

BILL NO. 2005-30

ORDINANCE NO. 5772

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

Summary: Levy Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, has heretofore, pursuant to the requisite preliminary proceedings, created Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (hereinafter the "District"), to defray the annual maintenance costs of a street beautification project within the District (hereinafter the "Maintenance Project") as defined in Chapter 271, Nevada Revised Statutes and has provided that the entire cost and expense of the Maintenance Project shall be paid by special assessments, according to benefits, levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the District has been properly created by an ordinance heretofore adopted under the provisions of the Consolidated Local Improvement Law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.378, the City Council has heretofore determined, and does hereby declare, that the net cost of the Maintenance Project for FY2006 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$49,240.38, of which, \$0.00 is available from other sources and of which \$49,240.38 is to be assessed upon the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

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WHEREAS, the City Council, by resolution heretofore adopted and directed the Director of Public Works with the assistance of the Engineering Integration Division (hereinafter the "Engineer") to make out a final assessment roll; and

WHEREAS, after a determination of the costs of such work to be paid by the property specially benefited, the City Council, together with the Engineer made out a final assessment roll containing, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the assessment thereon; and

WHEREAS, the Engineer has reported the final assessment roll to the City Council and has filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council thereupon fixed a time and place, to wit: Wednesday, April 6, 2005, at 1:00 p.m., at the Las Vegas City Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada, when all complaints, protests and objections to the final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Maintenance Project in the District, by any person interested, and by any parties aggrieved by such assessments, would be heard and considered by the City Council; and

WHEREAS, the Engineer has, in accordance with the provisions of law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Maintenance Project in the District should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests or objections on Wednesday, April 6, 2005, at 1:00 p.m., at the Las Vegas City Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada; and

WHEREAS, the City Council caused the final assessment roll ("Tabulation of Parcels") to be filed in the records of the office of the City Clerk on March 2, 2005; and

WHEREAS, the City Clerk, by publication and by mail, gave the requisite notice of the time and place of such hearing on April 6, 2005, of the filing of the final assessment roll in her office, of the date of filing the same, and of the right of any such person to object specifically in writing and of the waiver of any objection in the absence of such objection; and

WHEREAS, at the time and place so designated, the City Council met to hear and determine all objections filed or made orally by any interested party; and

WHEREAS, all complaints, protests and objections, both written and oral, were found to be without sufficient merit and overruled, except as provided in the District No. 1485 (FY2006) Assessment Protest Resolution; and

WHEREAS, by the District No. 1485 (FY2006) Assessment Protest Resolution, the City Council modified, corrected and revised the final assessment roll and modified, corrected, revised and confirmed the final assessment roll to be in final form; and

WHEREAS, the assessments do not exceed the benefits to the property assessed nor the total cost of the Maintenance Project payable from assessments as heretofore determined; and

WHEREAS, it is incumbent upon the City Council to provide when said assessments shall become due and penalties payable after any delinquency; and

WHEREAS, the City Council has determined, and does hereby determine, that the City shall pay the costs of the Maintenance Project, with funds completely derived from the levy of assessments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

Section 1. This Ordinance shall be known as, and may be cited by, the short title "District No. 1485 (FY2006) Levy Ordinance" (hereinafter the "Ordinance").

Section 2. The City Council has heretofore determined, and does hereby declare, that each and every complaint, protest and objection made in connection with the District is without sufficient merit and the same be, and the same hereby is, overruled, and finally passed on by the City Council, except as provided in the District No. 1485 (FY2006) Assessment Protest Resolution.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2006) including, but not limited to, the creation of the District, the amount of the maintenance contract, the levy of assessments for those purposes, the determination that the tracts in the District will receive special benefits and market value

increases, and the validation and confirmation of the final assessment roll and the assessments therein, be, and the same hereby is, ratified, approved and confirmed.

Section 4. For the purpose of paying the costs and expenses of the Maintenance Project, the amounts and assessments shown in the final assessment roll (as so filed, modified and confirmed) are hereby levied and assessed against the lots, tracts and parcels of land in the District (being all those specially benefited by the Maintenance Project) and described in the final assessment roll for the District, as filed in the office of the City Clerk on March 2, 2005, and as modified and confirmed by the District No. 1485 (FY2006) Assessment Protest Resolution duly adopted by the City Council on May 4, 2005.

Section 5. The assessments shall be due and payable at the office of the City Treasurer within 30 days after this Ordinance becomes effective, without interest and without demand; provided that all or any part of such assessments may, at the election of the owner, be paid in installments, as hereinafter provided: Failure to pay the whole assessment within said period of 30 days shall be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay in installments the amount of the assessment then unpaid. In case of such election to pay in installments, the unpaid assessments shall be payable in four (4) substantially equal quarterly installments of principal until paid in full, without interest, payable at the office of the City Treasurer on July 1, 2005, October 3, 2005, January 2, 2006 and April 3, 2006. Failure to pay any installment when due shall cause the whole amount of the unpaid principal to become due and payable immediately, at the option of the City, the exercise of said option to be indicated by the commencement of foreclosure proceedings by the City; and the whole amount of the unpaid principal shall, after such delinquency, whether said option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest until the day of sale or until paid, but at any time prior to the date of the sale the owner may pay the amount of all delinquent installments originally becoming due on or before the date of said payment, and all penalty interest accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The

owner of any property assessed and not in default as to any installment or payment may, at any time (at the option of such owner), pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the property owner's application for renewal of the Hardship Determination is disapproved; or (c) the property owner pays all previous and current assessments. The property owner shall file an application for renewal of the Hardship Determination each year when the Maintenance Project is levied. The owner shall also be subject to the lien as provided in Section 6 hereof.

Section 6. The amounts assessed shall be a lien upon the owner's lots, tracts and parcels of land from the effective date of this Ordinance (i.e. May 22, 2005) until paid. The lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general or other taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor. Such amounts shall continue to be a lien upon the lots, tracts and parcels of land assessed until paid in full (including all principal, penalties, and collection costs).

Section 7. Should any lot, tract or parcel of land within the District be divided after the effective date of this Ordinance and before the collection of all the assessment installments, or if any property in the District makes a request to do so, the City Council may require the City Treasurer to apportion, combine or reapportion the uncollected amounts upon the several parts of land so divided or combined in accordance with the provisions of NRS 271.425. The report of such an apportionment, combination or reapportionment, when approved, shall be conclusive on all the parties, and all assessments thereafter made upon the tracts shall thereafter be according to the subdivision. The report, when approved, shall be recorded in the office of the County Recorder of Clark County, Nevada, together with a statement that the current payment status of any of the assessments may be obtained from the City Treasurer. Neither the failure to record the report, nor any defect in the report as recorded, shall affect the validity of the assessments, the lien for the payment thereof or the priority of that lien.

Section 8. In case any lot, tract or parcel of land so assessed is delinquent in the payment of the assessment or any installment of principal, the City Council shall forthwith cause the owner of such delinquent property, if known, to be immediately notified in writing of such delinquency, by first-class mail, postage prepaid, addressed to the addressee's last known address. If such delinquency is not paid within 10 days after such notice was given by deposit in the United States mail, then said assessment shall be enforced by the City Treasurer and other officers of the City, as provided in NRS 271.545 to NRS 271.625. Nothing herein shall be construed as preventing the City, at the direction of the governing body, from collecting any assessment by suit in the name of the governing body. The final assessment roll and the certified copy of this Ordinance shall be prima facie evidence of the regularity of the proceedings in making the assessment and of the right to recover judgment therefor.

Section 9. The City Clerk is hereby directed to deliver to the City Treasurer a copy of the final assessment roll containing a description of the lots, tracts and parcels of land being assessed, with the amount of the assessment levied upon each and the name and address of the owner or owners against whom the assessment was made. The final assessment roll is to be recorded in the office of the County Recorder together with the statement that the current payment status of any assessment may be obtained from the City Treasurer. The City Treasurer is additionally directed to collect the several sums so assessed as a tax upon the several tracts to which they were assessed.

Section 10. In accordance with NRS 271.405(7) the City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City, and such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication to be at least 15 days prior to the end of the 30-day period stating that said assessments have been levied and are due and payable and the last day for their payment. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication and the last publication. Service by publication shall be verified by the affidavit of the publisher or his designee and filed with the City Clerk of the City. In accordance with NRS 271.390(2) the City Clerk or Deputy City Clerk shall also give written notice of the levying of the assessments by mailing a copy of such notice, postage prepaid, at least 20 days prior to the end of said 30-day period, to the owner or owners of all property upon which the assessment was levied at his or her

last known address or addresses. Proof of such mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk. Failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments have been paid in full or until any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levy of assessments which may directly and adversely affect their legally protected interests.

