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8 **BILL NO. 2005-6**

9 **ORDINANCE NO. 5751**

10 **AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO**
11 **PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS**
12 **INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE**
13 **CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)**

14 Sponsored by: Councilman Michael Mack Summary: Annexes property described
15 generally as located on the east side of
16 U. S. 95, south of Lone Mountain Road.

17 **THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY**
18 **ORDAIN AS FOLLOWS:**

19 **SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are**
20 **hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the**
21 **following described real property:**

22 That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter
23 (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the
24 County of Clark, State of Nevada, also being a portion of Block 1 of BRIDLE
25 PATH ESTATES, recorded in Book 6 of Plats, Page 99 of Clark County,
26 Nevada Records, described as follows:

27 COMMENCING at the Northeast Quarter (NE 1/4) corner of said Section 3,
28 said corner also being the northeast corner of said BRIDLE PATH
ESTATES; thence along the north line of said Section 3 and the centerline
of LONE MOUNTAIN ROAD (50.00 feet wide as measured from centerline
thereof) South 89° 51' 32" West 563.26 feet to the POINT OF BEGINNING;
thence leaving said north line at a right angle, South 00° 08' 28" East 50.00
feet to the south line of said LONE MOUNTAIN ROAD; thence along said
south line, South 89° 51' 28" West 117.28 feet to the centerline intersection of
BALSAM STREET (60.00 feet wide) and the 20.00 foot wide east-west
BRIDLE PATH as shown on said BRIDLE PATH ESTATES; thence along
the centerline of said east-west BRIDLE PATH, South 89° 51' 32" West



052842

1 330.06 feet to the centerline intersection with the 20.00 foot wide north-south
2 BRIDLE PATH; thence along the centerline of said north-south BRIDLE
3 PATH South 00° 31'52" West 1021.70 feet to the centerline of RED COACH
4 AVENUE (30.00 feet wide as measured from center thereof); thence along
5 the centerline of said RED COACH AVENUE, North 89° 52'42" West 335.16
6 feet to the southwest corner of said BRIDLE PATH ESTATES on the
7 centerline of U.S. HIGHWAY 95; thence along the centerline of said
8 U. S. HIGHWAY 95 North 00° 41'01" East 1330.22 feet to the north line of
9 said Section 3; thence along said north line North 89° 51'32" East 778.48 feet
10 to the POINT OF BEGINNING.

11 Written by:
12 Brian Yu PLS
13 731 S. Fourth Street,
14 Public Works,
15 City of Las Vegas

16 SECTION 2: The City Council hereby determines that the described territory
17 meets the requirements provided by law for annexation to the City for the following reasons:

- 18 A. The area to be annexed was contiguous to the City's boundaries at the
19 time the annexation proceedings were instituted;
- 20 B. More than one-eighth (1/8) of the aggregate external boundaries of
21 the area are contiguous to the City;
- 22 C. The territory proposed to be annexed is not included within the
23 boundaries of another incorporated city or within the boundaries of
24 any unincorporated town as those boundaries existed as of July 1,
25 1983;
- 26 D. The City is eligible to annex the described territory since the
27 landowners have signed a petition constituting one hundred percent
28 (100%) of the owners of record of individual lots or parcels of land
within the annexation area.

29 SECTION 3: The City will provide police protection through the Las Vegas
30 Metropolitan Police Department, fire protection, street maintenance, and library services
31 immediately upon annexation. Garbage collection by the company franchised by the City
32 will also be provided immediately. The City sanitary sewer system will serve the proposed
33 annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the
2 City's recreational programs, special education classes and programs, public works planning,
3 building inspections, and other City services will also be available immediately. Utilities
4 such as gas, electricity, telephone, and water are provided by private utility companies and
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
6 sidewalks and street lights which are not in place at the time of annexation will be installed
7 in the presently developed areas upon the request of the property owners and at their expense
8 by means of special assessment districts. Such improvements will be extended into the
9 undeveloped areas as development takes place and the need therefor arises, and will be
10 located according to the needs of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special assessment districts or as
12 prerequisites to the approval of subdivision plats, building permits or other land use or
13 development applications.

