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**BILL NO. 2005-12**

**ORDINANCE NO. 5759**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5656)

Sponsored by: Councilman Michael Mack      Summary: Annexes property described generally as located on the west side of Al Carrison Street, 50 feet south of McNamee Avenue.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being LOT 1 and LOT 2 as shown on Parcel Map in File 40, Page 76 recorded June 14, 1983, of Clark County, Nevada Records, together with a portion of half street right of way of AL CARRISON STREET (30.00 feet wide as measured from the centerline thereof) and that portion of vacated AL CARRISON STREET recorded in Book 20030307 as Instrument Number 01366, of Clark County, Nevada Records, bounded as follows:

Bounded on the north by the north line and easterly projection of said LOT 1; bounded on the east by the centerline and southerly projection of said AL CARRISON STREET; bounded on the south by the south line and easterly projection of said LOT 2; and bounded on the west by the west line of said LOT 1 and LOT 2.

1                   SECTION 2: The City Council hereby determines that the described territory  
2 meets the requirements provided by law for annexation to the City for the following reasons:

- 3                   A. The area to be annexed was contiguous to the City's boundaries at the  
4 time the annexation proceedings were instituted;
- 5                   B. More than one-eighth (1/8) of the aggregate external boundaries of  
6 the area are contiguous to the City;
- 7                   C. The territory proposed to be annexed is not included within the  
8 boundaries of another incorporated city or within the boundaries of  
9 any unincorporated town as those boundaries existed as of July 1,  
10 1983;
- 11                  D. The City is eligible to annex the described territory since the  
12 landowners have signed a petition constituting one hundred percent  
13 (100%) of the owners of record of individual lots or parcels of land  
14 within the annexation area.

15                   SECTION 3: The City will provide police protection through the Las Vegas  
16 Metropolitan Police Department, fire protection, street maintenance, and library services  
17 immediately upon annexation. Garbage collection by the company franchised by the City  
18 will also be provided immediately. The City sanitary sewer system will serve the proposed  
19 annexation area. Any connection to or extension of this sewer line to serve the annexation  
20 area shall be at the expense of the landowners. Other services, such as participation in the  
21 City's recreational programs, special education classes and programs, public works planning,  
22 building inspections, and other City services will also be available immediately. Utilities  
23 such as gas, electricity, telephone, and water are provided by private utility companies and  
24 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
25 sidewalks and street lights which are not in place at the time of annexation will be installed  
26 in the presently developed areas upon the request of the property owners and at their expense  
27 by means of special assessment districts. Such improvements will be extended into the  
28 undeveloped areas as development takes place and the need therefor arises, and will be

1 located according to the needs of the area at that time. Such installations will also be made  
2 at the expense of the property owners, either by means of special assessment districts or as  
3 prerequisites to the approval of subdivision plats, building permits or other land use or  
4 development applications.

5 SECTION 4: The annexation of the described territory shall become  
6 effective on the 15th day of April, 2005, and on that date the City will have the funds  
7 appropriated in sufficient amount to finance the extension into the described territory of  
8 police protection, fire protection, street maintenance, street sweeping, and street lighting  
9 maintenance.

10 SECTION 5: The described territory, together with the inhabitants and  
11 property thereof, shall, from and after the 15th day of April, 2005, be subject to all debts,  
12 laws, ordinances and regulations in force in the City and shall be entitled to the same  
13 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
14 levied by the City.

15 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
16 an accurate map or plat of the described territory and to record the map or plat, together with  
17 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
18 Nevada, which recording shall be done prior to the 15th day of April, 2005.

19 SECTION 7: The described territory, which previously has been zoned R-A  
20 (County of Clark classification), is hereby classified as R-A (City of Las Vegas  
21 classification), which is deemed to be the City equivalent of the County classification.

22 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
23 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
24 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
25 decision shall not affect the validity or effectiveness of the remaining portions of this  
26 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
27 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
28 phrase thereof irrespective of the fact that any one or more sections, subsections,

1 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
2 or ineffective.

3 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
5 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this 6<sup>th</sup> day of April,  
7 2005.

