

BILL NO. 2001-63

ORDINANCE NO. 5342

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0021-01(A))

Sponsored by:
Councilman Michael Mack

Summary: Annexes property described generally as located south of Lone Mountain Road, between Balsam Street and Rainbow Boulevard.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY ORDAIN

AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described real property:

Those portions of Government Lot 1 in the Northeast Quarter (NE 1/4) [erroneously described as the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4)] of Section 3, Township 20 South, Range 60 East, M.D.M., in the County of Clark, State of Nevada, being portions of BRIDLE PATH ESTATES, as shown by plat thereof on file in Book 6 of Plats, Page 99 of Clark County, Nevada Records, described as follows:

PARCEL 1

LOT NUMBER 21 in Block 2 and the half-widths of the adjoining Rights-of-Way as shown on said plat of BRIDLE PATH ESTATES, bounded as follows:

Bounded on the North by the North line of Government Lot 1 in said Section 3, being the North line of said BRIDLE PATH ESTATES, also being the centerline of LONE MOUNTAIN ROAD (50 feet wide as measured from the centerline thereof) as shown on said plat of BRIDLE PATH ESTATES; bounded on the South by a line that is parallel with and distant 10 feet Southerly from the South line of LOT NUMBER 21 in Block 2 of said BRIDLE PATH ESTATES; bounded on the East by the East line of said LOT NUMBER 21 in Block 2 and the Northerly and Southerly prolongation of said East line; and bounded on the West by the centerline of BALSAM STREET (30 feet wide, as measured from the centerline thereof).

EXCEPT THEREFROM, that portion of LONE MOUNTAIN ROAD (50 feet wide, as measured from the centerline thereof) as shown on said plat of BRIDLE PATH ESTATES, lying within that certain parcel of land as described by QUITCLAIM DEED to the STATE OF NEVADA, hereinafter referred to as the NDOT parcel, recorded December 7, 1994 in Book 941207 as Instrument Number 00787 of Clark County, Nevada Records, described as follows:

COMMENCING at the Northeast corner of Government Lot 1 in said Section 3; thence along the North line of said Government Lot 1, South 89°51'32" West



1 a distance of 563.28 feet to the TRUE POINT OF BEGINNING, being Northeast
2 corner of said NDOT parcel; thence along the East line of said NDOT parcel, South
3 00°08'28" East (S. 0°23'23" E., record) a distance of 50.00 feet to the Southeast
4 corner of said NDOT parcel; thence along the South line of the North 50.00 feet of said
5 Government Lot 1 and along the South line of said NDOT parcel, South 89°51'32"
6 West (S. 89°36'37" W., record) a distance of 203.49 feet to the Southwest corner of
said NDOT parcel; thence North 00°08'28" West (N. 0°23'23" W., record) a distance
of 50.00 feet to the North line of said Government Lot 1, being the Northwest corner
of said NDOT parcel; thence along the North line of said Government Lot 1 and along
the North line of said NDOT parcel, North 89°51'32" East (N. 89°36'37" E., record)
a distance of 203.49 feet to the TRUE POINT OF BEGINNING.

7 PARCEL 2

8 That portion of that certain East-West, BRIDLE PATH in Block 2, as shown on said
9 plat of BRIDLE PATH ESTATES, bounded as follows:

10 Bounded on the North by the South line of LOT NUMBER 22 in Block 2, of said
BRIDLE PATH ESTATES; bounded on the South by a line that is parallel with and
distant 10 feet Southerly from the South line of said LOT NUMBER 22 in Block 2;
11 bounded on the East by the Southerly prolongation of the East line of said LOT
NUMBER 22 in Block 2; and bounded on the West by the Southerly prolongation of
12 the West line of said LOT NUMBER 22 in Block 2.

13 PARCEL 3

14 LOT NUMBER 40 in Block 2 and the half-width of adjoining rights-of-way as shown
15 on said plat of BRIDLE PATH ESTATES, bounded as follows:

16 Bounded on the North by the South line of LOT NUMBER 23 in Block 2 and the
South line of LOT NUMBER 24 in Block 2 and the Easterly prolongation of the South
line of said LOT NUMBER 24 in Block 2; bounded on the South by the South line of
17 LOT NUMBER 40 in Block 2 and the Easterly prolongation of the South line of said
LOT NUMBER 40 in Block 2, and the Westerly prolongation of the South line of said
18 LOT NUMBER 40 in Block 2; bounded on the East by the East line of Government
Lot 1 in said Section 3, being the East line of said BRIDLE PATH ESTATES, also
19 being the centerline of RAINBOW BOULEVARD (50 feet wide as measured from the
centerline thereof) as shown on said plat of BRIDLE PATH ESTATES.
20