14 SECTION 4: The annexation of the described territory shall become
15 effective on the 25th day of February, 2005, and on that date the City will have the funds
16 appropriated in sufficient amount to finance the extension into the described territory of
17 police protection, fire protection, street maintenance, street sweeping, and street lighting
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and
20 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,
21 laws, ordinances and regulations in force in the City and shall be entitled to the same
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
25 an accurate map or plat of the described territory and to record the map or plat, together with
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
27 Nevada, which recording shall be done prior to the 25th day of February, 2005.

28 SECTION 7: The described territory, which previously has been zoned R-E

(County of Clark classification), is hereby classified with the City of Las Vegas classifications set forth below, which are deemed to be the equivalents of the County classification:

PARCEL

CITY CLASSIFICATION

APN 138-03-510-001 and -031

U (O)

APN 138-03-510-002

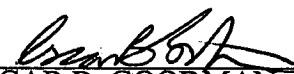
R-E

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

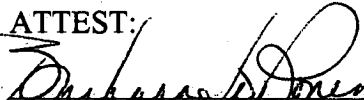
SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this 16th day of February, 2005.

APPROVED:

By 
OSCAR B. GOODMAN, Mayor

ATTEST:


BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 1-5-05
Date

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 19th day of January, 2005, and referred to a committee for
3 recommendation; thereafter the committee reported favorably on said ordinance on the
4 16th day of February, 2005, which was a regular meeting of said Council; that at said
5 regular meeting, the proposed ordinance was read by title to the City Council as first
6 introduced and adopted by the following vote:

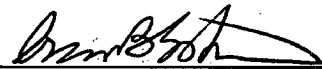
7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

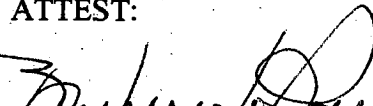
11 EXCUSED: None

12 ABSTAINED: None

13 APPROVED:

14 
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

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18 BARBARA JO RONEMUS, City Clerk
19
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21
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23
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25
26

PAINTED DESERT GOLF COURSE

R-PD5

C-2

C-2

95

CITY LIMITS

LONE MOUNTAIN RD

**SUBJECT
PROPERTY**

U(PROS)

R-E

C-V

CHILD CARE

CITY LIMITS

U(PROS)

R-E

R-E

R-E

R-E

RED COACH AVE

AVE

CITY LIMITS

U(O)

