'23" WEST, ALONG SAID EAST LINE, 1353.26 FEET; THENCE SOUTH 89°14'30" WEST, DEPARTING SAID EAST LINE, 336.60 FEET; THENCE NORTH 00°27'16" EAST, 677.75 FEET; THENCE SOUTH 89°25'44" WEST, 1125.63 FEET; THENCE NORTH 36°36'18" WEST, 357.06 FEET; THENCE SOUTH 00°46'58" WEST, 629.91 FEET; THENCE NORTH 89°20'27" EAST, 336.19 FEET; THENCE NORTH 00°41'49" EAST, 182.04 FEET; THENCE NORTH 53°23'42" EAST, 212.00 FEET; THENCE SOUTH 36°36'18" EAST, 277.27 FEET; THENCE SOUTH 53°23'42" WEST, 212.00 FEET; THENCE SOUTH 00°39'24" WEST, 297.76 FEET; THENCE NORTH 89°14'30" EAST, 222.41 FEET; THENCE NORTH 53°23'42" EAST, 212.00 FEET; THENCE SOUTH 36°36'18" EAST, 836.12 FEET;

THENCE SOUTH 53°23'42" WEST, 212.00 FEET; THENCE SOUTH 89°05'01" WEST, 222.48 FEET; THENCE SOUTH 00°32'08" WEST, 678.53 FEET; THENCE NORTH 88°55'36" EAST, 677.12 FEET TO THE EAST LINE OF SAID SECTION 1; THENCE SOUTH 00°05'12" EAST, ALONG SAID EAST LINE, 667.35 FEET; THENCE SOUTH 88°24'33" WEST, DEPARTING SAID EAST LINE, 340.36 FEET; THENCE SOUTH 00°03'42" WEST, 670.46 FEET; THENCE NORTH 87°53'49" EAST, 342.19 FEET TO SAID EAST LINE; THENCE SOUTH 00°04'46" EAST, ALONG SAID EAST LINE, 667.15 FEET; THENCE SOUTH 87°22'53" WEST, DEPARTING SAID EAST LINE, 344.03 FEET; THENCE SOUTH 00°04'01" WEST, 670.31 FEET TO THE SOUTH LINE OF SAID SECTION 1, SAME BEING THE CENTERLINE OF IRON MOUNTAIN ROAD; THENCE SOUTH 86°52'17" WEST, ALONG SAID SOUTH LINE AND SAID CENTERLINE, 1037.68 FEET; THENCE NORTH 00°29'53" EAST, DEPARTING SAID SOUTH LINE AND SAID CENTERLINE, 679.81 FEET; THENCE SOUTH 87°22'53" WEST, 344.10 FEET; THENCE SOUTH 00°37'59" WEST, 682.99 FEET TO SAID SOUTH LINE AND SAID CENTERLINE; THENCE SOUTH 86°52'17" WEST, ALONG SAID SOUTH LINE AND SAID CENTERLINE, 1037.68 FEET; THENCE NORTH 01°01'49" EAST, DEPARTING SAID SOUTH LINE AND SAID CENTERLINE, 1385.06 FEET; THENCE NORTH 87°53'49" EAST, 1369.35 FEET; THENCE NORTH 00°29'53" EAST, 447.96 FEET; THENCE SOUTH 86°17'56" WEST, 2378.82 FEET; THENCE SOUTH 01°03'30" WEST, 368.29 FEET; THENCE NORTH 88°39'37" WEST, 336.21 FEET; THENCE SOUTH 01°02'48" WEST, 1388.22 FEET TO SAID SOUTH LINE AND SAID CENTERLINE; THENCE SOUTH 88°23'34" WEST, ALONG SAID SOUTH LINE AND SAID CENTERLINE, 2018.84 FEET; THENCE NORTH 01°05'49" EAST, DEPARTING SAID SOUTH LINE AND SAID CENTERLINE AND ALONG THE WEST LINE OF SAID SECTION 1, SAME BEING THE CENTERLINE OF PULI ROAD, 1696.51 FEET; THENCE NORTH 86°17'56" EAST, DEPARTING SAID WEST LINE AND SAID CENTERLINE, 1348.08 FEET; THENCE NORTH 01°03'47" EAST, 341.17 FEET; THENCE SOUTH 88°47'59" WEST, 1344.23 FEET TO THE SAID WEST LINE AND SAID CENTERLINE; THENCE NORTH 01°05'49" EAST, ALONG SAID WEST LINE AND SAID CENTERLINE, 698.85 FEET; THENCE NORTH 01°08'23" EAST, CONTINUING ALONG SAID WEST LINE AND ALONG SAID CENTERLINE, 2771.13 FEET TO THE POINT OF BEGINNING, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION", ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING 538.42 ACRES (GROSS AREA), MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

NOTE: THIS LEGAL DESCRIPTION IS PROVIDED AS A CONVENIENCE AND IS NOT INTENDED FOR THE PURPOSE OF SUBDIVIDING LAND NOT IN CONFORMANCE WITH NEVADA REVISED STATUTES.

