

Summary - An ordinance authorizing the issuance of registered interim warrants in connection with the City of Las Vegas, Nevada Special Improvement District No. 1470 (Buffalo/Craig), the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) and the City of Las Vegas, Nevada, Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) and providing other matters relating thereto.

BILL NO. 2000-25
ORDINANCE NO. 5215

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1470 (BUFFALO/CRAIG), THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY) AND THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1472 - DURANGO DRIVE (LONE MOUNTAIN ROAD TO TROPICAL PARKWAY), AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION INTERIM WARRANTS FOR THE PAYMENT OF THE COSTS AND EXPENSES WITHIN SUCH DISTRICTS; PROVIDING OTHER MATTERS RELATING THERETO; AND PROVIDING THE EFFECTIVE DATE HEREOF.

WHEREAS, the City Council (the "Council") of the City of Las Vegas (the "City"), Nevada, pursuant to ordinances (the "District Ordinances"), created the City of Las Vegas, Nevada Special Improvement District No. 1470 (Buffalo/Craig) ("District 1470"), the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) ("District 1471") and the City of Las Vegas, Nevada, Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) ("District 1472" and collectively with District 1470 and 1471, the "Districts") and ordered the acquisition of street, sanitary sewer and water projects for the Districts (the "Projects"); and

WHEREAS, the Districts have been created by the District Ordinances in accordance with Chapter 271 of Nevada Revised Statutes ("NRS"), i.e., the Consolidated Local Improvement Law (the "Project Act"); and

WHEREAS, the Council has authorized the proper officers of the City to advertise for a construction contract for the Projects on behalf of said City and Districts; and

WHEREAS, the City has in addition, in the manner provided by law, incurred obligations in connection with the Districts; and

WHEREAS, § 271.355, NRS, provides that the Council may issue interim warrants for the purpose of paying any contractor or otherwise defraying any costs of the Projects as the same become due from time to time until moneys are available therefor from the levy and collection of assessments to the benefited lots, tracts and parcels of land (and any issuance of bonds), and that such interim warrants may be general obligation interim warrants to which the full faith and credit of

the City is pledged, subject to the limitations set forth in NRS 361.453 and section 2 of article 10 of the Nevada constitution, and shall be issued in such manner, in such form, with such recitals, terms, covenants and conditions and with such other details as may be provided by the Council by ordinance; and

WHEREAS, the Council now desires to issue general obligation interim warrants for the purpose of paying such a contractor (herein the "Contractor") and otherwise defraying the costs and expenses of the Projects until moneys are available from the levy and collection of assessments or the issuance of any special assessment bonds; and

WHEREAS, the Council has determined and does hereby determine to issue interim warrants (the "Warrants") in one or more series in connection with the Districts, upon estimates of the City Engineer (herein the "Engineer") to provide funds to pay the Contractor or other proper persons, which Warrants, together with the interest thereon, shall be general obligations of the City to which the full faith and credit of the City shall be pledged, subject to the limitations set forth in NRS 361.453 and section 2 of article 10 of the Nevada constitution; and

WHEREAS, the Council intends to pay the Warrants from special assessments to be levied to pay a portion of the cost of the Projects in the Districts and from the proceeds of special assessment bonds to be hereafter sold and delivered; and

WHEREAS, after notice inviting bids for their purchase, the City Finance Director, as the chief financial officer of the City, or the City Manager, as the chief administrative officer of the City, is hereby authorized to receive and publicly open bids and sell the Warrants to the best bidder therefor (the "Purchaser") and the City Finance Director or the City Manager is hereby authorized to accept a binding bid for the Warrants, the Warrants to bear interest at the rates per annum provided in the purchase proposal submitted by the Purchaser (the "Purchase Proposal"), such rates not to exceed 3 percent over the Index of Twenty Bonds most recently published in The Bond Buyer prior to the time bids were received for the Warrants, at a price equal to the principal amount thereof plus accrued interest to the date of delivery of the Warrants, plus a premium or less a discount not to exceed 9 percent of the principal amount of the Warrants, all as specified by the City Finance Director or the City Manager in a certificate dated on or before the date of delivery of the Warrants (the "Certificate of the Finance Director").

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES ORDAIN:

Section 1. This ordinance shall be known as, and may be cited by, the short title "Special Assessment Districts No. 1470, 1471 and 1472 Interim Warrant Ordinance" (herein the "Ordinance").

Section 2. For the purpose of providing for the payment to the Contractor or other proper person of the costs and expenses of the improvements and for the purpose of defraying the other costs (incidental or otherwise) heretofore incurred or to be incurred in the Districts, there shall be issued, and the Council hereby authorizes the issuance (pursuant to NRS § 271.355), the fully registered "City of Las Vegas, Nevada, Special Improvement Districts No. 1470, 1471 and 1472, General Obligation Interim Warrants, Series 2000" in an aggregate principal amount specified in the Certificate of the Finance Director (not to exceed \$394,826 for District 1470, \$1,008,294.27 for District 1471 and \$194,522.38 for District 1472), which shall not exceed the Engineer's present estimate of construction costs and incidental costs to be assessed in the Districts. The Warrants shall

bear interest at the rates specified in the Certificate of the Finance Director, which shall not exceed by more than 3% the "Index of Twenty Bonds" most recently published before bids are received or a negotiated offer to purchase the Warrants is accepted from the date of their issuance until their respective maturities, and shall mature on the dates specified in the Certificate of the Finance Director not to exceed 5 years from the respective dates of the issuance thereof; provided, however, that such Warrants may be paid at any time upon call by the City (such date of payment to be selected solely at the City's option). The Warrants shall bear interest from the dates of issuance and interest shall be payable quarterly commencing on the first day of the month which is at least 3 full calendar months from the date of issuance thereof but no greater than 4 full calendar months thereafter and on the first day of the month every three full calendar months thereafter; provided that those Warrants which are reissued upon transfer, exchange or other replacement shall bear interest at the rates set forth in the Certificate of the Finance Director from the most recent interest payment date to which interest has been paid or duly provided for, or if no interest has been paid, from the date of the Warrants. Both principal and interest shall be payable solely to the registered owner thereof in lawful money of the United States of America, without deduction for exchange or collection charges, at the office of the City Treasurer in Las Vegas, Nevada or a paying agent designated in the Certificate of the Finance Director upon the request of the Purchaser upon maturity. If upon presentation at maturity or on call by the City, payment of any of the Warrants is not made as therein provided, interest thereon shall continue at the same rate stated therein until the principal thereof is paid in full.

Section 3. Each Warrant shall be fully registered in the name of the owner for the payment of both principal and interest in the office of the City Treasurer and any transfer thereof must likewise be registered in said office. The City Treasurer or a registrar designated in the Certificate of the Finance Director upon the request of the Purchaser, is hereby appointed Registrar and shall maintain records in the office of the City Treasurer showing at all times what Warrants are registered as to both principal and interest, and the name and address of the owner thereof. The City Treasurer shall register or permit to be transferred any Warrant presented for such purpose subject to such reasonable regulations as the City Treasurer may prescribe. The registrar, shall note such registration on his registration records and on the registration panel on the back of the Warrant showing that each Warrant is registered as to both principal and interest. The City and its officers may treat the person in whose name any Warrant is registered as the absolute owner, whether or not such Warrant shall be overdue. All payments made as provided in this Ordinance shall be valid and effectual to discharge the liability upon any Warrants to the extent of the amounts so paid.

Section 4. The Warrants are subject to redemption as set forth in the Certificate of the Finance Director. The Warrants, together with the interest due thereon from the date of issue until paid, shall be redeemed and retired in regular numerical order from any legally available City funds, and the full faith and credit of the City is pledged to such payment, subject to the limitations set forth in NRS 361.453 and section 2 of article 10 of the Nevada constitution.

Section 5. The payment of the Warrants is not secured by an encumbrance, mortgage or other pledge of property of the City, except for the assessments, the general fund and general tax proceeds pledged for the payment of the Warrants. No property of the City, subject to such exceptions, shall be liable to be forfeited or taken in payment of the Warrants.

Section 6. No recourse shall be had for the payment of the principal of and interest on the Warrants or for any claim based thereon or otherwise upon this Ordinance authorizing their issuance or any other instrument relating thereto, against any individual member of the City or any officer or other agent of the City, past, present or future, either directly or indirectly through the City or otherwise, whether by virtue of any constitution, statute or rule of law, or by the enforcement of any penalty or otherwise, all such liability, if any, being by the acceptance of the Warrants and as a part of the consideration of their issuance specially waived and released.

Section 7. The Finance Director is authorized to sell the Warrants and sign a binding contract therefor with the Purchaser pursuant to the terms set forth herein and in the Certificate of the Finance Director. All action heretofore taken by the Council and the officers and employees of the City directed toward the Projects and toward the issuance, sale and delivery of the Warrants is ratified, approved and confirmed including, without limitation, if deemed necessary by the Finance Director, the Official Notice of Sale, and the distribution of the Preliminary and Final Official Statements for the Bonds. If deemed necessary by the Finance Director, the distribution and use of a Preliminary Official Statement for the Warrants is hereby authorized; the distribution, use of and execution of the Final Official Statement for the Warrants in substantially the form of the Preliminary Official Statement, with such amendments, additions and deletions as are consistent with the facts and not inconsistent herewith as may be approved by the Finance Director, is hereby authorized. The Finance Director is authorized to deem the Preliminary Official Statement to be "final" for the purposes of Rule 15c2-12 of the United States Securities Exchange Commission.

Section 8. Each Warrant shall be issued pursuant to the laws of the State, and shall be fully registered in the name of the owner thereof, and each Warrant issued to the Purchaser or to any other proper person, together with all other Warrants theretofore issued to said Purchaser or person in connection with the District, shall not exceed the estimates of the Engineer of the costs to be assessed in the District, made on or before the date of issuing each of the Warrants.

Section 9. The Warrants shall be executed as follows:

A. Filings with Secretary of State. Pursuant to the Project Act, and to the act cited as the Uniform Facsimile Signatures of Public Officials Act, cited as chapter 351 of NRS, and prior to the execution of any Warrants, the Mayor of the City Council of the City, the City Clerk and the City Treasurer shall each file with the Secretary of State of the State of Nevada his or her manual signature certified by him or her under oath.

B. Manner of Execution. Each Warrant shall be approved, signed and executed in the name of and on behalf of the City with the manual or facsimile of the signature of the Mayor shall be countersigned and executed with the manual or facsimile of the signatures of the City Treasurer and shall be authenticated with the manual or facsimile impression of the official seal of the City; and shall be signed, executed, and attested with such a manual or facsimile signature of the City Clerk.

C. Authentication. No Warrant shall be valid or obligatory for any purpose unless the certificate of authentication thereon, substantially in the form hereinafter provided has been duly manually executed by the Registrar. The Registrar's certificate of authentication shall be deemed to have been duly executed by it if manually signed by an authorized officer or employee of the Registrar, but it

shall not be necessary that the same officer or employee sign the certificate of authentication on all of the Warrants issued hereunder. By authenticating any of the Warrants delivered pursuant to the Ordinance, the Registrar shall be deemed to have assented to all of the provisions of this Ordinance.

Section 10. The Warrants bearing the signatures of the officers in office at the time of the signing thereof shall be the valid and binding obligations of the City, notwithstanding that before the delivery thereof and the payment therefor any or all of the persons whose signatures appear thereon shall have ceased to fill their respective offices. Each the Mayor, the City Treasurer and City Clerk, at the time of the execution of the Warrants and of a signature certificate pertaining thereto by the Mayor, the Treasurer and the City Clerk, respectively, may adopt as and for his or her own facsimile signature the facsimile signature of his or her predecessor in office if such facsimile signature appears upon any of the Warrants.

Section 11. Pursuant to NRS § 271.505, each Warrant shall recite that it is issued under the authority of the Project Act, which recital shall conclusively impart full compliance with the provisions of the Project Act and all such Warrants containing such recital shall be incontestable for any cause whatsoever after their delivery for value.

Section 12. Pursuant to § 271.520, the Warrants, their transfer, and the income therefrom shall forever be and remain free and exempt from taxation by the State or any subdivision thereof, except for the tax on estates imposed pursuant to chapter 375A of NRS and the tax on generation-skipping transfers imposed pursuant to chapter 375B of NRS.

Section 13. After such registration of the Warrants by the registrar and after their execution and authentication and other provisions herein supplemental thereto, the Treasurer shall cause the Warrants to be delivered to the Purchaser thereof, upon payment being made therefor on the terms of the sale of the Warrants.

Section 14. Subject to the provisions of this Ordinance, each Warrant shall be in substantially the following form with such omissions, insertions, endorsements, and variations as to any recitals of fact or other provisions as may be required by the circumstances, be required or permitted by this Ordinance, or be consistent with this Ordinance and necessary or appropriate to conform to the rules and requirements of any governmental authority or any usage or requirement of law with respect thereto:

(Form of Interim Warrant)

Transfer of This Warrant Other Than By Registration is not Effective

**CITY OF LAS VEGAS, NEVADA
SPECIAL ASSESSMENT DISTRICTS NO. 1470, 1471 AND 1472
GENERAL OBLIGATION INTERIM WARRANT
SERIES 2000**

NO. _____

\$ _____

Interest Rate
____ % per annum

Maturity Date
____ 1, ____

Dated As Of
____, 2000

CUSIP

REGISTERED OWNER:

PRINCIPAL AMOUNT:

DOLLARS

The City of Las Vegas in the County of Clark and in the State of Nevada (the "City" the "County," and the "State", respectively), for value received hereby acknowledges itself to be indebted and promises to pay to the Registered Owner specified above the Principal Amount specified above, on the Maturity Date specified above (unless called for earlier redemption), and to pay interest thereon on the Maturity Date specified above at the Interest Rate per annum specified above, until the principal sum is paid or payment has been provided therefor. This interim warrant will bear interest from the date hereof. The principal of and redemption premium, if any, on this interim warrant are payable to the Registered Owner hereof upon presentation and surrender hereof at the principal office of the City's paying agent for the interim warrants or any successor (the "Paying Agent"), presently the Treasurer of the City of Las Vegas, Nevada, which is also now acting as the City's registrar for the interim warrants (the "Registrar") by the Paying Agent. Interest on this interim warrant will be paid quarterly on _____ 1, _____ 1, _____ 1 and _____ 1 commencing on _____ 1, 20__ and on the Maturity Date (or, if such date is not a business day, on the next succeeding business day), by check or draft mailed to the person in whose name this interim warrant is registered (the "Registered Owner") in the registration records of the City maintained by the Registrar. All payments of the principal of, interest on and redemption premiums, if any, due in connection with this interim warrant (the "Warrant Requirements") shall be made in lawful money of the United States of America without deduction for the services of the Paying Agent, as provided in the City's ordinance adopted and approved on May __, 2000 authorizing the issuance of the interim warrants (the "Ordinance") and the Certificate of the Director of Finance pertaining thereto (the "Certificate").