R-E

CITY LIMITS

95

BALSAM ST

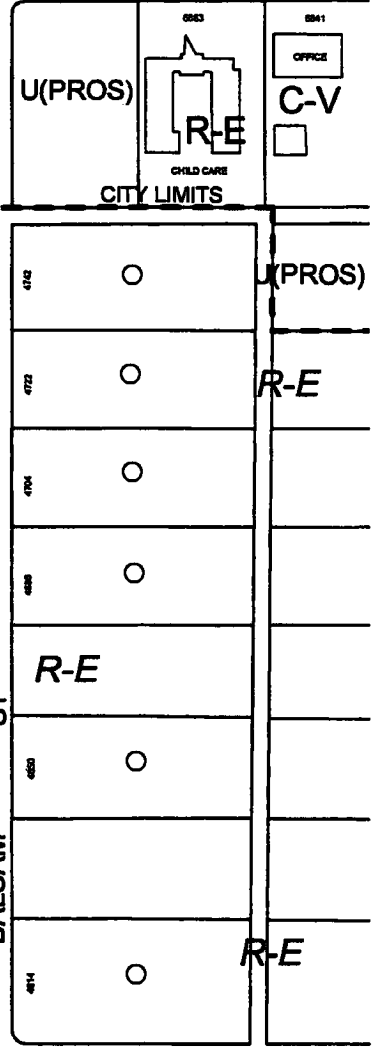
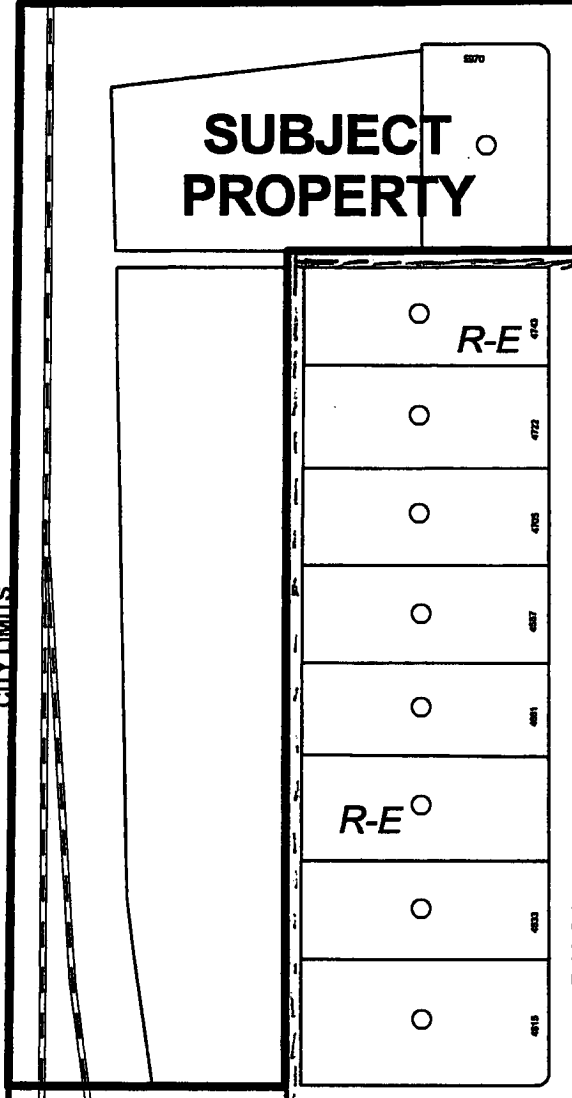
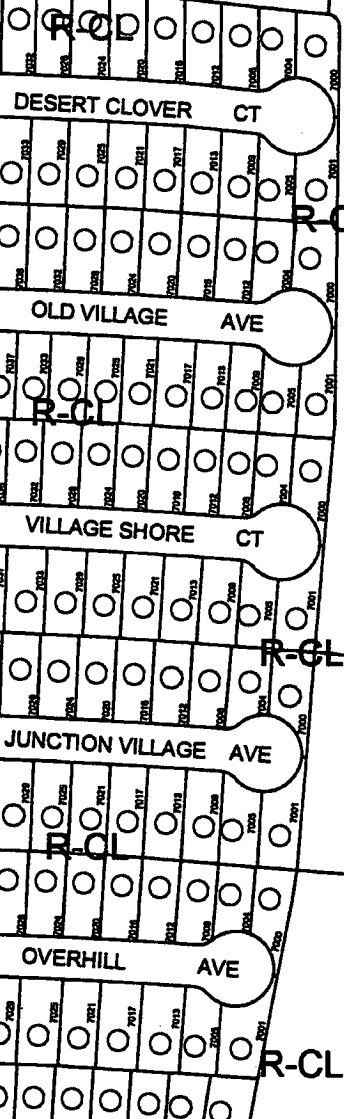
DESERT CLOVER CT

OLD VILLAGE AVE

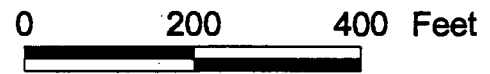
VILLAGE SHORE CT

JUNCTION VILLAGE AVE

OVERHILL AVE



CASE: ANX-5100



AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3830058

2296311LV

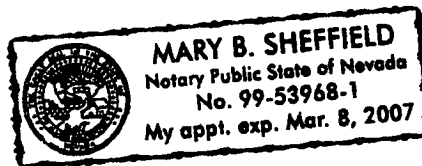
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/04/2005 to 02/04/2005, on the following days: FEB. 4, 2005

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 9

day of February 2005

Mary B. Sheffield
Notary Public



BILL NO. 2005-6

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the east side of U.S. 95, south of Lone Mountain Road.