END OF DESCRIPTION.

G:/6333/LEGALS/ZONE2.DOC
REF: G:/6333/6333LEGAL.DWG (LGL-ZONE02)

RECEIVED
CITY CLERK

2005 MAY 31 A 10:42

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4025781

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 05/20/2005 to 05/20/2005, on
the following days: MAY 20, 2005

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of May 2005

Mary B. Sheffield
Notary Public

BILL NO. 2005-27

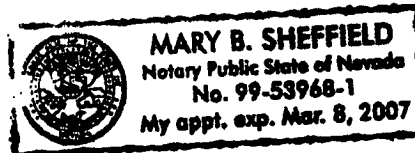
AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5528)

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as bounded by Iron Mountain Road to the south, Pull Road to the west, Hualapai Way to the east, and Moccasin Road to the north.

At the City Council meeting of MAY 4, 2005
BILL NO. 2005-27 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

PUB: May 20, 2005
LV Review-Journal



RECEIVED
CITY CLERK

2005 JUN 15 A 10: 32

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

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COUNTY OF CLARK)

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LV CITY CLERK
4052467

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 06/04/2005 to 06/04/2005, on
the following days: JUNE 4, 2005

BILL NO. 2005-27
Ordinance No. 5774

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5528)

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as bounded by Iron Mountain Road to the south, Pull Road to the west, Hualapai Way to the east, and Moccasin Road to the north.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of May 2005 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 1st day of June 2005, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekiy, Mack, Wolfson, and Tarkanian
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

PUB: June 4, 2005
LV Review-Journal

Signed: _____

Donna Stark

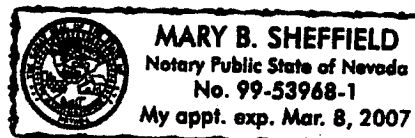
SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

8

day of June 2005

Mary B. Sheffield

Notary Public



20050610-0003473

Fee: \$0.00

N/C Fee: \$0.00

06/10/2005

14:19:10

T20050106874

Requestor:

CITY CLERK-LAS VEGAS CITY

Frances Deane

CDO

Clark County Recorder

Pgs: 8

APN: 126-01-101-001

CERTIFIED AS A TRUE COPY

Beverly K. Pruden
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA (6 pg - 6/8/05)

DB

ORIGINAL

BILL NO. 2005-27

ORDINANCE NO. 5774

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5528)

Sponsored by: Councilman Michael Mack

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SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the real property that is described in Exhibit "A" attached hereto:

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated

town as those boundaries existed as of July 1, 1983;

D. The territory in question is eligible to be annexed to the City because:

(1) With respect to territory not owned by a governmental entity, the owners of record of not less than 75 percent of the individual lots or parcels of land within the territory have petitioned the City to annex the territory.

(2) With respect to territory owned by a governmental entity, the City has received a written statement from the governmental entity indicating that it owns the territory and does not object to the City's annexation of the territory.

E. In compliance with the procedural requirements of NRS Chapter 268, the City is authorized to annex the territory in question because:

(1) In accordance with NRS 268.584, the City Council, on February 16, 2005, adopted a resolution of intent to annex, along with the form of a notice of public hearing to be provided to property owners within the annexation area, and set a public hearing for April 6, 2005.

(2) In accordance with NRS 268.578 and 268.588, the City Council, on March 2, 2005, approved an annexation report and made it available for inspection and copying thereafter.

(3) In accordance with NRS 268.586, the City mailed by certified mail, return receipt requested, a copy of the notice of public hearing to the owners of the property within the annexation area, as determined with reference to the records of the Clark County Assessor.

(4) In accordance with NRS 268.586, the City had the notice of public hearing published in a newspaper of general circulation within the territory to be annexed, on three separate occasions in compliance with the requirements of NRS 268.586.

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1 hearing on April 6, 2005, at which time persons who wished to be
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4 hearing, the number of persons who protested the annexation (zero)
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14 annexation area. Any connection to or extension of this sewer line to serve the annexation
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16 City's recreational programs, special education classes and programs, public works planning,
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27 development applications.

