

Summary - An ordinance concerning City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area) and amending Ordinance No. 5293 regarding the final assessment payment date.

BILL NO. 2001-55
ORDINANCE NO. 5333

**AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS,
NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 808 (SUMMERLIN
AREA) AND AMENDING ORDINANCE NO. 5293.**

WHEREAS, the City Council of the City of Las Vegas (the "Council") has heretofore, adopted Ordinance No. 5293 (the "Assessment Ordinance") levying assessments in the City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area) (the "District"); and

WHEREAS, it is necessary to amend the Assessment Ordinance regarding the final assessment payment date.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAS
VEGAS, IN THE STATE OF NEVADA, DOES ORDAIN:**

Section 1. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area) Assessment Ordinance (the "Ordinance")) concerning the District, including, but not limited to, the acquisition and improvement of the Project, the levy of assessments for those purposes, and the validation and confirmation of the assessment roll and the assessments therein, are ratified, approved and confirmed.

Section 2. Section 3 of the Assessment Ordinance is amended to read:

Section 3. The Developer pursuant to the Financing Agreement has elected to pay the assessments in installments, with interest as hereinafter provided. The unpaid assessments shall be payable in forty (40) substantially equal semiannual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from the effective date of this Ordinance at a rate or rates which will not exceed by more than one percent (1%) the highest rate of interest on the

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Bonds issued for the District, both principal and interest on such assessments being payable semiannually at the office of the City Treasurer on April 1 and October 1 in each year, commencing on October 1, 2001. Before Bonds are issued, the Council shall by resolution fix the rate or rates of interest on the unpaid and deferred installments of the assessments. The effective interest rate on the Bonds will not exceed the statutory maximum rate, i.e., will not exceed by more than three percent (3%) the "Index of Twenty Bonds" which is most recently published in The Bond Buyer before a negotiated offer for the sale of the Bonds is accepted.

The installments of the assessments shall be payable at the office of the City Treasurer. Pursuant to NRS 271.415(5), the City Treasurer shall notify the owners of real property within the District of the amounts becoming due promptly after each March 1 and September 1; such notice shall state that the assessment installment is payable not later than the April 1 or October 1 next succeeding such notice. Except as hereinafter provided, failure to pay any installment, whether of principal or interest, when due shall cause the whole amount of the unpaid principal of such assessment to become due and payable immediately, at the option of the City, the exercise of said option shall be indicated by the commencement of foreclosure or sale proceedings by the City. The whole amount of the unpaid principal and the interest that has accrued thereon shall, commencing fifteen (15) days after the date on which the delinquent installment became due, whether or not the option to accelerate the due date for the payment of the unpaid principal is exercised, bear a penalty at the rate of 2% (or at any higher rate authorized by statute) per month (not prorated for any portion of the month) until the day of the foreclosure sale, or until the whole amount of the unpaid principal plus accrued interest and penalties, if any, is paid; provided, however, that, in the event of the failure on the part of the Developer, or on the part of any merchant builder that has purchased property from the Developer or any of its successors in interest, to pay, on or before the date on which the same becomes due, any installment (either principal or interest) of the assessment against any lot or parcel that is then owned by it, but such delinquency is not cured within such fifteen (15) day period, the Developer or such merchant builder, as the case may be, shall pay, in addition to such delinquent installment, a penalty that is equal to 2% of the whole amount of the unpaid principal and the interest that has accrued thereon, prorated based upon a thirty day month, for the number of days during which such delinquency existed, and provided further that, at any time, prior to the day of such sale, the owner of any such lot or parcel, including without limitation the Developer, may pay the aggregate amount of

all of the delinquent installments originally becoming due on or before the date of said payment, with accrued interest thereon and all penalties and costs of collection accrued, and shall thereupon be restored to the right thereafter to pay in installments in the same manner as if default had not been suffered.

The owner of any property assessed and not in default as to any assessment installment or payment may, at any time (at the option of such owner), pay the whole or any portion of the unpaid principal with interest accruing thereon to the next assessment payment date, together with a prepayment premium equal to 2% of the principal amount so prepaid. If the Bonds may then be redeemed without the payment of any premium, the City, in its sole discretion, may waive the requirement of payment of the redemption premium. No waiver for a particular prepayment premium shall be deemed to be a waiver for any other prepayment premium. The owner of any assessed property may, at any time, request the City to provide information as to the total amount which will be due in connection with a proposed prepayment of an assessment by such owner and the City will promptly (but in any event within five (5) business days) provide such information to the owner. After any partial prepayment of an assessment or refunding of the Bonds pursuant to NRS 271.488, the City Treasurer shall re-amortize the assessment installments due on the parcel on which the partial prepayment was made or, in the case of a refunding, on all parcels, so that the remaining installments are equal semiannual installments of principal and interest with a final due date of *April 1, 2021* [April 1, 2011].

Section 3. All ordinances, resolutions, bylaws and orders, or parts thereof, in conflict with the provisions of this Ordinance are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance, resolution, bylaw or order, or part thereof, heretofore repealed.

Section 4. When first proposed, this Ordinance must be read to the Council by title, after which an adequate number of copies of this Ordinance must be deposited with the City Clerk for public examination and distribution. Notice of the deposit must be published once in a newspaper published and having general circulation in the City at least ten (10) days before the adoption of the Ordinance, such publication to be in substantially the following form:

(FORM OF PUBLICATION OF NOTICE OF DEPOSIT OF AN ORDINANCE)

BILL NO. _____
ORDINANCE NO. _____

**AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS,
NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 808 (SUMMERLIN
AREA) AND AMENDING ORDINANCE NO. 5293.**

PUBLIC NOTICE IS HEREBY GIVEN, and that an adequate number of typewritten copies of the above-numbered and entitled proposed Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, at her office in City Hall, 400 East Stewart Avenue, Las Vegas, Nevada, and that such Ordinance was proposed on the 6th day of June, 2001, and will be considered for adoption at a regular meeting of the City Council of the City of Las Vegas held on the 20th day of June, 2001.

/s/ Barbara Jo Ronemus
City Clerk

(End of Form of Publication of Notice of Deposit of An Ordinance)

Section 5. After this Ordinance is signed by the Mayor and attested and sealed by the Clerk, this Ordinance shall be published once by its title only, together with the names of the Council members voting for or against its passage, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having a general circulation in the City, such publication to be in substantially the following form:

(FORM OF PUBLICATION OF ADOPTION OF ORDINANCE)

ORDINANCE NO. _____
(of Las Vegas, Nevada)

**AN ORDINANCE CONCERNING THE CITY OF LAS VEGAS,
NEVADA SPECIAL IMPROVEMENT DISTRICT NO. 808 (SUMMERLIN
AREA) AND AMENDING ORDINANCE NO. 5293.**

PUBLIC NOTICE IS HEREBY GIVEN, and that such Ordinance
was proposed on the 6th day of June, 2001, and was passed at the meeting held on
the 20th day of June, 2001, by the following vote of the City Council:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Michael J. McDonald
Larry Brown
Lynette Boggs-McDonald
Lawrence Weekly
Michael Mack

Those Voting Nay: _____

Those Absent: _____

This Ordinance shall be in full force and effect from and after the
____ day of June, 2001, i.e., the day after the publication of such Ordinance by its
title only.

IN WITNESS WHEREOF, the City Council of the City of Las
Vegas, Nevada, has caused this Ordinance to be published by title only.

DATED this ____ day of June, 2001.

/s/ Oscar B. Goodman
Oscar B. Goodman, Mayor

Attest:

/s/ Barbara Jo Ronemus
Barbara Jo Ronemus, City Clerk

(End of Form of Publication)

Section 6. If any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

Proposed on the 6th day of June, 2001.

