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BILL NO. 2005-29

ORDINANCE NO. 5771

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-6060)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the west side of Balsam Street, 270 feet south of Lone Mountain Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, also being LOT 20, LOT 19 and LOT 18 and the adjoining half street right-of-way of BALSAM STREET (30.00 feet wide as measured from the centerline thereof) and 20.00 feet wide alleys as shown on Block 1 of BRIDLE PATH ESTATES, recorded in Book 6 of Plats, Page 99 of Clark County, Nevada Records, described as follows:

COMMENCING at the northeast corner of said Section 3, said corner also being the northeast corner of said BRIDLE PATH ESTATES; thence along the north line of said Section 3 and the centerline of LONE MOUNTAIN ROAD (50.00 feet wide as measured from centerline thereof) South 89°51'32" West 680.05 feet to the centerline intersection with said BALSAM STREET; thence southerly along the centerline of said BALSAM STREET, South 00°31'52" West 310.01 feet to the POINT OF BEGINNING also being the point of intersection with the centerline of a 20.00 foot wide east-west

1 alley; thence westerly along said centerline, South 89°51'39" West 330.06
2 feet to the intersection with the centerline of a 20.00 foot wide north-south
3 alley; thence southerly along the centerline of said 20.00 foot wide
4 north-south alley, South 00°31'52" West 367.44 feet to the intersection with
5 the westerly projection of the south line of said LOT 18; thence easterly
6 along the westerly projection of said south line, along said south line and
7 along the easterly projection said south line, South 89°28'04" East 330.04 feet
8 to the centerline of said BALSAM STREET; thence northerly along the
9 centerline of said BALSAM STREET, North 00°31'52" West 371.32 feet to
10 the POINT OF BEGINNING.

11
12 BASIS OF BEARINGS: North 89°51'32" East being the north line of the
13 Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 3,
14 Township 20 South, Range 60 East, M.D.M., as shown on Book 6 of Plats,
15 Page 99 of Clark County, Nevada Records.

16
17 Written by:
18 Brian Yu PLS
19 731 S. Fourth Street,
20 Public Works,
21 City of Las Vegas

22 SECTION 2: The City Council hereby determines that the described territory
23 meets the requirements provided by law for annexation to the City for the following reasons:

- 24 A. The area to be annexed was contiguous to the City's boundaries at the
25 time the annexation proceedings were instituted;
- 26 B. More than one-eighth (1/8) of the aggregate external boundaries of
27 the area are contiguous to the City;
- 28 C. The territory proposed to be annexed is not included within the
boundaries of another incorporated city or within the boundaries of
any unincorporated town as those boundaries existed as of July 1,
1983;
- D. The City is eligible to annex the described territory since the
landowners have signed a petition constituting one hundred percent
(100%) of the owners of record of individual lots or parcels of land
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas
Metropolitan Police Department, fire protection, street maintenance, and library services
immediately upon annexation. Garbage collection by the company franchised by the City

1 will also be provided immediately. The City sanitary sewer system will serve the proposed
2 annexation area. Any connection to or extension of this sewer line to serve the annexation
3 area shall be at the expense of the landowners. Other services, such as participation in the
4 City's recreational programs, special education classes and programs, public works planning,
5 building inspections, and other City services will also be available immediately. Utilities
6 such as gas, electricity, telephone, and water are provided by private utility companies and
7 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
8 sidewalks and street lights which are not in place at the time of annexation will be installed
9 in the presently developed areas upon the request of the property owners and at their expense
10 by means of special assessment districts. Such improvements will be extended into the
11 undeveloped areas as development takes place and the need therefor arises, and will be
12 located according to the needs of the area at that time. Such installations will also be made
13 at the expense of the property owners, either by means of special assessment districts or as
14 prerequisites to the approval of subdivision plats, building permits or other land use or
15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 27th day of May, 2005, and on that date the City will have the funds
18 appropriated in sufficient amount to finance the extension into the described territory of
19 police protection, fire protection, street maintenance, street sweeping, and street lighting
20 maintenance.

21 SECTION 5: The described territory, together with the inhabitants and
22 property thereof, shall, from and after the 27th day of May, 2005, be subject to all debts,
23 laws, ordinances and regulations in force in the City and shall be entitled to the same
24 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 27th day of May, 2005.