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1 effective on the 10th day of June, 2005, and on that date the City will have the funds
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6 property thereof, shall, from and after the 10th day of June, 2005, be subject to all debts,
7 laws, ordinances and regulations in force in the City and shall be entitled to the same
8 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
9 levied by the City.

10 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
11 an accurate map or plat of the described territory and to record the map or plat, together with
12 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
13 Nevada, which recording shall be done prior to the 10th day of June, 2005.

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15 (County of Clark classification), is hereby classified as U (PCD) (City of Las Vegas
16 classification), which is deemed to be the City equivalent of the County classification.

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18 clause of phrase in this ordinance or any part thereof, is for any reason held to be
19 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
20 decision shall not affect the validity or effectiveness of the remaining portions of this
21 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
22 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
23 phrase thereof irrespective of the fact that any one or more sections, subsections,
24 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
25 or ineffective.

26 ...

27 ...

28 ...

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3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 15 day of June,
5 2005.

6 APPROVED:

7
8 By Oscar B. Goodman
9 OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 Barbara Jo Ronemus
12 BARBARA JO RONEMUS, City Clerk

13 APPROVED AS TO FORM:

14 Val Steed 4-20-05
15 Date

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2 Council on the 4th day of May, 2005, and referred to a committee for recommendation;
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6 by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