Section 11. The notice provided for in NRS 271.390(2) and NRS 271.405(7) and in Section 10 of this Ordinance shall be in substantially the following form:

(Form of Notice)

NOTICE TO PROPERTY OWNERS OF THE LEVY OF ASSESSMENTS FOR LANDSCAPE MAINTENANCE IN CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006)

NOTICE IS HEREBY GIVEN to the owners of all property upon which an assessment has been levied, and other interested persons, that District No. 1485 (FY2006) Levy Ordinance (hereinafter the "Levy Ordinance") was duly passed, adopted, signed and approved on May 18, 2005. The Levy Ordinance levied and assessed the cost and expense of landscape maintenance against the lots, tracts and parcels of land specially benefited by the maintenance in what is commonly designated as "City of Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance)," (said lots, tracts and parcels of land being more specifically described in the final assessment roll designated in the ordinance).

Assessments are due and payable at the office of the City Treasurer in Las Vegas, Nevada, on or before June 21, 2005, being 30 days after the effective date of the Levy Ordinance, without interest and without demand, provided that all, or any part of such assessments may, at the election of the owner, be paid in installments, without interest as hereinafter provided. Failure to pay the whole assessment within the 30-day period will be conclusively considered and held an election on the part of all persons interested, whether under disability or otherwise, to pay the unpaid assessment in installments. In case of such election to pay in installments, the unpaid assessments will be payable in four (4) substantially equal quarterly installments of principal until paid in full, being payable at the office of the City Treasurer in Las Vegas, Nevada, on July 1, 2005, October 3, 2005, January 2, 2006, and April 3, 2006. Failure to pay any assessment installment when due will cause the whole of the unpaid principal of such assessment to become due and payable immediately at the City's option, and the whole amount of the unpaid principal will, after such delinquency, whether the City's option is or is not exercised, bear penalty interest at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Treasurer) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, until the day of sale or until paid, but at any time prior to the date of the sale, the owner may pay the amount of all delinquent

installments originally becoming due on or before the date of payment, and all penalty interest accrued, and will thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any installment of the unpaid principal.

Pursuant to NRS 271.357 and NRS 271.360, any assessment against property for which an application for Hardship Determination has been approved by the City Council shall be postponed. The assessment shall remain postponed until the earlier of the following occurrences: (a) the property is sold or transferred to a person other than one to whom a Hardship Determination has been granted; (b) the property owner's application for renewal of the Hardship Determination is disapproved; or (c) the property owner pays all previous and current assessments. The property owner shall file an application for renewal of the Hardship Determination each year when the Maintenance Project is levied. The owner shall also be subject to the lien as provided in Section 6 hereof.

Pursuant to NRS 271.395, within 15 days after the effective date of the Levy Ordinance, any person who has filed a complaint, protest or objection in writing, pursuant to NRS 271.380, shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, of the amount of special benefits and market value increases, and of the amount thereof levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation shall be perpetually barred.

The amounts assessed as aforesaid constitute a lien upon said lots, tracts and parcels of land from May 22, 2005, (i.e., the effective date of the Levy Ordinance), which lien shall be co-equal with the latest lien thereon to secure the payment of general taxes and prior and superior to all other liens, claims, encumbrances and titles (other than the liens of assessments and general taxes). The sale of any such lot, tract or parcel of land for general taxes shall not relieve such lot, tract or parcel of land from such assessment or the lien therefor.

Dated this May 18, 2005.

BARBARA JO RONEMUS, City Clerk

(End of Form of Notice)

Section 12. The officers of the City be, and they hereby are, authorized and directed to take all action necessary and appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, the recording of the final assessment roll, and other items necessary or desirable for the completion of the levying of the assessments of the District.

Section 13. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. That in accordance with Section 2.110 of the City Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request; thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days before the adoption of the Ordinance, i.e., at least ten (10) days before May 18, 2005, such publication to be in substantially the following form:

(FORM OF PUBLICATION OF NOTICE OF DEPOSIT OF AN ORDINANCE)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH:

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 20th day of April, 2005, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 18th day of May, 2005.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form)

Section 15. That this Ordinance shall be in effect on the day after its publication, as hereinafter provided. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for or against its passage, and with a statement that typewritten copies of said Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the Charter and all laws thereunto enabling, such publication is to be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006); PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on May 4, 2005, and was passed at a regular meeting held on May 18, 2005, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Larry Brown
Lawrence Weekly
Michael Mack
Steve Wolfson
Lois Tarkanian

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after May 22, 2005, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 18th day of May, 2005.

/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

Attest:
/s/ BARBARA JO RONEMUS
City Clerk

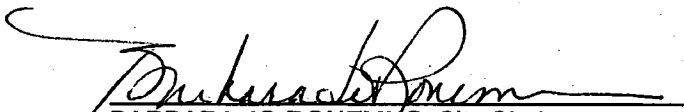
Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

Introduced May 4, 2005, PASSED, ADOPTED AND APPROVED May 18, 2005.



OSCAR B. GOODMAN, Mayor

Attest:



BARBARA JO RONEMUS, City Clerk

Approved as to Form:

21 APR 2005 N Z Larry
Date Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) SS
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on May 4, 2005, and finally adopted and approved on May 18, 2005.

2. The following members of the City Council were present at the May 4, 2005, Council meeting:

Mayor:	Oscar B. Goodman
Councilmembers:	Gary Reese Larry Brown Lawrence Weekly Michael Mack Steve Wolfson Lois Tarkanian

3. The foregoing Ordinance was first proposed and read by title to the City Council on May 4, 2005, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on May 18, 2005, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The following members of the City Council were present at the May 18, 2005, meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Gary Reese Larry Brown Lawrence Weekly Michael Mack Steve Wolfson Lois Tarkanian
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Those Voting Nay:	NONE
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Those Absent:	Oscar B. Goodman
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4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on May 4, and May 18, 2005. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

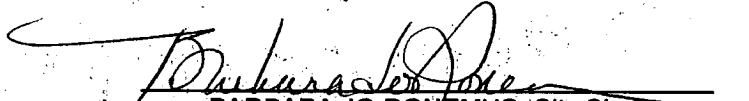
- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on May 4, 2005, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on May 18, 2005, is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this May 18, 2005.


BARBARA JO RONEMUS, City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of May 4, 2005 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MAY 4, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND CHESTER RICHARDSON, SECOND BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING NATIONAL ACCREDITATION
- RECOGNITION OF RICHARD GOECKE FOR BEING NAMED A NATIONAL TOP TEN PUBLIC WORKS LEADER
- RECOGNITION OF NATIONAL YOUTH WEEK
- RECOGNITION OF THE NATIONAL ASSOCIATION OF LETTER CARRIERS FOOD DRIVE DAY
- RECOGNITION OF ARBOR DAY
- RECOGNITION OF ASIAN/PACIFIC ISLANDER HERITAGE MONTH
- RECOGNITION OF OUTSTANDING CITIZEN EVA SIMMONS

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of February 16, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

3. Approval of a Second Amendment to the Exclusive Negotiating Agreement (ENA) between City Parkway V, Inc., and Related Las Vegas, LLC, for the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)

CITY ATTORNEY - CONSENT

4. Approval of retention of Quirk & Tratos to represent the City in the matter of City of Las Vegas v. Kevin Knuhtsen, et al., United States District Court Case No. CV-S-05-0307-PMP-RJJ for an amount not to exceed \$50,000

FIELD OPERATIONS - CONSENT

5. Approval of a Line Extension Agreement for electrical services to Metro Traffic Bureau facility - Department of Field Operations - Award to: NEVADA POWER COMPANY (\$14,119 - Capital Projects Fund) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. ABEYANCE ITEM - Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 9 slots subject to Health Dept. regulations, Golamis Ventures, Inc., dba From: Cafe Nicolle, To: Kiss, 4760 West Sahara Avenue, Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (Tarkanian)
8. Approval of a Special Event License for Whole Foods Market, Inc., Location: Whole Foods Market, 8855 West Charleston Boulevard, Dates: May 8, 28, June 11, 19, 21, 2005, Type: Special Event Beer/Wine, Event: Beer & Wine Tastings, Responsible Person in Charge: Penelope de Vries - Ward 2 (Wolfson)
9. Approval of a Special Event License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: May 8, 2005, Type: Special Event Beer/Wine, Event: Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
10. Approval of a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License for 7 slots subject to Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, Acosta Enterprises, dba Rincon Latino #2, 4505-4507 West Sahara Avenue, Leonardo A. Garcia, Dir, Pres, Treas, 50%. Graciela Garcia, Dir, Secy, 50% - Ward 1 (Tarkanian)
11. Approval of a new Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, Saint's Resources, Inc., dba Orchid Stop-n-Shop, 6101 Vegas Drive, Noel S. Miranda, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
12. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, JCK Ventures, LLC, dba Heights, 465 South Decatur Boulevard, Lorri A. Campbell, Mgr, The JCK Family Trust, Mmbr, 95%, Lorri A. Campbell, Trustee, Candace L. Campbell, Mmbr, 5% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - CONSENT