At the City Council meeting of JANUARY 19, 2005 BILL NO. 2005-6 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: February 4, 2005 LV Review-Journal

RECEIVED
CITY CLERK
2005 FEB 17 P 4:33

RECEIVED
CITY CLERK

2005 MAR 16 A 10:31

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3857347

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/19/2005 to 02/19/2005, on the following days: FEB. 19, 2005

BILL NO. 2005-6
Ordinance No. 5751

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)

Sponsored by: Councilman Michael Mack
Summary: Annexes property described generally as located on the east side of U.S. 95, south of Lone Mountain Road.

The above and foregoing ordinance was first proposed and read by title to the City Council on the 19th day of January 2005 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 16th day of February 2005, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly, Mack, Wolfson, and Tarkanian
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

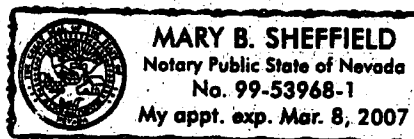
PUB: February 19, 2005
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 25

day of February 2005

Mary B. Sheffield
Notary Public



APN: 138-03-510-001, 002, and 031

Fee: \$19.00
N/C Fee: \$0.00

02/24/2005
T20050034311

13:40:57

Requestor:
LAS VEGAS CITY

Frances Deane
Clark County Recorder

RMS
Pgs: 6

CERTIFIED AS A TRUE COPY

CITY CLERK, CITY OF LAS VEGAS, CHIEF DEPUTY
NEVADA

Beverly K. Bridges

ORIGINAL ANNEXATION

BILL NO. 2005-6

ORDINANCE NO. 5751

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-5100)

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located on the east side of U. S. 95, south of Lone Mountain Road.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, also being a portion of Block 1 of BRIDLE PATH ESTATES, recorded in Book 6 of Plats, Page 99 of Clark County, Nevada Records, described as follows:

COMMENCING at the Northeast Quarter (NE 1/4) corner of said Section 3, said corner also being the northeast corner of said BRIDLE PATH ESTATES; thence along the north line of said Section 3 and the centerline of LONE MOUNTAIN ROAD (50.00 feet wide as measured from centerline thereof) South 89°51'32" West 563.26 feet to the POINT OF BEGINNING; thence leaving said north line at a right angle, South 00°08'28" East 50.00 feet to the south line of said LONE MOUNTAIN ROAD; thence along said south line, South 89°51'28" West 117.28 feet to the centerline intersection of BALSAM STREET (60.00 feet wide) and the 20.00 foot wide east-west BRIDLE PATH as shown on said BRIDLE PATH ESTATES; thence along the centerline of said east-west BRIDLE PATH, South 89°51'32" West

330.06 feet to the centerline intersection with the 20.00 foot wide north-south BRIDLE PATH; thence along the centerline of said north-south BRIDLE PATH South 00°31'52" West 1021.70 feet to the centerline of RED COACH AVENUE (30.00 feet wide as measured from center thereof); thence along the centerline of said RED COACH AVENUE, North 89°52'42" West 335.16 feet to the southwest corner of said BRIDLE PATH ESTATES on the centerline of U.S. HIGHWAY 95; thence along the centerline of said U. S. HIGHWAY 95 North 00°41'01" East 1330.22 feet to the north line of said Section 3; thence along said north line North 89°51'32" East 778.48 feet to the POINT OF BEGINNING.