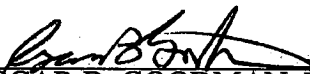
2 SECTION 7: The described territory, which previously has been zoned R-E
3 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
11 phrase thereof irrespective of the fact that any one or more sections, subsections,
12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

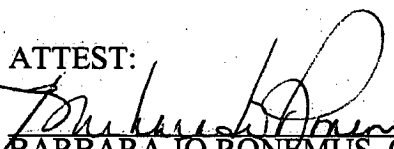
14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
16 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

17 PASSED, ADOPTED and APPROVED this 18th day of May,
18 2005.

19 APPROVED:

20
21 By 
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 
BARBARA JO RONEMUS, City Clerk

25 APPROVED AS TO FORM:

26 Val Steed 4-20-05
27 Date
28

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 4th day of May, 2005, and referred to a committee for recommendation;
3 thereafter the committee reported favorably on said ordinance on the 18th day of May,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

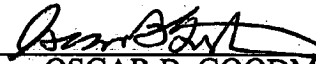
7 VOTING "AYE": Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
8 Tarkanian

9 VOTING "NAY": None

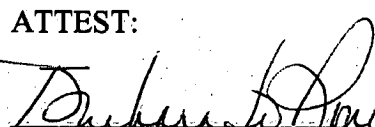
10 EXCUSED: Mayor Goodman

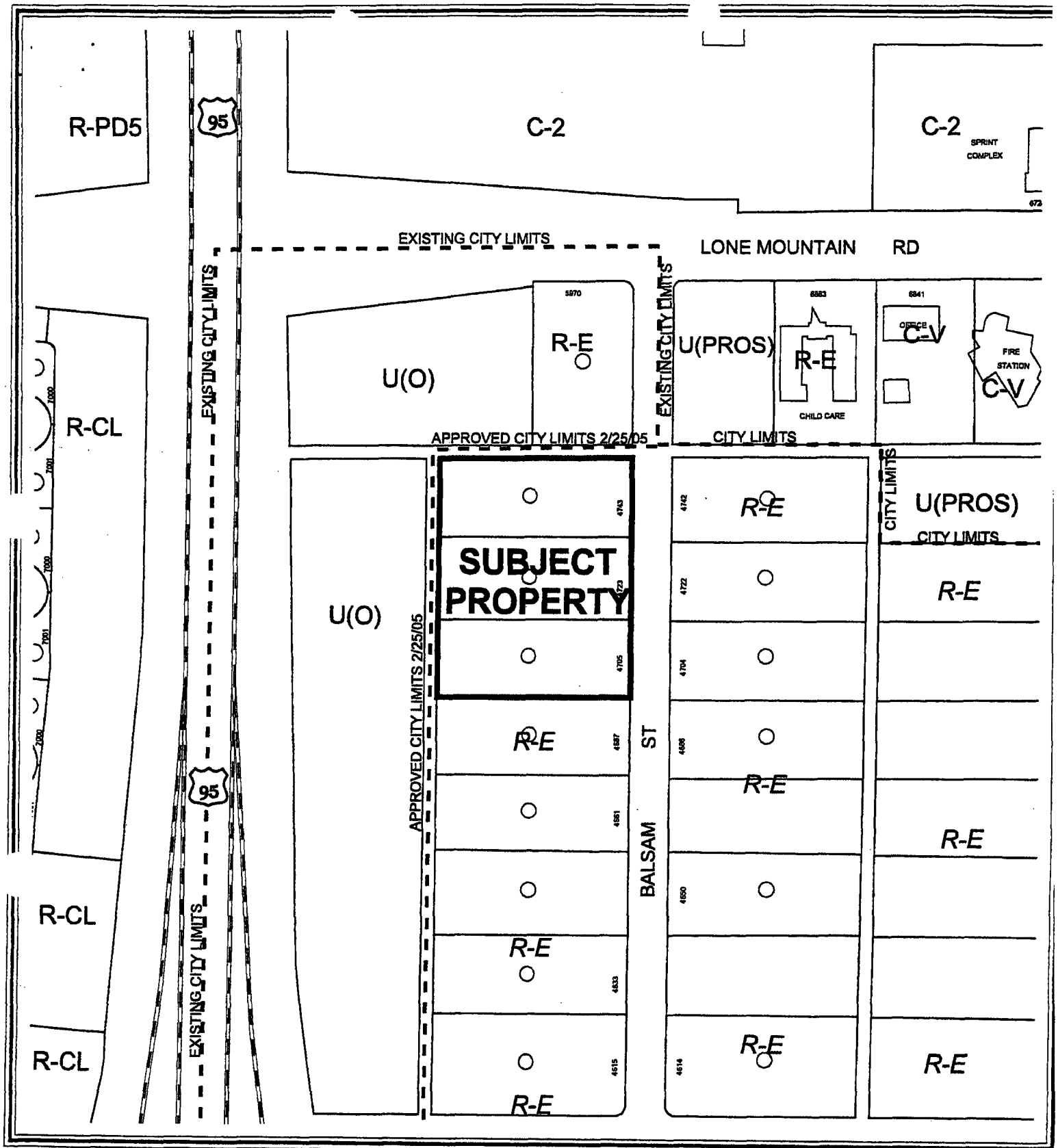
11 ABSTAINED: None

12 APPROVED:

13 
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 BARBARA JO RONEMUS, City Clerk
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CASE: ANX-6060

