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7
8 **FIRST AMENDMENT**

9 **BILL NO. 2006-32**

10 **ORDINANCE NO. 5838**

11 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
12 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
13 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-12752)

14 Sponsored by: Councilman Steven D. Ross Summary: Annexes property described
15 generally as located at 5800 Gilbert Lane.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 That portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter
22 (SW 1/4) of Section 26, Township 19 South, Range 60 East, M.D.M., in the
23 County of Clark, State of Nevada, being that certain parcel of land as
24 described by GRANT BARGAIN AND SALE DEED, recorded in Book
25 20060217 as Instrument Number 03329 of Clark County, Nevada Records,
and the adjoining half street right of way of EL CAMPO GRANDE
26 AVENUE (30.00 feet wide as measured from centerline thereof), and the
27 adjoining half street right of way of GILBERT LANE (30.00 feet wide as
28 measured from centerline thereof) described as follows:

26 COMMENCING at the northwest corner of the Southwest Quarter (SW 1/4)
27 of the Southwest Quarter (SW 1/4) of said Section 26; thence along the west
28 line thereof and the centerline of RAINBOW BOULEVARD (50.00 feet wide
as measured from centerline thereof,) South 00°49'17" West 192.95 feet to
the centerline intersection with said EL CAMPO GRANDE AVENUE;

063286

1 thence along the centerline of said EL CAMPO GRANDE AVENUE, South
2 88°30'26" East 628.48 feet to the POINT OF BEGINNING at the centerline
3 intersection with said GILBERT LANE; thence continuing along the
4 centerline of said EL CAMPO GRANDE AVENUE, South 88°30'26" East
5 50.39 feet to the beginning of a tangent curve, concave northerly, having a
6 radius of 1,120.00 feet; thence easterly through a central angle of 13°15'52"
7 and an arc length of 259.29 feet; thence along the radial line of said curve,
8 South 12°24'39" East 30.00 feet to the south line of said EL CAMPO
9 GRANDE AVENUE; thence along the west line of that certain parcel of land
10 as described by GRANT BARGAIN, SALE DEED, recorded November 23,
11 1971 in Book 184 as Document Number 147066 of Clark County, Nevada
12 Records, South 01°36'27" West 322.34 feet to the northeast corner of LOT
13 1 as shown on Parcel Map in File 30, Page 91 of Clark County, Nevada
14 Records; thence along the north line of said LOT 1, North 81°55'18" West
15 286.40 feet to the east line of said GILBERT LANE; thence at a right angle
16 to the centerline of said GILBERT LANE, North 88°23'33" West 30.00 feet
17 to the centerline of said GILBERT LANE; thence along said centerline,
18 North 01°36'27" East 288.67 feet to the POINT OF BEGINNING.

19 BASIS OF BEARINGS: North 01°36'27" East being the centerline of
20 GILBERT LANE as shown in Book 17 of Plats, Page 6 of Clark County,
21 Nevada Records.

22 Prepared by:
23 Brian Yu PLS
24 731 S. Fourth Street
25 Public Works
26 City of Las Vegas, NV 89101

27 SECTION 2: The City Council hereby determines that the described territory
28 meets the requirements provided by law for annexation to the City for the following reasons:

- 29 A. The area to be annexed was contiguous to the City's boundaries at the
30 time the annexation proceedings were instituted;
- 31 B. More than one-eighth (1/8) of the aggregate external boundaries of
32 the area are contiguous to the City;
- 33 C. The territory proposed to be annexed is not included within the
34 boundaries of another incorporated city or within the boundaries of
35 any unincorporated town as those boundaries existed as of July 1,
36 1983;
- 37 D. The City is eligible to annex the described territory since the
38 landowners have signed a petition constituting one hundred percent
39 (100%) of the owners of record of individual lots or parcels of land

1 within the annexation area.