8 APPROVED:

9  
10 By   
11 OSCAR B. GOODMAN, Mayor

12 ATTEST:

  
13 BARBARA JO RONEMUS, City Clerk

14 APPROVED AS TO FORM:

15 Val Steed 2-16-05  
Date

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 2<sup>nd</sup> day of March, 2005, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 6<sup>th</sup> day of April, 2005, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman  
Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and Tarkanian  
VOTING "NAY": None  
EXCUSED: None  
ABSTAINED: None

APPROVED:

  
\_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

ATTEST:

  
\_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk



RECEIVED  
CITY CLERK

2005 MAR 31 A 10: 16

AFFP DISTRICT COURT  
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
3917093

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/25/2005 to 03/25/2005, on the following days: MARCH 25, 2005

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 30

day of March 2005

Mary B. Sheffield

Notary Public



**BILL NO. 2005-12**

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5656)

Sponsored by: Councilman Michael Mack  
Summary: Annexes property described generally as located on the west side of Al Carrison Street, 50 feet south of McNamee Avenue.

At the City Council meeting of MARCH 2, 2005 BILL NO. 2005-12 WAS READ BY TITLE AND REFERRED TO A

RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.  
PUB: March 25, 2005  
LV Review-Journal

RECEIVED  
CITY CLERK

AFFP DISTRICT COURT  
Clark County, Nevada

2005 APR 22 A 10: 24

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
3949146

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/09/2005 to 04/09/2005, on the following days: APRIL 9, 2005

Signed: \_\_\_\_\_

*Donna Stark*

SUBSCRIBED AND SWORN BEFORE ME THIS THE \_\_\_\_\_

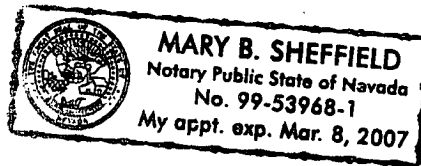
13

day of \_\_\_\_\_ 2005

*April*

Notary Public \_\_\_\_\_

*Mary B. Sheffield*



BILL NO. 2005-12  
Ordinance No. 5759

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5656)

Sponsored by: Councilman Michael Mack  
Summary: Annexes property described generally as located on the west side of Al Carrison Street, 50 feet south of McNamee Avenue.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 2nd day of March 2005 and referred to a committee

for recommendation; thereafter the committee reported favorably on said ordinance on the 6th day of April 2005, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly, Mack, Wolfson, and Tarkanian  
VOTING "NAY": NONE  
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.  
PUB: April 9, 2005  
LV Review-Journal

20050414-0000699

Fee: \$19.00  
N/C Fee: \$0.00

04/14/2005 09:05:34  
T20050067390

Requestor:  
PLANNING AND DEVELOPMENT DEPARTMENT

Frances Deane RMS  
Clark County Recorder Pgs: 6

1 APN: 125-09-401-015 and 016

2  
3 (Re)

4  
5 CERTIFIED AS A TRUE COPY  
6 *Benny K. Deane*  
CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY  
NEVADA (5 pgs - 4/11/2005)

7 ORIGINAL

8 BILL NO. 2005-12

9 ORDINANCE NO. 5759

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO  
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS  
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE  
13 CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5656)

14 Sponsored by: Councilman Michael Mack Summary: Annexes property described  
15 generally as located on the west side of Al  
16 Carrison Street, 50 feet south of McNamee  
17 Avenue.

18 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
19 ORDAIN AS FOLLOWS:

20 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are  
21 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the  
22 following described real property:

23 That portion of the Northeast Quarter (NE 1/4) of the Southeast Quarter  
24 (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter  
25 (SW 1/4) of Section 9, Township 19 South, Range 60 East, M.D.M., in the  
County of Clark, State of Nevada, being LOT 1 and LOT 2 as shown on  
Parcel Map in File 40, Page 76 recorded June 14, 1983, of Clark County,  
Nevada Records, together with a portion of half street right of way of AL  
CARRISON STREET (30.00 feet wide as measured from the centerline  
thereof) and that portion of vacated AL CARRISON STREET recorded in  
Book 20030307 as Instrument Number 01366, of Clark County, Nevada  
Records, bounded as follows:

26 Bounded on the north by the north line and easterly projection of said LOT  
27 1; bounded on the east by the centerline and southerly projection of said AL  
28 CARRISON STREET; bounded on the south by the south line and easterly  
projection of said LOT 2; and bounded on the west by the west line of said  
LOT 1 and LOT 2.