0 200 400 Feet



RECEIVED
CITY CLERK

2005 MAY 17 A 10:37

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4001985

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/07/2005 to 05/07/2005, on the following days: MAY 7, 2005

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

10

day of _____ 2005

May

Mary B. Sheffield

Notary Public

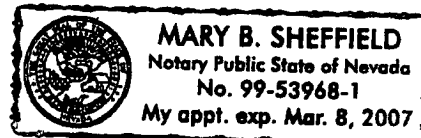
BILL NO. 2005-29

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-6060)

Sponsored by: Councilman Michael Mack.
Summary: Annexes property described generally as located on the west side of Balsam Street, 270 feet south of Lone Mountain Road.

At the City Council meeting of MAY 4, 2005 BILL NO. 2005-29 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: May 7, 2005
LV Review-Journal



RECEIVED
CITY CLERK

2005 JUN -2 A 10:40

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4026522

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/21/2005 to 05/21/2005, on the following days: MAY 21, 2005

BILL NO. 2005-29
Ordinance No. 5771

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-6060)

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the west side of Balsam Street, 270 feet south of Lone Mountain Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of May 2005 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 18th day of May 2005, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Councilmembers Reese, Brown, Weekly, Mack, Wolfson, and Tarkanian
VOTING "NAY": NONE
EXCUSED: Mayor Goodman

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

PUB: May 21, 2005
LV Review-Journal

Signed: _____

Donna Stark

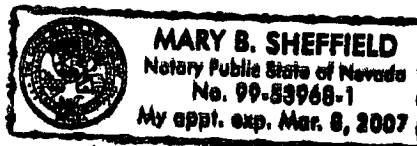
SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

27

day of _____ 2005

Mary B. Sheffield

Notary Public



20050526-0001315

Fee: \$16.00
N/C Fee: \$0.00

05/26/2005 10:09:56

T20050098004

Requestor:
LAS VEGAS CITY

Frances Deane
Clark County Recorder

ARO
Pgs: 7

APNs 138-03-510-023, 024, and 025

CERTIFIED AS A TRUE COPY

CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA

ORIGINAL

BILL NO. 2005-29

ORDINANCE NO. 5771

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-6060)

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8 to the centerline of said BALSAM STREET; thence northerly along the
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15 Page 99 of Clark County, Nevada Records.

16
17 Written by:
18 Brian Yu PLS
19 731 S. Fourth Street,
20 Public Works,
21 City of Las Vegas

22 SECTION 2: The City Council hereby determines that the described territory
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25 time the annexation proceedings were instituted;
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Metropolitan Police Department, fire protection, street maintenance, and library services
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15 development applications.

16 SECTION 4: The annexation of the described territory shall become
17 effective on the 27th day of May, 2005, and on that date the City will have the funds
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25 levied by the City.

26 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
27 an accurate map or plat of the described territory and to record the map or plat, together with
28 a certified copy of this ordinance, in the office of the County Recorder of Clark County,

1 Nevada, which recording shall be done prior to the 27th day of May, 2005.

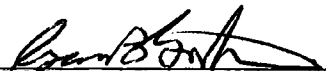
2 SECTION 7: The described territory, which previously has been zoned R-E
3 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
4 classification), which is deemed to be the City equivalent of the County classification.

5 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
6 clause of phrase in this ordinance or any part thereof, is for any reason held to be
7 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
8 decision shall not affect the validity or effectiveness of the remaining portions of this
9 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
10 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
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12 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
13 or ineffective.

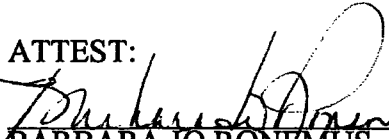
14 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
15 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
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17 PASSED, ADOPTED and APPROVED this 18th day of May,
18 2005.