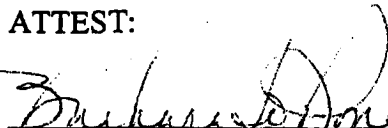
12 ABSTAINED: None

13 APPROVED:

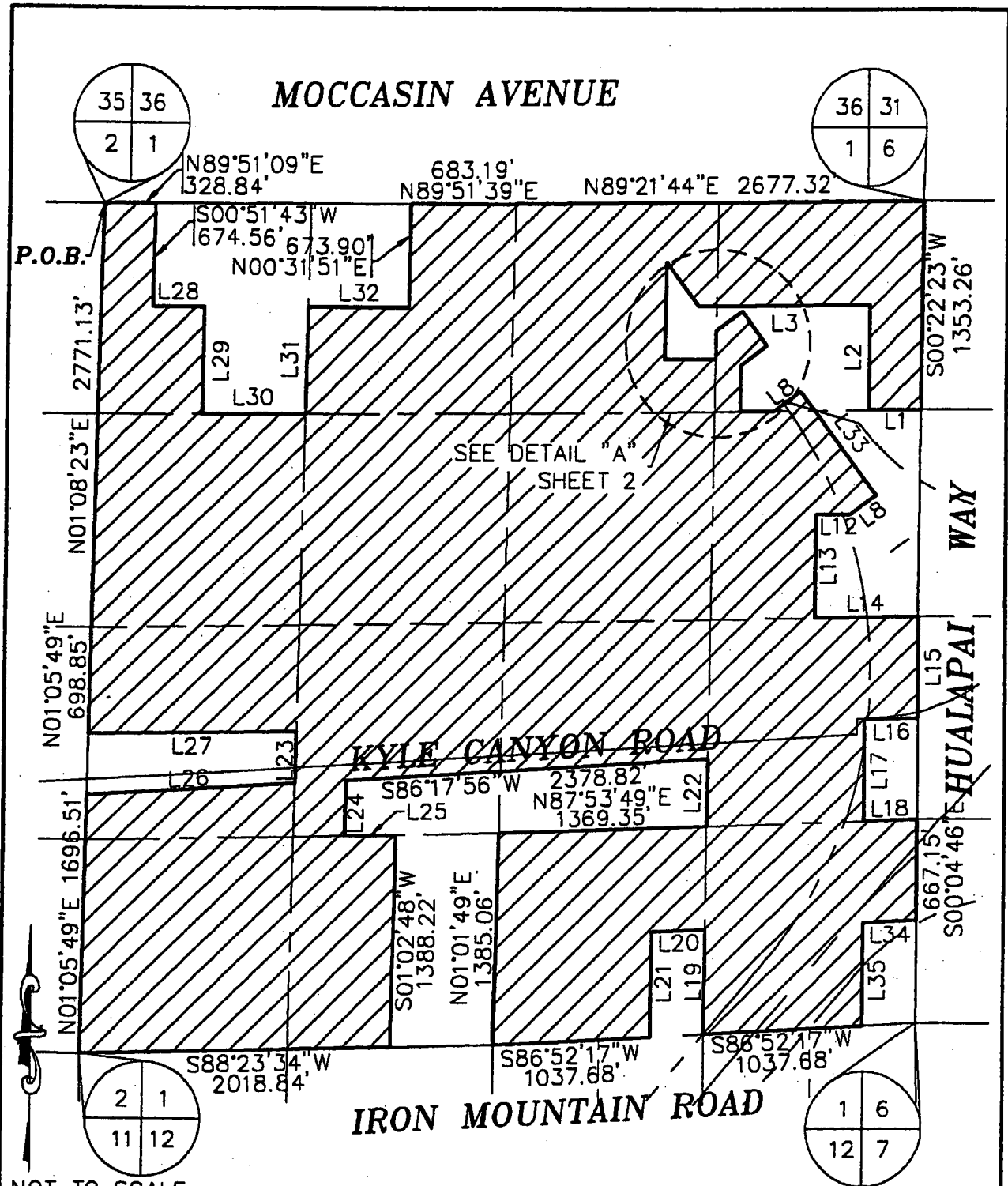
14 

15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 THOMAS A. PERRIGO
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26



VTM nevada

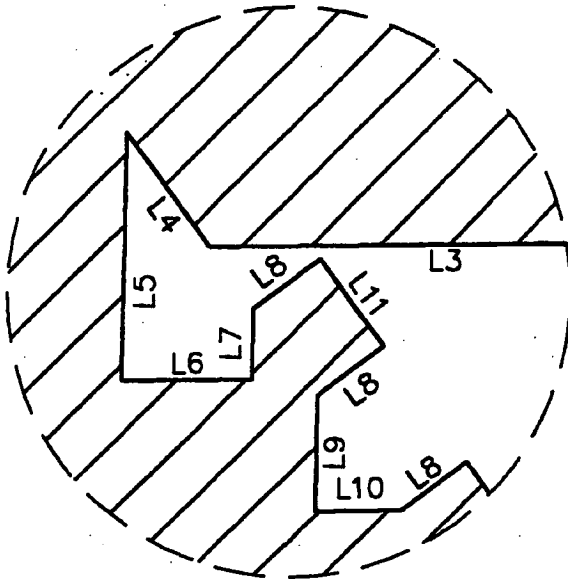
2727 S. RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148

**EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION**

**ANNEXATION
LEGAL**

SCALE	HORZ.	NONE
	VERT.	NA
W.O. NO.	8333	
DRAWN BY:	SP	
DATE:	09/30/04	
SHEET	1	OF 2

G:\6333\6333LEGAL.DWG (LGL-ZONE2)



DETAIL "A"
NOT TO SCALE

NOT TO SCALE

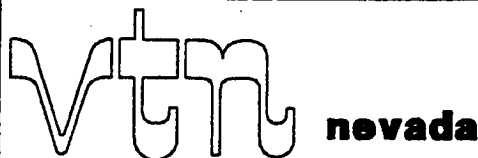
COURSE TABLE

NO.	BEARING	LENGTH
L1	S89°14'30"W	336.60'
L2	S00°27'16"W	677.75'
L3	N89°25'44"E	1125.63'
L4	N36°36'18"W	357.06'
L5	N00°46'58"E	629.91'
L6	N89°20'27"E	336.19'
L7	S00°41'49"W	182.04'
L8	N53°23'42"E	212.00'
L9	N00°39'24"E	297.76'
L10	N89°14'30"E	222.41'
L11	S36°36'18"E	277.27'
L12	N89°05'01"E	222.48'
L13	N00°32'08"E	678.53'
L14	N88°55'36"E	677.12'
L15	N00°05'12"W	667.35'

COURSE TABLE

NO.	BEARING	LENGTH
L16	S88°24'33"W	340.36'
L17	N00°03'42"E	670.46'
L18	N87°53'49"E	342.19'
L19	N00°29'53"E	679.81'
L20	N87°22'53"E	344.10'
L21	S00°37'59"W	682.99'
L22	N00°29'53"E	447.96'
L23	N01°03'47"E	341.17'
L24	N01°03'30"E	368.29'
L25	S88°39'37"W	336.21'
L26	S86°17'56"W	1348.08'
L27	S88°47'59"W	1344.23'
L28	N89°50'08"E	332.12'
L29	S00°35'01"W	695.08'
L30	S89°33'22"W	671.06'
L31	N01°05'39"E	691.91'
L32	N89°50'08"E	664.32'
L33	S36°36'18"E	836.12'
L34	S87°22'53"W	344.03'
L35	N00°04'01"E	670.31'

G:\6333\6333LEGAL.DWG (LGL-ZONE2)



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**EXHIBIT TO ACCOMPANY
LEGAL DESCRIPTION**

**ANNEXATION
LEGAL**

SCALE	HORZ. NONE
	VERT. NA
W.O. NO.	8333
DRAWN BY:	SP
DATE:	09/30/04
SHEET	2 OF 2