21 SECTION 2: The City Council hereby determines that the described territory meets
22 the requirements provided by law for annexation to the City for the following reasons:

- 23 A. The area to be annexed was contiguous to the City's boundaries at the time the
24 annexation proceedings were instituted;
- 25 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
26 contiguous to the City;
- 27 C. The territory proposed to be annexed is not included within the boundaries of
28 another incorporated city or within the boundaries of any unincorporated town

1 as those boundaries existed as of July 1, 1983;

2 D. The City is eligible to annex the area described in this report since the
3 landowners have signed a petition constituting one hundred percent (100%) of
4 the owners of record of individual lots or parcels of land within the annexation
5 area.

6 SECTION 3: The City will provide police protection through the Las Vegas
7 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
8 upon annexation. Garbage collection by the company franchised by the City will also be provided
9 immediately. The City sanitary sewer system will serve the proposed annexation area. Any
10 connection to or extension of this sewer line to serve the annexation area shall be at the expense of
11 the landowners. Other services, such as participation in the City's recreational programs, special
12 education classes and programs, public works planning, building inspections, and other City services
13 will also be available immediately. Utilities such as gas, electricity, telephone, and water are provided
14 by private utility companies and other services to the area will not be affected by annexation. Street
15 paving, curbs and gutters, sidewalks and street lights which are not in place at the time of annexation
16 will be installed in the presently developed areas upon the request of the property owners and at their
17 expense by means of special assessment districts. Such improvements will be extended into the
18 undeveloped areas as development takes place and the need therefor arises, and will be located
19 according to the needs of the area at that time. Such installations will also be made at the expense of
20 the property owners, either by means of special assessment districts or as prerequisites to the approval
21 of subdivision plats, building permits or other land use or development applications.

22 SECTION 4: The annexation of the described territory shall become effective on the
23 10th day of August, 2001, and on that date the City will have the funds appropriated in sufficient
24 amount to finance the extension into said described territory of police protection, fire protection, street
25 maintenance, street sweeping, and street lighting maintenance.

26 SECTION 5: The described territory, together with the inhabitants and property
27 thereof, shall, from and after the 10th day of August, 2001, be subject to all debts, laws, ordinances
28 and regulations in force in the City shall be entitled to the same privileges and benefits as other parts

1 of the City, and shall be subject to municipal taxes levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
3 accurate map or plat of the described territory and to record the map or plat, together with a certified
4 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
5 recording shall be done prior to the 10th day of August, 2001.

6 SECTION 7: The described territory, which previously has been zoned R-E (County
7 of Clark classification), is hereby classified as U (PR) (City of Las Vegas classification), which is
8 deemed to be the City equivalent of the County classification.

9 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
10 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
11 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
12 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
13 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
14 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
15 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
16 invalid or ineffective.

17 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

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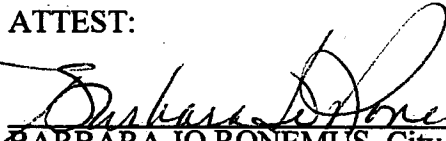
1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 1st day of August, 2001.

4 APPROVED:

5 
6 OSCAR B. GOODMAN, Mayor

7 ATTEST:

8 
9 BARBARA JO RONEMUS, City Clerk

10 APPROVED AS TO FORM:

11 Val Steed 6-21-01
12 Date

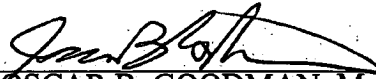
1 The above and foregoing ordinance was first proposed and read by title to the City Council on
2 the 5thst day of July, 2001, and referred to the following committee composed of
3 Councilmembers Weekly and L. B. McDonald for recommendation; thereafter the said
4 committee reported favorably on said ordinance on the 1st day of August, 2001, which was a
5 regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by
6 title to the City Council as first introduced and adopted by the following vote:

7 VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B.
8 McDonald, Weekly and Mack

9 VOTING "NAY": None

10 ABSENT: Councilman Brown

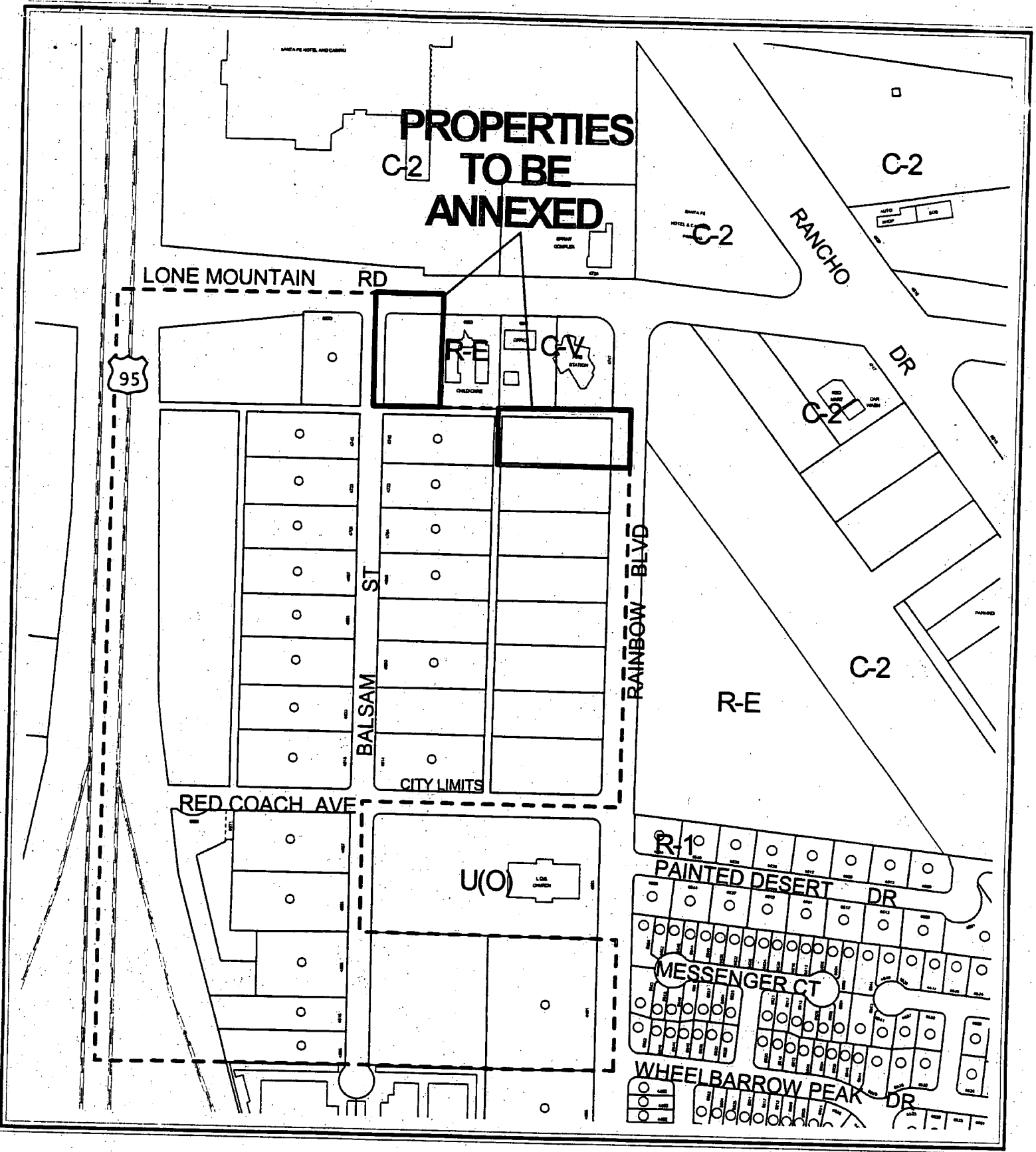
11 APPROVED:

12 
13 OSCAR B. GOODMAN, Mayor

14 ATTEST:

15 
16 BARBARA JO RONEMUS, City Clerk
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**PROPERTIES
TO BE
ANNEXED**



CASE: A-0021-01(A)

0 300 600 Feet



RECEIVED
CITY CLERK

2001 JUL 30 A 11:23

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1812848

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/21/01 to 07/21/2001, on the following days: JULY 21, 2001

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

24

day of _____ 2001

July

Mary B. Sheffield

Notary Public

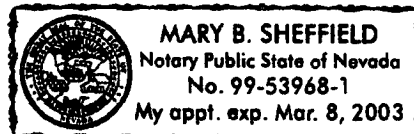
BILL NO. 2001-63

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0021-01(A))

Sponsored by: Councilman Michael Mack Summary: Annexes property described generally as located south of Lone Mountain Road, between Balsam Street and Rainbow Boulevard.