2 SECTION 3: The City will provide police protection through the Las Vegas
3 Metropolitan Police Department, fire protection, street maintenance, and library services
4 immediately upon annexation. Garbage collection by the company franchised by the City
5 will also be provided immediately. The City sanitary sewer system will serve the proposed
6 annexation area. Any connection to or extension of this sewer line to serve the annexation
7 area shall be at the expense of the landowners. Other services, such as participation in the
8 City's recreational programs, special education classes and programs, public works planning,
9 building inspections, and other City services will also be available immediately. Utilities
10 such as gas, electricity, telephone, and water are provided by private utility companies and
11 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
12 sidewalks and street lights which are not in place at the time of annexation will be installed
13 in the presently developed areas upon the request of the property owners and at their expense
14 by means of special assessment districts. Such improvements will be extended into the
15 undeveloped areas as development takes place and the need therefor arises, and will be
16 located according to the needs of the area at that time. Such installations will also be made
17 at the expense of the property owners, either by means of special assessment districts or as
18 prerequisites to the approval of subdivision plats, building permits or other land use or
19 development applications.

20 SECTION 4: The annexation of the described territory shall become
21 effective on the 11th day of August, 2006, and on that date the City will have the funds
22 appropriated in sufficient amount to finance the extension into the described territory of
23 police protection, fire protection, street maintenance, street sweeping, and street lighting
24 maintenance.

25 SECTION 5: The described territory, together with the inhabitants and
26 property thereof, shall, from and after the 11th day of August, 2006, be subject to all debts,
27 laws, ordinances and regulations in force in the City and shall be entitled to the same
28 privileges and benefits as other parts of the City, and shall be subject to municipal taxes

1 | levied by the City.

2 | SECTION 6: The City Engineer is hereby instructed to cause to be prepared
3 | an accurate map or plat of the described territory and to record the map or plat, together with
4 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
5 | Nevada, which recording shall be done prior to the 11th day of August, 2006.

6 | SECTION 7: The described territory, which previously has been zoned R-E
7 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas
8 | classification), which is deemed to be the City equivalent of the County classification.

9 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
10 | clause of phrase in this ordinance or any part thereof, is for any reason held to be
11 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
12 | decision shall not affect the validity or effectiveness of the remaining portions of this
13 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
14 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
15 | phrase thereof irrespective of the fact that any one or more sections, subsections,
16 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
17 | or ineffective.

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PASSED, ADOPTED and APPROVED this 2nd day of August,

By 
OSCAR B. GOODMAN, Mayor

BARBARA JO RONEMUS, City Clerk

Valsted 8-2-06
Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 21st day of June, 2006 and referred to a committee for recommendation; thereafter
3 the said committee reported favorably on said ordinance on the 2nd day of August, 2006
4 which was a regular meeting of said Council; that at said regular meeting, the proposed
5 ordinance was read by title to the City Council as amended and adopted by the following
6 vote:

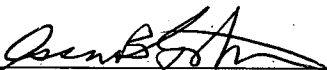
7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly,
8 Wolfson, Tarkanian and Ross

9 VOTING "NAY": NONE

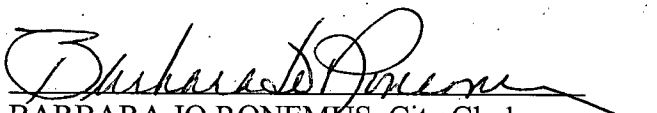
10 EXCUSED: NONE

11 ABSTAINED: NONE

12 APPROVED:

13 
14 _____
15 OSCAR B. GOODMAN, Mayor

16 ATTEST:

17 
18 BARBARA JO RONEMUS, City Clerk

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4779903

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/21/2006 to 07/21/2006, on the following days: JULY 21, 2006

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

24

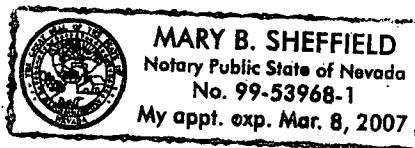
day of _____

July

2006

Mary B. Sheffield

Notary Public



BILL NO. 2006-32

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-12752).

Sponsored by: Councilman Steven D. Ross
Summary: Annexes property described generally as located at 5800 Gilbert Lane.