Written by:
Brian Yu PLS
731 S. Fourth Street,
Public Works,
City of Las Vegas

SECTION 2: The City Council hereby determines that the described territory meets the requirements provided by law for annexation to the City for the following reasons:

- A. The area to be annexed was contiguous to the City's boundaries at the time the annexation proceedings were instituted;
- B. More than one-eighth (1/8) of the aggregate external boundaries of the area are contiguous to the City;
- C. The territory proposed to be annexed is not included within the boundaries of another incorporated city or within the boundaries of any unincorporated town as those boundaries existed as of July 1, 1983;
- D. The City is eligible to annex the described territory since the landowners have signed a petition constituting one hundred percent (100%) of the owners of record of individual lots or parcels of land within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas Metropolitan Police Department, fire protection, street maintenance, and library services immediately upon annexation. Garbage collection by the company franchised by the City will also be provided immediately. The City sanitary sewer system will serve the proposed annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the
2 City's recreational programs, special education classes and programs, public works planning,
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6 sidewalks and street lights which are not in place at the time of annexation will be installed
7 in the presently developed areas upon the request of the property owners and at their expense
8 by means of special assessment districts. Such improvements will be extended into the
9 undeveloped areas as development takes place and the need therefor arises, and will be
10 located according to the needs of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special assessment districts or as
12 prerequisites to the approval of subdivision plats, building permits or other land use or
13 development applications.

14 SECTION 4: The annexation of the described territory shall become
15 effective on the 25th day of February, 2005, and on that date the City will have the funds
16 appropriated in sufficient amount to finance the extension into the described territory of
17 police protection, fire protection, street maintenance, street sweeping, and street lighting
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and
20 property thereof, shall, from and after the 25th day of February, 2005, be subject to all debts,
21 laws, ordinances and regulations in force in the City and shall be entitled to the same
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
25 an accurate map or plat of the described territory and to record the map or plat, together with
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
27 Nevada, which recording shall be done prior to the 25th day of February, 2005.

28 SECTION 7: The described territory, which previously has been zoned R-E

(County of Clark classification), is hereby classified with the City of Las Vegas classifications set forth below, which are deemed to be the equivalents of the County classification:

PARCEL

CITY CLASSIFICATION

APN 138-03-510-001 and -031

U (O)

APN 138-03-510-002

R-E

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ~~ADOPTED~~ and APPROVED this 16th day of February, 2005.



APPROVED:

By Oscar B. Goodman
OSCAR B. GOODMAN, Mayor

ATTEST:

Barbara Jo Ronemus
BARBARA JO RONEMUS, City Clerk

APPROVED AS TO FORM:

Val Steed 1-5-05
Date

1 The above and foregoing ordinance was first proposed and read by title to the City
2 Council on the 19th day of January, 2005, and referred to a committee for
3 recommendation; thereafter the committee reported favorably on said ordinance on the
4 16th day of February, 2005, which was a regular meeting of said Council; that at said
5 regular meeting, the proposed ordinance was read by title to the City Council as first
6 introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman
8 Councilmembers: Reese, Brown, Weekly, Mack, Wolfson and
9 Tarkanian