At a City Council meeting July 5, 2001
BILL NO. 2001-63 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE:
Councilmembers: Weekly and L. B. McDonald

COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, CITY HALL, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: July 21, 2001
LV Review-Journal



RECEIVED
CITY CLERK

2001 AUG 13 A 10: 25

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

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LV CITY CLERK
1834401

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/04/01 to 08/04/2001, on the following days: AUGUST 4, 2001

BILL NO. 2001-63
ORDINANCE NO. 5342

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0021-01(A))

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The above and foregoing ordinance was first proposed and read by title to the City Council on the 5TH day of July, 2001, and referred to the following committee composed of Councilmembers Weekly and L. B. McDonald for recommendation; thereafter the said committee reported favorably on said ordinance on the 1st day of August, 2001, which was a regular meeting of said City Council; and that at said regular meeting the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B. McDonald, Weekly and Mack
VOTING "NAY": NONE
EXCLUDED: Councilman Brown

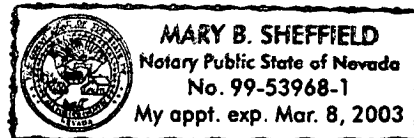
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 1ST FLOOR, 400 STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: August 4, 2001
LV Review-Journal

Signed: Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE 6

day of August 2001

Mary B. Sheffield
Notary Public



APN: 138-03-510-003 and 007

BILL NO. 2001-63

(7)

ORDINANCE NO. 5342

AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (A-0021-01(A))

Sponsored by:
Councilman Michael Mack

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as located south of Lone Mountain Road,
between Balsam Street and Rainbow Boulevard.

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AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby
extended to annex, include, and make a part of the City of Las Vegas, Nevada, the following described
real property:

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PARCEL 1

LOT NUMBER 21 in Block 2 and the half-widths of the adjoining Rights-of-Way as shown on said plat of BRIDLE PATH ESTATES, bounded as follows:

Bounded on the North by the North line of Government Lot 1 in said Section 3, being the North line of said BRIDLE PATH ESTATES, also being the centerline of LONE MOUNTAIN ROAD (50 feet wide as measured from the centerline thereof) as shown on said plat of BRIDLE PATH ESTATES; bounded on the South by a line that is parallel with and distant 10 feet Southerly from the South line of LOT NUMBER 21 in Block 2 of said BRIDLE PATH ESTATES; bounded on the East by the East line of said LOT NUMBER 21 in Block 2 and the Northerly and Southerly prolongation of said East line; and bounded on the West by the centerline of BALSAM STREET (30 feet wide, as measured from the centerline thereof).

EXCEPT THEREFROM, that portion of LONE MOUNTAIN ROAD (50 feet wide, as measured from the centerline thereof) as shown on said plat of BRIDLE PATH ESTATES, lying within that certain parcel of land as described by QUITCLAIM DEED to the STATE OF NEVADA, hereinafter referred to as the NDOT parcel, recorded December 7, 1994 in Book 941207 as Instrument Number 00787 of Clark County, Nevada Records, described as follows:

COMMENCING at the Northeast corner of Government Lot 1 in said Section 3; thence along the North line of said Government Lot 1, South 89°51'32" West

CERTIFIED AS A TRUE COPY

Deborah K. Brundage
CITY CLERK, CITY OF LAS VEGAS
NEVADA

Chief Deputy
(copy - 8/6/2001)

1 a distance of 563.28 feet to the TRUE POINT OF BEGINNING, being Northeast
2 corner of said NDOT parcel; thence along the East line of said NDOT parcel, South
3 00°08'28" East (S. 0°23'23" E., record) a distance of 50.00 feet to the Southeast
4 corner of said NDOT parcel; thence along the South line of the North 50.00 feet of said
5 Government Lot 1 and along the South line of said NDOT parcel, South 89°51'32"
6 West (S. 89°36'37" W., record) a distance of 203.49 feet to the Southwest corner of
7 said NDOT parcel; thence North 00°08'28" West (N. 0°23'23" W., record) a distance
8 of 50.00 feet to the North line of said Government Lot 1, being the Northwest corner
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10 the North line of said NDOT parcel, North 89°51'32" East (N. 89°36'37" E., record)
11 a distance of 203.49 feet to the TRUE POINT OF BEGINNING.