13. Approval of a Special Event License for Enrique Tinoco, Location: 103 East Charleston Boulevard, Suite 107, Dates: May 6-7, 2005, Type: Special Event Beer/Wine, Event: First Friday of May, Responsible Person in Charge: Enrique Tinoco - Ward 1 (Tarkanian)
14. Approval of award of Bid Number 04.15341.29-LED, Detention & Enforcement Closed Custody Unit No:7 HVAC Renovation and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Detention & Enforcement - Award recommended to: YORK INTERNATIONAL CORPORATION (\$116,810 - Detention & Enforcement Capital Projects Fund) - Ward 3 (Reese)
15. Preapproval of award of Bid No. 05.15341.11-LED, Bruce Trent and Lorenzi Parks, Tennis Courts Resurfacing to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works and Leisure Services - (\$95,000 - Multipurpose Special Revenue Fund and General Fund) - Wards 4 and 5 (Brown and Weekly)
16. Approval of the rejection of bid and award of Bid No. 050554-KF, Annual Requirements Contract for Soda Ash - Department of Public Works - Award recommended to: BRENNTAG PACIFIC, INC. (Estimated annual amount of \$270,000 - Sanitation Enterprise Fund)
17. ABEYANCE ITEM - Approval of award of Contract No. 050571 for Geodatabase Design Services - Department of Information Technologies - Award recommended to: HANSEN INFORMATION TECHNOLOGIES, INC. (\$164,812 - General Fund)
18. Approval of award of Bid No. 050576-TG for Sound Equipment - Department of Field Operations - Award recommended to: SYSTEMS SERVICES, INC. (\$40,851.44 - General Fund)
19. Approval of issuance of a purchase order for SCBA Air Packs - Department of Fire Services - Award recommended to: DRAEGER SAFETY, INCORPORATED (\$73,519 - General Fund)
20. Approval of issuance of a purchase order for the purchase of a Vehicle Exhaust Removal System - Department of Field Operations - Award recommended to: AIR CLEANING SYSTEMS (\$32,826.50 - Automotive Services ISF)
21. Approval of revision to purchase order 215281 for an annual requirements contract for Food Services for Detention & Enforcement Facility, 3300 Stewart Avenue - Department of Detention and Enforcement - Award to: INSTITUTIONAL FOODSERVICE MANAGEMENT (\$180,000 - General Fund) - Ward 3 (Reese)
22. Approval of issuance of a purchase order for a Logging Recorder - Department of Fire Services - Award recommended to: MOTOROLA, INCORPORATED (\$44,731 - General Fund)
23. Approval of issuance of a purchase order for Catering Services - Department of Leisure Services - Award recommended to: ANDRE'S LTD (\$41,533 - Centennial Fund)

HUMAN RESOURCES - CONSENT

24. Approval of payment for the Stipulated Settlement Agreement - Claim Number WC02050120 - under the Workers' Compensation Statutes (\$35,000 - Workers' Compensation Internal Service Fund)
25. Approval to create one regular full time Administrative Secretary position for the Clean Water Coalition. The City of Las Vegas portion of the jointly funded position will be 40% of the gross (\$75,100 - Sanitation Enterprise Fund)

NEIGHBORHOOD SERVICES - CONSENT

26. Approval of an interlocal agreement to combine the city of Las Vegas contribution of \$484,000 in Community Development Block Grant (CDBG) funds with a contribution by Clark County in the amount of \$324,716 for construction of the Shade Tree parking lot and perimeter wall at 1 Main Street - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - CONSENT

27. Approval to allocate \$360,413 of Community Development Block Grant (CDBG) funds to Catholic Charities to assist in building an Employment Service Center on their St. Vincent's Plaza Campus at 1501 Las Vegas Boulevard North - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

28. Approval of a Subdivision Improvements Performance Bond Release by Three B's, Incorporated, owner (Charleston Boulevard, Merialdo Lane and Durango Drive) - Ward 1 (Tarkanian)
29. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Taney Engineering on behalf of Taney Family Trust, Edward F. Taney and Kelly A. Taney, Trustees, owners (southeast corner of Tropical Parkway and Kevin Street, APN 125-29-304-001) - County (near Ward 6 - Mack)
30. Approval of an Off-Site Improvements Agreement and General Release with Carina Corporation and Morningside Homes, Inc., for the construction of Durango Drive/East Improvements - (\$75,000 - Cash Deposit Performance Bond) - Ward 6 (Mack)
31. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes Nevada, Incorporated, owner (Sky Pointe Drive north of Cimarron Road) - Ward 6 (Mack)
32. Approval of an Encroachment Agreement from The Keith Companies on behalf of Carina Corporation, owner (southwest corner of Tule Springs Road and Farm Road) - Ward 6 (Mack)
33. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Durward P. Jackson 1994 Trust, Durward P. Jackson, Trustee, owner (south of Rome Boulevard, east of Tenaya Way, APN 125-22-801-003) - County (near Ward 6 - Mack)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Ronnell C. Curtis, owner (south of Craig Road, west of Kevin Way, APN 138-05-301-036) - County (near Ward 4 - Brown)
35. Approval of an Encroachment Request from CVL Consultants on behalf of Broadstone Montecito, LLC, owner (southwest corner of Grand Canyon Drive and Grand Teton Drive) - Ward 6 (Mack)
36. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes, Incorporated, owner (Tule Springs Road south of Farm Road) - Ward 6 (Mack)
37. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Incorporated, on behalf of Brian Goddard and Patricia Goddard, owners (northeast corner of Tee Pee Lane and Alexander Road, APN 138-06-803-006) - County (near Ward 4 - Brown)
38. Approval of a Cooperative (Stewardship) Agreement with the Nevada Department of Transportation (NDOT) for the design and construction of the Fremont Street Pedestrian Enhancements Project (\$843,750 - Nevada Department of Transportation/City of Las Vegas Special Improvement District [CLV SID] 1506) - Wards 1 and 5 (Tarkanian and Weekly)
39. Approval of Interlocal Agreement 110872 with the Las Vegas Valley Water District for construction and funding of water facilities as part of the Tenaya Way Improvement Project - Ward 6 (Mack)
40. Approval of an Engineering Design Services Agreement between PBS&J and the City of Las Vegas for the Mountain Edge Environmental Assessment and Cultural Resource Identification and Mitigation (\$72,000 - Regional Transportation Commission of Southern Nevada [RTC]) - Ward 6 (Mack)
41. Approval of Iron Mountain Ranch Trail Development Agreement between the City of Las Vegas and KB Home Nevada, Inc., for a trail alignment adjacent to the corner of Horse Drive and Bradley Road (\$96,769 - Southern Nevada Public Land Management Act Funds [SNPLMA]) - Ward 6 (Mack)
42. Approval of an Encroachment Request from Jeffrey D. Rhoads of the Argonaut Company on behalf of Saucy Strategic Planning, LLC, owner (southeast corner of Casino Center Boulevard and Charleston Boulevard) - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

43. Approval of a request to install Speed Humps on Arpa Way between Bellota Drive and Lake Mead Boulevard (\$6,400 - Neighborhood Traffic Management Program/Non-Signal Intersection Improvements) - Ward 6 (Mack)

RESOLUTIONS - CONSENT

44. R-39-2005 - Approval of a Resolution Concurring in Certain Actions Regarding the Boundaries of the Las Vegas Clark County Library District and the Henderson District Public Libraries
45. R-40-2005 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
46. R-41-2005 - Approval of a Resolution approving the Sixty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
47. R-42-2005 - Approval of a Resolution directing the City Treasurer to prepare the Sixteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
48. R-43-2005 - Approval of a Resolution approving the Sixteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
49. R-44-2005 - Approval of a Resolution overruling complaints, protests, and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) (\$49,240.38 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)
50. R-45-2005 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts No. 404, 707, 808, and 809 and providing other matters properly relating thereto - Wards 2 and 4 (Wolfson and Brown)
51. R-46-2005 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in District 505 and in certain other districts and providing other matters properly relating thereto - All Wards
52. R-47-2005 - Approval of a Resolution to support the Regional Transportation Commission's efforts to bring a bus rapid transit route to the City's downtown and redevelopment areas on Paradise Road, Las Vegas Boulevard, 3rd Street, Casino Center Boulevard, Main Street, and Grand Central Parkway - Wards 1, 3 and 5 (Tarkanian, Reese and Weekly)

REAL ESTATE COMMITTEE - CONSENT

53. Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 2.81 acres of land located in the vicinity of Hualapai Way and Gilmore Avenue known as APN 138-07-103-006 to Lone Mountain Villas, LLC, (Lone Mountain) to develop future housing (\$808,700 revenue less shared closing costs - General Fund) - Ward 4 (Brown)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