At the City Council meeting of JUNE 21, 2006 BILL NO. 2006-32 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

RECEIVED
CITY CLERK
2006 JUL 25 A 10:51

AFFP DISTRICT COURT
Clark County, Nevada

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COUNTY OF CLARK) SS:

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LV CITY CLERK
4807641

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/05/2006 to 08/05/2006, on the following days: AUG. 5, 2006

FIRST AMENDMENT
BILL NO. 2006-32
Ordinance No. 5838

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 21st day of June 2006 and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of August 2006, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as amended and was adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly, Wolfson, Tarkanian and Ross
VOTING "NAY": NONE
EXCUSED: NONE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.

PUB: August 5, 2006
LV Review-Journal

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

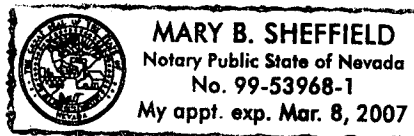
7

day of _____ 2006

August

Mary B. Sheffield

Notary Public



2006 AUG 10 A 10:38

RECEIVED
CITY CLERK

1 APN: 125-26 402-001

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3
4 CERTIFIED AS A TRUE COPY

5 *Vicky Darling*
6 CITY CLERK, CITY OF LAS VEGAS
NEVADA 6/8/06 6/11/06

7 By: Vicky Darling,
Assistant Deputy City Clerk

8 (1)

20060811-0001624

Fee: \$20.00
NIC Fee: \$0.00

08/11/2006
T20060140925

10:22:00

Requestor:
LAS VEGAS CITY

Frances Deane
Clark County Recorder

RMS
Pgs: 7

9 **ORIGINAL**

BILL NO. 2006-32

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FIRST AMENDMENT

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24 731 S. Fourth Street
25 Public Works
26 City of Las Vegas, NV 89101

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4 | a certified copy of this ordinance, in the office of the County Recorder of Clark County,
5 | Nevada, which recording shall be done prior to the 11th day of August, 2006.

6 | SECTION 7: The described territory, which previously has been zoned R-E
7 | (County of Clark classification), is hereby classified as R-E (City of Las Vegas
8 | classification), which is deemed to be the City equivalent of the County classification.

9 | SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
10 | clause of phrase in this ordinance or any part thereof, is for any reason held to be
11 | unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
12 | decision shall not affect the validity or effectiveness of the remaining portions of this
13 | ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
14 | it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
15 | phrase thereof irrespective of the fact that any one or more sections, subsections,
16 | subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
17 | or ineffective.

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1 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
2 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
3 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

4 PASSED, ADOPTED and APPROVED this 2nd day of August,
5 2006.

6 APPROVED:

7
8 By 
9 OSCAR B. GOODMAN, Mayor

10 ATTEST:

11 
12 BARBARA JO RONEMUS, City Clerk

13 APPROVED AS TO FORM:

14 Valstead 8-2-06
15 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council
2 on the 21st day of June, 2006 and referred to a committee for recommendation; thereafter
3 the said committee reported favorably on said ordinance on the 2nd day of August, 2006
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5 ordinance was read by title to the City Council as amended and adopted by the following
6 vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, Brown, Weekly,
8 Wolfson, Tarkanian and Ross