Vote:

Those Voting Aye:

Oscar B. Goodman

Gary Reese

Michael J. McDonald

Larry Brown

Lynette Boggs-McDonald

Lawrence Weekly

Michael Mack

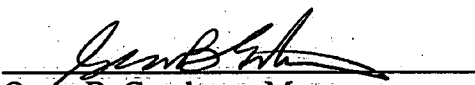
Those Voting Nay:

NONE

Those Absent:

NONE

Attest:


Oscar B. Goodman, Mayor


Barbara Jo Ronemus, City Clerk

This Ordinance shall be in force and effect from and after the 24th day of June, 2001, i.e., the date after the publication of such Ordinance by its title only.

STATE OF NEVADA)
)
COUNTY OF CLARK) SS.
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the Council on June 6, 2001 and finally adopted and approved on June 20, 2001.

2. The following members of the Council were present at the June 6, 2001 Council meeting:

Mayor:	Oscar Goodman
Councilmembers:	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs-McDonald
	Lawrence Weekly
	Michael Mack

3. The foregoing Ordinance was first proposed and read by title to the City Council on June 6, 2001, and referred to a committee composed of the Councilmembers Weekly and Mack for recommendation; thereafter the said committee reported favorably on said Ordinance on June 20, 2001, which was a regular meeting of said Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The members of the City Council were present at the June 20, 2001 meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Oscar Goodman
	Gary Reese
	Michael J. McDonald
	Larry Brown
	Lynette Boggs-McDonald
	Lawrence Weekly
	Michael Mack

Those Voting Nay:	NONE
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Those Absent:	NONE
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4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the Council were given due and proper notice of the meetings held on June 6, 2001 and June 20, 2001. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three working days before the meetings at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) City Hall
City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

; and

(b) By mailing a copy of the notice by 9:00 a.m. no later than three working days before the meetings to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on June 6, 2001, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the Council on June 20, 2001 is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this

7/13, 2001.


Barbara Jo Ronemus, City Clerk

(SEAL)

EXHIBIT A

(Notice of June 6, 2001 City Council Meeting)

CITY COUNCIL AGENDA

JUNE 6, 2001

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE

THE LAS VEGAS CITY COUNCIL MEETING OF JULY 4, 2001, HAS BEEN RESCHEDULED TO
JULY 5, 2001

JUNE 6, 2001

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND DR. PHILLIP HAUSKNECHT, LUTHERAN (RETIRED)
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- HONORABLE MENTION TO THE STUDENTS WHO HAVE RECEIVED THE NEVADA LEAGUE OF CITIES YOUTH AWARDS
- RECOGNITION OF THE AMERICAN PRIDE AWARD TO THE STUDENTS OF RUTHE DESKIN ELEMENTARY SCHOOL

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 2, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of Notice of Intent to Augment the Fiscal Year 2001 Annual Budget of the General Fund
5. Approval of a Special Event Liquor License for Nevada Sports Network/Elmore Sports, Location: Bruce Trent Park, 1600 North Rampart Blvd., Date: June 9 & 10, 2001, Type: Special Event Beer/Wine, Event: Las Vegas International Beer Festival, Responsible Person in Charge: Alexander Shelton - Ward 2 (L.B. McDonald)
6. Approval of a Special Event Liquor License for Stratosphere Tower Casino & Hotel, Location: North Parking Lot, 2000 South Las Vegas Blvd., Date: July 4, 2001, Type: Special Event Beer/Wine, Event: Viewing of fireworks display, Responsible Person in Charge: Christina Rogers - Ward 3 (Reese)
7. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27904C, 8639 West Sahara Ave., Steven R. Spickler, Frnch Mgr, Paula G. Spickler, Frnch Mgr - Ward 1 (M. McDonald)
8. Approval of Change of Ownership/Location & Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots, From: LVCI, dba Meadows Inn, 525 East Bonanza Rd. (Non-operational), Robert E. O'Connell, Dir, Pres and Mary A. O'Connell, Dir, Secy, Treas, 97% jointly as husband and wife, To: Tropics, LLC, dba Tropics Broiler & Bar, Kent K. Kananu, Mgr, Mmbr, 42.5%, Gregory N. Becker, Mgr, Mmbr, 42.5%, Nancy K. Dehler, Mmbr, 15% - Ward 1 (M. McDonald)
9. Approval of Change of Ownership for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire and planning codes, From: M.E.G. Bar, Inc., Michael E. Gunia, Dir, Pres, Secy, Treas, 100%, To: G.N.H. Investments, Inc., dba Cheyenne Saloon, 3105 North Rancho Dr., Donald Holman, Dir, Pres, Secy, Treas, 100%, Sam S. Kamper, Investor, 0% - Ward 5 (Weekly)
10. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, Green Valley Gaming, Inc., db at Clean Center Laundromat, 1200 West Owens Ave. - Ward 5 (Weekly)
11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, Green Valley Gaming, Inc., db at Veterans of Foreign Wars #1753, 705 Las Vegas Blvd., North - Ward 5 (Weekly)
12. Approval of a new Burglar Alarm Service License, Diebold Incorporated, dba Diebold, Inc., 4305 East Sahara Ave., Unit 9, David Bucci, Sr VP, Richard E. Miller, Mgr - (County)
13. Approval of Change of Location for a Burglar Alarm License, Sun Security Services, Inc., dba Millennium Security Services, From: 5836 South Pecos Rd., To: 2875 East Patrick Lane, Suite P, Tim W. Contraman, Pres, Treas, 40%, Robert Sessions, Secy, 40%, Gary B. Pierce, Dir, 20%, John Marsh, Gen Mgr - (County)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of a new Independent Massage Therapist License, Mei Juan Zheng, dba Mei Juan Zheng, 4601 West Sahara Ave., Suite G, Mei J. Zheng, 100% - Ward 1 (M. McDonald)
15. Approval of a new Independent Massage Therapist License, Kym E. Trudeau, dba Kym E. Trudeau, 3300 North Tenaya Way, #1062, Kym E. Trudeau, 100% - Ward 4 (Brown)
16. Approval of a new Independent Massage Therapist License, Carol J. Williams, dba Carol J. Williams, 7310 Smoke Ranch Road, Suite M, Carol J. Williams, 100% - Ward 4 (Brown)
17. Approval of Change of Location and Name for an Independent Massage Therapist License, From: Maria Lappin, dba Maria Lappin, 1016 Eugene Cernan Street, To: Maria Andruschenko, dba Maria Andruschenko, 2620 Regatta Drive, Suite 113, Maria Andruschenko, 100% - Ward 4 (Brown)
18. Approval of Change of Location for an Independent Massage Therapist License, Cheryl Ann Smith, dba Cheryl Ann Smith, From: 1305 Markwood Circle, To: 3248 Crystal Pool Drive, Cheryl A. Smith, 100% - Ward 2 (L.B. McDonald)
19. Approval of a new Locksmith License, Brian Preth, dba Brians Lock & Key, 3440 Sun Rhythm Street, Brian R. Preth, 100% - Ward 4 (Brown)
20. Approval of a new Locksmith License, David M. Blankenburg, dba D & D Lock Service, 5200 Mantua Court, David M. Blankenburg, 100% - Ward 6 (Mack)
21. Approval of Change of Location for a Martial Arts Instruction Business License, Richard L. Pulsifer, Sr., dba American Karate School, From: 4025 West Charleston Blvd., To: 2245 North Decatur Blvd., Suite F, Richard L. Pulsifer, 100% - Ward 5 (Weekly)
22. Approval of Change of Business Name for a Massage Establishment License, Scissors Palace, Inc., dba From: Scissors Palace Salon & Day Spa, To: Versailles Salon & Day Spa, 1820 South Rainbow Blvd., Natalie Hetley, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
23. Preapproval of Bid Number 01.15301.16-LED, Elkhorn Springs Neighborhood Park, to the lowest, responsive and responsible bidder; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works (monetary range \$1,900,000 - \$2,700,000 - Capital Projects Fund) - Ward 6 (Mack)
24. Approval of rejection of bids and award of Bid Number 010079-TC, for Lot I, Purchase of Four (4) Broom Street Sweepers - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT COMPANY (\$524,000 - Capital Fund)
25. Approval of the issuance of a Purchase Order for Annual Requirements Contract for Liquid Cationic Polymer (DR) - Department of Public Works - Award recommended to: CYTEC INDUSTRIES (Estimated annual amount of \$475,000 - Enterprise Fund)
26. Approval of revision number two to Purchase Order Number 209932 (TG), Annual Requirements Contract for Fire Fighting Tools and Equipment - Department of Fire & Rescue - Award recommended to: L.N. CURTIS & SONS (\$200,000 - General Fund)
27. Approval of Interlocal Cooperative Agreement and the issuance of a Purchase Order to provide bus transportation for the Department of Leisure Services' recreation and special events programs (CW) - Department of Leisure Services - Award recommended to: CLARK COUNTY SCHOOL DISTRICT (Estimated amount of \$187,400 - General Fund)
28. Approval of Agreement and issuance of Purchase Order for Predictive Maintenance Equipment and Consulting Services for vibration and oil analysis (DR) - Public Works - Award recommended to: COMPUTATIONAL SYSTEMS, INC. (CSI) (\$157,629 - Enterprise Fund)
29. Approval of award of Bid Number 010036-TC, Annual Requirements Contract for Tree Care Services - Departments of Field Operations and Public Works - Award recommended to: TRUGREEN LAND CARE (\$140,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