10 VOTING "NAY": None

11 EXCUSED: None

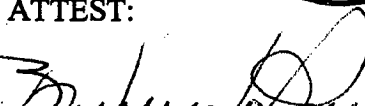
12 ABSTAINED: None



13 APPROVED:

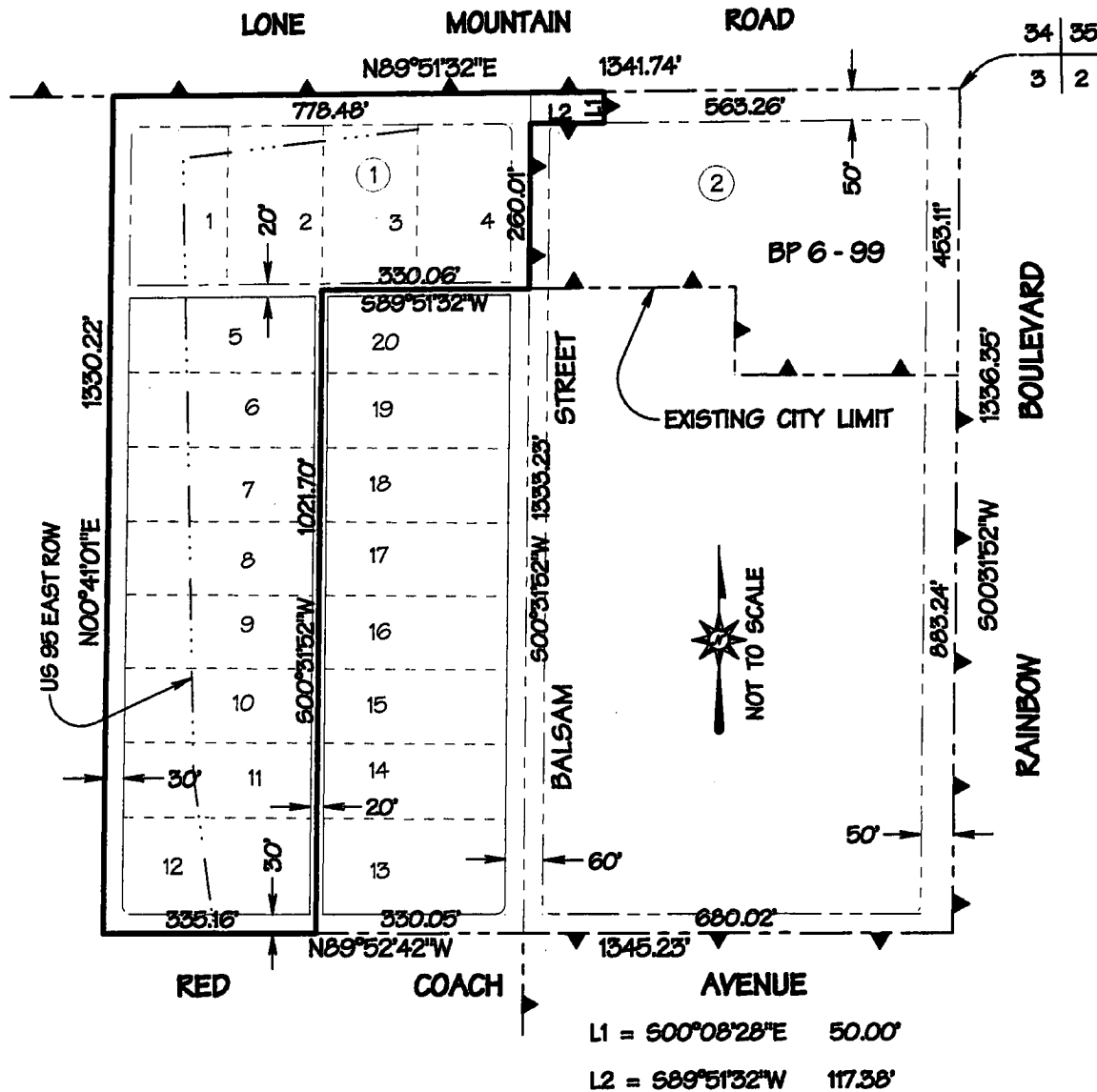
14 
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 BARBARA JO RONEUMUS, City Clerk

19 WHEN RECORDED PLEASE MAIL TO:
20 THOMAS A. PERRIGO
21 Planning and Development Department
22 731 South Fourth Street
23 Las Vegas, Nevada 89101
24
25
26

PORTION OF THE NE 1/4, NE 1/4, SEC 3, T20S, R60E, M.D.M.,



ANX-5100

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON BOOK 6 OF PLATS 99, PAGE 17 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.