9 VOTING "NAY": NONE

10 EXCUSED: NONE

11 ABSTAINED: NONE

12 APPROVED:

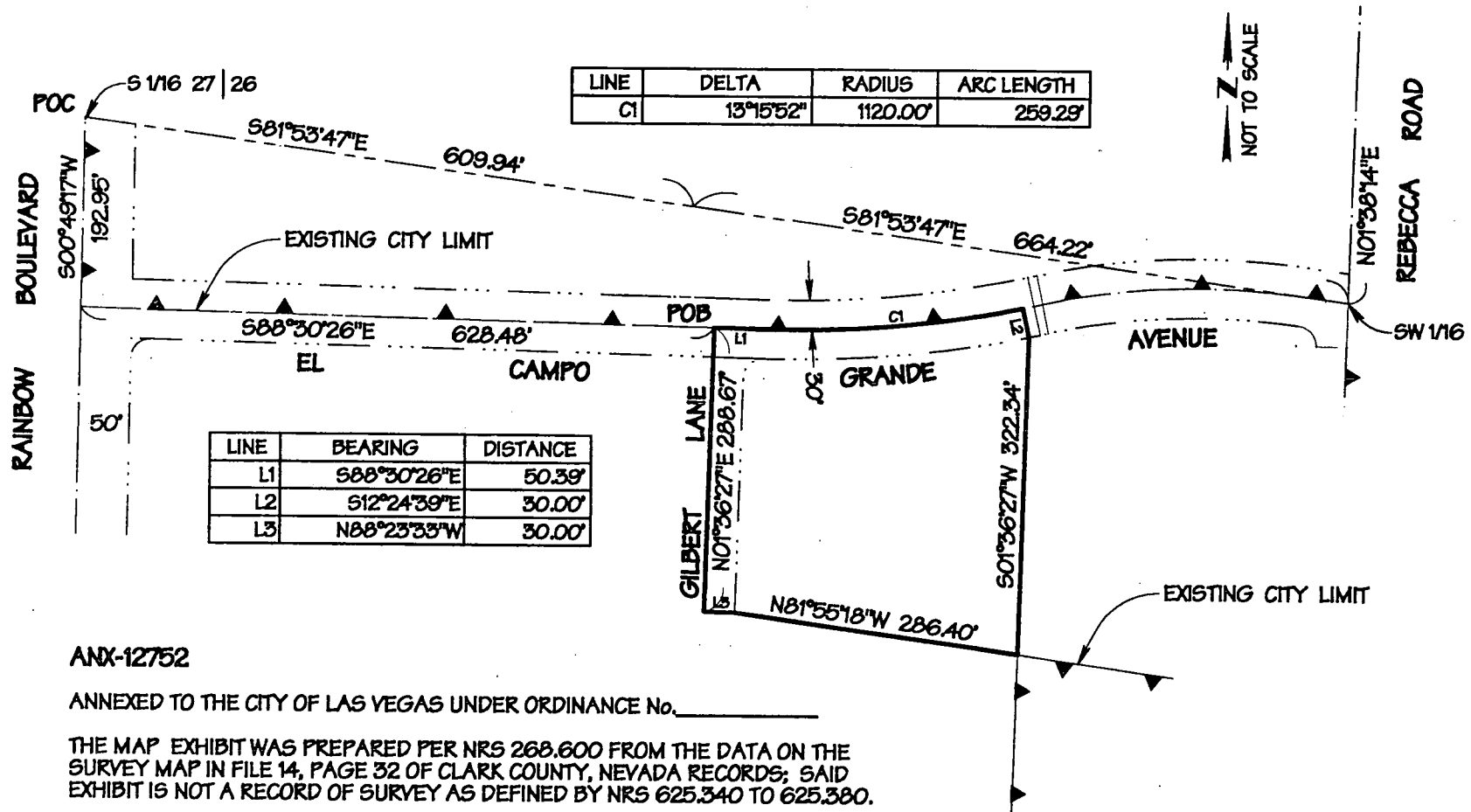
13 
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 
17 BARBARA JO RONEMUS, City Clerk

18 WHEN RECORDED PLEASE MAIL TO:
19 THOMAS A. PERRIGO
20 Planning and Development Department
21 731 South Fourth Street
22 Las Vegas, Nevada 89101
23
24
25
26

PORTION OF SW 1/4, SW 1/4, SEC 26, T19S, R60E, M.D.M.



ANX-12752

ANNEXED TO THE CITY OF LAS VEGAS UNDER ORDINANCE No. _____

THE MAP EXHIBIT WAS PREPARED PER NRS 268.600 FROM THE DATA ON THE SURVEY MAP IN FILE 14, PAGE 32 OF CLARK COUNTY, NEVADA RECORDS; SAID EXHIBIT IS NOT A RECORD OF SURVEY AS DEFINED BY NRS 625.340 TO 625.380.