54. Report and possible action concerning the status of 2005 legislative issues

CITY ATTORNEY - DISCUSSION

55. Discussion and possible action on Appeal of Work Card Denial: Ronald E. Midby, 272 Deerleap Circle, Henderson, Nevada 89052

CITY ATTORNEY - DISCUSSION

56. Discussion and possible action on Appeal of Work Card Denial: Allison J. Urbinato, 9640 Lighthouse Avenue, Las Vegas, Nevada 89148
57. Discussion and possible action on Appeal of Work Card Denial: Michael Emanuel, 2901 Industrial Road, Las Vegas, Nevada 89109
58. Discussion and possible action on Appeal of Work Card Denial: John Scott Fahrney, 525 E. St. Louis Avenue, Apt. 218, Las Vegas, Nevada 89104
59. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month-review: Michael J. Amsbary, 2725 W. Wigwam Avenue, Apt. 1089, Las Vegas, Nevada 89123
60. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Approved October 20, 2004 subject to a six month-review: Meredith Howard Polzel, 320 S. First Street, Las Vegas, Nevada 89101
61. Discussion and possible action on Appeal of Work Card Denial: Steven Lorrell Brown, Sr., 5337 Mountain View Drive, Las Vegas, Nevada 89146
62. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Edgar Wrenn and Elsie Wrenn d/b/a Del Mar Resort Motel, 1411 Las Vegas Boulevard South, Las Vegas, Clark County, Nevada, for violations of Titles 6 and 10 of the Las Vegas Municipal Code and NRS Chapter 201 - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - DISCUSSION

63. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 (Weekly)
64. Discussion and possible action regarding a Six Month Review of an Auctioneer License, J. P. King Auction Company, Inc., dba J. P. King Auction Company, Inc., 108 Fountain Avenue, Gadsden, Alabama, Jerry C. King, Dir, Pres, Auctioneer, 25%, James S. King, Dir, Exec VP, Auctioneer, 25%, Christie K. Ray, Dir, Secy, Auctioneer, 25% - Alabama
65. Discussion and possible action regarding a Reflexology Practitioner, Appeal of Denial of Business License, Jie Wu, db Superior Foot Massage, 2221 Paradise Road, Jie Wu, 100% - Ward 3 (Reese)
66. Discussion and possible action regarding a Reflexology Practitioner, Appeal of Denial of Business License, Xin Li Wang, db at Superior Foot Massage, 2221 Paradise Road, Xin Li Wang, 100% - Ward 3 (Reese)
67. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Lucky Champ, Inc., dba Lucky Champ, Inc., 1420 West Bonanza Road, Vinay Baway, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
68. Discussion and possible action regarding approval of issuance of a purchase order for RMV1 Multibay Meter multispace parking meters - Department of Detention and Enforcement - Award recommended to: REINO PARKING SYSTEMS (\$63,710 - Municipal Parking Enterprise Fund)

LEISURE SERVICES - DISCUSSION

69. Discussion and possible action to name a park located at Elkhorn and Fort Apache - Ward 6 (Mack)
70. Discussion and possible action to name a park located at Horse Road and Bradley Road - Ward 6 (Mack)
71. Discussion and possible action to name a park located at Alexander and Tenaya Way - Ward 4 (Brown)
72. Discussion and possible action to name a park located at Grand Teton and Hualapai Way - Ward 6 (Mack)
73. Discussion and possible action on naming a park located at Fort Apache and Iron Mountain - Ward 6 (Mack)

NEIGHBORHOOD SERVICES - DISCUSSION

74. Report and possible action on the Governor's Workforce Housing Initiative of Nevada (WHIN) regarding potential Bureau of Land Management sites for affordable housing - All Wards

RESOLUTIONS - DISCUSSION

75. R-48-2005 - Discussion and possible action regarding a Resolution opposing the Adoption of Senate Bill 327 Transferring the Responsibility for the Construction and Maintenance of Benches and Bus Shelters for Public Mass Transportation from the Local Governments to the Regional Transportation Commission

BOARDS & COMMISSIONS - DISCUSSION

76. ABEYANCE ITEM - Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2006

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. Bill No. 2005-18 - Updates the City's drought plan ordinance to reflect a change in terminology from "drought emergency" to "drought critical." Sponsored by: Councilman Larry Brown
78. Bill No. 2005-19 - Adopts the International Energy Conservation Code, 2003 Edition, along with the document entitled "2003 Southern Nevada International Energy Conservation Code Amendments," as replacements for the Model Energy Code, 1992 Edition, and the Supplemental Document amending that code. Proposed by: Paul Wilkins, Director of Building and Safety
79. Bill No. 2005-21 - Amends the City's Fire Code to require the installation of automatic sprinkler systems in existing residential board and care facilities. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
80. Bill No. 2005-22 - Amends the City's Fire Code to update fire protection requirements for certain structures and occupancies. Proposed by: David L. Washington, Chief, Department of Fire and Rescue
81. Bill No. 2005-23 - Levies Assessment for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (District boundaries are Fremont Street on the north, 15th Street on the east, Charleston Boulevard on the south and 13th Street on the west. Sponsored by: Step Requirement
82. Bill No. 2005-24 - Annexation No. A-0054-99(A) - Property location: On the northeast corner of Tropical Parkway and Moonlight Drive; Petitioned by: U. S. Home; Acreage: 1.44 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

83. Bill No. 2005-26 - Annexation No. ANX-3026 - Property location: On the north side of Moccasin Road, between the Buffalo Drive alignment to the east and Spin Ranch Road to the west; Petitioned by: City of Las Vegas; Acreage: 7,683 acres; Zoned: R-U (County zoning), U (RC) (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

84. Bill No. 2005-27 - Annexation No. ANX-5528 - Property location: Bounded by Iron Mountain Road to the south, Puli Road to the west, Hualapai Way to the east, and Moccasin Road to the north; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 538.42 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
85. Bill No. 2005-28 - Annexation No. ANX-6042 - Property location: On the west side of Jones Boulevard, between Tropical Parkway and El Campo Grande Avenue; Petitioned by: Leech West, LLC; Acreage: 9.63 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
86. Bill No. 2005-29 - Annexation No. ANX-6060 - Property location: On the west side of Balsam Street, 270 feet south of Lone Mountain Road; Petitioned by: Serge Charbonneau, et al.; Acreage: 2.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
87. Bill No. 2005-30 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) Sponsored by: Step Requirement

CLOSED SESSION - To Be Held at Conclusion of Morning Session

Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiations of the International Association of Firefighters, Local 1285 (IAFF) contract and the Metro Las Vegas Police Protective Association contract

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

88. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

89. ABEYANCE ITEM - Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building located at 7075 W. Craig Road. PROPERTY OWNERS: RICHARD A. & BARBARA L. STIMAC - Ward 6 (Mack)
90. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 6101 Denver Circle. PROPERTY OWNER: CHARLES ERBACHER - Ward 2 (Wolfson)
91. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 6440 W. Hammer Lane. PROPERTY OWNERS: DAVID H. DOWNING III & KRYSTAL DOWNING - Ward 6 (Mack)
92. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at 5820 W. La Madre Way. PROPERTY OWNER: NANCY ESTOCADO - Ward 6 (Mack)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - DISCUSSION

93. SDR-6023 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHARLESTON FESTIVAL, LLC - Request for a Site Development Plan Review FOR A 94,978 SQUARE-FOOT COMMERCIAL DEVELOPMENT on 10.21 acres adjacent to the southeast corner of Torrey Pines Drive and Casada Way (APN 138-35-801-002, 138-35-803-001, and 138-35-403-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. SDR-6057 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.68 acres at 8600 Starboard Drive (APN 163-08-601-005), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
95. SDR-6058 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: LAKE EAST, LLC AND STARBOARD, LLC - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 20.00 acres at 3001 Lake East Drive (APNs 163-08-701-001 and 163-08-603-001), R-PD23 (Residential Planned Development - 23 units per acre) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
96. SDR-6111 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: CHARLESTON-3RD, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 28 STORY MIXED USE DEVELOPMENT CONSISTING OF 159 RESIDENTIAL CONDOMINIUM UNITS AND 7,000 SQUARE FEET OF COMMERCIAL/RETAIL SPACE, WITH WAIVERS FROM THE DOWNTOWN CENTENNIAL PLAN STREETScape, BUILD-TO-LINE AND BUILDING STEPBACK REQUIREMENTS on 0.44 acres at 1026 and 1036 South Third Street (APN 139-34-410-091 and 092), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
97. RQR-6262 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARIA ZUBIA PENA - OWNER: KOUTNOUYAN LIVING TRUST - Request for a Required Six-Month Review of an approved Special Use Permit (SUP-3128) WHICH ALLOWED AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES & SERVICE) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
98. ZON-5776 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) on 2.16 acres adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. [NOTE: The Planning Commission recommended approval based on the application being revised to R-PD3 (Residential Planned Development - 3 Units per Acre)]
99. VAR-5846 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 2.16 ACRES WHERE 5.00 ACRES IS THE MINIMUM REQUIRED on property adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD4 (Residential Planned Development - 4 units per acre) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. (NOTE: The Planning Commission recommended that the proposed zoning change to R-PD3)

