

1 **BILL NO. 2003-56**

2 **ORDINANCE NO. 5612**

3 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY  
4 DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE  
5 LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER  
6 RELATED MATTERS. (ANX-2016)

6 Sponsored by: Councilman Larry Brown

Summary: Annexes property described generally  
as located on the southeast corner of Forst Apache  
Road and Alexander Road.

7  
8 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN  
9 AS FOLLOWS:

10 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby  
11 extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described  
12 real property:

13 The Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest  
14 Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 20  
South, Range 60 East, M.D.M., in the County of Clark, State of Nevada.

15 SECTION 2: The City Council hereby determines that the described territory meets  
16 the requirements provided by law for annexation to the City for the following reasons:

- 17 A. The area to be annexed was contiguous to the City's boundaries at the time the  
18 annexation proceedings were instituted;
- 19 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are  
20 contiguous to the City;
- 21 C. The territory proposed to be annexed is not included within the boundaries of  
22 another incorporated city or within the boundaries of any unincorporated town  
23 as those boundaries existed as of July 1, 1983;
- 24 D. The City is eligible to annex the described territory since the landowners have  
25 signed a petition constituting one hundred percent (100%) of the owners of  
26 record of individual lots or parcels of land within the annexation area.

27 SECTION 3: The City will provide police protection through the Las Vegas  
28 Metropolitan Police Department, fire protection, street maintenance, and library services immediately

037639



1 upon annexation. Garbage collection by the company franchised by the City will also be provided  
2 immediately. The City sanitary sewer system will serve the proposed annexation area. Any  
3 connection to or extension of this sewer line to serve the annexation area shall be at the expense of  
4 the landowners. Other services, such as participation in the City's recreational programs, special  
5 education classes and programs, public works planning, building inspections, and other City services  
6 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided  
7 by private utility companies and other services to the area will not be affected by annexation. Street  
8 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation  
9 will be installed in the presently developed areas upon the request of the property owners and at their  
10 expense by means of special assessment districts. Such improvements will be extended into the  
11 undeveloped areas as development takes place and the need therefor arises, and will be located  
12 according to the needs of the area at that time. Such installations will also be made at the expense of  
13 the property owners, either by means of special assessment districts or as prerequisites to the approval  
14 of subdivision plats, building permits or other land use or development applications.

15 SECTION 4: The annexation of the described territory shall become effective on the  
16 11th day of July, 2003, and on that date the City will have the funds appropriated in sufficient amount  
17 to finance the extension into the described territory of police protection, fire protection, street  
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: The described territory, together with the inhabitants and property  
20 thereof, shall, from and after the 11th day of July, 2003, be subject to all debts, laws, ordinances and  
21 regulations in force in the City and shall be entitled to the same privileges and benefits as other parts  
22 of the City, and shall be subject to municipal taxes levied by the City.

23 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an  
24 accurate map or plat of the described territory and to record the map or plat, together with a certified  
25 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which  
26 recording shall be done prior to the 11th day of July, 2003.

27 SECTION 7: The described territory, which previously has been zoned R-E (County  
28 of Clark classification), is hereby classified as U (L) (City of Las Vegas classification), which is

1 deemed to be the City equivalent of the County classification.

2 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause of  
3 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid  
4 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or  
5 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the  
6 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,  
7 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,  
8 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,  
9 invalid or ineffective.

10 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,  
11 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,  
12 1983 Edition, in conflict herewith are hereby repealed.

13 PASSED, ADOPTED and APPROVED this 2 day of July, 2003.

14 APPROVED:

15  
16 By   
17 OSCAR B. GOODMAN, Mayor

18 ATTEST:

  
19 BARBARA JO RONEMUS, City Clerk

20 APPROVED AS TO FORM:

21 Val Steed 5-21-03  
22 Date

1 The above and foregoing ordinance was first proposed and read by title to the City Council on the  
2 4<sup>th</sup> day of June, 2003, and referred to a committee for recommendation; thereafter the committee  
3 reported favorably on said ordinance on the 2<sup>nd</sup> day of July, 2003, which was a regular meeting of  
4 said Council; that at said regular meeting, the proposed ordinance was read by title to the City  
5 Council as first read and adopted by the following vote:

6 VOTING "AYE": Mayor Goodman, Councilmembers Reese, Brown, Weekly, Mack and  
Moncrief

7 VOTING "NAY": None

8 EXCUSED: Councilwoman L. B. McDonald

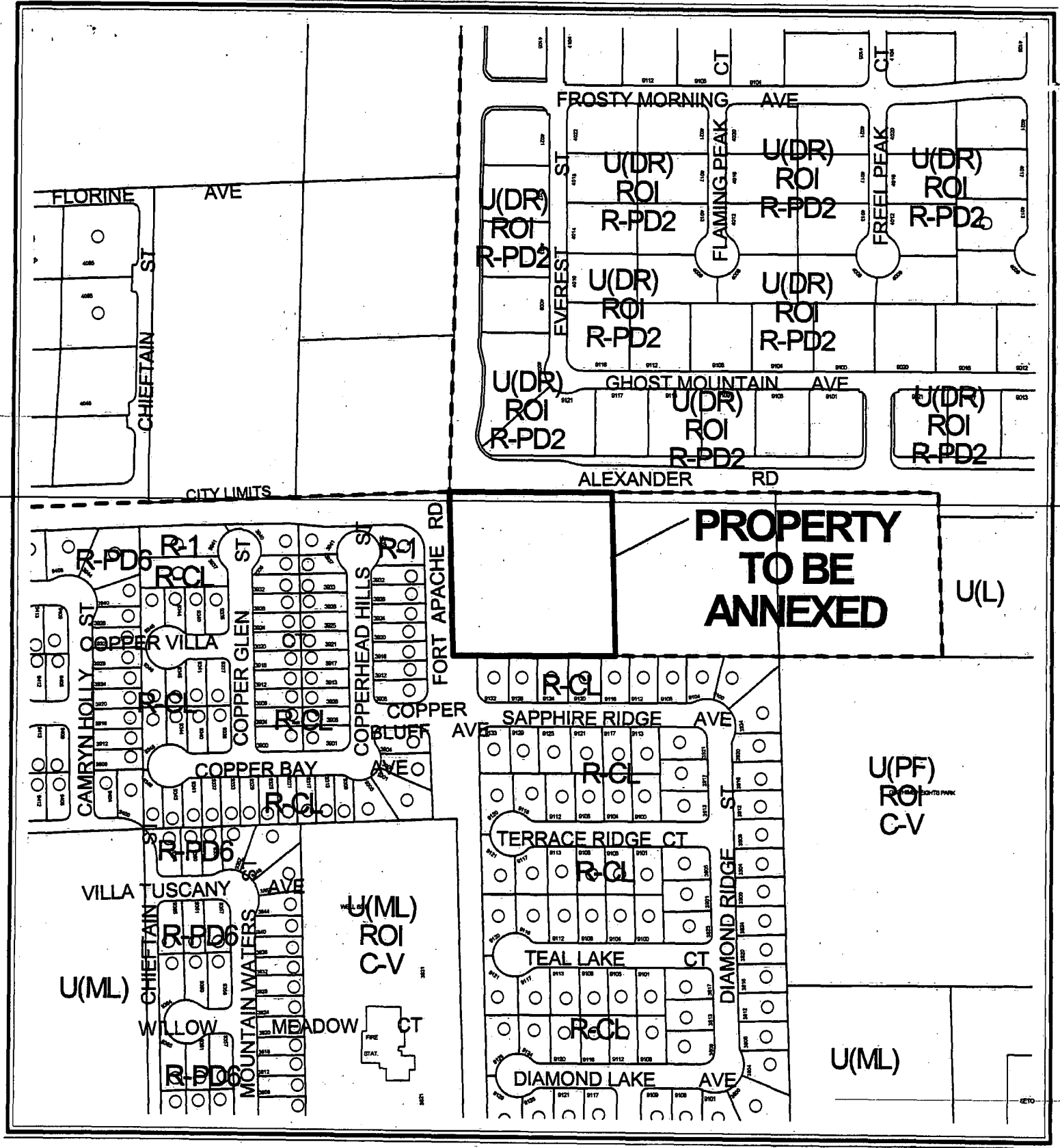
9 ABSTAINED: None

10 APPROVED:

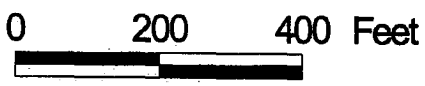
11   
12 \_\_\_\_\_  
OSCAR B. GOODMAN, Mayor

13 ATTEST:

14   
15 \_\_\_\_\_  
BARBARA JO RONEMUS, City Clerk



CASE: ANX-2016



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CITY CLERK

2003 JUN 26 P 1:10

AFFP DISTRICT COURT  
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
2819594

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/20/2003 to 06/20/2003, on the following days: JUNE 20, 2003

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 20

day of June 2003.

Mary B. Sheffield  
Notary Public

BILL NO. 2003-56

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-2016)

Sponsored by: Councilman Larry Brown.  
Summary: Annexes property described generally as located on the southeast corner of Fort Apache Road and Alexander Road.

At the City Council meeting of JUNE 4, 2003 BILL NO. 2003-56 WAS READ BY TITLE AND REFERRED TO A RECOMMENDING COMMITTEE

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.  
PUB: June 20, 2003  
LV Review-Journal

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CITY CLERK

2003 JUL 14 P 3:59

AFFP DISTRICT COURT  
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
2846397

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/05/2003 to 07/05/2003, on the following days: JULY 5, 2003

Signed: \_\_\_\_\_

*Donna Stark*

SUBSCRIBED AND SWORN BEFORE ME THIS THE \_\_\_\_\_

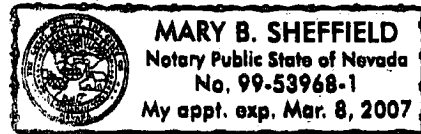
9

day of \_\_\_\_\_ 2003

*July*

*Mary B. Sheffield*

Notary Public



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The above and foregoing ordinance was first proposed and read by title to the City Council on the 4th day of June, 2003, and referred to a committee for recommendation; thereafter the committee reported favorably on said ordinance on the 2nd day of July 2003, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE":  
Mayor Goodman and Councilmembers Reese, Brown, Weekly, Mack, and Moncrief.  
VOTING "NAY":  
NONE  
EXCUSED:  
Councilwoman McDonald

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA. PUB: July 5, 2003 LV Review-Journal