30. Approval of the issuance of purchase orders for Leisure Services' summer program field trips (CW) - Department of Leisure Services - Award recommended to: VARIOUS VENDORS (Estimated aggregate amount of \$110,000 - General Fund)
31. Approval of the award of Bid Number 010078-TG, Annual Requirements Contract for Manual and Motorized Overhead Doors Maintenance - Department of Field Operations - Award recommended to: SPECIALTY DOORS OF NEVADA (Estimated annual amount of \$100,000 - General Fund)
32. Approval of rejection of bid and award of Bid Number 010045-TC, Annual Requirements Contract for Insecticides and Fertilizers - Departments of Field Operations and Public Works - Award recommended to: WESTERN ORGANICS, INC. (\$85,000 - General Fund)
33. Approval of Joinder Agreement to authorize use of City of Henderson Bid Number 118-99*00 (CW) for an Annual Requirements Contract for Fitness Equipment for the period June 6, 2001, through July 10, 2002 - Departments of Fire & Rescue and Leisure Services - Award recommended to: COMMERCIAL FITNESS (Estimated annual amount of \$78,000 - General Fund)
34. Approval of award of Bid Number 010020-TC, Annual Requirements Contract for Trees and Shrubs - Department of Field Operations - Award recommended to: DAVIS NURSERY (\$70,000 - General Fund)
35. Approval of the issuance of a Purchase Order for an Annual Requirements Contract for Laboratory Analyses (DR) - Department of Public Works - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$65,000 - Enterprise Fund)
36. Approval of award of Bid Number 010076-DAR, Annual Requirements Contract for Welding Supplies and Gases - Various Departments - Award recommended to: VARIOUS VENDORS (Estimated annual aggregate amount of \$51,000 - General Fund)
37. Approval of the rejection of bid and award of Bid Number 010082-TG, Annual Requirements Contract for Graphic Art Supplies - Department of Information Technologies - Award recommended to: PRIME SOURCE CORPORATION and NELSON-KEYSTONE (Estimated annual amount of \$50,000 - Internal Service Fund)
38. Approval of the issuance of a Purchase Order for an Annual Requirements Contract for MacIntosh Computers (CW) - Department of Information Technologies - Award recommended to: APPLE COMPUTER, INC. (Estimated annual amount of \$30,000 - General Fund)
39. Approval of rejection of all bids on Bid Number 01.15301.14-LED, Detention Facility Voice Logging System Upgrade - Department of Detention & Enforcement - Ward 3 (Reese)
40. Approval of rescission of award and re-award of Bid Number 01.1762.04-RC, Annual Crack Seal - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (Estimated annual amount \$500,000 - Street Rehabilitation Fund) - All Wards

FIRE AND RESCUE DEPARTMENT - CONSENT

41. Approval of a Professional Services Agreement with Aztec Engineering Nevada LLC for the site improvements design services of Fire Station #43 located at Smoke Ranch and Torrey Pines, Fire Station #44 at Buffalo and Washington and Fire Station #45 at Gilmore and Fort Apache (\$121,617 - Fire Initiative 2000 Bonds) - Wards 6, 2 and 4 (Mack, L.B. McDonald and Brown)
42. Approval of a Professional Services Agreement with DEC, Inc for the engineering, plumbing, electrical and construction design services of Fire Station #43 located at Smoke Ranch and Torrey Pines, Fire Station #44 at Buffalo and Washington and Fire Station #45 at Gilmore and Fort Apache (\$104,500 - Fire Initiative 2000 Bonds) - Wards 6, 2 and 4 (Mack, L.B. McDonald and Brown)

HUMAN RESOURCES DEPARTMENT - CONSENT

43. Approval to seek competitive bids for the City Health Insurance medical program

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

44. Approval of the Second Amendment to the Interlocal Agreement between Clark County and the City of Las Vegas to extend the agreement to December 30, 2001 for the Senior Safety Project
45. Approval of a \$100,000 deferred loan of Community Development Block Grant (CDBG) funds to S2 Art Group, Ltd., to provide gap financing for the purpose of moving its corporate headquarters from New York to #1 West Charleston Boulevard, Las Vegas - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

46. Approval of a Fourth Supplemental Interlocal Contract for LAS 01 B 95 Angel Park Detention Basin Expansion by and between the Clark County Regional Flood Control District and the City of Las Vegas to extend the completion date of this project due to delay in BLM permitting and resolution of environmental issues - Ward 2 (L. B. McDonald)
47. Approval of a Second Supplemental Interlocal Contract for LAS 16 A 98 Ann Road Channel West - Allen Road to Rancho Drive by and between the Clark County Regional Flood Control District and the City of Las Vegas to redistribute funds in the interlocal contract - Ward 6 (Mack)
48. Approval of a Fifth Supplemental Interlocal Contract for LAS 09 L 98 Freeway Channel - Alta Drive to Sahara Avenue by and between the Clark County Regional Flood Control District and the City of Las Vegas to extend the completion date of this project to allow time to redesign the Charleston lateral from Charleston Boulevard to Tonopah Road as requested by University Medical Center Hospital and Clark County Regional Flood Control District and to acquire potential financing through University Medical Center - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
49. Approval of a Second Supplemental Interlocal Contract for LAS 10 F 97 Gowan Outfall Lone Mountain Branch - Ferrell Street to Kenny Way by and between the Clark County Regional Flood Control District and the City of Las Vegas to extend the completion date of the design contract through the construction of this project - Ward 4 (Brown)
50. Approval to file a Right-of-Way Grant application with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE 1/4) of Section 13, T19S, R60E, M.D.M., 30' wide located along the north side of Whispering Sands Drive between Bradley Road and Thom Boulevard - Ward 6 (Mack)
51. Approval of Sewer Connection and Interlocal Contract with Clark County Sanitation District - VTN Nevada on behalf of SRE NEVADA-1 L.L.C., owner (south of Sahara Avenue and west of Tioga Way APN #163-10-102-003) - (County)
52. Approval of an encroachment request from Phillip Regeski on behalf of Campaigne Place Limited Partnership, owner (Eighth Street between Stewart Avenue and Ogden Avenue and the southeast corner of Ninth Street and Stewart Avenue) - Ward 5 (Weekly)
53. Approval of an encroachment request from Phillip Regeski on behalf of L'Octaine Limited Partnership, owner (southeast corner of Gass Avenue and Las Vegas Boulevard) - Ward 5 (Weekly)
54. Approval of an encroachment request from Carter Burgess, Inc. on behalf of Desert Inn CVS, LLC, a Nevada Limited Liability Company, owner (northeast corner of Desert Inn Road and Fort Apache Road) - Ward 2 (L.B. McDonald)
55. Approval of an encroachment request from Valley Health Systems, LLC, owner (southeast corner of Rose Street and Valerie Street) - Ward 5 (Weekly)
56. Approval of an encroachment request from Hynds Properties, LLC, owner (northwest corner of Cheyenne Avenue and Decatur Boulevard) - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