PLANNING & DEVELOPMENT - DISCUSSION

100. SDR-5778 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: S.B.A. DEVELOPMENT, INC. - OWNER: SF INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A PROPOSED NINE LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 2.16 acres adjacent to the southeast corner of Jones Boulevard and Madre Mesa Drive (APN 138-13-301-001), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD4 (Residential Planned Development - 4 units per acre) Zone], Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (3-1-2 vote) recommends APPROVAL. (NOTE: The Planning Commission recommended approval based on the proposal being amended to R-PD3 for 7 units)

SET DATE

101. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

EXHIBIT B

(Attach Copy of Notice of May 18, 2005 Meeting)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MAY 18, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND PAUL DANIEL, UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF NATIONAL PUBLIC WORKS WEEK
- RECOGNITION OF CITY EMPLOYEE RANDY HADLAND FOR EARNING THE LAB ANALYST OF THE YEAR AWARD
- RECOGNITION OF EMERGENCY MEDICAL SERVICES WEEK
- RECOGNITION OF HISTORIC PRESERVATION MONTH
- RECOGNITION OF THE CLARK HIGH SCHOOL SCIENCE BOWL AND VARSITY QUIZ TEAMS
- RECOGNITION OF STUDENTS FROM RUTHE DESKIN ELEMENTARY SCHOOL FOR EARNING THE AMERICAN PRIDE AWARD
- RECOGNITION OF CUBAN AMERICANS

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meetings of March 2, 2005 and March 16, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of the City of Las Vegas Investment Policy - All Wards
5. Approval of a Special Event License for Boricua Association of Las Vegas, NV, Location: Sammy Davis, Jr. Plaza, 720 Twin Lakes Drive, Date: May 28, 2005, Type: Special Event Beer/Wine/Cooler, Event: Annual Memorial Day Festival, Responsible Person in Charge: Ana Acevedo - Ward 5 (Weekly)
6. Approval of a new Slot Operator Space Lease Location Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Outpost Saloon, 2200 North Rainbow Boulevard - Ward 6 (Mack)
7. Approval of the award of Bid No. 050559-DK, Annual Requirements Contract for Food Services - Department of Detention and Enforcement - Award recommended to: INSTITUTIONAL FOOD SERVICE MANAGEMENT LLC (\$1,474,981 - General Fund) - Ward 3 (Reese)
8. Approval of award of Contract No. 050047 for Independent Financial Audit of Cable Services - Department of Finance and Business Services - Award recommended to: SCOTT LEWIS & ASSOCIATES, P.A. (\$84,000 - Clark County Special Fund Account)
9. Approval of the award of Bid No. 050573-TB, Tandburg Video Conferencing Equipment - Information Technology - Award recommended to: IVCI, LLC (\$96,733 - Multipurpose Special Revenue Fund)
10. Approval of an extension of Contract No. 030301, Online Learning Software Subscription - Department of Information Technologies - Award to: NEW HORIZONS (\$81,136.00 - Computer Services Internal Service Fund)
11. Approval of issuance of a purchase order for the repair of a Model 570B John Deere Motor Grader - Department of Field Operations - Award recommended to: BLAINE EQUIPMENT COMPANY, INC. (\$81,439.10 - Automotive Services Internal Service Fund)
12. Approval of award of Amendment No. 2 to Contract No. CLV-02-003, Inmate Medical Services - Department of Detention and Enforcement - Award recommended to: PRISON HEALTH SERVICES, INC. (\$771,070 - General Fund) - Ward 3 (Reese)
13. Approval of award of Contract No. 050561, Insurance Broker and Consulting Services - Department of Human Resources - Award recommended to AON RISK SERVICES, INC. (\$100,000 - Liability Insurance and Workers' Compensation ISF)
14. Preapproval of purchase order in the amount of \$250,000 for reproduction exhibit lighting in the Post Modern Post Office, 301 Stewart Avenue - (\$250,000 - Multipurpose Special Revenue Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

15. Approval to transfer \$745,000 in available funding from the Freedom Park Master plan project to the Freedom Park Pool and Bathhouse capital project and award of Bid No. 04.15341.06-LED (Revised), Freedom Park Pool and Bathhouse and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to RICHARDSON CONSTRUCTION, INC. (\$3,891,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)
16. Approval of award of Bid No. 050572-KF, Furnish and Install Gas-fired, Hot Water, Tube Type Boiler at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: DESERT BOILERS & CONTROLS, INC. (\$33,429 - Sanitation Enterprise Fund) - County
17. Preapproval of award of Bid No. 05.15341.08-LED, Detention Center Access Gate J to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - (\$90,000 - Homeland Security Grant Program) - Ward 5 (Weekly)

FIRE & RESCUE - CONSENT

18. Approval of authorizing the Las Vegas Fire & Rescue to execute an Individual Case Basis (ICB) Agreement with Central Telephone Company-Nevada Division (Sprint) for the receipt of Reverse Notification Telephone Number Database Service - All Wards
19. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Citizen Corps Program (CCP) - All Wards
20. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Metropolitan Medical Response System (MMRS) Program and to execute a Secondary Interlocal Agreement with the Clark County Health District for the transfer of a portion of the funds - All Wards
21. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness Urban Area Security Initiative Program - All Wards

HUMAN RESOURCES - CONSENT

22. Approval of payment for a Permanent Partial Disability award - Claim WC04070172 - as required under the workers' compensation statutes (\$26,747 - Workers' Compensation Internal Service Fund)

NEIGHBORHOOD SERVICES - CONSENT

23. Approval of an interlocal agreement to combine the city of Las Vegas contribution of \$484,000 in Community Development Block Grant (CDBG) funds with a contribution by Clark County in the amount of \$324,716 for construction of the Shade Tree parking lot and perimeter wall at 1 West Owens Avenue - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

24. Approval to appraise and purchase or condemn right-of-way/easement parcels for the Gowan North Channel - Phase IV Project between El Capitan Way and the Las Vegas Beltway on the Lone Mountain Road alignment (\$90,000 - Clark County Regional Flood Control District [CCRFCD]) - County (near Wards 4 and 6 - Brown and Mack)

PUBLIC WORKS - CONSENT

25. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter of Section 19, Township 19 South, Range 60 East, Mount Diablo Meridian, for road, sewer and drainage purposes, 30 feet in width, generally located on the east side of Grand Canyon Drive, between Wittig Avenue and Haley Avenue, APN 125-19-501-009, 125-19-601-001 - Ward 6 (Mack)
26. Approval of First Supplemental Interlocal Contract 418a - Discovery Lane, Grand Central Parkway to Martin L. King, between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase funding for engineering and encumber funding for construction (\$1,912,000 - Regional Transportation Commission) - Ward 5 (Weekly)
27. Approval of Second Supplemental Interlocal Contract LAS10W04 - Lone Mountain System, Lone Mountain Detention Basin Outfall to Durango Drive between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to reduce construction funding (-\$860,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
28. Approval of Third Supplemental Interlocal Contract LAS10T02 - Gowan North System - Phase II (Alexander Road to Lone Mountain Road) between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase funding for construction (\$600,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
29. Approval of an Easement and Rights-of-Way to Las Vegas Valley Water District, a Quasi-Municipal Corporation for a portion of Section 10, Township 21 South, Range 62 East, Mount Diablo Meridian for a water facilities easement to serve the Wastewater Treatment Plant located on the south side of Vegas Valley Drive, east of Hollywood Boulevard - APN 161-10-401-004 - County (near Ward 3 Reese)
30. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Development Consulting Service on behalf of Stevie D. Stower, Terry D. Stower and Charles Winder II, owners (northeast corner of Grand Canyon Drive and Regena Avenue, APN 125-30-501-006) - County (near Ward 6 - Mack)
31. Approval of an Encroachment Request from Taney Engineering on behalf of Sandcastle Limited Partnership, owner (southeast corner of Farm Road and Tule Springs Road) - Ward 6 (Mack)
32. Approval of an Encroachment Request from Slater Hanifan Group on behalf of Pardee Homes Nevada, owner (northwest corner of Deer Springs Way and Fort Apache Road) - Ward 6 (Mack)
33. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at the Centennial Hills Leisure Center located at 6601 North Buffalo Drive (\$277,799 - 2004 Recreation Bonds) - Ward 6 (Mack)
34. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water service at Deer Springs Park Phase 2 located on the north side of Buffalo Drive east of Centennial Parkway (\$350 - Road and Flood Capital Projects Fund) - Ward 6 (Mack)
35. Approval of a Second Amendment to a Construction Management Agreement with TJ Consulting for Construction Management of the Washington and Buffalo Park Phase 1A and 1B located at Washington Avenue and Buffalo Drive (\$92,460 - Capital Project Funds) - Ward 4 (Brown)
36. Approval of a Professional Services Agreement with Westar Architects for Design and Construction Supervision for the Water Pollution Control Facility (WPCF) Warehouse Expansion/Office located at 6005 East Vegas Valley Drive - (118,400 - Sanitation Fund) - County (near Ward 3 - Reese)
37. Approval of a Contract Modification to Contract 28 - 2003 Facilities Improvement, with P.R. Burke for miscellaneous improvements at the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive (\$100,000 - Sanitation Fund) - County (near Ward 3 Reese)
38. Approval of an Interlocal Contract with Clark County for evaluation services relating to the Special Improvement District (SID) Hardship Determination Program (Approximately 28 hours at \$35 per hour/\$980 per year - Revolving Special Improvement District Fund) - All Wards