19 APPROVED:

20
21 By 
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 
BARBARA JO RONEMUS, City Clerk

25 APPROVED AS TO FORM:

26 Val Steed 4-20-05
Date
27
28

1 The above and foregoing ordinance was first proposed and read by title to the City
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3 thereafter the committee reported favorably on said ordinance on the 18th day of May,
4 2005, which was a regular meeting of said Council; that at said regular meeting, the
5 proposed ordinance was read by title to the City Council as first introduced and adopted
6 by the following vote:

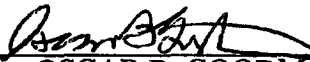
7 VOTING "AYE": Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
8 Tarkanian

9 VOTING "NAY": None

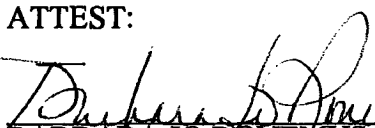
10 EXCUSED: Mayor Goodman

11 ABSTAINED: None

12 APPROVED:

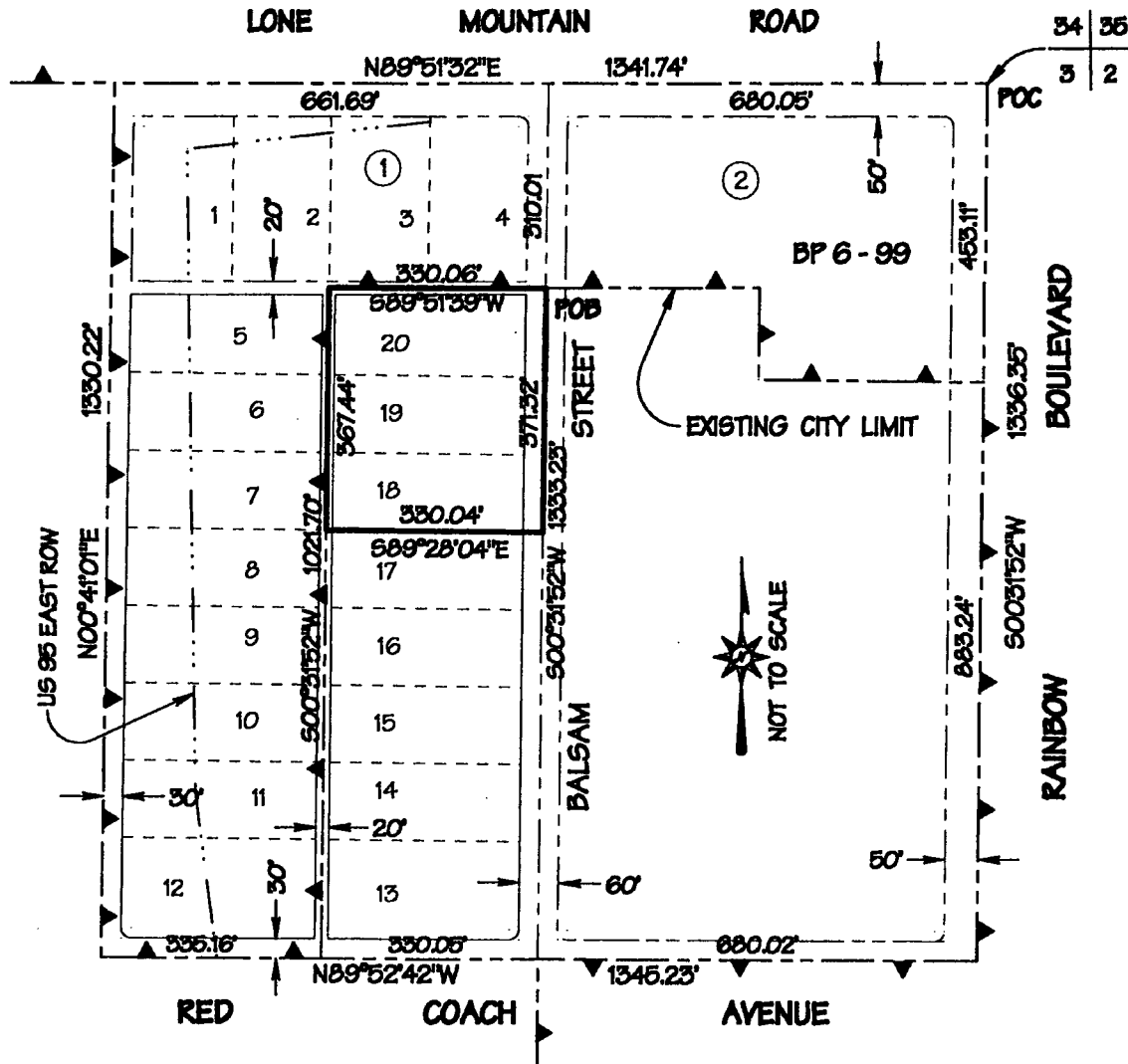
13 
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 BARBARA JO RONEMUS, City Clerk

18 WHEN RECORDED PLEASE MAIL TO:
19 THOMAS A. PERRIGO
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101
23
24
25
26

PORTION OF THE NE 1/4, NE 1/4, SEC 3, T20S, R60E, M.D.M.



ANX-6060 (AREA = 121,909 SQUARE FEET OR 2.799 ACRES)

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON BOOK 6 OF PLATS, PAGE 99 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.