This fully registered interim warrant and the interest thereon is a general obligation of the City for the payment of which the City Council (the "Council") of the City has pledged the City's full faith and credit, subject to the limitations set forth in NRS 361.453 and section 2 of article 10 of the Nevada constitution. The City intends to pay the principal of and interest on this interim warrant

from special assessments to be hereafter levied to pay the cost of the street, sanitary sewer and water improvements in the City of Las Vegas, Nevada Special Improvement District No. 1470 (Buffalo/Craig), the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) and the City of Las Vegas, Nevada, Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) (collectively, the "Districts") and the proceeds of the special assessment bonds of the Districts to be hereafter sold and delivered, as provided by NRS § 271.355.

This interim warrant is issued pursuant to the laws of the State and City, and this interim warrant, together with all other interim warrants heretofore issued in connection with the Districts, does not exceed the estimate of the City Engineer of the costs to be assessed in the Districts, made on or before the date of the issuance of this interim warrant.

This interim warrant is fully registered in the name of the owner for the payment of both principal and interest in the office of the City Treasurer and any transfer thereof must likewise be registered in said office and may be transferred by registered assignment only and noted on the back hereof. This interim warrant must be registered only as to both principal and interest.

This fully registered interim warrant is issued by the City for the purpose of paying for a portion of the costs of certain street, sanitary sewer and water improvements in the Districts under the authority of and in full conformity with the provisions of Chapter 271, Nevada Revised Statutes.

It is hereby certified, recited and warranted that all of the requirements of law have been fully complied with by the proper officers of the City in the issuance of this interim warrant.

IN WITNESS WHEREOF, the City has caused this interim warrant to be signed and executed in its name and upon its behalf with the manual or facsimile signature of the Mayor, to be countersigned and executed with the manual or facsimile signature of the City Treasurer and has caused a manual impression or a facsimile of the seal of the City to be affixed hereon; and has caused this interim warrant to be signed, executed and attested with the manual or facsimile signature of the City Clerk, all as of the date written above.

CITY OF LAS VEGAS, NEVADA

(Manual or Facsimile Signature)

Mayor

Las Vegas, Nevada

Countersigned:

(Manual or Facsimile Signature)

City Treasurer

(Manual or Facsimile Seal)

Attest:

(Manual or Facsimile Signature)

City Clerk

(End of Form of Interim Warrant)

(Form of Certificate of Authentication)

Date of authentication
and registration: _____

This is one of the interim warrants described in the within-mentioned Ordinance, and this interim warrant has been duly registered on the registration records kept by the undersigned as Registrar for such interim warrants.

CITY OF LAS VEGAS, NEVADA,
CITY TREASURER
as Registrar

By: (Manual Signature)
Authorized Officer

(End of Form of Certificate of Authentication)

(Form of Prepayment Panel)

The following installments of principal (or portions thereof) of this interim warrant have been prepaid by the City, in accordance with the terms of the Ordinance authorizing the issuance of this interim warrant.

<u>Date of Prepayment</u>	<u>Principal</u>	<u>Signature of Paying Agent</u>

(End of Form of Prepayment Panel)

(Form of Assignment)

For value received, the undersigned hereby sells, assigns and transfer unto _____ the within interim warrant and hereby irrevocably constitutes and appoints _____ attorney, to transfer the same on the books kept for registration of the within interim warrant, with full power of substitution in the premises.

Dated: _____

Signature Guaranteed:

Name and address of transferee:

Social Security or other tax
identification number of
transferee:

NOTE: The signature to this Assignment must correspond with the name as written on the face of the within interim warrant in every particular, without alteration or enlargement or any change whatsoever. Signature(s) must be guaranteed by an eligible guarantor institution as defined in 17 CFR § 240.17Ad-15(a)(2).

(End of Form of Assignment)

Section 15. Upon the issuance of the Warrants, the Treasurer shall cause the proceeds of the Warrants to be applied as follows:

A. First, the proceeds, if any, received from the sale of the Warrants as accrued interest on the Warrants, if not needed to defray the cost of the Projects, shall be deposited into a special fund hereby created to be held by the City and designated as the "City of Las Vegas, Nevada, Special Improvement Districts No. 1470, 1471 and 1472 Warrant Fund" (the "Warrant Fund"). The moneys credited to the Warrant Fund shall be used to pay the principal of and interest on the Warrants, when due.

B. The balance of the proceeds received from the sale of the Warrants shall be deposited into a special account hereby created, to be held by the City and designated as the "City of Las Vegas, Nevada, Special Improvement Districts No. 1470, 1471 and 1472 Construction Account" (the "Construction Account"). Moneys in the Construction Account shall be used solely to defray wholly or in part the cost of the Projects including, without limitation, all costs of issuing the Warrants, and the costs of rebates to the United States under § 148 of the Internal Revenue Code of 1986, as amended to the date of delivery of the Warrants (the "Tax Code"), which the Council hereby determines are necessary and desirable and pertain to the Projects. After the Projects are complete and after all expenses have been paid or adequate provision therefor is made, any unexpended balance of Warrant proceeds (or, unless otherwise required by law, any other moneys) remaining in the Construction Account shall be deposited into the Warrant Fund to be used to pay the principal of and interest on the Warrants.

Section 16. All action, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Ordinance) concerning the Districts, including, but not limited to, the performance of all prerequisites to the creation of the Districts, the acquisition of the Projects, the specially benefited property therein, the sale and issuance of the Warrants, and the levy of assessments for that purpose be, and the same hereby are, ratified, approved, and confirmed.

Section 17. The City covenants for the benefit of the owners of the Warrants that it will not take any action or omit to take any action with respect to the Warrants, the proceeds thereof, any other funds of the City or any project financed with the proceeds of the Warrants, if such action or omission (i) would cause the interest on the Warrants to lose its exclusion from gross income for federal income tax purposes under Section 103 of the Tax Code or (ii) would cause interest on the Warrants to lose its exclusion from alternative minimum taxable income as defined in Section 55(b)(2) of the Tax Code except to the extent such interest is required to be included in the adjusted current earnings adjustment applicable to corporations under Section 56 of the Tax Code in calculating corporate alternative minimum taxable income. The foregoing covenant shall remain in full force and effect notwithstanding the payment in full or defeasance of the Warrants until the date on which all obligations of the City in fulfilling the above covenant under the Tax Code have been met.

Section 18. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance, including, without limiting the generality of the foregoing, the preparation of the Warrants and other items necessary or desirable for the completion of the levying of the assessments for the District and the issuance of the Warrants therefor.

Section 19. All ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 20. When first proposed, this Ordinance must be read to the Council by title, after which an adequate number of copies of this Ordinance must be deposited with the City Clerk for public examination and distribution. Notice of the deposit must be published once in a newspaper published and having general circulation in the City at least 10 days before the adoption of the Ordinance, such publication to be in substantially the following form:

(Form of Publication of Notice of Deposit of an Ordinance)

BILL NO.

ORDINANCE NO.

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1470 (BUFFALO/CRAIG), THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY) AND THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1472 - DURANGO DRIVE (LONE MOUNTAIN ROAD TO TROPICAL PARKWAY), AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION INTERIM WARRANTS FOR THE PAYMENT OF THE COSTS AND EXPENSES WITHIN SUCH DISTRICTS; PROVIDING OTHER MATTERS RELATING THERETO; AND PROVIDING THE EFFECTIVE DATE HEREOF.

PUBLIC NOTICE IS HEREBY GIVEN, and that an adequate number of typewritten copies of the above-numbered and entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, and that such Ordinance was proposed on April 5, 2000, and will be considered for adoption at the a regular meeting of the City Council of the City of Las Vegas held on May 3, 2000.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form of Publication of Notice of Deposit of An Ordinance)

Section 21. After this Ordinance is signed by the Mayor and attested and sealed by the Clerk, this Ordinance shall be published once by its title only, together with the names of the Councilmembers voting for or against its passage, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having a general circulation in the City, such publication to be in substantially the following form:

(Form of Publication of Adoption of Ordinance)

ORDINANCE NO.

(of Las Vegas, Nevada)

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1470 (BUFFALO/CRAIG), THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY) AND THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1472 - DURANGO DRIVE (LONE MOUNTAIN ROAD TO TROPICAL PARKWAY), AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION INTERIM WARRANTS FOR THE PAYMENT OF THE COSTS AND EXPENSES WITHIN SUCH DISTRICTS; PROVIDING OTHER MATTERS RELATING THERETO; AND PROVIDING THE EFFECTIVE DATE HEREOF.

PUBLIC NOTICE IS HEREBY GIVEN, and that such Ordinance was proposed on April 5, 2000, and was passed at the meeting held on May 3, 2000, by the following vote of the City Council:

Those Voting Aye:

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after the ____ day of ____, 2000, i.e., the day after the publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this May 3, 2000.

/s/ Oscar Goodman
Mayor

Attest:

/s/ Barbara Jo Ronemus
City Clerk

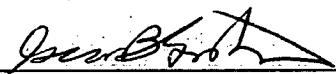
(End of Form of Publication)

Section 22. If the Registrar or Paying Agent initially appointed hereunder shall resign, or if the Council shall reasonably determine that said Registrar or Paying Agent has become incapable of performing its duties hereunder, the Council may, upon notice mailed to each owner of any Bond at his or her address last shown on the registration records, appoint a successor Registrar or Paying Agent, or both. No resignation or dismissal of the Registrar or Paying Agent may take effect until a successor is appointed. It shall not be required that the same institution serve as both Registrar and Paying Agent hereunder, but the City shall have the right to have the same institution serve as both Registrar and Paying Agent. Any successor by merger with the Registrar and Paying Agent is automatically appointed as Registrar and Paying Agent hereunder without any further action of the Council, as long as the successor otherwise is qualified to act as Registrar and Paying Agent pursuant to this section. Any bank, trust company or national banking association into which the Registrar and/or Paying Agent or its successor may be converted, merged or with which it may be consolidated, or to which it may sell or otherwise transfer all or substantially all of its corporate trust business shall be the successor of the Registrar and/or Paying Agent under this Ordinance with the same rights, powers, duties and obligations and subject to the same restrictions, limitations, and liabilities as its predecessor, all without the execution or filing of any papers or any further act on the part of any of the parties hereto, anything herein to the contrary notwithstanding.

Section 23. If any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

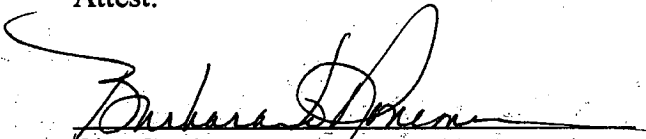
Adopted May 3, 2000.

(SEAL)



Mayor

Attest:



City Clerk

STATE OF NEVADA)
)
COUNTY OF CLARK) ss.
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the Council on April 5, 2000 and finally adopted and approved on May 3, 2000.

2. The following members of the Council were present at the April 5, 2000 Council meeting:

Mayor:	Oscar Goodman
Councilmembers:	Michael J. McDonald
	Gary Reese
	Larry Brown
	Lynette Boggs-McDonald
	Lawrence Weekly
	Michael Mack
Those Absent: —	NONE

3. The foregoing Ordinance was first proposed and read by title to the City Council on April 5, 2000, and referred to a committee composed of Councilmen Reese and Weekly for recommendation; thereafter the said committee reported favorably on said Ordinance on May 3, 2000, which was a regular meeting of said Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The members of the City Council were present at the May 3, 2000 meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:

Oscar Goodman
Gary Reese
Larry Brown
Lynette Boggs-McDonald
Lawrence Weekly
Michael Mack

Those Voting Nay:

NONE

Those Absent:

Michael J. McDonald

4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the Council were given due and proper notice of the meetings held on April 5, 2000 and May 3, 2000. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meetings at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Clark County Government Center
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three working days before the meetings to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on April 5, 2000 is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the Council on May 3, 2000 is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this May 3, 2000.