1                   SECTION 2: The City Council hereby determines that the described territory  
2 meets the requirements provided by law for annexation to the City for the following reasons:

- 3                   A. The area to be annexed was contiguous to the City's boundaries at the  
4 time the annexation proceedings were instituted;
- 5                   B. More than one-eighth (1/8) of the aggregate external boundaries of  
6 the area are contiguous to the City;
- 7                   C. The territory proposed to be annexed is not included within the  
8 boundaries of another incorporated city or within the boundaries of  
9 any unincorporated town as those boundaries existed as of July 1,  
10 1983;
- 11                  D. The City is eligible to annex the described territory since the  
12 landowners have signed a petition constituting one hundred percent  
13 (100%) of the owners of record of individual lots or parcels of land  
14 within the annexation area.

15                   SECTION 3: The City will provide police protection through the Las Vegas  
16 Metropolitan Police Department, fire protection, street maintenance, and library services  
17 immediately upon annexation. Garbage collection by the company franchised by the City  
18 will also be provided immediately. The City sanitary sewer system will serve the proposed  
19 annexation area. Any connection to or extension of this sewer line to serve the annexation  
20 area shall be at the expense of the landowners. Other services, such as participation in the  
21 City's recreational programs, special education classes and programs, public works planning,  
22 building inspections, and other City services will also be available immediately. Utilities  
23 such as gas, electricity, telephone, and water are provided by private utility companies and  
24 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
25 sidewalks and street lights which are not in place at the time of annexation will be installed  
26 in the presently developed areas upon the request of the property owners and at their expense  
27 by means of special assessment districts. Such improvements will be extended into the  
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3 prerequisites to the approval of subdivision plats, building permits or other land use or  
4 development applications.

5 SECTION 4: The annexation of the described territory shall become  
6 effective on the 15th day of April, 2005, and on that date the City will have the funds  
7 appropriated in sufficient amount to finance the extension into the described territory of  
8 police protection, fire protection, street maintenance, street sweeping, and street lighting  
9 maintenance.

10 SECTION 5: The described territory, together with the inhabitants and  
11 property thereof, shall, from and after the 15th day of April, 2005, be subject to all debts,  
12 laws, ordinances and regulations in force in the City and shall be entitled to the same  
13 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
14 levied by the City.

15 SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
16 an accurate map or plat of the described territory and to record the map or plat, together with  
17 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
18 Nevada, which recording shall be done prior to the 15th day of April, 2005.

19 SECTION 7: The described territory, which previously has been zoned R-A  
20 (County of Clark classification), is hereby classified as R-A (City of Las Vegas  
21 classification), which is deemed to be the City equivalent of the County classification.

22 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
23 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
24 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
25 decision shall not affect the validity or effectiveness of the remaining portions of this  
26 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
27 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
28 phrase thereof irrespective of the fact that any one or more sections, subsections,

1 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
2 or ineffective.

3 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
4 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
5 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

6 PASSED, ADOPTED and APPROVED this 6<sup>th</sup> day of April,  
7 2005.



8 APPROVED:

9  
10 By *Oscar B. Goodman*  
OSCAR B. GOODMAN, Mayor

11 ATTEST:

12 *Barbara Jo Ronemus*  
13 BARBARA JO RONEMUS, City Clerk

14 APPROVED AS TO FORM:

15 *Val Steed* *2-16-05*  
Date

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1 The above and foregoing ordinance was first proposed and read by title to the City  
2 Council on the 2<sup>nd</sup> day of March, 2005, and referred to a committee for recommendation;  
3 thereafter the committee reported favorably on said ordinance on the 6<sup>th</sup> day of April,  
4 2005, which was a regular meeting of said Council; that at said regular meeting, the  
5 proposed ordinance was read by title to the City Council as first introduced and adopted  
6 by the following vote:

7 VOTING "AYE": Mayor Goodman  
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and  
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

12 ABSTAINED: None



13 APPROVED:

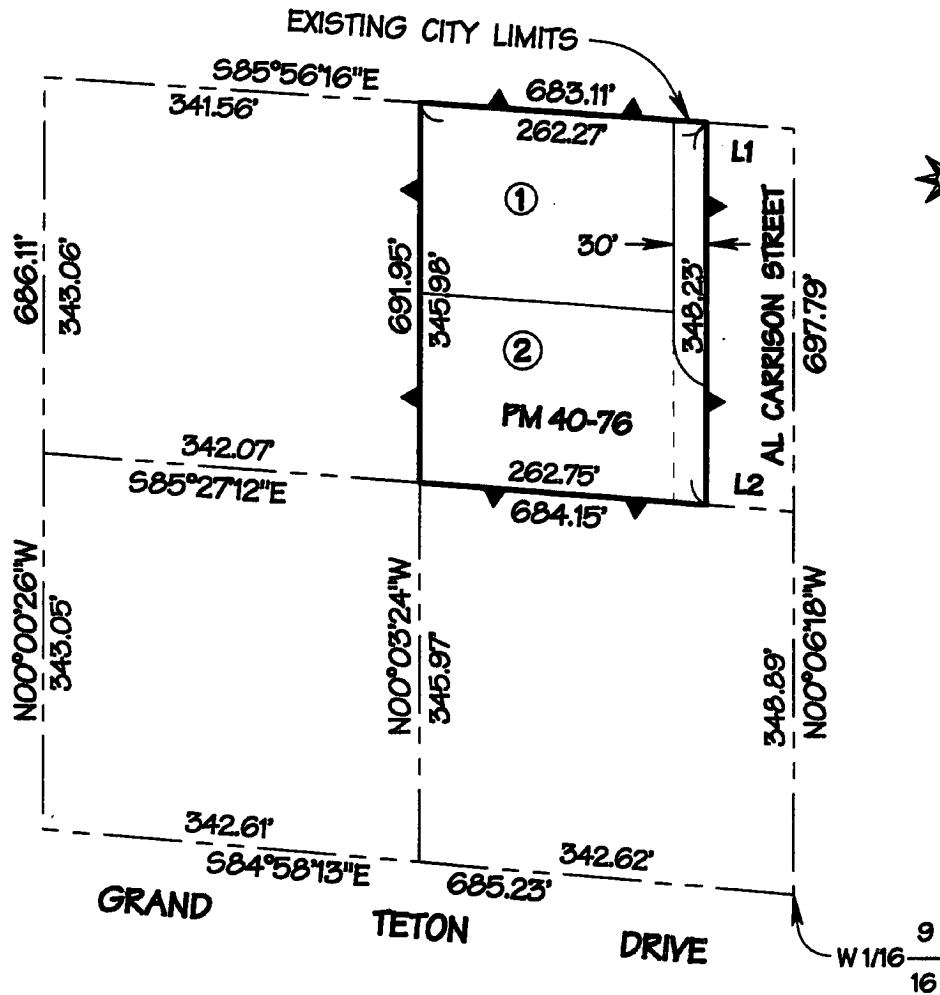
14   
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17   
18 BARBARA JO RONEMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:  
20 THOMAS A. PERRIGO  
21 Planning and Development Department  
22 731 South Fourth Street  
23 Las Vegas, Nevada 89101  
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PORTION OF SE 1/4, SW 1/4, SW 1/4, SEC 9,  
T19S, R60E, M.D.M.,



L1 = S 85°56'16" E 79.29'

L2 = S 85°27'12" E 79.32'

**ANX-5656**

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. \_\_\_\_\_

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON SURVEY MAP IN FILE 88, PAGE 30 OF AND PARCEL MAP IN FILE 40, PAGE 76 ALL OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.