57. Approval of a Landscape Architectural Services Agreement with SWA Group for landscape architectural design services for the Lewis Avenue Corridor Enhancement Project (\$175,000 - TEA-21 Enhancement Funds, City of Las Vegas Matching Funds, Regional Transportation Commission Traffic Capacity and Safety Improvements, Arts Commission Funds, Road and Flood Capital Project Funds, City of Las Vegas Street Rehabilitation Funds) - (Ward 3 - Reese)
58. Approval of an Interlocal Agreement with Clark County for construction of road improvements on Tenaya Way - Tropical Parkway to Azure Drive - Ward 6 (Mack)
59. Approval of an Engineering Design Services Agreement with the Poggemeyer Design Group for the design of the Downtown Street Rehabilitation Phase I project (\$100,000 - Street Rehabilitation Fund/Sanitary Sewer Fund) - Ward 5 (Weekly)
60. Approval of a Contract Modification with Las Vegas Paving to bring utility lines to Fire Station #10 from Waldman Avenue as part of the I-15 Freeway Channel project (\$65,327.90 - Capital Projects Fire & Rescue) - Ward 1 (M. McDonald)

RESOLUTIONS - CONSENT

61. R-68-2001 - Approval of a resolution authorizing reimbursement of prior expenditures from bond proceeds and calling a public hearing on the incurrence of a medium-term obligation for various sewer and flood control projects (various wards)
62. R-69-2001 - Approval of a Resolution directing the City Treasurer to prepare the Nineteenth Assessment Lien Apportionment Report regarding: Special Improvement District No. 505 Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
63. R-70-2001 - Approval of a Resolution approving the Nineteenth Assessment Lien Apportionment Report regarding: Special Improvement District No. 505 Elkhorn Springs Area (Levy Assessments) - Ward 6 (Mack)
64. R-71-2001 - Approval of a Resolution authorizing the creation of City Parkway IV A, Inc., a Nevada nonprofit corporation, assigning the rights of the City of Las Vegas to certain agreements regarding Lot 4 to City Parkway IV A, Inc. and ratifying the acceptance of Lot 5-1 by City Parkway IV, Inc. - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

65. Approval of authorization for staff to enter into negotiations for a Property Use Agreement with Holdings Manager, LLC, for use of approximately 1.02 acres of City leased BLM land located in the vicinity of Buffalo Drive and Deer Springs Way, known as Parcel Number 125-21-701-005 - Ward 6 (Mack)
66. Approval of a Land Purchase Agreement for the sale of approximately 0.38 acres of land, located in the vicinity of Cimarron and Westcliff Drives and commonly referred to as Parcel Number 138-28-814-001 to Lloyd M. Nelson (\$2,750 revenue + associated closing costs - Parks Capital Improvement Projects) - Ward 2 (L.B. McDonald)
67. Approval of a Lease Agreement Renewal between the City of Las Vegas and the Economic Opportunity Board of Clark County at the Las Vegas Business Center (\$32,832 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
68. Approval of a Lease Agreement Renewal between the City of Las Vegas and Stargate Plumbing at the Las Vegas Business Center (\$36,720 revenue/36 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
69. Approval of a Third Amendment to a Lease Agreement between the City of Las Vegas and Michael and Beatrice Katz Family Trust RE: Manpower, Inc. to add approximately 500 square feet of office space to the existing Lease Agreement located in the Manpower Building, 314 Las Vegas Boulevard North (\$510 month - Non Departmental Expenditures) - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 70. Report on the proposed 500kV transmission line from Nevada Power representatives
- 71. Report and possible action concerning the status of 2001 legislative issues and direct staff as deemed necessary
- 72. Discussion and possible action regarding the City's future role and involvement in the Veteran's Day Parade
- 73. Discussion and possible action to create a Las Vegas Centennial Celebration Committee and direct staff accordingly

CITY ATTORNEY - DISCUSSION

- 74. Discussion and possible action regarding a letter to Convenience Store Owners concerning sales of drug paraphernalia
- 75. Discussion and possible action regarding a moratorium on new car dealerships in Centennial Hills
- 76. Discussion and possible action on Appeal of Work Card Denial: Archie Alvon Gant, 539 East Saint Louis #104, Las Vegas, NV 89104
- 77. Discussion and possible action on Appeal of Work Card Denial: Courtney Colleen McNeal, 4185 Paradise Road, #1248, Las Vegas, Nevada 89109
- 78. Discussion and possible action on Appeal of Work Card Denial: Cynthia Lee Lazenby, 3919 E. Cheyenne T-50, Las Vegas, Nevada 89115
- 79. Discussion and possible action on Appeal of Work Card Denial: Soniya Jane Jimenez, 4249 N. Commerce Street, Apt. 2159, North Las Vegas, Nevada 89032

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 80. Discussion and possible action regarding Temporary Approval of Change of Ownership & Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Longhorn Enterprises, Inc., dba Golden Steer, Joseph Kludjian, Pres, Secy, Treas, 75%, To: Prime Enterprises 2001, LLC, dba Golden Steer Steak House, 308 West Sahara Ave., Michael J. Signorelli, Mgr, Mmbr, 68% - Ward 3 (Reese)
- 81. Discussion and possible action regarding Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of Health Dept. regulations, From: Albert P. Rasho, dba Star Mini Mart, Albert P. Rasho, 100%, To: KSH Enterprises, Inc., dba Allstar Minimart, 2339 North Jones Blvd., George H. Shawshani, Dir, Pres, Secy, Treas, 100% - Ward 6 (Mack)
- 82. Discussion and possible action to prioritize projects being considered for funding in the General Government and Culture & Recreation Capital Project Funds

LEISURE SERVICES DEPARTMENT - DISCUSSION

- 83. Discussion and possible action on naming a park at Alexander and Campbell - Ward 4 (Brown)

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 84. Discussion and possible action regarding Policies for Projects of Regional Significance as proposed by the Southern Nevada Regional Planning Coalition (SNRPC)

BOARDS & COMMISSIONS - DISCUSSION

- 85. TRAFFIC & PARKING COMMISSION – Robert White, Term Expiration 6-21-2001
- 86. CITIZENS ADVISORY COMMITTEE ON DOWNTOWN DEVELOPMENT - Discussion and possible action to dissolve the Citizens Advisory Committee on Downtown Development