(SEAL)

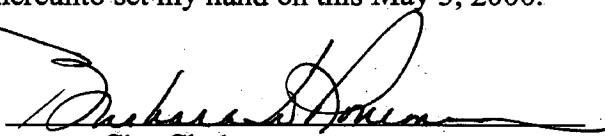

City Clerk

EXHIBIT A

(Attach Copy of Notice of 4/5 Meeting)

CITY COUNCIL AGENDA

APRIL 5, 2000

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN MICHAEL J. McDONALD, MAYOR PRO TEM (Ward 1)

COUNCILMEMBERS: GARY REESE (Ward 3), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

APRIL 5, 2000

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV CHANNEL 2 BY THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:30 AM AND THE FOLLOWING MONDAY AT 10:00 AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND LARRY G. HANSMEIER, FIRST CHRISTIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION AND PROCLAMATION PRESENTATION FOR ENVIRONMENTAL AWARENESS MONTH
- ACKNOWLEDGEMENT OF FIRST PRESBYTERIAN ACADEMY CUB SCOUTS PACK #120 FOR THEIR COMPLETION OF REQUIREMENTS OF ADVANCEMENT TO BOY SCOUTS
- PROCLAMATION RECOGNIZING INFANT IMMUNIZATION WEEK

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of March 1, 2000 and the Special Joint City of Las Vegas City Council, City of Las Vegas Redevelopment Agency and City Centre Development Corporation Meeting of February 28, 2000

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

3. Approval of the renewal of the Interlocal Contract between the City of Las Vegas and Clark County to hire a lobbying firm to oppose pending congressional legislation that would locate a permanent nuclear waste storage facility at Yucca Mountain (\$39,000/Clark County reimbursement to City)
4. Approval of the renewal of the Agreement between the City of Las Vegas and Alcalde & Fay to lobby against pending congressional legislation that would locate a permanent nuclear waste storage facility at Yucca Mountain (\$39,000/General Fund and \$39,000 Clark County contribution)

CITY ATTORNEY - CONSENT

5. Approval of Elkhorn Springs Park Agreement and to authorize City Manager to execute all necessary documents to close escrow and obtain title insurance
6. Approval of Amendment to the Restated Management Agreement Between the City of Las Vegas and Angel Park, LLC

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a Special Event Liquor License for Christ Church Episcopal, Location: 2000 South Maryland Pkwy., Date: May 5, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Karinne Confer - Ward 3 (Reese)
9. Approval of a Special Event Liquor License for Sun City Italian Club, Location: Desert Vista Club House, 10360 Sun City Blvd., Date: May 19, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Joseph Scurti - Ward 4 (Brown)
10. Approval of a Special Event Liquor License for Gordon Biersch Brewery Restaurant, Location: Cragin Park, Fulton Place & Henson Street, Date: April 15, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Jeremy Taylor - Ward 1 (M. McDonald)
11. Approval of a Special Event Liquor License for Saloon Sweethearts, Location: Cragin Park, Fulton Place & Henson Street, Date: April 15, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Stephanie Rutz - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Martha's Vineyard, LLC, dba Cactus Depot, 1571 North Buffalo Drive, William A. Gayler, Mgr, Mmbr, VP, Asst Secy, 50%, Deborah J. Richardson, Mmbr, Pres, Treas, and Norman P. Richardson, Mmbr, VP, Secy, Asst Treas, 50% jointly as husband and wife - Ward 2 (L.B. McDonald)
13. Approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, MGH Trading, Inc., dba Food Depot, 4340 East Washington Ave., Suite 116, Amtul Aziz, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
14. Approval of Change of Ownership for a Tavern Liquor License subject to Health Dept. regulations, From: Café Nicolle Corporation, Emmanuel Messologitis, Dir, Pres, 33 1/3%, Eustratios Antalis, Dir, VP, 33 1/3%, Nicoletta Messologitis, Dir, Secy, Treas, 33 1/3%, To: Golamis Ventures, Inc., dba Café Nicolle, 4760 West Sahara Ave., Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (M. McDonald)
15. Approval of Reorganization and approval of Officer for a Tavern Liquor License, Paragon of Nevada, Inc., From: (a wholly owned subsidiary of Paragon Steakhouse Restaurants, Inc., a subsidiary of Kyotaru International, Inc., a holding company, a subsidiary of Kyotaru Co., Ltd., a publicly traded corporation), To: (a wholly owned subsidiary of Paragon Steakhouse Restaurants, Inc., a subsidiary of Galveston's Steakhouse Corp.), dba Hungry Hunter, 2380 South Rainbow Blvd., Michael F. Maloney, Dir, Pres, Paragon Steakhouse Restaurants, Inc., 100%, Michael F. Maloney, VP - Ward 1 (M. McDonald)
16. Approval of Officer for a Beer/Wine/Cooler On-Sale Liquor License, Sizzler USA Restaurants, Inc., dba Sizzler Steak-Seafood-Salad, 307 South Decatur Blvd., Steven R. Selcer, Dir, VP, CFO - Ward 1 (M. McDonald)
17. Approval of Manager for a Tavern Liquor License, GMRI, Inc., dba Olive Garden Italian Restaurant, 6850 West Cheyenne Ave., Daniel G. Borden, Gen Mgr - Ward 6 (Mack)
18. Approval of Manager for a Brew Pub/Tavern Liquor License, Chicago Brewing Co., Inc., dba Chicago Brewing Co., 2201 South Fort Apache Road, Fayyaz M. Raja, Gen Mgr - Ward 2 (L.B. McDonald)
19. Approval of withdrawal of change of ownership for a Tavern Liquor License and new Non-restricted Limited Gaming License for 35 slots, From: Port Tack, Inc., Robert Kostecky, Dir, Pres, Secy, Treas, William Kostecky, Dir, To: Caribbean Cabana, LLC, dba Caribbean Cabana, 3190 West Sahara Ave., TLC Gaming Inc., Mg Mmbr, 50%, Terry L. Caudill, Dir, Pres, Secy, Treas, 95%, Timothy G. Lager, 5%, Port Tack, Inc., Mmbr, 50%, Robert Kostecky, Dir, Pres, Secy, Treas, 73.9131%, Kostecky Family Trust, 23.9130%, William L. Kostecky, Co-Trustee, Beatrice B. Kostecky, Co-Trustee, Thomas W. Wiechman, Games Mgr, 2.1739%, William L. Kostecky, Dir, Beatrice B. Kostecky, Dir - Ward 1 (M. McDonald)
20. Approval of Officer and Change of Business Name for a Beer/Wine/Cooler Off-Sale Liquor License and Restricted Gaming License for 5 slots, GITA, Incorporated, dba From: Texaco Food Mart, To: Quick Stop Food Mart, 2083 Fremont Street, Vinud R. Patel, Dir, 40%, Approved by the Nevada Gaming Commission on March 23, 2000 - Ward 3 (Reese)
21. Approval of a new Restricted Gaming License for 15 slots, D & W, Inc., dba Tob's Country Market, 5831 West Craig Road, Wendell E. Tobler, Dir, Pres and Golda Tobler, Dir, Secy, Treas, 100% jointly as husband and wife, Approved by the Nevada Gaming Commission on March 23, 2000 - Ward 6 (Mack)
22. Approval of a new Restricted Gaming License for 5 slots, Lamb & Lamb, dba 7-Eleven Food Store #27183, 501 Fremont Street, Warren O. Lamb and Doris J. Lamb, 100% jointly as husband and wife, Approved by the Nevada Gaming Commission on March 23, 2000 - Ward 5 (Weekly)
23. Approval of a new Restricted Gaming License for 7 slots, Hanson & Hanson, dba 7-Eleven Food Store #20826, 1600 North Decatur Blvd., Raymond L. Hanson and Barbara J. Hanson, 100% jointly as husband and wife, Approved by the Nevada Gaming Commission on March 23, 2000 - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

24. Approval of a new Independent Massage Therapist License, Ladora Remy, dba Ladora Remy, 231 North Buffalo Dr., Suite A, Ladora M. Remy, 100% - Ward 2 (L.B. McDonald)
25. Approval of a new Independent Massage Therapist License, Audra Tusing, dba Audra Tusing, 2570 East Tropicana Ave., Audra C. Tusing, 100% - (County)
26. Approval of a new Independent Massage Therapist License, Kenneth F. Ottosen, dba Kenneth F. Ottosen, 2900 S. Valley View Blvd., Space 112, Kenneth F. Ottosen, 100% - Ward 1 (M. McDonald)
27. Approval of a new Independent Massage Therapist License, Patrick Brittain, dba Patrick Brittain, 3064 Yankee Clipper Dr., Patrick F. Brittain, 100% - Ward 2 (L.B. McDonald)
28. Approval of a new Independent Massage Therapist License, Maria McDermitt, dba Family Therapeutic Massage, 1640 East Charleston Blvd., Maria V. McDermitt, 100% - Ward 3 (Reese)
29. Approval of a new Independent Massage Therapist License, Steven B. Walle, dba Steven B. Walle, 1705 Sky of Red Drive #202, Steven B. Walle, 100% - Ward 4 (Brown)
30. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Jessica L. Haynie, dba Jessica L. Haynie, From: 7310 Smoke Ranch Road, Suite M, To: 8440 West Lake Mead Blvd., Suite 110, Jessica L. Haynie, 100% - Ward 2 (L.B. McDonald)
31. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Nany M. Kaboud, dba Nany M. Kaboud, From: 3708 Scuba Circle #2, To: 5400 West Cheyenne Ave. #1116, Nany M. Kaboud, 100% - Ward 6 (Mack)
32. Approval of Change of Location for a Martial Arts License, Kicks, Inc., dba Collins Karate for Kids, From: 5075-5079 East Bonanza Road, To: 4840 East Bonanza Road, Suites 2 & 3, Glynis M. Esteen, Dir, Pres, Treas, 50%, Andre Collins, Dir, VP, Secy, 50% - Ward 3 (Reese)
33. Approval of Change of Location for a Martial Arts License subject to the provisions of the planning and fire codes, White Tiger Studio of Las Vegas, Inc., dba White Tiger Studios, From: 7022 West Charleston Blvd., To: 8221 West Charleston Blvd., Suite 107, Ralph G. Andersen II, Dir, Pres, Sec, Treas, 100% - Ward 1 (M. McDonald)
34. Approval of a new Massage Establishment License, Scissors Palace, Inc., dba Scissors Palace Salon & Day Spa, 1820 South Rainbow Blvd., Natalie Hetley, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
35. Approval of Change of Location for a Massage Establishment License, Gary Feinberg, dba Massotherapy Center of Las Vegas, From: 116 North Third Street, Suite B-4, To: 425 Fremont Street, Gary A. Feinberg, 100% - Ward 3 (Reese)
36. Approval of the issuance of a purchase order (TB) for annual requirements for Haworth furniture (TB)- Award recommended to: HAWORTH, INC. (Estimated annual amount of \$600,000 - General Fund)
37. Approval of award of Bid Number 000056-TG, purchase of two (2) six wheel regenerative air street sweepers - Department of Public Works - Award recommended to: HAAKER EQUIPMENT COMPANY (\$201,252 - Internal Service Fund)
38. Approval of the rejection of bid and award of Bid Number 00.15702.03-TC, replacement of gymnasium floor and backboards at Dula Center; and approve the construction conflicts and contingency amount - Department of Public Works - Award recommended to: E.B. EAMES CO. INC. (\$161,711 - General Fund)
39. Approval of authorization to use Clark County Bid Number 4395-99 for the purchase of one (1) 45 foot aerial lift truck with telescoping boom and utility body (TG) - Department of Public Works - Award recommended to: MCCANDLESS INTERNATIONAL TRUCKS, INC. (\$100,000 - Internal Service Fund)
40. Approval of award of Bid Number 000060-DAR, annual requirements contract for miscellaneous lock supplies - Department of Detention and Enforcement - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$77,500 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

41. Approval of the issuance of a purchase order for digital recording equipment (LD) - Municipal Court - Award recommended to: SUPERIOR BUSINESS COMMUNICATIONS (\$31,340 - General Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

42. Approval to accept the Federal Emergency Management Agency, "Project IMPACT" Grant of \$300,000 (\$400,000 is the total grant amount of which 75% is funded from FEMA and 25% is funded from the City of Las Vegas via "In-Kind" match)
43. Approval to accept an interlocal agreement between the City of Las Vegas and the Office of the State Fire Marshal regarding the delegation of fire and life safety authority
44. Approval of a professional services agreement between the City of Las Vegas and DEC, Inc. to perform structural special inspection for the construction of Fire Station 41 located at Buffalo and Wittig (\$31,000.00/Capital Projects Fire Bonds)
45. Approval of a professional services agreement between the City of Las Vegas and Harding Lawson Associates to perform construction inspection, material testing, and utility easements for the construction of Fire Station 41 located at Buffalo and Wittig (\$35,506.00/Capital Projects Fire Bonds)
46. Approval of a professional services agreement between the City of Las Vegas and DEC, Inc. to perform structural, mechanical, electrical and plumbing engineering for the construction of Fire Station 10 located on Martin Luther King Blvd. and Bannie (\$54,200.00/Capital Projects Fire & Rescue)

HUMAN RESOURCES DEPARTMENT - CONSENT

47. Approval of Adoption Agreement for City of Las Vegas Flexible Benefits Plan

LEISURE SERVICES DEPARTMENT - CONSENT

48. Approval of grant award from the Nevada Humanities Committee to the Cultural and Community Affairs Division for the Youth 2000 - Victory and Achievement program (\$1,000 grant award/\$1,000 general fund - match funds)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

49. Approval of a Community Development Block Grant (CDBG) funded Deferred Housing Rehabilitation Loan for Vivian Gordon, 1007 H Street, in the amount of \$30,132
50. Approval of reprogramming \$50,000 FY 99/00 Community Development Block Grant funds from Interfaith Hospitality Network to the Southern Nevada Joint Management Culinary and Bartenders Training Fund, governed by its Non-Profit Trust

PUBLIC WORKS DEPARTMENT - CONSENT

51. Approval of a Grant Deed from Townes Telcommunication, a Texas Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 4, T21S, R60E, M.D.M., for dedication of right-of-way for Via Olivero Avenue and Sahara Avenue, located west of Buffalo Drive (3-2-00) 163-04-806-001, 163-04-899-011 & 021