12
13 **PARCEL 2**

14 That portion of that certain East-West, BRIDLE PATH in Block 2, as shown on said
15 plat of BRIDLE PATH ESTATES, bounded as follows:

16 Bounded on the North by the South line of LOT NUMBER 22 in Block 2, of said
17 BRIDLE PATH ESTATES; bounded on the South by a line that is parallel with and
18 distant 10 feet Southerly from the South line of said LOT NUMBER 22 in Block 2;
19 bounded on the East by the Southerly prolongation of the East line of said LOT
20 NUMBER 22 in Block 2; and bounded on the West by the Southerly prolongation of
21 the West line of said LOT NUMBER 22 in Block 2.

22 **PARCEL 3**

23 LOT NUMBER 40 in Block 2 and the half-width of adjoining rights-of-way as shown
24 on said plat of BRIDLE PATH ESTATES, bounded as follows:

25 Bounded on the North by the South line of LOT NUMBER 23 in Block 2 and the
26 South line of LOT NUMBER 24 in Block 2 and the Easterly prolongation of the South
27 line of said LOT NUMBER 24 in Block 2; bounded on the South by the South line of
28 LOT NUMBER 40 in Block 2 and the Easterly prolongation of the South line of said
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Lot 1 in said Section 3, being the East line of said BRIDLE PATH ESTATES, also
being the centerline of RAINBOW BOULEVARD (50 feet wide as measured from the
centerline thereof) as shown on said plat of BRIDLE PATH ESTATES.

29 **SECTION 2:** The City Council hereby determines that the described territory meets
30 the requirements provided by law for annexation to the City for the following reasons:

- 31 A. The area to be annexed was contiguous to the City's boundaries at the time the
32 annexation proceedings were instituted;
- 33 B. More than one-eighth (1/8) of the aggregate external boundaries of the area are
34 contiguous to the City;
- 35 C. The territory proposed to be annexed is not included within the boundaries of
36 another incorporated city or within the boundaries of any unincorporated town

1 as those boundaries existed as of July 1, 1983;

- 2 D. The City is eligible to annex the area described in this report since the
3 landowners have signed a petition constituting one hundred percent (100%) of
4 the owners of record of individual lots or parcels of land within the annexation
5 area.

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7 Metropolitan Police Department, fire protection, street maintenance, and library services immediately
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19 according to the needs of the area at that time. Such installations will also be made at the expense of
20 the property owners, either by means of special assessment districts or as prerequisites to the approval
21 of subdivision plats, building permits or other land use or development applications.

22 SECTION 4: The annexation of the described territory shall become effective on the
23 10th day of August, 2001, and on that date the City will have the funds appropriated in sufficient
24 amount to finance the extension into said described territory of police protection, fire protection, street
25 maintenance, street sweeping, and street lighting maintenance.

26 SECTION 5: The described territory, together with the inhabitants and property
27 thereof, shall, from and after the 10th day of August, 2001, be subject to all debts, laws, ordinances
28 and regulations in force in the City shall be entitled to the same privileges and benefits as other parts

1 of the City, and shall be subject to municipal taxes levied by the City.

2 SECTION 6: The City Engineer is hereby instructed to cause to be prepared an
3 accurate map or plat of the described territory and to record the map or plat, together with a certified
4 copy of this ordinance, in the office of the County Recorder of Clark County, Nevada, which
5 recording shall be done prior to the 10th day of August, 2001.

6 SECTION 7: The described territory, which previously has been zoned R-E (County
7 of Clark classification), is hereby classified as U (PR) (City of Las Vegas classification), which is
8 deemed to be the City equivalent of the County classification.

9 SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or
10 phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid
11 or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or
12 effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the
13 City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision,
14 paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections,
15 subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional,
16 invalid or ineffective.

17 SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases,

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ORIGINAL

1 sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 1st day of August, 2001.

4 APPROVED:

5 
6 OSCAR B. GOODMAN, Mayor



7 ATTEST:

8 
9 BARBARA JO RONEMUS, City Clerk

10 APPROVED AS TO FORM:

11 Val Steed 6-21-01
12 Date

ORIGINAL

20010808
02096

The above and foregoing ordinance was first proposed and read by title to the City Council on the 5thst day of July, 2001, and referred to the following committee composed of Councilmembers Weekly and L. B. McDonald for recommendation; thereafter the said committee reported favorably on said ordinance on the 1st day of August, 2001, which was a regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:

VOTING "AYE": Mayor Goodman and Councilmembers Reese, M. McDonald, L.B.
McDonald, Weekly and Mack