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 87. Bill No. 2001-43 – Annexation No. A-0030-98(A) – Property Location: Between Grand Teton Drive and Gilcrease Avenue, approximately 660 feet east of Hualapai Way; Petitioned By: City of Las Vegas; Acreage: Approximately 20.54 acres; Zoned: R-E (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 88. Bill No. 2001-44 – Annexation No. A-0013-99(A) – Property Location: On the northwest corner of Gowan Road and the Western Beltway; Petitioned By: City of Las Vegas; Acreage: Approximately 10.34 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Larry Brown
- 89. Bill No. 2001-45 – Annexation No. A-0005-00(A) – Property Location: On the northeast corner of Cheyenne Avenue and Fort Apache Road; Petitioned By: Fort Apache Convenience Limited Liability Company; Acreage: 2.67 acres; Zoned: C-2 (County Zoning), C-1 (City Equivalent); Sponsored by: Councilman Larry Brown
- 90. Bill No. 2001-46 – Expands the boundaries of the Downtown Casino Overlay District and allows the waiver of certain distance requirements within that District. Sponsored by: Mayor Oscar B. Goodman and Councilman Lawrence Weekly
- 91. Bill No. 2001-49 – Requires persons who work as escorts to obtain a health card and to undergo initial and periodic medical examinations. Sponsored by: Mayor Oscar B. Goodman
- 92. Bill No. 2001-50 – Requires persons who work as outcall entertainers to obtain a health card and to undergo initial and periodic medical examinations. Sponsored by: Mayor Oscar B. Goodman

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 93. Bill No. 2001-47 – Annexation No. A-0003-01(A) – Property Location: On the east side of Juliano Road approximately 330 feet south of Hickam Avenue; Petitioned By: Paul and Yvonne Milko Revocable Living Trust; Acreage: 2.59 acres; Zoned: R-E (County Zoning) U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
- 94. Bill No. 2001-48 – Annexation No. A-0007-01(A) – Property Location: On the west side of Mustang Street approximately 300 feet north of Cheyenne Avenue; Petitioned By: Karl and Susan Larsen Family Trust; Acreage: 0.64 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 95. Bill No. 2001-51 – Amends the City's Uniform Administrative Code to increase the construction valuation basis for building permit fees. Proposed by: Paul Wilkins, Director of Building and Safety

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

- 96. Bill No. 2001-52 – Establishes a list of uses that may be permitted in the C-V Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
- 97. Bill No. 2001-53 – Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 98. Bill No. 2001-54 – Establishes an expedited procedure for the use of vehicle immobilizing devices under certain circumstances. Proposed by: Michael Sheldon, Director of Detention and Enforcement
- 99. Bill No. 2001-55 – Bond ordinance (Ordinance No. 5293 - Levies assessments originally adopted on February 7, 2001) is being amended to change the final payment date for Special Improvement District No. 808 (Summerlin Area) assessments after partial pre-payments from April 2011 to April 2021 - Ward 2 (L.B. McDonald)

1:00 P.M. - AFTERNOON SESSION

- 100. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 101. EXTENSION OF TIME - Z-0001-99(2) - BECKER TRUST COMPANY, LAS VEGAS DUNES, INC. AND HUGO R. PAULSON - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) of 189.2 acres on the east and west sides of the Durango Drive alignment, between the Moccasin Road and Log Cabin Way alignments (APN: 125-04-001-001, 002, 003, 005, 006, 007, and 125-05-604-014), PROPOSED USE: 470-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 102. EXTENSION OF TIME - Z-0009-99(2) - LAS VEGAS DUNES, INC. - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) for 40.0 acres adjacent to the north side of the Log Cabin Way alignment, approximately 2,700 feet east of Durango Drive (APN: 125-04-001-008), PROPOSED USE: 112-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

103. NOT TO BE HEARD BEFORE 4:00 P.M.: GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0013-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: PCD (Planned Community Development) TO: MLA (Medium-Low Attached) on approximately 17.2 acres on the northwest corner of the intersection of El Capitan Way and Grand Teton Drive (APN: 125-08-401-003), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission was unable to obtain a super-majority vote (3-3), therefore, this item will be forwarded to the City Council with a recommendation of DENIAL
104. NOT TO BE HEARD BEFORE 4:00 P.M.: REZONING RELATED TO GPA-0013-01 - PUBLIC HEARING - Z-0023-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD12 (Residential Planned Development - 12 Units Per Acre) of approximately 17.20 acres located on the northwest corner of the intersection of El Capitan Way and Grand Teton Drive (APN: 125-08-401-003), PROPOSED USE: MULTI-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission vote resulted in a tie (3-3) which is tantamount to DENIAL
105. NOT TO BE HEARD BEFORE 4:00 P.M.: GENERAL PLAN AMENDMENT RELATED TO GPA-0013-01 AND Z-0023-01 - PUBLIC HEARING - GPA-0014-01 - GRAND TETON & EL CAPITAN, LIMITED LIABILITY COMPANIES - Request to Amend Map 7 of the Centennial Hills Sector Plan to RELOCATE A PROPOSED MULTI-USE TRAIL ALIGNMENT within an approximately 22.95 acre area bounded by El Capitan Way on the east, Ackerman Avenue on the north, Grand Teton Drive on the south, and the US 95 Frontage Road on the west (APN: 125-08-401-003), Ward 6 (Mack). The Planning Commission (5-1 vote) and staff recommend APPROVAL
106. REVIEW OF CONDITION - PUBLIC HEARING - U-0147-99(1) - ONE BODY IN CHRIST CHURCH - Request for an Extension of Time and a Review of Condition #5 on an approved Special Use Permit WHICH REQUIRED PARKING LOT PERIMETER LANDSCAPING FOR AN OFF-SITE PARKING LOT AND A 2,806 SQUARE FOOT ADDITION TO AN EXISTING 2,289 SQUARE FOOT CHURCH (ONE BODY IN CHRIST) at 5300 and 5367 Jay Avenue (APN: 138-12-710-042 and 048), R-E (Residence Estates) and C-2 (General Commercial) Zones, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0076-00 - JAE SUN KIM ON BEHALF OF JOHN STALUPPI - Request for a Site Development Plan Review FOR A PROPOSED 25,932 SQUARE FOOT AUTO DEALERSHIP (RANCHO NISSAN) on the east side of Rancho Drive, approximately 700 feet north of Lone Mountain Road (APN: 125-35-401-003), C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0110-97(1) - BECKER REALTY, INC. - Request for a Site Development Plan Review FOR A PROPOSED 140-UNIT MULTIPLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 9.35 acres adjacent to the south side of the Northern Beltway and approximately 600 feet west of Decatur Boulevard (APN: 125-25-501-009), R-E (Residence Estates) Zone under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
109. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0012-01 - ASTORIA IRON MOUNTAIN, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 140 LOT SINGLE-FAMILY SUBDIVISION on 35.32 acres at the northeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-05-401-001, 125-05-402-001, 125-05-403-001, and 125-05-404-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
110. VACATION - PUBLIC HEARING - VAC-0006-01 - COREY AND SALLY MORLEY, AND WILLIAM AND BARBARA PIPES - Petition to vacate Government Patent Reservations generally located south of Lone Mountain Road and north of Peaceful Dawn Avenue, between Shaumber Road and Barden Road; and to vacate a portion of the Barden Road right-of-way between Lone Mountain Road and Peaceful Dawn Avenue, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