PUBLIC WORKS DEPARTMENT - CONSENT

52. Approval of a Grant Deed from Laurelle R. Temple, Dana J. Temple and Aaron L. Temple, Trustees of the Temple Investment Trust, dated September 22, 1998, for a portion of the Northeast Quarter (NE 1/4) of Section 34, T20S, R61E, M.D.M., for dedication of additional rights-of-way located on the south side of Bonanza, west of Ninth Street (2-29-00) 139-34-512-074
53. Approval of a Grant Deed from Rose Street Realty, Inc. for a portion of the Southwest Quarter (SW 1/4) of Section 33, T20S, R61E, M.D.M., for dedication of right-of-way on the southeast corner of Rose Street and Alta Drive (3-9-00) 139-33-303-001, 002 & 006
54. Approval of a Grant Deed from Nevada Ready Mix Corporation, a Delaware Corporation for a portion of the Southwest Quarter (SW 1/4) of Section 27, T20S, R61E, M.D.M., for dedication of additional rights-of-way located on the south side of Bonanza Road, west of "F" Street (3-15-00) 139-27-401-002
55. Approval of a Right of Way Grant for Traffic Purposes from Nevada Ready Mix Corporation, a Delaware Corporation for a portion of the Southwest Quarter (SW 1/4) of Section 27, T20S, R61E, M.D.M., for a traffic easement located on the southwest corner of Bonanza Road and "F" Street (3-15-00) 139-27-401-002
56. Approval of a Right of Way Grant for Ingress and Egress Purposes from Rose Street Realty, Inc. for a portion of the Southwest Quarter (SW 1/4) of Section 33 T20S, R61E, M.D.M., for an ingress and egress easement located on the southeast corner of Alta Drive and Rose Street (3-9-00) 139-33-303-001
57. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Rose Street Realty, Inc. for a portion of the Southwest Quarter (SW 1/4) of Section 33 T20S, R61E, M.D.M., for a sight visibility restriction easement located on the southeast corner of Alta Drive and Rose Street (3-9-00) 139-33-303-001, 002 & 006
58. Approval of Quitclaim Deed from the City of Las Vegas, a municipal corporation of the County of Clark, State of Nevada transferring former Bureau of Land Management lands to adjoining property owners for portions of the West Half (W 1/2) of Section 19, T19S, R61E and the East Half (E 1/2) of Section 24, T19S, R60E, M.D.M., along the west side of Decatur Boulevard between Dorrell Lane and Deer Springs Way 125-24-603-006, 125-24-701-015 & 020
59. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Suk Kim and Keum Suk Kim, husband and wife as joint tenants for a portion of the Southeast Quarter (SE 1/4) of Section 3, T21S, R61E, M.D.M., for a sight visibility restriction easement located on the northwest corner of Almond Tree Lane and Maryland Parkway (3-9-00) 162-03-801-126 & 127
60. Approval of a Fourth Supplemental Interlocal Contract with the Clark County Regional Flood Control District to extend the date of completion for the Freeway Channel and Bypass Facility - Alta Drive to Sahara Avenue project
61. Approval of a Fifth Supplemental Interlocal Contract with the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Channel - Detention Basin to Durango Drive
62. Approval of a Second Supplemental Interlocal Contract with the Clark County Regional Flood Control District to extend the date of completion for the Gowan North Buffalo Branch
63. Approval of the Second Supplemental Interlocal Contract No. 293b with the Clark County Regional Transportation Commission for improvements to Craig Road-US95 to Buffalo Drive (\$4,060,000/Clark County Regional Transportation Commission)
64. Approval of the Supplemental Interlocal Contract No. 317a with the Clark County Regional Transportation Commission for improvements to Westcliff Drive - Cimarron Road to Rainbow Boulevard (\$2,560,000/Clark County Regional Transportation Commission)
65. Approval of a Interlocal Contract with the Clark County Regional Flood Control District for construction of the Gowan Outfall - Lone Mountain Branch (Allen Lane to Ferrell Street) (\$1,624,270/Clark County Regional Flood Control District)

PUBLIC WORKS DEPARTMENT - CONSENT

66. Approval of the Interlocal Contract No. 340 with the Clark County Regional Transportation Commission for construction of Sound Walls at I-15/Sahara and US-95/Ann Road (\$500,000/Clark County Regional Transportation Commission)
67. Approval of encroachment request for Gary Licker on behalf of Pageantry XV-West Sahara L.L.C., owner (southeast corner of Via Olivero Avenue and the Tomsik Street alignment)
68. Approval of encroachment request for G.H. Billingsley, P.E., on behalf of Lewex, Incorporated, owner (Spectrum Boulevard at Technology Court)
69. Approval of sewer connection request for George Gekakis, Inc., Owner (Simmons Street and Lake Mead Boulevard - North Las Vegas)
70. Approval of an amendment to a professional services agreement with Black & Veatch for an alternate discharge study
71. Approval of contract modification #3 with Las Vegas Paving for Summerlin Parkway-Western Beltway to Town Center Drive (\$64,885.58/Regional Transportation Commission)
72. Approval to supplement construction contract with Complete Construction, PO 207074, in the amount of \$20,000 for the Natural History Museum Elevator Project (\$20,000/Capital Project Fund)
73. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for water line relocations along Western Avenue at Highland Drive to facilitate construction of new reinforced concrete box culverts for the I-15 Freeway Channel project
74. Approval of an Interlocal Agreement with the Las Vegas Valley Water District for Special Improvement District No. 1470, Craig Road Improvements - U.S. 95 to Durango Drive
75. Approval of a Bill of Sale to the Las Vegas Valley Water District for water facilities installed as part of the Doolittle Community Center 12" Water Line project
76. Approval of supplement to Cella Barr, now owned by Stantec, contract for design services for the Parks Restrooms and Playground Equipment Projects (\$7,000 Parks Capital Improvement Plan)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

77. **ABEYANCE ITEM** - Discussion and possible action regarding Safe Places To Live, Learn and Play Program

ADMINISTRATIVE SERVICES - DISCUSSION

78. Discussion and possible action regarding the Nevada League of Cities and Municipalities proposed 2000/2001 Legislative Compact

CITY ATTORNEY - DISCUSSION

79. **ABEYANCE ITEM** - Discussion and possible action on Appeal of Work Card Denial: Mr. Darren James Bacon, 5704 West Mossman Avenue, Las Vegas, NV 89108

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

80. **ABEYANCE ITEM** - Discussion and possible action regarding a new Tavern Liquor License, Race Rock of Las Vegas, L.L.C., dba Race Rock, 495 Fremont Street, Race Rock Holdings, Inc., Member 100%, Andrew E. Newman, COB, Asst Secy, Robert B. Moore, Pres, Secy, 13.7%, Andrew E. Newman Trust, 31.7%, Andrew E. Newman, Trustee - Ward 3 (Reese)
81. Discussion and possible action regarding approval of Manager for a Tavern Liquor License, Race Rock of Las Vegas, L.L.C., dba Race Rock, 495 Fremont Street, Craig E. Tribus, Gen Mgr - Ward 3 (Reese)
82. **ABEYANCE ITEM** - Discussion and possible action regarding a new Tavern Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Ranger Building Corporation, dba Ranger Building Corporation, 2801 Westwood Drive, Jonna S. Foresta, Pres, Secy, Treas, Sigmund A. Rogich, Dir, Rogich Family Trust, 100%, Sigmund A. Rogich, Grantor, Trustee (**NOTE: Item to be heard in afternoon session in conjunction with Item #118 Special Use Permit U-109-99**) - Ward 3 (Reese)
83. Discussion and possible action regarding a new Independent Massage Therapist License, Hui Wang, dba Hui Wang, 3909 West Sahara Avenue #6, Hui Wang, 100% - Ward 1 (M. McDonald)
84. Discussion and possible action regarding a new Independent Massage Therapist License, Shumin Lin, dba Shumin Lin, 3909 West Sahara Avenue #6, Shumin Lin, 100% - Ward 1 (M. McDonald)
85. Discussion and possible action regarding temporary approval of a new Massage Establishment License, Suzanne Nicole, Inc., dba Nicole's Wellness Spa, 8871 West Sahara Ave., Suite A, Steven E. Nelson, Dir, Pres, 6% individually and Suzanne N. Nelson, Dir, Secy, Treas, 6% individually, 88% jointly as husband and wife - Ward 1 (M. McDonald)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

86. Discussion and possible action to allocate \$4,453,000 in Community Development Block Grant (CDBG) funds
87. Discussion and possible action to allocate the estimated \$2,764,338 in FY2000 Federal and State Home Investment Partnership (HOME) funds, Low Income Housing Trust Funds (LIHTF) and Reprogrammed Funds from the Clark County Consortium
88. Discussion and possible action to allocate \$731,000 Housing Opportunities For Persons With AIDS (HOPWA) Grant Funds
89. Discussion and possible action of an Interlocal Agreement between the City of Las Vegas and the County of Clark for providing \$250,000 of CDBG Federal Grant Funds to the County of Clark for construction of off-site improvements at the "Shade Tree" generally located on the Southwest corner of Main Street and Owens Avenue
90. Discussion and possible action on the allocation of \$89,441 in Child Care Improvement Grant program funds to support seven projects

PUBLIC WORKS DEPARTMENT - DISCUSSION

91. Discussion and possible action on the relocation of the Las Vegas Area Computer Traffic System (LVACTS) outside the corporate limits of the City of Las Vegas
92. Discussion and possible action on a letter of appeal of violations of News Rack Ordinance 13.24 from R. Sorrano, President of Southwest Advertising

RESOLUTIONS - DISCUSSION

93. **R-45-2000** - Discussion and possible action regarding a Resolution concerning the submission to the Clark County Debt Management Commission of a proposal to levy a special elective tax to finance fire protection
94. **R-46-2000** - Discussion and possible action regarding a Resolution allowing the City of Las Vegas to participate with the Community College of Southern Nevada to create additional recreational opportunities (\$500,000/Capital Improvement Fund)

BOARDS & COMMISSIONS - DISCUSSION

95. **ABEYANCE ITEM** - COMMUNITY EMPLOYMENT ADVISORY COMMITTEE - Robert Fortson - Term Expired 6/1999
96. Discussion and possible action to increase the number of members on the Citizens Priority Advisory Committee (CPAC)

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

97. Discussion and possible action on approval of Third Amendment to Lease and Management Agreement between City of Las Vegas and Daryl Newsom's Clinical Hypnosis Therapy to move from a shared office into a private office at the Las Vegas Business Center
98. Discussion and possible action on approval of a Lease and Management Agreement between City of Las Vegas and Kee Dog, Clothing for the Pretty Tomboy in Suite 9C at the Las Vegas Business Center (Total of \$12,000 rental income over a 24 month period - Las Vegas Business Center Operations Fund)
99. Discussion and possible action on approval of a Lease and Management Agreement between City of Las Vegas and Nevada State Network Solutions in Suite 21 at the Las Vegas Business Center (Total of \$14,400 total income over a 24 month period - Las Vegas Business Center Operations Fund)
100. Discussion and possible action on approval of a Lease Agreement between City of Las Vegas and Economic Opportunity Board of Clark County in Suite 36 at the Las Vegas Business Center (Total of \$31,536.00 rental income over a three year period - Las Vegas Business Center Operations Fund)
101. Discussion and possible action on the purchase contract between Priority One Commercial (on behalf of the City of Las Vegas) and McCardell & Meyer Trustee Agreement for real property known as parcel number 163-04-502-005, located on the northwest corner of Del Rey Avenue and Buffalo Drive (\$1,200,000 plus closing cost - Capital Project Funds)
102. Discussion and possible action to enter into negotiations with First Baptist Church of Las Vegas for the purchase of parcel number 139-34-712-017, located at 302 S. 9th Street, Las Vegas

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

103. **Bill No. 2000-15** – Repeals and replaces LVMC Chapter 2.46 relating to the Senior Citizens' Advisory Board. Proposed by: Dr. Barbara P. Jackson, Director of Leisure Services
104. **Bill No. 2000-16** – Reenacts a provision specifically authorizing off-site improvements for smaller projects to be secured by the withholding of occupancy permits. Proposed by: City Attorney Bradford R. Jerbic

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

105. **Bill No. 2000-17** – Annexation No. A-35-99(A) -- Property Located: On the northeast corner of Tenaya Way and Bilpar Road; Petitioned By: Farmanali Family Trust; Acreage: Approximately 2.39 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent). Sponsored by: Councilman Michael Mack
106. **Bill No. 2000-18** – Prohibits the unauthorized use of the City seal and City flag. Sponsored by: Councilman Michael McDonald
107. **Bill No. 2000-20** – Establishes a declaration of interest filing fee and an initial origination fee in connection with new pawnbroker licenses that become available because of an increase in the City's population. Proposed by: Mark Vincent, Director of Finance and Business Services
108. **Bill No. 2000-21** – Adjusts the off-street parking requirements for elementary and junior high/middle schools. Sponsored by: Councilman Larry Brown
109. **Bill No. 2000-22** – Authorizes the City Council to waive the application fee for residential parking permits. Sponsored by: Councilman Michael McDonald
110. **Bill No. 2000-23** – Amends the Zoning Code to classify a permanent makeup establishment as a general personal service. Sponsored by: Councilwoman Lynette Boggs-McDonald
111. **Bill No. 2000-24** – Establishes the circumstances under which manufactured homes are permitted in residential zoning districts. Sponsored by: Councilman Larry Brown
112. **Bill No. 2000-25** – An ordinance authorizing the issuance of registered interim warrants in connection with the City of Las Vegas, Nevada, Special Improvement District No. 1470 (Buffalo/Craig), the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) and the City of Las Vegas, Nevada, Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) and providing other matters relating thereto. Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

113. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT AGENDA

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

114. **REINSTATEMENT AND EXTENSION OF TIME - SPECIAL USE PERMIT - U-0071-98(1) - NEVADA LEGACY 14, LIMITED LIABILITY COMPANY** - Request for a Reinstatement and Extension of Time for an approved Special Use Permit on property located on the south side of Alta Drive, approximately 2,000 feet west of Rampart Boulevard which allowed a service bar in conjunction with a proposed restaurant, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 2 (L. B. McDonald), APN: 138-31-610-005. The Planning Commission (6-0 vote) and staff recommend APPROVAL
115. **REINSTATEMENT AND EXTENSION OF TIME - SPECIAL USE PERMIT - U-0097-98(1) - CBC FINANCIAL GROUP** - Request for a Reinstatement and Extension of Time on an approved Special Use Permit at 1720 West Bonanza Road FOR A 3,056 SQUARE FOOT CHILD CARE FACILITY, R-3 (Medium Density Residential) Zone, Ward 5 (Weekly), APN: 139-28-311-001. The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. **REINSTATEMENT AND EXTENSION OF TIME - REZONING - Z-0071-98(1) - CRAIG MOORE** - Request for an Extension of Time on an approved Rezoning on property located on the south side of Vegas Drive, approximately 100 feet west of Pyramid Drive, R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Size : 1.74 Acres, Ward 5 (Weekly), APN: 139-30-501-003. The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT DISCUSSION/ACTION ITEMS