RESOLUTIONS - CONSENT

39. R-49-2005 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)
40. R-50-2005 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (Levy Assessments) - Ward 6 (Mack)
41. R-51-2005 - Approval of a resolution to refund surplus amounts of \$102,096.82 in Special Improvement District (SID) 411 - Ward 6 (Mack)

REAL ESTATE COMMITTEE - CONSENT

42. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, doing business as Verizon Wireless, by Southwestco Wireless, Inc., for a wireless communications system located on approximately 630 square feet of property located at 7151 Oso Blanca Road, commonly known as Mountain Ridge Park (\$386,880 revenue for duration of contract) - Ward 6 (Mack)
43. Approval of an Agreement for the Purchase and Sale of Real Property whereby the City of Las Vegas (City) sells approximately 0.86 acres located at the southeast corner of Lone Mountain Road and Balsam Street known as APN 138-03-510-003 to RS Consulting (RS) (\$260,000 revenue plus closing costs - General Fund) - Ward 6 (Mack)
44. Approval of an Amendment to the Municipal Court Traffic School Lease Agreement located at 2917 West Washington Avenue renewing the Lease until December 30, 2005, with a six-month renewal option (\$11,509 a month - six month term \$69,054 - Municipal Court Rental of Land) - Ward 5 (Weekly)
45. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for a seventy-foot public drainage Easement and Rights-of-Way to LVVWD to service a portion of APN 138-08-801-007 located off the northwest corner of Cheyenne Avenue and Durango Drive - Ward 4 (Brown)
46. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and Nevada Power Company (NPC) for an approximate 7,931 square foot Easement and Rights-of-Way to NPC to service a portion of APN 139-30-101-004 located in the vicinity of Vegas Drive and Decatur Boulevard commonly known as Ed Fountain Park - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

47. Report and possible action concerning the status of 2005 legislative issues
48. Discussion and possible action regarding a Memorandum Of Understanding (MOU) between the City of Las Vegas, City Parkway V, Inc., the University of Nevada School of Medicine and University of Pittsburgh Medical Center for the development of a new Academic Medical Center on a portion of the 61-acre site known as Union Park bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

49. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Tina P. Morton, 305 Bonanza Way, Las Vegas, Nevada 89101

CITY ATTORNEY - DISCUSSION

50. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Keith L. Brooks, 825 Camden Lane Court, North Las Vegas, Nevada 89030
51. Discussion and possible action on Appeal of Work Card Denial: Approved May 19, 2004 subject to one year review: Caren Lynn Lopez, 4421 W. Washington Avenue, Las Vegas, Nevada 89107
52. Discussion and possible action on Appeal of Work Card Denial: Angela Jeanne Geiger, 9485 Encanto Cavern Court, Las Vegas, Nevada 89148
53. Discussion and possible action on Appeal of Work Card Denial: Dustin Drew Halper, 3870 Whitehorse, Las Vegas, Nevada 89115
54. Discussion and possible action on Appeal of Work Card Denial: Victor L. Johnston, 6201 Casada Way, Las Vegas, Nevada 89107
55. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Ronald E. Midby, 272 Deerleap Circle, Henderson, Nevada 89052
56. Discussion and possible action on Appeal of Work Card Denial: Carol Ann Richmond, 5805 W. Harmon #91, Las Vegas, Nevada 89103
57. Discussion and possible action on Appeal of Work Card Denial: Robyn Mae Denton, 7804 Silver Plateau Avenue, Las Vegas, Nevada 89128

FINANCE & BUSINESS SERVICES - DISCUSSION

58. ABEYANCE ITEM - Discussion and possible action regarding a One Year Review of a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50%, Thamer Jarjees, Ptnr, 50% - Ward 5 (Weekly)
59. Discussion and possible action regarding Temporary Approval of a new Supper Club License and a Liquor Caterer License subject to the provisions of the planning and fire codes and Health Dept. regulations, ANVUI, LLC, dba Hannah's Restaurant, 1050 South Rampart Boulevard, Hannah H. An, Mgr, Mmbr, 100%, Robert W. Eng, Investor - Ward 2 (Wolfson)
60. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License subject to Health Dept. regulations, From: B & R, Inc., dba Timbers, Andrew B. Donner, Dir, Pres, Secy, Treas, Timbers Hospitality Group, Inc., 100%; Donner Investment Trust, 52.542%, Gregory A. Bank, 11.017%, Jack L. Breslin, 8.475%, Robert H. O'Neil, 8.475%, Michael D. Donner, 4.237%, To: Vertigo Enterprises, LLC, dba Outpost Saloon, 2200 North Rainbow Boulevard, Kirk M. McClymont, Mmbr, Mgr, 100% - Ward 6 (Mack)
61. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Mosses & Mosses, dba MSI Martial Arts Academy, 8450 West Sahara Avenue, Suite 112, Ariel F. Mosses, 50%, Shanon L. Mosses, 50% - Ward 1 (Tarkanian)
62. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Robert W. Pauline, III, dba Aloha Taekwondo, 3950 North Tenaya Way, Suite 140, Robert W. Pauline, III, 100% - Ward 4 (Brown)
63. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Marlan, Inc., dba Shifty's Crows Nest, George L. Crow, Dir, Pres, Secy, Treas, 100%, To: Scotch 80's, Ltd., dba Squiggy's, 3805 West Sahara Avenue, Danny R. Piper, Dir, Pres, Treas, 50%, Joseph D. Bunch, Dir, Secy, 50% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - DISCUSSION

64. Discussion and possible action regarding Temporary Approval of Change of Ownership, Business Name and Location for a Brew Pub/Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Wholly Cow, Inc., dba Holy Cow! Casino, Café & Brewery (Non-Operational), 2423 Las Vegas Boulevard South, Thomas N. Wiesner, Dir, Pres, Secy, Treas, Big Dog's Hospitality Group, Inc., 100%, Thomas N. Wiesner, Dir, Pres, Secy, Treas, Wiesner Gaming Trust, 100%, Thomas N. Wiesner, Trustee, To: In God We Trust Corp., dba Art Bar, 1511 South Main Street, Jesse T. Grice, Jr., Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
65. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Sakura Sushi, Inc., dba Sakura Sushi, Inc. (Non-operational), Jay Lee, Dir, Pres, 50%, Yeung B. Lee, Dir, Secy, 50%, To: Yamato Enterprise, Inc., dba Zen Japanese Bistro, 7290 West Lake Mead Boulevard, 2, Kazuyoshi Yamagawa, Dir, Pres, 50%, Eun K. Yamagawa, Dir, VP, Secy, Treas, 50% - Ward 4 (Brown)

NEIGHBORHOOD SERVICES - DISCUSSION

66. Discussion and possible action to allocate \$500,000 in Redevelopment Set-Aside funds for the Homeownership For Educators Program providing mortgage buy down assistance for new teachers with the Clark County School District - All Wards

RESOLUTIONS - DISCUSSION

67. R-52-2005 - Discussion and possible action regarding a Resolution Amending Fee Schedule for LVMC Titles 18 and 19

BOARDS & COMMISSIONS - DISCUSSION

68. TRAFFIC & PARKING COMMISSION - Ted Carry, Term Expiration 5-27-2005

REAL ESTATE COMMITTEE - DISCUSSION

69. Discussion and possible action regarding an extension to the term of the Exclusive Negotiating Agreement between the City of Las Vegas, the Las Vegas Redevelopment Agency, and Alpha Omega Strategies, Inc., for certain properties located at and around 1501 North Decatur, APNs 138-25-503-006, 138-25-515-000, and 138-25-516-000 - Ward 1 (Tarkanian) [NOTE: This is a companion item to Redevelopment Agency Item 2]