111. MAJOR MODIFICATION - IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(4) - WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL.
112. GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(4) - PUBLIC HEARING - GPA-0011-01 - WILLIAM LYON HOMES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL.
113. REZONING RELATED TO Z-0016-98(4) AND GPA-0011-01 - PUBLIC HEARING - Z-0025-01 - WILLIAM LYON HOMES - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive, (APN: 125-12-401-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends APPROVAL if Z-0016-98(4) and GPA-0011-01 are approved; or if Z-0016-98(4) is approved and GPA-0011-01 is denied; or if Z-0016-98(4) is denied and GPA-0011-01 is approved; or STRIKE if Z-0016-98(4) and GPA-0011-01 are denied. The Planning Commission (4-1-1 vote) recommends DENIAL.
114. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0009-01 - MARTIN & PHYLLIS SCHWARTZ REVOCABLE FAMILY TRUST ON BEHALF OF CHARLESTON RANCHO PLAZA - Request for a Variance TO ALLOW A 20 FOOT HIGH POLE SIGN WHERE 12 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2324 West Charleston Boulevard (APN: 139-32-802-032), C-D (Designed Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission vote on a motion for Approval resulted in a tie (2-2-1). This item is being forwarded to City Council without a recommendation.
115. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0010-01 - 5 STAR PROPERTIES-CHARLESTON & RANCHO ON BEHALF OF UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA - Review requested by Councilman Michael McDonald from the Approval by the Planning Commission of a request by 5 Star Properties-Charleston & Rancho on behalf of University Medical Center of Southern Nevada for a Variance TO ALLOW A 20 FOOT HIGH MONUMENT SIGN WHERE 8 FOOT IS THE MAXIMUM HEIGHT PERMITTED located at 2231 West Charleston Boulevard (APN: 162-04-101-002), R-E (RESIDENCE ESTATES) Zone under Resolution of Intent to O (Office) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL.
116. ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0296-94(2) - K & J PARTNERSHIP ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal from the Denial by the Planning Commission of a request by K & J Partnership on behalf of Eller Outdoor Advertising of a Required One Year Review for an approved Special Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 820 South Valley View Boulevard (APN: 139-31-801-002), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0-1 vote) and staff recommend DENIAL.
117. ABEYANCE ITEM - REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0271-93(2) - SZECHWAN CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Two Year Review on an approved Special Use Permit on property located at 3101 West Sahara Avenue WHICH ALLOWED A 50 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN, C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald), APN: 162-08-104-004. The Planning Commission (4-1-1 vote) and staff recommend APPROVAL.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 118.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-2 vote) recommends DENIAL
- 119.SPECIAL USE PERMIT - PUBLIC HEARING - U-0182-00 - CRAIG MARKETPLACE LIMITED LIABILITY COMPANY - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 5,000 SQUARE FOOT TAVERN located approximately 650 feet south of Craig Road and 650 feet east of Tenaya Way (APN: 138-03-701-020), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
- 120.SPECIAL USE PERMIT - PUBLIC HEARING - U-0035-01 - MISSION SPRINGS PROPERTIES ON BEHALF OF CINGULAR WIRELESS - Request for a Special Use Permit FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at 100 South Maryland Parkway (APN: 139-35-310-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 121.SPECIAL USE PERMIT - PUBLIC HEARING - U-0043-01 - LEONARD & ELIZABETH CARPI TRUST ON BEHALF OF MARCELINA LAMOUREUX - Request for a Special Use Permit FOR A SECOND-HAND DEALER at 4331 West Charleston Boulevard (APN: 162-06-510-001), C-1 (Limited Commercial) and R-E (Residence Estates) Zones, Ward 1 (M. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 122.SPECIAL USE PERMIT - PUBLIC HEARING - U-0044-01 - FOSTER-DAY, INC. - Appeal filed by Kittrell Garlock and Associates from the Denial by the Planning Commission of a request by Foster-Day, Inc. for a Special Use Permit FOR MOTOR VEHICLE SALES (USED) on 2.06 acres on the west side of Rancho Drive, approximately 800 feet north of Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-1-0 vote) recommends DENIAL
- 123.SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0044-01 - PUBLIC HEARING - SD-0020-01 - FOSTER-DAY, INC. - Request for a Site Development Plan Review FOR A PROPOSED 1.08 ACRE MOTOR VEHICLE SALES (USED) LOT WITH A 2,250 SQUARE FOOT COMMERCIAL BUILDING; AND FOR A WAIVER OF REQUIRED LANDSCAPING on 2.06 acres on the west side of Rancho Drive, approximately 800 feet north of Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-1-0 vote) recommends DENIAL
- 124.SPECIAL USE PERMIT - PUBLIC HEARING - U-0046-01 - VINCENT EBARB - Request for a Special Use Permit FOR A BAILBOND SERVICE at 101 East Bonneville Avenue (APN: 139-34-311-034), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 125.SPECIAL USE PERMIT - PUBLIC HEARING - U-0047-01 - LARRY LAPENTA ON BEHALF OF DAVID WALSH - Request for a Special Use Permit FOR OPEN AIR VENDING IN CONJUNCTION WITH AN EXISTING HARDWARE STORE at 3535 North Rancho Drive, (APN: 138-12-301-003), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 126.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0106-00 - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD8 (Residential Planned Development - 8 Units Per Acre) of 20 Acres on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), PROPOSED USE: 159 LOT SINGLE FAMILY SUBDIVISION, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 127.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0106-00 - PUBLIC HEARING - Z-0106-00(1) - MICHELAS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 159 LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on the southeast corner of Iron Mountain Road and Fort Apache Road (APN: 125-08-101-001), R-E (Residence Estates) Zone PROPOSED: R-PD8 (Residential Planned Development - 8 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
- 128.ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0115-00 - JOSEPH & SALLY WARPINSKI ON BEHALF OF NEVADA LANDSCAPE CORPORATION - Request for a Rezoning FROM: R-E (Residence Estates) and C-2 (General Commercial) TO: C-2 (General Commercial); and a request for a Site Development Plan Review and a Waiver of the required perimeter landscaping FOR A PROPOSED LANDSCAPE MATERIAL YARD at 5232 Ricky Road (APN: 138-12-710-052), Ward 6 (Mack). Staff recommends APPROVAL. The Planning Commission (5-0-1 vote) recommends DENIAL
- 129.REZONING - PUBLIC HEARING - Z-0021-01 - DORRELL FRONTAGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation] TO: TC (Town Center) on 30.42 acres located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road (APN: 125-20-101-013, 014, and 125-20-201-002 through 005), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 130.ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0036-00 - SAHARA WESTLAKE ASSOCIATES - Request to amend a portion of the Southeast Sector Map of the General Plan FROM: SC (Service Commercial) TO: GC (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) failed to obtain a super-majority which is tantamount to DENIAL
- 131.ABEYANCE ITEM - REZONING RELATED TO GPA-0036-00 - PUBLIC HEARING - Z-0112-00 - SAHARA WESTLAKE ASSOCIATES - Request for a Rezoning FROM: C-1 (Limited Commercial) TO: C-2 (General Commercial) on the south side of Sahara Avenue, approximately 330 feet west of Arville Street (APN's: 162-07-101-008, 009 and 010), PROPOSED USE: NEW MOTORCYCLE DEALERSHIP, Ward 1 (M. McDonald). The Planning Commission (4-0-2 vote) and staff recommend DENIAL
- 132.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0030-00 - HOWARD HUGHES CORPORATION - Request to Amend a portion of the Southeast Sector of the General Plan FROM: GC (General Commercial) TO: M (Medium Density Residential) on 15.3 acres approximately 320 feet west of Rancho Drive between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission was unable to obtain a super-majority vote therefore this item will be forwarded to the City Council with a DENIAL recommendation
- 133.REZONING RELATED TO GPA-0030-01 - PUBLIC HEARING - Z-0096-00 - HOWARD HUGHES CORPORATION - Request for a Rezoning FROM: C-2 (General Commercial) TO: R-3 (Apartments) on 15.3 acres located approximately 320 feet west of Rancho Drive, between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), PROPOSED USE: APARTMENTS, Ward 5 (Weekly). The Planning Commission (2-1-2 vote) and staff recommend APPROVAL
- 134.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0007-01 - CITY OF LAS VEGAS - Request to Amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: PF (Public Facilities) on approximately 5.17 acres on the northwest corner of the intersection of Fort Apache Road and Gilmore Avenue (APN: 138-07-501-014), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 135.REZONING RELATED TO GPA-0007-01 - PUBLIC HEARING - Z-0016-01 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on approximately 5.17 acres at the northwest corner of the intersection of Fort Apache Road and Gilmore Avenue (APN: 138-07-501-014), PROPOSED USE: FIRE STATION, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

136. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0007-01 AND Z-0016-01 - PUBLIC HEARING - Z-0016-01(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 10,738 SQUARE FOOT FIRE STATION on approximately 5.17 acres located on the northwest corner of the intersection of Fort Apache Road and Gilmore Avenue (APN: 138-07-501-014), R-E (Residence Estates) Zone, [PROPOSED: C-V (Civic)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
137. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0008-01 - BECKER REALTY, INC. - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: M (Medium Density Residential) TO: SC (Service Commercial) for 3.6 acres located on the south side of the northern Beltway alignment, approximately 630 feet west of Decatur Boulevard (APN: 125-25-501-009), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
138. REZONING RELATED TO GPA-0008-01 - PUBLIC HEARING - Z-0018-01 - BECKER REALTY, INC. - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre) TO: C-1 (Limited Commercial) for 3.6 acres on the south side of the northern Beltway alignment, approximately 630 feet west of Decatur Boulevard (APN: 125-25-501-009), PROPOSED USE: RETAIL COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
139. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0010-01 - AMERICAN BAPTIST CHURCHES OF THE PACIFIC SOUTHWEST ON BEHALF OF FELLOWSHIP CHRISTIAN CHURCH - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: PF (Public Facility) on 4.9 acres at 6210 West Cheyenne Avenue (APN: 138-11-802-011), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
140. REZONING RELATED TO GPA-0010-01 - PUBLIC HEARING - Z-0020-01 - AMERICAN BAPTIST CHURCHES OF THE PACIFIC SOUTHWEST ON BEHALF OF FELLOWSHIP CHRISTIAN CHURCH - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 4.9 acres at 6210 West Cheyenne (APN: 138-11-802-011), PROPOSED USE: CHURCH, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
141. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board; Senior Citizen Center, 450 E. Bonanza Road; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Notices of June 20, 2001 Council Meeting)

CITY COUNCIL AGENDA

JUNE 20, 2001

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOTE

THE LAS VEGAS CITY COUNCIL MEETING OF JULY 4, 2001, HAS BEEN RESCHEDULED TO
JULY 5, 2001

JUNE 20, 2001

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND RICK KARNS, FIRST PRESBYTERIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION TO THE RECIPIENT OF THE 2001 MERITORIUS AWARD
- PROCLAMATION PRESENTATION TO CITY OF LAS VEGAS LOBBY TEAM
- PROCLAMATION PRESENTATION TO TED GILCREASE
- PRESENTATION TO THE PROJECT F.E.L.A. STUDENTS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 16, 2001 and the Special City of Las Vegas City Council and Redevelopment Agency meeting of May 15, 2001 (Budget Hearing)
3. Discussion and possible action to adjust the City Manager's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)
4. Discussion and possible action to adjust the City Attorney's compensation (NOTE: To be trailed until the Afternoon Session, following the Closed Session)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

5. Approval of a cost of living adjustment (COLA) for Appointive Employees (\$444,070 from the General, Special Revenue, Enterprise and Internal Service Funds)

BUSINESS DEVELOPMENT - CONSENT

6. Approval of the renewal of the Interlocal Contract between the City of Las Vegas and Clark County to provide Yucca Mountain oversight funds to the City of Las Vegas in the amount of \$46,460 for the period 7-1-01 - 6-30-2002

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of transfer of Fiscal Year 2001 Budget Appropriations for Capital Projects Funds
9. Approval of transfer of Fiscal Year 2001 Budget Appropriations for Special Revenue Funds
10. Approval of a new Family Child Care Home License, Wanda Bellamy, 1301 West Van Buren Ave., Wanda Bellamy, 100% - Ward 5 (Weekly)
11. Approval of a new Family Child Care Home License, Zee Bolden, 7816 Sleeping Pine Street, Zee Bolden, 100% - Ward 6 (Mack)
12. Approval of a new Family Child Care Home License, Susan Button, 6816 Rose Petal Ave., Susan Button, 100% - Ward 6 (Mack)
13. Approval of a new Family Child Care Home License, Martha Casper, 5708 Balzar Ave., Martha Casper, 100% - Ward 6 (Mack)
14. Approval of a new Family Child Care Home License, Ashi Farnejad, 6822 O' Bannon Drive, Ashi Farnejad, 100% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of a new Family Child Care Home License, Elayne Reimer, 5881 Cherry Falls Court, Elayne Reimer, 100% - Ward 6 (Mack)
16. Approval of a new Family Child Care Home License, Tonya Weaver, 8304 Nice Court, Tonya Weaver, 100% - Ward 4 (Brown)
17. Approval of a new Child Care Center/Nursery License subject to the provisions of the fire and planning codes, Health Dept. and Licensing regulations, Jumpstart, Inc., dba Jumpstart "The Total Family Experience", 806 West Monroe Ave., Charliscia Russell, Licensee/License Holder, Secy, Treas - Ward 5 (Weekly)
18. ABEYANCE ITEM - Approval of Change of Licensee/License Holder for a Child Care Center/Nursery/Preschool License, Aramark Education Resources, dba Children's World Learning Center, 2600 Lake Sahara Dr., From: Beverly O'Connell, Licensee/License Holder, Area VP, To: Cora Jane Anderson, Licensee/License Holder, Regional Mgr - Ward 2 (L.B. McDonald)
19. ABEYANCE ITEM - Approval of Change of Licensee/License Holder for a Child Care Center/Nursery/Preschool License, Aramark Education Resources, dba Children's World Learning Center, 2861 Business Park Court, From: Beverly O'Connell, Licensee/License Holder, Area VP, To: Cora Jane Anderson, Licensee/License Holder, Regional Mgr - Ward 4 (Brown)
20. Approval of Change of Ownership and Business Name for a Child Care Center License, From: Heather Criswell, dba See World, 5100 Alta Dr., To: Jorge Soto, dba See World Learning Center, 5100 Alta Dr. - Ward 1 (M. McDonald)
21. Approval of a new Beer/Wine/Cooler On-sale Liquor License, Jay Po, Inc., dba Grand China II, 7045 West Ann Road, Suite 110, Min J. Diep, Dir, Pres, Secy, Treas, 40%, Giai Diep, 40%, Yong T. Kang, 20% - Ward 6 (Mack)
22. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning codes and Health Dept. regulations, Citystop VII, LLC, dba City Stop, 7591 North Cimarron Rd., City Stop, Inc., Mgng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 6 (Mack)
23. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Citystop VI, LLC, dba City Stop, 3250 North Durango Dr., City Stop, Inc., Mgng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 4 (Brown)
24. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29635B, 1220 Atlantic St., James E. Williams, Franchise Mgr, Annemie Williams, Franchise Mgr - Ward 3 (Reese)
25. Approval of Manager for a Beer/Wine/Cooler Off-sale Liquor License, Prestige Stations, Inc., dba AM/PM Mini Market #5307, 551 North Lamb Blvd., Carolyn Diamante, Store Mgr - Ward 3 (Reese)
26. Approval of Manager for a Beer/Wine/Cooler On-sale Liquor License, Concord Sierra Restaurants, Inc., dba Round Table Pizza, 9350 West Sahara Ave., Suite 101, Donna K. Sims, Dir of Ops - Ward 2 (L.B. McDonald)
27. Approval of Manager for a Beer/Wine/Cooler On-sale Liquor License, Concord Sierra Restaurants, Inc., dba Round Table Pizza, 7460 West Lake Mead Blvd., Donna K. Sims, Dir of Ops - Ward 4 (Brown)
28. Approval of Manager for a Package Liquor License, Wal-Mart, Inc., dba Wal-Mart Supercenter, #2884, 8060 West Tropical Pkwy., Scott W. Jolley, Manager - Ward 6 (Mack)
29. Approval of Manager for a Package Liquor License, Sam's West, Inc., dba Sams Club, #6257, 8080 West Tropical Pkwy, Theresa M. Celis, Mgr - Ward 6 (Mack)
30. Approval of Change of Business Name for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Freeland, Inc., dba From: Kilroy's, To: Ozzie's, 310-312 South Decatur Blvd., Paul M. Lampi, Dir, Pres, 50%, Jack N. Forbes, Dir, Secy, Treas, 50% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