117. **ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-94-99 - LAS VEGAS MEADOWS, LIMITED** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Board of Zoning Adjustment of a request by Las Vegas Meadows, Limited for a Variance on property located at 2900 South Valley View Boulevard TO ALLOW THREE FOOT SIDE YARD SETBACKS WHERE FIVE FEET IS THE MINIMUM SIDE YARD SETBACK ALLOWED FOR MOBILE HOME LOTS, R-MHP (Residential-Mobile Home Park) Zone, Ward 1 (M. McDonald), APN: 162-08-201-003. The Board of Zoning Adjustment (4-0 vote) and staff recommend DENIAL
118. **ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-109-99 - RANGER BUILDING CORPORATION** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Ranger Building Corporation for a Special Use Permit on property located at 2805 Westwood Drive FOR A 20,198 SQUARE FOOT TAVERN, M (Industrial) Zone, Ward 3 (Reese), APN: 162-08-604-001. (NOTE: This item to be heard in conjunction with Morning Session Item #82) The Planning Commission (4-0-1 vote) and staff recommend DENIAL
119. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0012-00 - MT. JAMESON MISSIONARY BAPTIST CHURCH** - Request for a Special Use Permit on property located at 825 "E" Street FOR AN EXPANSION OF AN EXISTING CHURCH, R-4 (High Density Residential) Zone, Ward 5 (Weekly), APN: 139-27-310-009. The Planning Commission (6-0 vote) and staff recommend APPROVAL
120. **SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0012-00 - SD-0038-99 - MT. JAMESON MISSIONARY BAPTIST CHURCH** - Request for a Site Development Plan Review on property located at 825 "E" Street FOR A PROPOSED 1,408 SQUARE FOOT ADDITION TO AN EXISTING CHURCH (MT. JAMESON MISSIONARY BAPTIST CHURCH), R-4 (High Density Residential) Zone, Ward 5 (Weekly), APN: 139-27-310-009. The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT DISCUSSION/ACTION ITEMS

121. **REVIEW OF CONDITION - PUBLIC HEARING - U-0188-91(2) - LYNN DE PAULIS ON BEHALF OF MILO C. HURST** - Request for a Review of Condition on an approved Special Use Permit to allow the 24 hour service of alcohol where such is not allowed prior to 11:00 a.m. on property located at 7770 West Ann Road (formerly Brittany's Restaurant, currently Bogey's Bar & Grill), C-2 (General Commercial) Zone, Ward 6 (Mack), APN: 125-28-803-002. Staff recommends DENIAL of the requested change to allow 24 hour service of alcohol and clarification of the existing condition
122. **ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-74-99(1) - ROME 95 LIMITED PARTNERSHIP** - Request for a Site Development Plan Review on property located adjacent to the northwest corner of the intersection of Rome Boulevard and Sky Pointe Drive FOR A PROPOSED 51,679 SQUARE FOOT COMMERCIAL CENTER, U (Undeveloped) Zone [TC (Town Center) General Plan Designation] PROPOSED ZONE TC (Town Center), Size: 10.22 Acres Ward 4 (Brown) [new Ward 6 (Mack)], APN: 125-21-701-004 and 125-21-801-001. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
123. **MODIFICATION TO THE QUEENSRIDGE SPORTS CENTRE DESIGN GUIDELINES - PUBLIC HEARING - Z-0043-98(3) - NEVADA LEGACY 14, LIMITED LIABILITY COMPANY** - Request for a Modification to the Queensridge Sports Centre Design Guidelines on property located on the south side of Alta Drive, approximately 2,000 feet west of Rampart Boulevard FOR 300 TIMESHARE CONDOMINIUM UNITS WHERE 140 UNITS WERE APPROVED AND TO REMOVE TENNIS COURTS FROM THE PERMITTED USES, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 2 (L. B. McDonald), APN: 138-31-610-005. The Planning Commission (5-1-0 vote) and staff recommend APPROVAL
124. **SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0043-98(3) - PUBLIC HEARING - Z-0043-98(4) - NEVADA LEGACY 14, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review on property located on the south side of Alta Drive, approximately 2,000 feet west of Rampart Boulevard FOR A PROPOSED 300 UNIT TIMESHARE CONDOMINIUM DEVELOPMENT WITH A SPA AND RECREATION FACILITIES, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to PD (Planned Development), Size: 16.80 Acres, Ward 2 (L. B. McDonald), APN: 138-31-610-005. The Planning Commission (5-1-0 vote) and staff recommend APPROVAL
125. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0010-00 - KRYFAM LIMITED PARTNERSHIP** - Request for a Special Use Permit on property located on the south side of Sky Pointe Drive, adjacent to Tenaya Way FOR A PROPOSED MINI-STORAGE FACILITY, T-C (Town Center) Zone, Ward 6 (Mack), APN: 125-27-410-004, 005 and 008. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
126. **SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0010-00 - PUBLIC HEARING - Z-0076-98(13) - KRYFAM LIMITED PARTNERSHIP** - Request for a Site Development Plan Review on property located on the south side of Sky Pointe Drive, adjacent to Tenaya Way FOR A PROPOSED COMMERCIAL CENTER, T-C (Town Center) Zone, Size: 4.5 Acres, Ward 6 (Mack), APN: 125-27-410-004, 005, 008 and 009. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
127. **REZONING - PUBLIC HEARING - Z-0006-00 - DJI, LIMITED LIABILITY COMPANY** - Request for a Rezoning on property located on the south side of Elkhorn Road between Thom Boulevard and Bradley Road, FROM: R-E (Residence Estates) TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) PROPOSED USE: 190 SINGLE FAMILY DWELLINGS, Size: 40.48 Acres, Ward 6 (Mack), APN: 125-24-501-001 through 008. The Planning Commission (6-0 vote) and staff recommend DENIAL
128. **VACATION RELATED TO Z-0006-00 - PUBLIC HEARING - VAC-0001-00 - DJI, LIMITED LIABILITY COMPANY** - Petition for a Vacation to vacate Thom Boulevard between Elkhorn Road and Dorrell Lane, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission vote resulted in a tie (3-3) which is tantamount to DENIAL
129. **RESCIND PREVIOUS ACTION - VACATION - PUBLIC HEARING - VAC-57-99 - FOCUS COMMERCIAL GROUP** - Petition to vacate portions of public rights-of-way and U.S. Government Patent Reservations generally located south of Lone Mountain Road, west of Barden Road, east of Puli Drive, and north of Cheyenne Avenue, Ward 4 (Brown). Staff has no recommendation for this item

PLANNING & DEVELOPMENT DEPARTMENT DISCUSSION/ACTION ITEMS

130. **VACATION - PUBLIC HEARING - VAC-57-99 - FOCUS COMMERCIAL GROUP** - Petition to vacate portions of public rights-of-way and U.S. Government Patent Reservations generally located south of Lone Mountain Road, west of Barden Road, east of Puli Drive, and north of Cheyenne Avenue, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend **APPROVAL**
131. **ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0143-98(1) - GROFT'S SEARCH LIGHT ADVERTISING COMPANY, INC. ON BEHALF OF ODEH KHEIR** - Required One Year Review on an approved Special Use Permit on property located at 1595 North Eastern Avenue which allowed the off-premise sale of beer and wine in conjunction with an approved 2,919 square foot convenience store; and for a waiver of the 400 foot distance separation requirement from an existing church, C-1 (Limited Commercial) Zone, Ward 5 (Weekly), APN: 139-26-505-001. The Planning Commission (6-0 vote) and staff recommend **APPROVAL**
132. **ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0152-98(1) - ALM CORPORATION** - Required One Year Review on an approved Special Use Permit on property located on the northeast corner of the intersection of Vegas Drive and Rainbow Boulevard which allowed package liquor sales in conjunction with a convenience store, U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly), APN: 138-23-401-005. The Planning Commission (6-0 vote) and staff recommend **APPROVAL**
133. **ABEYANCE ITEM - FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0171-89(2) - KENNETH AND DONLEE SIMKINS ON BEHALF OF DONREY OUTDOOR ADVERTISING** - Appeal filed by Donrey Outdoor Advertising Company from the Denial by the Planning Commission of a request by Kenneth and Donlee Simkins on behalf of Donrey Outdoor Advertising for a Required Five Year Review on an approved Special Use Permit on property located at 1323 South Main Street which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign, M (Industrial) Zone, Ward 3 (Reese), APN: 162-03-110-088. The Planning Commission (3-1-1 vote) and staff recommend **DENIAL**
134. **ABEYANCE ITEM - FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0298-94(1) - MINI-MASTERS, INC.** - Required Five Year Review on an approved Special Use Permit on property located at 6900 West Craig Road which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 6 (Mack), APN: 138-03-602-015. The Planning Commission (5-0 vote) and staff recommend **APPROVAL**
135. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0185-89(2) - GENERAL MILLS RESTAURANTS, INC. ON BEHALF OF MAYFLOWER CONSTRUCTION COMPANY** - Required Five Year Review on an approved Special Use Permit on property located at 1361 South Decatur Boulevard which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), APN: 162-06-211-001. The Planning Commission (5-0-1 vote) and staff recommend **APPROVAL**
136. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0319-94(1) - CAROL PAPPAS ON BEHALF OF OUTDOOR SYSTEMS ADVERTISING** - Required Five Year Review on an approved Special Use Permit on property located at 840 North Rancho Drive which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 5 (Weekly), APN: 139-29-702-002. The Planning Commission (5-0-1 vote) and staff recommend **APPROVAL**
137. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0322-94(1) - RAY BAILEY, ET AL** - Required Five Year Review on an approved Special Use Permit on property located at 369 North 13th Street which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, R-3 (Medium Density Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly), APN: 139-35-212-001. The Planning Commission (6-0 vote) and staff recommend **APPROVAL**

PLANNING & DEVELOPMENT DEPARTMENT DISCUSSION/ACTION ITEMS

138. **ABEYANCE ITEM** - SPECIAL USE PERMIT - PUBLIC HEARING - U-146-99 - **M.V.R. CORPORATION ON BEHALF OF SPEEDEE MART** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by M.V.R. Corporation on behalf of Speedee Mart for a Special Use Permit on property located at 1602 West Oakey Boulevard FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 2,400 SQUARE FOOT CONVENIENCE STORE (SPEEDEE MART), M (Industrial) Zone, Ward 3 (Reese), APN: 162-04-602-008. The Planning Commission (3-1-1 vote) and staff recommend DENIAL
139. **ABEYANCE ITEM** - SPECIAL USE PERMIT - PUBLIC HEARING - U-158-99 - **SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Southwest Desert Equities, Limited Liability Company for a Special Use Permit on property located on the northwest corner of Grand Teton Drive and Durango Drive FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED 8,000 SQUARE FOOT CONVENIENCE STORE, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), APN's: 125-08-806-005 and 006. Staff recommends APPROVAL. The Planning Commission (3-1-1 vote) recommends DENIAL
140. **ABEYANCE ITEM** - SPECIAL USE PERMIT - PUBLIC HEARING - U-159-99 - **SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Southwest Desert Equities, Limited Liability Company for a Special Use Permit on property located on the northwest corner of Grand Teton Drive and Durango Drive FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED 8,000 SQUARE FOOT CONVENIENCE STORE, U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack), APN's: 125-08-806-005 and 006. The Planning Commission (3-1-1 vote) and staff recommend DENIAL
141. **SPECIAL USE PERMIT** - PUBLIC HEARING - U-0007-00 - **PARKWAY RETAIL CENTRE, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit on property located adjacent to the southeast corner of the intersection of Buffalo Drive and Washington Avenue FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED GROCERY STORE (TRADER JOE'S), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L. B. McDonald), APN: 138-27-312-002. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
142. **SPECIAL USE PERMIT** - PUBLIC HEARING - U-0008-00 - **CRESCENT DEVELOPMENT COMPANY** - Request for a Special Use Permit on property located adjacent to the northwest corner of the intersection of Buffalo Drive and Carmen Boulevard FOR A PROPOSED 19,803 SQUARE FOOT CONVALESCENT CARE FACILITY, U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] under Resolution of Intent to R-2 (Medium-Low Density Residential), Ward 2 (L. B. McDonald), APN: 138-28-501-007. The Planning Commission (6-0 vote) and staff recommend APPROVAL
143. **SPECIAL USE PERMIT** - PUBLIC HEARING - U-0009-00 - **MILES MANOLA M. MILES LIVING TRUST, ET AL** - Request for a Special Use Permit on property located at 4 East Charleston Boulevard FOR A PROPOSED 1,368 SQUARE FOOT THRIFT SHOP, C-2 (General Commercial) Zone, Ward 3 (Reese), APN: 162-03-110-075. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
144. **ONE YEAR REQUIRED REVIEW** - REZONING - PUBLIC HEARING - Z-0092-89(4) - **FRANCES AUSTA MAUER LIVING TRUST** - Required One Year Review on an approved Rezoning on property located at 4230 East Charleston Boulevard which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign, C-1 (Limited Commercial) Zone, Ward 3 (Reese), APN: 140-31-802-004. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT DISCUSSION/ACTION ITEMS