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

70. Bill No. 2005-29 - Annexation No. ANX-6060 - Property location: On the west side of Balsam Street, 270 feet south of Lone Mountain Road; Petitioned by: Serge Charbonneau, et al.; Acreage: 2.79 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
71. Bill No. 2005-30 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2006) Sponsored by: Step Requirement

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

72. Bill No. 2005-26 - Annexation No. ANX-3026 - Property location: On the north side of Moccasin Road, between the Buffalo Drive alignment to the east and Spin Ranch Road to the west; Petitioned by: City of Las Vegas; Acreage: 7,683 acres; Zoned: R-U (County zoning), U (RC) (City equivalent). Sponsored by: Councilman Michael Mack
73. Bill No. 2005-27 - Annexation No. ANX-5528 - Property location: Bounded by Iron Mountain Road to the south, Puli Road to the west, Hualapai Way to the east, and Moccasin Road to the north; Petitioned by: Southwest Desert Equities, LLC, et al.; Acreage: 538.42 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
74. Bill No. 2005-28 - Annexation No. ANX-6042 - Property location: On the west side of Jones Boulevard, between Tropical Parkway and El Campo Grande Avenue; Petitioned by: Leech West, LLC; Acreage: 9.63 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

75. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

76. ABEYANCE ITEM - Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 6101 Denver Circle. PROPERTY OWNER: CHARLES ERBACHER - Ward 2 (Wolfson)
77. Public hearing on annexation report for the proposed annexation area located on the south side of Centennial Parkway, east of Puli Drive (ANX-5163) - Ward 6 (Mack)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

78. EOT-6428 - APPLICANT: EXECUTIVE DEVELOPMENT - OWNER: DESERT SHADOWS APARTMENTS, LLC - Request for a Extension of Time of an approved Rezoning (ZON-1315) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 0.13 acres adjacent to the south side of Charleston Boulevard, approximately 140 feet east of Jones Boulevard (APN 163-01-102-037), Ward 1 (Tarkanian). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

79. ROC-6400 - PUBLIC HEARING - APPLICANT/OWNER: THOMAS AND JUDITH MILLER - Request for a Review of Condition Numbers 5 and 6 of an approved Rezoning (ZON-3031) TO ELIMINATE THE REQUIREMENT TO DEDICATE THE WEST PORTION OF THE CUL-DE-SAC OF NEMETH ROAD for a proposed commercial development located adjacent to the southeast corner of Smoke Ranch Road and Nemeth Road (APN 138-23-110-043), U (Undeveloped) [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends APPROVAL
80. ROC-6466 - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER WMC III ASSOCIATES, LLC, ET AL - Request for a Review of Condition Number 6 of an approved Site Development Plan Review (SDR-4841) TO ALLOW REQUIRED LANDSCAPING TO BE INSTALLED IN PHASES WHERE AN OVERALL LANDSCAPING PLAN WAS REQUIRED for an approved 345,670 square-foot exhibit space on 30.2 acres a 495 South Grand Central Parkway (APNs 139-33-511-003 and 004 and 139-33-610-005 and 006), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
81. ROC-6467 - PUBLIC HEARING - APPLICANT: WORLD MARKET CENTER - OWNER: WMC I ASSOCIATES, LLC, ET AL - Request for a Review of Condition Number 7 of an approved Site Development Plan Review [Z-0100-97(3)] TO CHANGE THE LOCATION OF THE REQUIRED TRAIL for an approved 1,000,000 square-foot commercial development on 36.11 acres at 495 South Grand Central Parkway (APNs 139-33-511-003 and 139-33-610-005 and 006), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends APPROVAL
82. SDR-6188 - PUBLIC HEARING - APPLICANT/OWNER: SAUCY STRATEGIC PLANNING, LLC - Request for a Site Development Plan Review FOR A 38-STORY MIXED-USE DEVELOPMENT CONSISTING OF 278 RESIDENTIAL UNITS AND 9,300 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEP BACK AND STREETScape REQUIREMENTS on 0.44 acres adjacent to the southeast corner of Charleston Boulevard and Casino Center Boulevard (APN 162-03-110-039 and 162-03-110-040), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
83. SDR-6197 - PUBLIC HEARING - APPLICANT/OWNER: VALLEY HEALTH SYSTEM, INC. - Request for a Site Development Plan Review FOR A 104,000 SQUARE-FOOT BUILDING ADDITION on 6.06 acres at 620 Shadow Lane (APN 139-33-303-024), PD (Planned Development) Zone [MD-1 (Medical Support) and MD-2 (Major Medical) Las Vegas Medical District Special Land Use Designation], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

84. SDR-6208 - PUBLIC HEARING - APPLICANT/OWNER: ALAN GETTINGER - Request for a Site Development Plan Review FOR A 1,500 SQUARE-FOOT OFFICE DEVELOPMENT on 0.22 acres adjacent to the southeast corner of Eastern Avenue and Houston Drive (APN 162-01-210-009 and 162-01-110-025), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommends APPROVAL
85. SDR-6217 - PUBLIC HEARING - APPLICANT/OWNER: CORNERSTONE COMPANY - Request for a Site Development Plan Review FOR A 40-STORY MIXED-USE DEVELOPMENT CONSISTING OF 89 RESIDENTIAL UNITS AND 3,257 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEP BACK AND STREETScape REQUIREMENTS on 1.35 acres at 1211 South Third Street (APN 162-03-110-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
86. VAC-6184 - PUBLIC HEARING - APPLICANT: GRIGOR GEVORKIAN - OWNER: CHARLESTON PARK MANAGEMENT LLC - Petition to Vacate a portion of a 20-foot easement at 2909 West Charleston Boulevard, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
87. VAC-6196 - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA INC. - Petition to Vacate U.S. Government Patent Easements generally located along the west side of Shaumber Road, between Farm Road and Severence Lane, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
88. VAC-6202 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE LLC - Petition to Vacate U.S. Government Patent Easements generally located west of Egan Crest Way, south of Elkhorn Road, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
89. VAC-6203 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE, LLC - Petition to Vacate portions of Grinnell Avenue, Alpine Ridge Way, Deer Springs way, Michelli Crest Way and Bath Drive; and U.S. Government Patent Easements generally located west of Egan Crest Way, north of Bath Drive, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
90. SDR-6201 - PUBLIC HEARING - APPLICANT: PARDEE HOMES OF NEVADA - OWNER: PARDEE HOMES OF NEVADA AND CLIFFS EDGE, LLC - Request for a Site Development Plan Review FOR A 211 LOT SINGLE-FAMILY SUBDIVISION DEVELOPMENT on 57.40 acres adjacent to the southwest corner of Egan Crest Way and Dorrell Lane (APN 126-24-610-001 and 002; 126-24-510-001; and 126-24-701-002 and 003), PD (Planned Development) Zone [L (Low Density Residential) Cliffs Edge Special Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
91. VAR-5878 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Variance FROM THE 750-FOOT SEPARATION REQUIREMENT AND THE 10-FOOT FREEWAY RIGHT-OF-WAY SETBACK REQUIREMENT FOR AN OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
92. VAR-6355 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A, INC. - Request for a Variance TO ALLOW A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN TO BE ATTACHED TO THE BUILDING WHERE SUCH IS NOT ALLOWED, AT A HEIGHT OF 85 FEET WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED, on 2.55 acres at 110 City Parkway (APN 139-27-410-008), P-D (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
93. SUP-5877 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Special Use Permit FOR A PROPOSED 71-FOOT HIGH, 14-FOOT x 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

94. SDR-5876 - PUBLIC HEARING - APPLICANT: PARKWAY CENTER LLC - OWNER: CITY PARKWAY IV A INC. - Request for a Site Development Plan Review FOR A 15-STORY, 250,000 SQUARE FOOT OFFICE AND COMMERCIAL DEVELOPMENT AND WAIVERS FROM THE PARKWAY CENTER STREETSCAPE REQUIREMENTS, BUILD-TO LINE, AND EXTERIOR MATERIALS REQUIREMENTS on 2.55 acres at 110 City Parkway (APN 139-27-410-008), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
95. VAR-5949 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Variance TO ALLOW 824 PARKING SPACES WHERE 1,065 IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED MIXED-USE DEVELOPMENT on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
96. WVR-6153 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Waiver of Title 18.12.100 TO ALLOW 24-FOOT PRIVATE STREET WIDTH AT INTERSECTIONS WHERE 37 FEET IS THE MINIMUM WIDTH REQUIRED on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-002), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
97. SDR-5948 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for Revisions to an approved Site Development Plan Review FOR A PROPOSED MIXED-USE DEVELOPMENT on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
98. RQR-6148 - PUBLIC HEARING - APPLICANT: VIACOM OUTDOOR - OWNER: JACQUES AND MICHELLE ARCHIARDI - Required One Year Review of an approved one year review (RQR-1689) WHICH ALLOWED A 40-FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the west side of Rancho Drive, approximately 250 feet south of Alexander Road (APN: 138-02-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. RQR-5171 - RESCIND PREVIOUS ACTION - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Request by the City Council to Rescind the Previous Action of Denial of an Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3900 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff has no recommendation on the request to Rescind the Previous Action
100. RQR-5171 - RECONSIDER - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3900 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) and staff recommend DENIAL
101. RQR-6152 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: O'ROURKE FAMILY, LP - Required Two Year Review of an approved two year review (RQR-1708) WHICH ALLOWED A 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN AT A HEIGHT OF 65 FEET, WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED AND TO ALLOW THE SIGN TO BE 730 FEET FROM ANOTHER OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1716 South Highland Avenue (APN 162-04-301-002), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