VOTING "NAY": None

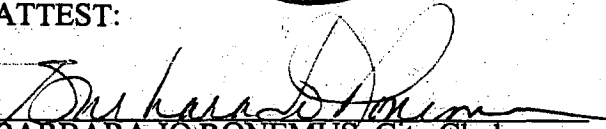
ABSENT: Councilman Brown



APPROVED:


OSCAR B. GOODMAN, Mayor

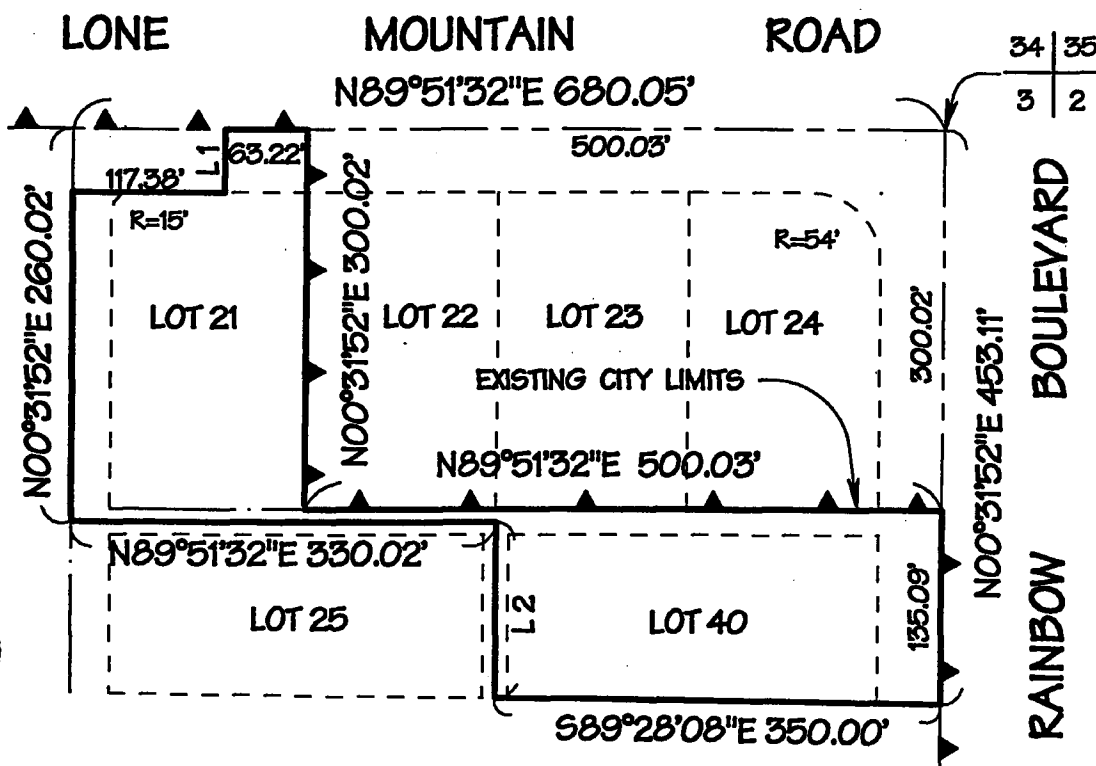
ATTEST:


BARBARA JO RONEMUS, City Clerk

WHEN RECORDED PLEASE MAIL TO:
ROBERT S. GENZER, DIRECTOR
Planning and Development Department
731 South Fourth Street
Las Vegas, Nevada 89101

PORTION OF GOVERNMENT LOT 1, NE 1/4, SEC 3,
T.20S., R.60E., M.D.M.,

ORIGINAL



BLOCK 2, BRIDLE PATH ESTATES

L1 = N 00°08'28" W 50.00'

L2 = S 00°31'52" W 138.98'

A-0021-01(A)

ANNEXED TO THE CITY OF LAS VEGAS
UNDER ORDINANCE NO. 5342

THE MAP WAS PREPARED FROM THE
EXISTING INFORMATION AS SHOWN ON
BOOK 6 OF PLATS, PAGE 99 OF CLARK
COUNTY, NEVADA RECORDS, NO
RESPONSIBILITY IS ASSUMED FOR THE
CORRECTNESS OF THE INFORMATION
SHOWN HEREON.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

LAS VEGAS CITY

08-08-2001 14:44 DEN 7

BOOK: 20010808 INST: 02096

FEE: 13.00 RPTT:

.00