145. **REZONING - PUBLIC HEARING - Z-0004-00 - ESMERALDA MARTINEZ** - Request for a Rezoning on property located at 1217 West Owens Avenue, FROM: R-1 (Single-Family Residential) TO: C-1 (Service Commercial), PROPOSED USE: FAST FOOD RESTAURANT, Size: 0.5 Acres, Ward 5 (Weekly), APN: 139-28-502-007. The Planning Commission (6-0 vote) and staff recommend APPROVAL
146. **REZONING - PUBLIC HEARING - Z-0005-00 - C & O DEVELOPERS LIMITED LIABILITY COMPANY** - Request for a Rezoning on property located adjacent to the northeast corner of the intersection of Jones Boulevard and Azure Drive FROM: R-E (Residence Estates) TO: C-V (Civic), PROPOSED USE: UNITED STATES POST OFFICE, Size: 4.93 Acres, Ward 6 (Mack), APN: 125-25-101-012. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
147. **ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-34-99 - LYLE BRENNAN ON BEHALF OF LYLE B's, INC.** - Request to Amend a portion of the Southwest Sector of the General Plan for property located on the north side of O'Bannon Drive, between Jones Boulevard and Redrock Street, From: DR (Desert Rural Density Residential) To: O (Office), Size: 0.72 Acres, Ward 1 (M. McDonald), APN: 163-01-304-005. The Planning Commission (4-2 vote) and staff recommend DENIAL
148. **ABEYANCE ITEM - REZONING RELATED TO GPA-34-99 - PUBLIC HEARING - Z-60-99 - LYLE BRENNAN** - Request for a Rezoning on property located on the north side of O'Bannon Drive, east of Jones Boulevard FROM: R-E (Residence Estates) TO P-R (Professional Office and Parking), PROPOSED USE: 7,437 SQUARE FOOT COMMERCIAL BUILDING, Size: 0.72 Acres, Ward 1 (M. McDonald), APN: 163-01-304-005. The Planning Commission (6-0 vote) and staff recommend DENIAL
149. **ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0046-99 - PHILLIP BOZEMAN** - Request to Amend a portion of the West Las Vegas Plan of the General Plan on properties located at 1821 and 1825 West Bonanza Road FROM: GC (General Commercial) TO: LI/R (Light Industrial/ Research), Ward 5 (Weekly), APN: 139-28-401-011 and 012. The Planning Commission (5-0 vote) and staff recommend APPROVAL
150. **ABEYANCE ITEM - REZONING RELATED TO GPA-0046-99 - PUBLIC HEARING - Z-0084-99 - PHILLIP BOZEMAN** - Request for a Rezoning on properties located at 1821 and 1825 West Bonanza Road FROM: R-E (Residence Estates) TO: C-M (Commercial/ Industrial), EXISTING USE: HEATING/ COOLING BUSINESS, Size: 1.73 Acres, Ward 5 (Weekly), APN: 139-28-401-011 and 012. The Planning Commission (5-0 vote) and staff recommend APPROVAL
151. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

**Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board**

EXHIBIT B

(Attach Copy of Notice of 5/3 Meeting)

CITY COUNCIL AGENDA

MAY 3, 2000

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN MICHAEL J. McDONALD, MAYOR PRO TEM (Ward 1)

COUNCILMEMBERS: GARY REESE (Ward 3), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

MAY 3, 2000

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV CHANNEL 2, BY THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:30 AM AND THE FOLLOWING MONDAY AT 10:00 AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – REVEREND CHESTER RICHARDSON, SECOND BAPTIST CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION AND PRESENTATION OF PROCLAMATION FOR NATIONAL TOURISM WEEK
- PRESENTATION OF PROCLAMATION FOR CARPENTERS FOR KIDNEYS DAY
- SPECIAL RECOGNITION FOR NEVADA DEPARTMENT OF TRANSPORTATION FREEWAY SERVICE PATROL
- PRESENTATION OF PROCLAMATION FOR NATIONAL LAW WEEK
- RECOGNITION AND CELEBRATION OF HISPANIC HERITAGE MONTH AND CINCO DE MAYO

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of April 5, 2000
3. Regular meeting of the Member (City Council of the City of Las Vegas) of the City Centre Development Corporation (immediately following AM Session of City Council)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of Special Event Liquor License, International Festival Association, Inc., Location: Rainbow Library, 3150 North Buffalo Drive, Date: May 20, 2000, Type: Special Event General, Responsible Person in Charge: Gary A. Sayre - Ward 4 (Brown)
6. Approval of a new Beer/Wine/Cooler On-Sale Liquor License, Cardenas & Cardenas, dba Taqueria El Rancho #2, 2830 East Charleston Blvd., Guadalupe Cardenas and Aurora Cardenas, 100% jointly as husband and wife - Ward 3 (Reese)
7. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #15889 at 3033 Arville St., #13681F at 4950 West Charleston Blvd., #13690F at 2502 Teddy Drive, #13695C at 1000 South Torrey Pines Dr. Suites A & B, #15974 at 6950 West Charleston Blvd., #22416L at 901 North Rancho Dr., #22939C at 1624 South Decatur Blvd., #27111B at 6070 West Sahara Ave., #27380A at 6101 Clarice Ave., #27866B at 870 North Rainbow Blvd., #29634J at 471 South Decatur Blvd., #29646A at 4325 West Sahara Ave., #29652A at 3001 South Valley View Blvd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 1 (M. McDonald)
8. Approval of Change of Ownership and Officers for Package Liquor License, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29666A, 5700 West Charleston Blvd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 1 (M. McDonald)
9. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #25123A at 6980 Westcliff Dr., #27904B at 8639 West Sahara Ave., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 2 (L.B. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

10. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #13699B at 2409 Tam Dr., #16896C at 875 North Lamb Blvd., #18382B at 1001 East Charleston Blvd., #20084B at 225 North Lamb Blvd., #20379C at 2416 Stewart Ave., #21285B at 5067 East Owens Ave., #21478C at 200 West Boston Ave., #22579A at 3051 East Charleston Blvd., #22854B at 1468 East Charleston Blvd., #26627C at 3501 East Bonanza Rd., #26994A at 903 North Pecos Rd., #29384B at 1100 Las Vegas Blvd. South, #29635A at 1220 Atlantic St., #29642A at 5099 East Bonanza Rd., #29647B at 301 North Nellis Blvd., #29659A at 1215 Stewart Ave., #29661J at 1201 East Sahara Ave., #29662A at 2431 East Bonanza Rd., #32113A at 1601 West Oakey Blvd., #25586B at 1705 Las Vegas Blvd., South, #27228B at 2403 South Eastern Ave., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 3 (Reese)
11. Approval of Change of Ownership and Officers for Package Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #29643A at 15 North Lamb Blvd., #29667A at 30 West Wyoming Ave., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 3 (Reese)
12. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor License, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #24172H, 4401 North Rancho Rd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 4 (Brown)
13. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #13698D at 431 Rue 13, #13702B at 1101 East Bonanza Rd., #13694A at 4800 West Washington Ave., #17256A at 2220 West Charleston Blvd., #18565A at 1740 Fremont St., #20826J at 1600 North Decatur Blvd., #21058J at 1532 North Jones Blvd., #22293C at 1592 North Eastern Ave., #27183A at 501 Fremont St., #27190B at 1415 Fremont St., #27607A at 600 Las Vegas Blvd. North, #29645B at 529 North Rancho Dr., #20687F at 1600 North Rancho Dr., #27085H at 1990 North Rainbow Blvd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 5 (Weekly)
14. Approval of Change of Ownership and Officers for Beer/Wine/Cooler Off-Sale Liquor Licenses, From: Southland Corporation, John P. Thompson, Dir, Co-Vice COB, Jere W. Thompson, Dir, Co-Vice COB, To: 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store: #26751A at 6702 West Cheyenne Ave., #27071A at 2003 North Jones Blvd., #27452A at 4800 North Jones Blvd., #29767A at 2350 North Rainbow Blvd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 6 (Mack)
15. Approval of Officers for a Beer/Wine/Cooler Off-Sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #22006A, 7650 West Charleston Blvd., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 1 (M. McDonald)
16. Approval of Officers for a Beer/Wine/Cooler Off-Sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #32826A, 920 North Buffalo Dr., Kerry S. Burson, Dir, Pres, Norman M. Hower, VP, Carmen E. Gigar, Secy, Treas, 7-Eleven, Inc., a publicly traded corporation, 100% - Ward 2 (L.B. McDonald)
17. Approval of Convention Hall Gaming Tax License, Rancho Decatur Restaurants, LLC, dba Doc Holliday's Saloon, 2801 North Tenaya Way, Suite A, to allow Restaurant (Full Service - Seating 45 & Over) License, Moses Chong & Greger, dba Links American Eatery, to operate on premises subject to the provisions of the fire codes and Health Dept. regulations, 2801 North Tenaya Way, Suite A, Dylan S. Moses, Ptnr, 40%, Sam Chong, Ptnr, 40%, Michele Greger, Ptnr, 20% - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

18. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License and new Restricted Gaming License for 15 slots subject to Health Dept. regulations, From: Drinks, Inc., a Nebraska Corporation, dba Fremont Street Reggae & Blues, 400-404 Fremont Street (non operational), Terrence J. O'Halloran, Dir, Pres, Secy, Treas, 100%, To: Rancho Decatur Restaurants, LLC, dba Doc Holliday's Saloon, 2801 North Tenaya Way, Suite A, Michael A. Saltman, Mmbr, 50%, Thomas J. Brletic, Mmbr, 50%, Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 4 (Brown)
19. Approval of Officer/Trustee for a Tavern Liquor License and Non-Restricted Limited Gaming License for 35 slots, Jonathan's, Inc., dba Bonanza Lounge, 4301 East Bonanza Rd., Peter J. Mandas, Dir, Pres, Peter M. Mandas, Secy Treas, Peter J. Mandas Trust, 100%, Peter J. Mandas, Co-Trustee, Linda L. Mandas, Co-Trustee, Peter M. Mandas, Co-Trustee, Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 3 (Reese)
20. Approval of a new Restricted Gaming License for 7 slots, Basil E. Hamika, dba Americana Mart, 1595 North Eastern Ave., Basil E. Hamika, 100%, Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 5 (Weekly)
21. Approval of a Special Event Liquor License, Mexican Patriotic Committee, Location: Freedom Park, Washington & Mojave, Date: May 7, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
22. Approval of a new Restricted Gaming License for 5 slots, Blue Diamond Petroleum, Inc., dba Arco AM/PM Store #5313, 1550 North Rancho Dr., Rapinder S. Chima, Dir, Pres, Secy, Treas, 100%, Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 5 (Weekly)
23. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, Crawford Coin, Inc., db at Green Valley Grocery #21, 901 N. Lamb Blvd., Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 3 (Reese)
24. Approval of new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, United Coin Machine Co., db at 7-Eleven Food Store #32826, 920 North Buffalo Dr., Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 2 (L.B. McDonald)
25. Approval of Officer/Trustee for a Slot Operator Gaming License, Nevada Video, Inc., dba P & M Coin, 4301 East Bonanza Rd., Peter J. Mandas, Dir, Pres, Peter M. Mandas, Secy, Treas, Peter J. Mandas Trust, 100%, Peter J. Mandas, Co-Trustee, Linda L. Mandas, Co-Trustee, Peter M. Mandas, Co-Trustee, Approved by the Nevada Gaming Commission on April 27, 2000 - Ward 3 (Reese)
26. Approval of a new Independent Massage Therapist License, Karleen Clark, dba Karleen Clark, 1710 Bannie Ave., Karleen K. Clark, 100% - Ward 1 (M. McDonald)
27. Approval of a new Independent Massage Therapist License, Tiffany Gandy, dba Tiffany Gandy, 3020 Nutwood Street, Tiffany L. Gandy, 100% - Ward 6 (Mack)
28. Approval of a new Independent Massage Therapist License, Patricia D'Alessio, dba Patricia D'Alessio, 7310 Smoke Ranch Road, Suite M, Patricia L. D'Alessio, 100% - Ward 4 (Brown)
29. Approval of a new Independent Massage Therapist License, Evangelina Esquivel, dba Evangelina Esquivel, 6412 Alta Drive, Evangelina Esquivel-Castillo, 100% - Ward 1 (M. McDonald)
30. Approval of a Special Event Liquor License, Knights of Columbus, Location: 7260 West Sahara Ave., Date: May 13, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Davie Ryan - Ward 1 (M. McDonald)
31. Approval of Change of Location for an Independent Massage Therapist License, Katherine L. Crawford, dba Katherine L. Crawford, From: 8400 West Charleston Blvd. #224, To: 10018 Cambridge Blue Ave., Katherine L. Crawford, 100% - (County)
32. Approval of Change of Location for an Independent Massage Therapist License, Mark Fishman, dba Mark Fishman, From: 4480 East Charleston Blvd., To: 1820 South Rainbow Blvd., Mark Fishman, 100% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

33. Approval of Change of Location for an Independent Massage Therapist License, Grygoriy Shevchenko, dba Grygoriy Shevchenko, From: 4001 Pennwood Ave. #61, To: 4747 Pennwood Ave. #1087, Grygoriy Shevchenko, 100% - Ward 1 (M. McDonald)
34. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Jeffrey D. Webb, dba A Touch of Health, From: 9901 West Sahara Ave. Unit 1061, To: 4480 East Charleston Blvd., Jeffrey D. Webb, 100% - Ward 3 (Reese)
35. Approval of Change of Location for an Independent Massage Therapist License, Misty Raye Pitts, dba A Touch of Gold Massage Therapy, From: 3705 Bronco Billy Court, To: 3023 Fresco Court, Misty Raye Pitts, 100% - (County)
36. Approval of Amendment Number Two to RFP Number 1010-97, Oracle Automated Systems - Department of Information Technologies - Award recommended to: ORACLE CORP. (\$1,391,259 - General Fund)
37. Approval of award of Bid Number 00.1730.15-LED, Bonanza Village security wall; and approve the construction conflicts and contingency amount - Department of Public Works - Award recommended to: EDDIE GENERAL CONSTRUCTION (\$786,665 - Capital Projects Fund)
38. Approval of the issuance of a purchase order for annual requirements contract for liquid cationic polymer (DR) - Department of Public Works - Award recommended to: CYTEC INDUSTRIES (Estimated annual amount of \$475,000 - Sanitation Enterprise Fund)
39. Approval of award of Bid Number 000057-TG, purchase of two (2) six wheel broom street sweepers with conveyor - Department of Public Works - Award recommended to: BLAINE EQUIPMENT COMPANY (\$258,842 - Internal Service Fund)
40. Approval of authorization to use Clark County Bid Number 4583-99 for the purchase of ten (10) Ford 3/4 ton, standard cab, long bed pickup trucks with compressed natural gas, model year 2000 (TG) - Department of Public Works - Award recommended to: FRIENDLY FORD (\$214,310 - Internal Service Fund)
41. Approval of the issuance of a Purchase Order for an annual contract for technical support and maintenance of the Digital software and hardware for the city wide computer network (LD) - Department of Information Technologies - Award recommended to: COMPAQ COMPUTER CORP. (Estimated annual amount of \$170,000 - General Fund)
42. Approval of authorization to use the City of Henderson Contract Number SWS106, T1 service (LD) - Department of Information Technologies - Award recommended to: SPRINT (Estimated annual amount of \$112,000 - General Fund)
43. Approval of award of Bid Number 000070-TG, purchase of two (2) mobile bleachers - Department of Public Works - Award recommended to: TRUE POWER INC. (\$50,460 - Internal Service Fund)
44. Approval of the issuance of a purchase order for a professional services agreement for E-business strategy workshop (LD) - Department of Information Technologies - Award recommended to: INTEGRATED INFORMATION SYSTEMS (estimated \$37,600 - Capital Projects Fund)
45. Approval of revision number one to Purchase Order Number 205772, annual requirements contract for street sweeper original equipment manufacturer parts and boom truck maintenance (TG) - Department of Public Works - Award recommended to: SNE EQUIPMENT SERVICES (\$35,000 - Internal Service Fund)
46. Approval of the issuance of a purchase order for the repair of a 1995 Ford 12 yard dump truck (TG) - Department of Public Works - Award recommended to: EWING BROS INC. (Estimated \$35,000 - Internal Service Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