102. SUP-5761 - RESCIND PREVIOUS ACTION - PUBLIC HEARING - APPLICANT/OWNER: HIRMIS B. HARON - Request by the City Council to Rescind the Previous Action of Denial of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING GROCERY STORE AND A WAIVER OF THE 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE at 2021 East Stewart Avenue (APN 139-35-611-086 and 087), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff has no recommendation on the request to Rescind the Previous Action
103. SUP-5761 - RECONSIDER - PUBLIC HEARING - APPLICANT/OWNER: HIRMIS B. HARON - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING GROCERY STORE AND A WAIVER OF THE 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE at 2021 East Stewart Avenue (APN 139-35-611-086 and 087), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
104. SUP-6160 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: PPLAND LIMITED PARTNERSHIP - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE at the northwest corner of Durango Drive and El Capitan Way (APN 125-17-601-011), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
105. SUP-6194 - PUBLIC HEARING - APPLICANT/OWNER: TERRIBLE HERBST OIL CO. - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, BEER AND WINE) on 1.62 acres adjacent to the north side of Charleston Boulevard, approximately 660 feet west of Pavilion Center Drive (APN 137-35-812-006), P-C (Planned Community) Zone, Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
106. SUP-6198 - PUBLIC HEARING - APPLICANT/OWNER: KENAVO, LLC - Request for a Special Use Permit FOR A LIVE/WORK UNIT WITHIN AN EXISTING BUILDING at 815 and 817 South Main Street (APN 139-34-410-001), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommends APPROVAL
107. SDR-6200 - PUBLIC HEARING - APPLICANT/OWNER: KENAVO, LLC - Request for a Site Development Plan Review FOR A LIVE/WORK DEVELOPMENT WITHIN AN EXISTING BUILDING, CONSISTING OF ONE RESIDENTIAL UNIT AND 10,678 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETScape REQUIREMENTS at 815 and 817 South Main Street (APN 139-34-410-001), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
108. SUP-6204 - PUBLIC HEARING - APPLICANT: MULVANNYG2 ARCHITECTURE - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION, PACKAGE LIQUOR) at 6555 North Decatur Boulevard (APN 125-24-802-001 through -004, 007, 010, and 011), C-1 (Limit Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
109. SUP-6219 - PUBLIC HEARING - APPLICANT: JLM REALTY, INC - OWNER: TLC GAMING, INC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT at 3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
110. SDR-6220 - PUBLIC HEARING - APPLICANT: JLM REALTY, INC - OWNER: TLC GAMING, INC - Request for a Site Development Plan Review FOR A SEVEN-STORY MIXED USE DEVELOPMENT CONSISTING OF 303 RESIDENTIAL UNITS AND 20,250 SQUARE FEET OF OFFICE SPACE AND A WAIVER FROM THE REQUIRED MINIMUM 15 FOOT SETBACK TO THE REAR PROPERTY LINE on 7.80 acres at 3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

111. ZON-6116 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD7 (RESIDENTIAL PLANNED DEVELOPMENT - 7 UNITS PER ACRE) on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
112. WVR-6229 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Waiver of Title 18.12.160 TO ALLOW 104 FEET BETWEEN INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED FOR A SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), R-E (Residence Estates) Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 units per acre) Zone], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
113. SDR-6117 - PUBLIC HEARING - APPLICANT: POWER REALTY - OWNER: LEE ARNOLD AND R W Y LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 68 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 9.91 acres adjacent to the northwest corner of Grand Teton Drive and Decatur Boulevard (APN 125-12-802-020), R-E (Residence Estates) Zone [PROPOSED: R-PD7 (Residential Planned Development - 7 units per acre) Zone], Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL. [NOTE: The application has been revised to 66 units]
114. GPA-6191 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 AND 140-30-701-010), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
115. ZON-6192 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-MHP (RESIDENTIAL MOBILIE/MANUFACTURED HOME PARK) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 and 140-30-701-010), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
116. SDR-6193 - PUBLIC HEARING - APPLICANT: B & B ASSET MANAGEMENT LLC - OWNER: RONALD J. RICHARDSON - Request for a Site Development Plan Review FOR A 60-UNIT CONDOMINIUM PROJECT on 3.29 acres adjacent to the northwest corner of Lamb Boulevard and Harris Street (APN 140-30-701-009 and 140-30-701-010), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
117. GPA-6199 - PUBLIC HEARING - APPLICANT: PECCOLE NEVADA CORP. - OWNER: WILLIAM PECCOLE AND WANDA PECCOLE 1991 TRUST - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: PF (PUBLIC FACILITIES) TO: SC (SERVICE COMMERCIAL) on 4.90 acres adjacent to the northeast corner of Alta Drive and Hualapai Way (APN 138-31-210-004 and 009), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
118. ZON-6222 - PUBLIC HEARING - APPLICANT: PECCOLE NEVADA CORP. - OWNER: WILLIAM PECCOLE AND WANDA PECCOLE 1991 TRUST - Request for a Rezoning FROM: C-V (CIVIC) TO: C-1 (LIMITED COMMERCIAL) on 4.90 acres adjacent to the northeast corner of Hualapai way and Alta Drive (APN 138-31-210-004 and 009), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
119. GPA-6352 - PUBLIC HEARING - APPLICANT: ADVANCED ACCIDENT CHIROPRACTIC CARE - OWNER: I & K HOLDINGS, LLC - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) AND ML (MEDIUM LOW DENSITY RESIDENTIAL TO: O (OFFICE) on .32 acres at 2111 South Maryland Parkway and 1205 Exley Avenue (APN 162-02-410-071 and 072), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

120. ZON-6353 - PUBLIC HEARING - APPLICANT: ADVANCED ACCIDENT CHIROPRACTIC CARE - OWNER: I & K HOLDINGS, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) AND R-2 (MEDIUM-LOW DENSITY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on .32 acres at 2111 South Maryland Parkway and 1205 Exley Avenue (APN 162-02-410-071 and 072), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

121. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Court Clerk's Office Bulletin Board, City Hall Plaza
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue

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2005 MAY 17 A 10: 36

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4004645

2296311LV

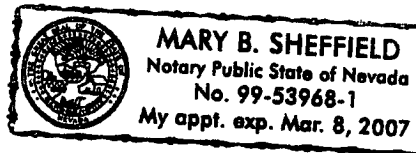
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/07/2005 to 05/07/2005, on the following days: MAY 7, 2005

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 10

day of May 2005

Mary B. Sheffield
Notary Public



BILL NO. 2005-30

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 4th day of May, 2005, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 18th day of May, 2005.

/s/ Barbara Jo Ronemus
CITY CLERK
PUB: May 7, 2005
LV Review-Journal

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AFFP DISTRICT COURT
Clark County, Nevada

2005 JUN -2 A 10:40

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:
That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4026548

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was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/21/2005 to 05/21/2005, on the following days: MAY 21, 2005

BILL NO. 2005-30
Ordinance No. 5772

AN ORDINANCE CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 ALTA DRIVE (LANDSCAPE MAINTENANCE FY2006) PROVIDING FOR THE PAYMENT OF THE COSTS AND EXPENSES OF MAINTAINING STREET BEAUTIFICATION IMPROVEMENTS; ASSESSING THE COST OF MAINTENANCE AGAINST THE ASSESSABLE LOTS, TRACTS, AND PARCELS OF LAND BENEFITED BY SAID MAINTENANCE; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN; PRESCRIBING DETAILS IN CONNECTION THEREWITH.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on May 4, 2005, and was passed at a regular meeting held on May 18, 2005, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:
Gary Reese
Larry Brown
Lawrence Weekly
Michael Mack
Steve Wolfson
Lois Tarkanian
Those Voting Nay: None
Those Absent: Oscar B. Goodman

This Ordinance shall be in full force and effect from and after May 22, 2005, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 18th day of May, 2005.
/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada
(SEAL)
Attest: /s/ BARBARA JO RONEMUS, City Clerk

PUB: May 21, 2005
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 27

day of May 2005

Mary B. Sheffield
Notary Public