47. Approval of payment for a permanent partial disability award - Claim #9712-01 - as required under the workers' compensation statutes (\$25,157 from the Workers' Compensation Internal Service Fund)
48. Approval to extend the contract with Newbery & Associates to assess the City's liability exposure due to motor vehicle accidents (\$50,000 from the Liability Insurance Internal Service Fund)

PUBLIC WORKS DEPARTMENT - CONSENT

49. Approval of a Grant Deed from Meadows Ridge 55 LLC, a Nevada Limited Liability Company and Meadows Ridge 45 L.L.C., a Nevada Limited Liability Company for a portion of the Northeast Quarter (NE 1/4) of Section 25, T19S, R60E, M.D.M., for dedication of Rights-of-Way located on the east side of Bradley Road, north of Tropical Parkway (3-30-00) 125-25-597-001, 125-25-697-001 and 125-25-697-020 Ward 6 (Michael Mack)
50. Approval of a Right of Way Grant for Sewer Purposes from Summerlin North Community Association, a Nevada non-profit Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 36, T20S, R59E, M.D.M., for a sewer easement located on the west side of Hualapai Way, north of Park Run Drive (4-4-00) 137-36-810-003 Ward 2 (Lynette Boggs McDonald)
51. Approval of a Right of Way Grant for Ingress and Egress Purposes from Summerlin North Community Association, a Nevada non-profit Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 36, T20S, R59E, M.D.M., for ingress and egress easement located on the west side of Hualapai Way, north of Park Run Drive (4-4-00) 137-36-810-003 Ward 2 (Lynette Boggs McDonald)
52. Approval of a Supplemental Interlocal Contract with the Clark County Regional Flood Control District for design of the Las Vegas Wash Smoke Ranch System (Peak Drive from Torrey Pines to Jones Boulevard) (\$55,000/Clark County Regional Flood Control District) (Ward 6 - Mack and County)
53. Approval of a Second Supplemental Interlocal Contract with the Clark County Regional Flood Control District for the construction of the Freeway Channel - Alta Drive to Sahara Avenue and Bypass Facility from Wall Street to Sahara Avenue (\$7,000,000/Clark County Regional Flood Control District) (Ward 1 - McDonald, Ward 3 - Reese, Ward 5 - Weekly)
54. Approval of sewer connection request for Land Rover Las Vegas, Michael and Rosa Tulane-Owners (Sahara Avenue and Edmond Street) (County)
55. Approval of sewer connection request for William and Pamela Albin, Owners (5810 North Rainbow Boulevard) (County)
56. Approval of sewer connection request for Paul and Yvonne Milko, Owners (Hickam Avenue and Juliano Road) (County)
57. Approval of Interlocal Agreement #106062 with the Las Vegas Valley Water District for the Stewart Avenue Parking Garage Utilities Relocation (\$85,000/Facilities Capital Projects) Ward 5 (Weekly)
58. Approval of and authorizing the Mayor to sign a Bill of Sale to the Las Vegas Valley Water District for water facilities installed as part of the Downtown Entry Corridor Improvements - Las Vegas Boulevard Beautification, 4th Street to Charleston Boulevard, Ward 5 (Weekly)

RESOLUTIONS - CONSENT

59. **R-50-2000** - Approval of a Resolution directing the City Treasurer to prepare the Fifty-sixth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)

60. **R-51-2000** - Approval of a Resolution approving the Fifty-sixth Assessment Apportionment Report re: Special Improvement District No. 707 (Summerlin Area)

RESOLUTIONS - CONSENT

61. **R-52-2000** - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1450 (Gowan Road)
62. **R-53-2000** - Approval of a Resolution fixing the time and place of Public Hearing re: Special Improvement District No. 1450 (Gowan Road)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

63. Discussion and possible action to approve an employment agreement with Radford Snelding as City Auditor (\$91,000 plus standard Management Compensation Plan benefits - General Fund)

CITY ATTORNEY - DISCUSSION

64. **ABEYANCE ITEM** - Discussion and possible action on Appeal of Work Card Denial: Ms. Amy Marie Miller, 1750 E. Karen Avenue, Apt. 352, Las Vegas, NV 89109
65. Discussion and possible action on Appeal of Work Card Denial: Ms. Jessica Ray Kile, 4387 Crystal Peak, Las Vegas, NV 89115
66. Discussion and possible action on Appeal of Work Card Denial: Mr. John Varghese, c/o Hamid Reza, ARCO AM/PM, 329 N. Las Vegas Blvd., Las Vegas, NV 89109
67. Discussion and possible action on Appeal of Work Card Denial: Ms. Connie Dee Young, 319 South Main Street, #108, Las Vegas, NV 89101
68. Discussion and possible action on Appeal of Work Card Denial: Mr. Darrell Eugene Sligh, 1140 Teal Point, Henderson, NV 89015
69. Discussion and possible action to allow the City Attorney's Office to apply for a subgrant under the Violence Against Women Act (VAWA)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

70. **ABEYANCE ITEM** - Discussion and possible action regarding a new Tavern Liquor License, Race Rock of Las Vegas, L.L.C., dba Race Rock, 495 Fremont Street, Race Rock Holdings, Inc., Member 100%, Andrew E. Newman, COB, Asst Secy, Robert B. Moore, Pres, Secy, 13.7%, Andrew E. Newman Trust, 31.7%, Andrew E. Newman, Trustee - Ward 3 (Reese)
71. **ABEYANCE ITEM** - Discussion and possible action regarding approval of Manager for a Tavern Liquor License, Race Rock of Las Vegas, L.L.C., dba Race Rock, 495 Fremont Street, Craig E. Tribus, Gen Mgr - Ward 3 (Reese)
72. **ABEYANCE ITEM** - Discussion and possible action regarding a new Independent Massage Therapist License, Shumin Lin, dba Shumin Lin, 3909 West Sahara Avenue #6, Shumin Lin, 100% - Ward 1 (M. McDonald)
73. **ABEYANCE ITEM** - Discussion and possible action regarding a new Independent Massage Therapist License, Laura Mar, dba Laura Mar, 3485 Nakona Lane, Laura Mar, 100% - (County)

74. Discussion and possible action regarding a one year review of a Tavern Liquor License and Restricted Gaming License for 15 slots, H & B Enterprises, Inc., dba Bailey's, 4341 North Rancho Dr., Henry G. Nogiec, Dir, Pres, 75%, Toby D. Fleharty, Secy, Treas, 25% - Ward 4 (Brown)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

75. Discussion and possible action regarding Review of Suspension of a Class III-B Secondhand Dealer License, Jose Mendoza, dba Special Pallets, 1410 Western Ave. Suite B, Jose R. Mendoza, 100% - Ward 3 (Reese)
76. Discussion and possible action regarding a new Independent Massage Therapist License, Byron Bradley, dba The Masters Touch, 1973 Verbania Dr., Byron E. Bradley, 100% - Ward 4 (Brown)
77. Discussion and possible action regarding temporary approval of a new Class II Secondhand Dealers License, Tom and Colleen Enterprises Too, LLC, dba Terri's Consign & Design Furnishings, 3071 North Rainbow Blvd., Suite 100, Thomas A. Alvernaz, Mmbr, Mgr, 50%, Colleen Alvernaz, Mmbr, Mgr, 50%, **NOTE: Item to be heard in afternoon session in conjunction with Item #125 Special Use Permit U-0017-00** - Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - DISCUSSION

78. Discussion and possible allocation of \$2,500,000 for the development of Pioneer Park
79. Discussion and possible action on a Sewer Connection and Interlocal Contract with Clark County Sanitation District-Angel & Rosana S. Medina and Luis O. & Susana T. Ramallo, Owners, 5200 Vegas Drive (County)

RESOLUTIONS - DISCUSSION

80. **R-54-2000** - Discussion and possible action regarding a Resolution designated to place a special elective tax override question on the November 7, 2000 General Election ballot to finance fire protection
81. Call for the Ballot Question Committee for City of Las Vegas Ballot Question No. 1, Fire Protection Tax Question, in accordance with Nevada Revised Statutes (NRS) 295.217 (Estimated cost \$5,000 – General Fund)

BOARDS & COMMISSIONS - DISCUSSION

82. **ABEYANCE ITEM** - COMMUNITY EMPLOYMENT ADVISORY COMMITTEE - Robert Fortson - Term Expires 6/1999
83. **ABEYANCE ITEM** - CITIZENS ADVISORY COMMITTEE ON DOWNTOWN DEVELOPMENT – Al Gallego - Term Expires 5-15-2000
84. HISTORIC PRESERVATION COMMISSION – Alice Key, Term Expiration 3/23/2002 (Moved out of State)
85. Appointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board
86. Appointment of members to the Senior Citizens Advisory Board in accordance with Ordinance #5206

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

87. Discussion and possible action on the purchase contract between Priority One Commercial (on behalf of the City of Las Vegas) and Ruth Lyles Family Trust and Elbert and Ruth Lyles Trustees for real property known as parcel numbers 139-21-702-003 and 139-21-702-005, located at the intersection of Lake Mead Blvd. and "J" Street Ward 5 (Weekly) (\$539,760 plus City's percentage of closing cost - Leisure Services/Doolittle Community Center)

88. Discussion and possible action on the purchase contract between Priority One Commercial (on behalf of the City of Las Vegas) and Kathleen Joyce Downing Melchiorre for real property known as parcel numbers 139-21-702-001 and 139-21-702-004, located at the intersection of Lake Mead Blvd. and "J" Street Ward 5 (Weekly) (\$79,000 plus City's percentage of closing cost - Leisure Services/Doolittle Community Center)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

89. **Bill No. 2000-18** – Prohibits the unauthorized use of the City seal and City flag. Sponsored by: Councilman Michael McDonald
90. **Bill No. 2000-20** – Establishes a declaration of interest filing fee and an initial origination fee in connection with new pawnbroker licenses that become available because of an increase in the City's population. Proposed by: Mark Vincent, Director of Finance and Business Services
91. **Bill No. 2000-21** – Adjusts the off-street parking requirements for elementary and junior high/middle schools. Sponsored by: Councilman Larry Brown
92. **Bill No. 2000-22** – Authorizes the City Council to waive the application fee for residential parking permits. Sponsored by: Councilman Michael McDonald
93. **Bill No. 2000-23** – Amends the Zoning Code to classify a permanent makeup establishment as a general personal service. Sponsored by: Councilwoman Lynette Boggs-McDonald
94. **Bill No. 2000-24** – Establishes the circumstances under which manufactured homes are permitted in residential zoning districts. Sponsored by: Councilman Larry Brown
95. **Bill No. 2000-25** – An ordinance authorizing the issuance of registered interim warrants in connection with the City of Las Vegas, Nevada, Special Improvement District No. 1470 (Buffalo/Craig), the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) and the City of Las Vegas, Nevada, Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) and providing other matters relating thereto. Sponsored by: Step Requirement
96. **Bill No. 2000-26** – Annexation A-36-99(A) -- Property Located: East of Michael Way, between Madre Mesa Drive and Roberta Lane; Petitioned By: Saxton, Inc.; Acreage: Approximately 13.52 acres; Zoned: R-E (ROI to R-1A) (County Zoning), U (R) (ROI to R-PD6) (City Equivalent). Sponsored by: Councilman Lawrence Weekly

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL, AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

97. **Bill No. 2000-27** – Annexation No. A-41-99(A) -- Property Located: On the north side of Alexander Road, approximately 660 feet west of the Western Beltway; Petitioned By: Gary A. Bobbs; Acreage: Approximately 5.59 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
98. **Bill No. 2000-28** – Annexation No. A-44-99(A) -- Property Located: On the southeast corner of Regena Avenue and Tenaya Way; Petitioned By: Hilda M. West Irrevocable Trust, et al.; Acreage: Approximately 19.06 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored by: Councilman Michael Mack
99. **Bill No. 2000-29** – Annexation No. A-47-99(A) -- Property Located: On the southeast corner of the Gowan Road alignment and the Western Beltway; Petitioned By: West Gowan Limited Liability Company; Acreage: Approximately 5.13 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
100. **Bill No. 2000-30** – Updates the City's animal control regulations. Proposed by: Michael Sheldon, Director of Detention and Enforcement

101. **Bill No. 2000-31** – Allows auto dealer inventory storage in certain zoning districts by means of special use permit. Sponsored by: Councilman Michael J. McDonald

102. **Bill No. 2000-32** – Adopts the 1999 Edition of the National Electrical Code, together with amendments and supplementary material. Proposed by: Paul Wilkins, Director, Department of Building and Safety

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL, AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

103. **Bill No. 2000-33** – Delegates to the City Manager the authority to revise the City's Personnel Policies Manual. Proposed by: Rick Anderson, Director, Department of Human Resources

104. **Bill No. 2000-34** – Amends the Zoning Code to allow the occasional sale of new automobiles, trucks or boats at regional malls by means of a temporary commercial permit. Sponsored by: Councilman Michael J. McDonald

105. **Bill No. 2000-35** – Amends the Zoning Code to set forth the zoning districts in which the use "Auto Parts (Accessory Installation)" is permitted. Sponsored by: Councilwoman Lynette Boggs McDonald

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

106. **Bill No. 2000-36** – Updates the list of divisions within the Department of Information Technologies. Proposed by: Joseph Marcella, Director of Information Technologies

107. **Bill No. 2000-37** – Prohibits the continued delivery of unsolicited materials to residential premises after notice to discontinue has been provided. Sponsored by: Councilman Michael Mack

108. **Bill No. 2000-38** – Requires the submittal of an impact statement regarding projects of significant impact, as described in State law. Sponsored by: Mayor Oscar B. Goodman

1:00 P.M. - AFTERNOON SESSION

109. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

110. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 3240 Arlene Way - PROPERTY OWNER: SECRETARY HOUSING AND URBAN DEVELOPMENT, Ward 6 (Mack)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments, relative to requirements for storm drainage; flood control; connection to sanitary sewer; traffic circulation; and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT AGENDA

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

111. **EXTENSION OF TIME - Z-0045-94(5) - JIM AND KATHLEEN VILLANI** - Request for an Extension of Time on an approved Rezoning U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) on 1.05 acres property located on the north side of Lake Mead Boulevard, approximately 640 feet west of Torrey Pines Drive (APN: 138-23-201-003), PROPOSED USE: 16,560 SQUARE FOOT COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. **EXTENSION OF TIME - Z-0004-99(2) - HARMON/KOVAL LIMITED LIABILITY COMPANY** - Request for an Extension of Time on an approved Rezoning R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units Per Acre) on 20.4 acres on the south side of Severance Lane, approximately 420 feet east of Bradley Road (APN: 125-13-801-004 and 007), PROPOSED USE: 112 LOT SUBDIVISION, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DISCUSSION/ACTION ITEMS

113. **SITE DEVELOPMENT PLAN REVIEW - Z-0074-97(6) - RIO VISTA PLAZA LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 2,889 SQUARE FOOT FAST FOOD RESTAURANT WITH DRIVE-THRU on 0.69 acres on the south side of Ann Road, approximately 200 feet west of Rio Vista Street (APN: 125-34-515-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] and R-E (Residence Estates) Zone under Resolution of Intent to PD (Planned Development), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. **ABEYANCE ITEM - REVIEW OF CONDITION RELATED TO Z-0074-97(6) - PUBLIC HEARING - Z-0074-97(7) - RIO VISTA PLAZA, LIMITED LIABILITY COMPANY** - Request for a Review of Condition on an Approved Rezoning TO DELETE A CONDITION OF APPROVAL WHICH PROHIBITED OUTSIDE MICROPHONES ASSOCIATED WITH DRIVE-THROUGH OPERATIONS ON ALL PADS ON THE SOUTH SIDE OF ANN ROAD, PD (Planned Development) Zone, Size: 0.69 Acres, Ward 6 (Mack), APN'S: 125-34-515-003, 007 through 010, and 125-34-502-006. Staff recommends DENIAL
115. **SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0033-99(1) AND Z-130-94(2) - BRADLEY ALEXANDER II, INC. AND EMERALD DEVELOPMENT, INC.** - Request for a Site Development Plan Review FOR A PROPOSED 61 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION (WILLOWDALE PARK) on 25.22 acres on the east side of Bradley Road, between Hickam Avenue and Alexander Road (APN'S: 138-01-706-002, 138-01-897-001 and 002, 138-01-811-001 through 046), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack). Staff recommends APPROVAL
116. **VACATION - PUBLIC HEARING - VAC-0003-00 - W. M. LAND DEVELOPMENT** - Petition for a Vacation to vacate Del Rey Avenue generally located between Buffalo Drive and Tioga Way, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
117. **VACATION - PUBLIC HEARING - VAC-0005-00 - GILBERT ENTERPRISES** - Petition for a Vacation to vacate Government Patent Reservations generally located south of Centennial Parkway, west of Durango Drive, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
118. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0148-89(2) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF DONREY OUTDOOR ADVERTISING** - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at

1712 West Charleston Boulevard (APN: 139-33-406-003), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DISCUSSION/ACTION ITEMS

119. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0173-89(2) - JOSEPHS FAMILY LAND LIMITED PARTNERSHIP ON BEHALF OF DONREY OUTDOOR ADVERTISING** - Appeal filed by Donrey Outdoor Advertising Company from the Denial by the Planning Commission of a Required Five Year Review by Josephs Family Land, Limited Partnership on behalf of Donrey Outdoor Advertising Company on an approved Special Use Permit which allowed a 50 foot high, 14 foot x 48 foot off-premise advertising (billboard) sign at 2128 Paradise Road (APN: 162-03-411-008), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
120. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0188-89(2) - SAMM EASTERN LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF DONREY OUTDOOR ADVERTISING** - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign on the north side of Smoke Ranch Road between Decatur Boulevard and Rancho Drive (APN: 139-18-403-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
121. **FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0011-95(1) - RESTAURANT ROW LIMITED LIABILITY COMPANY** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a Required Five Year Review by Restaurant Row, Limited Liability Company on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at the southwest corner of Lake Mead Boulevard and Rainbow Boulevard (APN: 138-22-713-002), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (5-1 vote) and staff recommend DENIAL
122. **ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0012-00 - MT. JAMESON MISSIONARY BAPTIST CHURCH** - Request for a Special Use Permit on property located at 825 "E" Street FOR AN EXPANSION OF AN EXISTING CHURCH, R-4 (High Density Residential) Zone, Ward 5 (Weekly), APN: 139-27-310-009. The Planning Commission (6-0 vote) and staff recommend APPROVAL
123. **ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0012-00 - SD-0038-99 - MT. JAMESON MISSIONARY BAPTIST CHURCH** - Request for a Site Development Plan Review on property located at 825 "E" Street FOR A PROPOSED 1,408 SQUARE FOOT ADDITION TO AN EXISTING CHURCH (MT. JAMESON MISSIONARY BAPTIST CHURCH), R-4 (High Density Residential) Zone, Ward 5 (Weekly), APN: 139-27-310-009. The Planning Commission (6-0 vote) and staff recommend APPROVAL
124. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0016-00 - NEW BETHANY FAMILY WORSHIP** - Request for a Special Use Permit FOR EXPANSION OF AN EXISTING CHURCH at 1229 West Owens Avenue (APN: 139-28-502-006), R-1 (Single-Family Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
125. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0017-00 - PAN PACIFIC RETAIL PROPERTIES, INC.** - Request for a Special Use Permit FOR A PROPOSED 17,900 SQUARE FOOT SECONDHAND DEALER at 3071 North Rainbow Boulevard (APN: 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (Note: This item to be heard in conjunction with Morning Session Item #77). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0018-00 - GILBERT ENTERPRISES** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning commission of a request by Gilbert Enterprises for a Special Use Permit FOR A PARKING LOT adjacent to the east end of Regina Avenue, approximately 480 feet south of Centennial Parkway (APN: 125-29-502-004 and 011), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL

127. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0019-00 - DON AHERN** - Request for a Special Use Permit FOR USED CAR SALES at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DISCUSSION/ACTION ITEMS

128. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0021-00 - CHEYENNE-DURANGO, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the east side of Durango Drive, approximately 290 feet north of Cheyenne Avenue (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
129. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0022-00 - CHEYENNE-DURANGO, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the east side of Durango Drive, approximately 290 feet north of Cheyenne Avenue (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. **SPECIAL USE PERMIT - PUBLIC HEARING - U-0023-00 - ORLANDO AND MARY AUTERI** - Request for a Special Use Permit FOR A CHURCH at the northwest corner of the intersection of Cimarron Road and Windrush Avenue (APN: 163-04-101-011), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
131. **SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0010-00 - ORLANDO AND MARY AUTERI** - Request for a Site Development Plan Review FOR A PROPOSED 16,500 SQUARE FOOT CHURCH on 4.09 acres at the northwest corner of the intersection of Cimarron Road and Windrush Avenue (APN: 163-04-101-011), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. **ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-83-99 - GREATER PHILADELPHIA CHURCH, INC.** - Request for a Rezoning on properties located at 1200 D Street and 315 & 317 West Monroe Avenue, From: R-4 (High Density Residential) To: C-V (Civic), PROPOSED USE: 3,453 SQUARE FOOT ADDITION TO AN EXISTING 1,640 SQUARE FOOT CHURCH (GREATER PHILADELPHIA CHURCH) AND OFF-SITE PARKING, Size: 0.50 Acres, Ward 5 (Weekly), APN's: 139-27-211-002, 139-27-111-079 and 080. The Planning Commission (6-0 vote) and staff recommends APPROVAL
133. **ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0004-00 - ESMERALDA MARTINEZ** - Request for a Rezoning on property located at 1217 West Owens Avenue, FROM: R-1 (Single-Family Residential) TO: C-1 (Service Commercial), PROPOSED USE: FAST FOOD RESTAURANT, Size: 0.5 Acres, Ward 5 (Weekly), APN: 139-28-502-007. The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. **REZONING - PUBLIC HEARING - Z-0007-00 - EWING BROS., INC.** - Request for a Rezoning FROM: C-2 (General Commercial) TO: C-M (Commercial/Industrial) of 14.35 acres at 300 West Owens Avenue (APN: 139-22-404-001, 003, and 004), PROPOSED USE: TOWING AND IMPOUND YARD, Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (6-0 vote) recommends DENIAL
135. **SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS.**

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT C

(Attach Affidavit of Publication of Deposit of Ordinance)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Gala Johnson, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1206542

2296311LV

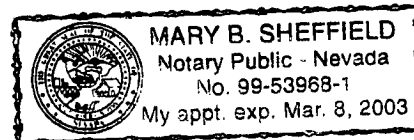
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 04/21/00 to 04/21/2000, on
the following days: APRIL 21, 2000

Signed: Gala Johnson

SUBSCRIBED AND SWORN BEFORE ME THIS THE 24

day of April 2000

Mary B. Sheffield
Notary Public



BILL NO. 2000-25

AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS, NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 1470 (BUFFALO/CRAIG), THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY) AND THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1472 - DURANGO DRIVE (LONE MOUNTAIN ROAD TO TROPICAL PARKWAY), AUTHORIZING AND DIRECTING THE ISSUANCE OF GENERAL OBLIGATION INTERIM WARRANTS FOR THE PAYMENT OF THE COSTS AND EXPENSES WITHIN SUCH DISTRICTS; PROVIDING OTHER MATTERS RELATING THERETO; AND PROVIDING THE EFFECTIVE DATE HEREOF.

PUBLIC NOTICE IS HEREBY GIVEN, and that an adequate number of typewritten copies of the above-numbered and entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, and that such Ordinance was proposed on April 5, 2000, and will be considered for adoption at the a regular meeting of the City Council of the City of Las Vegas held on May 3, 2000.

/s/ Barbara Jo Ronemus
City Clerk
PUB: April 21, 2000
Las Vegas Review-Journal

RECEIVED
CITY CLERK

2000 APR 27 A 11:07

EXHIBIT D

(Attach Affidavit of Publication of Adoption of Ordinance)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:
That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1228733

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1
edition(s) of said newspaper issued from 05/05/00 to 05/05/2000, on
the following days: MAY 5, 2000

Signed:

Barbara Linford

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of

2000

Notary Public

Monica A. Peterson



MONICA A. PETERSON
Notary Public - Nevada
No. 97-3700-1
My appt. exp. Sept. 11, 2001

RECEIVED
CITY CLERK

2000 MAY 15 P 2:05

BILL NO. 2000-25
ORDINANCE NO. 5215
(of Las Vegas, Nevada)

AN ORDINANCE CONCERNING
THE CITY OF LAS VEGAS, NEVADA
SPECIAL IMPROVEMENT DISTRICT
NO. 1470 (BUFFALO/CRAIG), THE CITY OF LAS VEGAS,
NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES
BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY) AND
THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT
NO. 1472 - DURANGO DRIVE (LONE MOUNTAIN ROAD TO TROPICAL PARKWAY), AUTHORIZING AND DIRECTING THE
ISSUANCE OF GENERAL OBLIGATION INTERIM WARRANTS FOR THE PAYMENT OF THE COSTS
AND EXPENSES WITHIN SUCH DISTRICTS; PROVIDING OTHER MATTERS RELATING THERETO;
AND PROVIDING THE EFFECTIVE DATE HEREOF.

PUBLIC NOTICE IS HEREBY
GIVEN, and that such Ordinance
was proposed on April 5, 2000,
and was passed at the meeting
held on May 3, 2000, by the following vote of the City Council:

Those Voting Aye:
Mayor Oscar B. Goodman
Councilman Gary Reese
Councilman Larry Brown
Councilwoman L. B. McDonald
Councilman Lawrence Weekly
Councilman Michael Mack
Those Voting Nay: NONE
Those Excused: Councilman M.
McDonald

This Ordinance shall be in full
force and effect from and after
the 6th day of May, 2000, i.e., the
day after the publication of such
Ordinance by its title only.
IN WITNESS WHEREOF, the
City Council of the City of Las
Vegas, Nevada, has caused this
Ordinance to be published by title only.
DATED this May 3, 2000.
/s/ Oscar Goodman, Mayor
Attest:
/s/ Barbara Jo Ronemus
City Clerk
PUB: May 5, 2000
Las Vegas Review-Journal