31. Approval of a new Slot Operator License, Aristocrat Technologies, Inc., dba Aristocrat Technologies, Inc., 7160 Bermuda Rd., Suite 240, Desmond H. Randall, Dir, Pres, Burgess R. Harmer, Dir, Secy, Treas, Stephen M. Cohn, Dir - (County)
32. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, City Stop Gaming, Inc., db at City Stop, 3250 North Durango Dr. - Ward 4 (Brown)
33. Approval of a new Independent Massage Therapist License, Tracy Butterfield, dba Tracy Butterfield, 1701 Loch Lomond Way, Tracy A. Butterfield, 100% - Ward 1 (M. McDonald)
34. Approval of a new Independent Massage Therapist License subject to the provisions of the fire codes, Hope Lawrence Cooper, dba Hope Lawrence Cooper, 2400 South Jones Blvd., Suite 14, Hope L. Cooper, 100% - Ward 1 (M. McDonald)
35. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Nadine Gary, dba Nadine Gary, From: 7708 Himalayas Ave., Unit 103, To: 7310 Smoke Ranch Rd., Suite M, Nadine Gary, 100% - Ward 4 (Brown)
36. Approval of a new Class III-C Secondhand Dealer License subject to the provisions of the planning codes, Marcelina Lamoureux, dba Flashback Resale & Alterations, 4331 West Charleston Blvd., Marcelina D. Lamoureux, 100% - Ward 1 (M. McDonald)
37. Approval of rejection of bid and award of Bid Number 01.15301.12-LED, Variety Day Home Expansion; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$626,100 - CDGB Grant Funds) - Ward 5 (Weekly)
38. Approval of rejection of bids and award of Bid Number 010079-TC, for Lot I, Purchase of Four (4) Broom Street Sweepers - Department of Field Operations - Award recommended to: HAAKER EQUIPMENT COMPANY (\$524,000 - Capital Fund)
39. Approval to award a contract for Accident Investigation Services for base year with two (2) one-year options (LR) - Department of Human Resources - Award recommended to: NEWBERY & ASSOCIATES (Estimated annual amount of \$50,000 - Internal Service Fund) - All Wards
40. Approval to award a Professional Services Agreement Modification to extend the period of performance for one year, for Parking Citation Hearing Officer Services (LR) - Department of Finance and Business Services - Award recommended to: ROGER L. HARRIS, ESQ. (\$35,000 - Parking Enterprise Fund)
41. Approval to award a Professional Services Agreement Modification to add consulting hours for additional work on the City's Integrated Document Management Content Services System (LR) - Department of Information Technologies - Award recommended to: FILENET CORPORATION (\$30,200 - General Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

42. Approval of payment for a permanent partial disability award - Claim #WC00110444 as required under the workers' compensation statutes (\$40,195 - Workers' Compensation Internal Service Fund)

MUNICIPAL COURT - CONSENT

43. Approval of annual purchase order for instructor and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$268,500 - General Fund)
44. Approval of annual purchase order for interpreters/translators for Las Vegas Municipal Court's court-ordered classes, appointments, and curriculum materials provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$26,751 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

45. Approval of an extension to June 21, 2002 for Community Development Programs Center of Nevada to use \$3,150,000 of the 2000/2001 Private Activity Bond Volume Cap for new construction of Evergreen Senior Apartments, 1000 West Monroe Avenue - Ward 5 (Weekly)
46. Approval of additional Community Development Block Grant - Program Income funds in the amount of \$50,000 for the Variety Day Home Expansion Project to provide contingency funding required to approve the project bid - Ward 5 (Weekly)
47. Approval of a First Amendment to the Community Development Block Grant Agreement to Fund Burrell, Inc., for recordation of a Deed of Reconveyance and a Replacement Deed of Trust on 99 South Martin Luther King Boulevard to secure loans in the amounts of \$85,000 and \$25,000 - Ward 5 (Weekly)
48. Approval of a Home Investment Partnerships (HOME) Deferred Housing Rehabilitation Loan in the amount of \$29,586 for Todd Farlow, 240 North 19th Street - Ward 3 (Reese)
49. Approval of a First Amendment to the Interlocal Agreement between Clark County and the City of Las Vegas and Second Amendment to the Resolution to Grant Community Development Block Grant (CDBG) Funds for an additional amount of \$40,000 for the expansion of the work center at Opportunity Village, 6300 W. Oakey - Ward 1 (M. McDonald)
50. Approval of \$35,000 of FY1999 Housing and Urban Development (HUD) Housing Opportunities for People with AIDS Program (HOPWA) funds to be reprogrammed from Lighthouse Compassionate Care to Pahrump Family Resource Center (\$15,000) and to HELP of Southern Nevada (\$20,000) to augment their current grants - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

51. ABEYANCE ITEM - Approval of an Easement from the City of Las Vegas to the Las Vegas Elks Lodge 1468 for placement of underground utilities and Ingress and Egress purposes at Fire Station #5 subject to the condition that the Elks Lodge pave the dirt parking lot at the Fire Station - Ward 1 (M. McDonald)
52. Approval of a Sixth Supplemental Cooperative Agreement #48E by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for Lake Mead Boulevard I from Winwood Street to Interstate 15 - Ward 5 (Weekly) and Clark County
53. Approval of a Second Supplemental Cooperative Agreement #48F by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for Lake Mead Boulevard II from Winwood Street to U S 95 - Wards 4 and 5 (Brown and Weekly)
54. Approval of a Fourth Supplemental Cooperative Agreement #09H/Ref RTC #134 by and between the City of Las Vegas and Clark County to reallocate funds in the agreement for West Charleston Boulevard from Antelope Way to Hualapai Way - Wards 1 and 2 (M. McDonald and L.B. McDonald)

PUBLIC WORKS DEPARTMENT - CONSENT

55. Approval of a Fifth Supplemental Interlocal Contract LAS 09 J 97 by and between the City of Las Vegas and the Clark County Regional Flood Control District to increase total funding for the Freeway Channel System - Alta Drive to UPRR (\$416,400 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
56. Approval of a Second Supplemental Interlocal Contract LAS 03 D 98 by and between the City of Las Vegas and the Clark County Regional Flood Control District to extend the design completion date through the construction period for the Gowan South Detention Basin Expansion - Ward 4 (Brown)
57. Approval of a Dedication from the City of Las Vegas, a municipal corporation for a portion of the Northeast Quarter (NE 1/4) of Section 4, T21S, R60E, M.D.M., for dedication of rights-of-way for a portion of cul de sac on Del Rey Avenue, west of Buffalo Drive 163-04-504-001 - Ward 1 (M. McDonald)
58. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter (NE 1/4) of Section 12, T20S, R59E, M.D.M., for an additional 5' width for drainage facilities located along Gilmore Channel alignment, west of Hualapai Way 137-12-501-011 - Ward 4 (Brown)
59. Approval to amend Right-of-Way Grant #N-55999 with the Bureau of Land Management to include drainage and flood control purposes on additional lands lying within portions of the East Half (E 1/2) of Section 23 and the Northeast Quarter (NE 1/4) of Section 26, T19S, R59E, M.D.M. for expansion of the CAM-10 Detention Basin facilities near the northwest corner of Ann Road and Puli - (Clark County)
60. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter (NW 1/4) of Section 25, T19S, R59E, M.D.M., for sewer purposes located south of Centennial Parkway, east of Barney Street 126-25-501-003 & 126-25-501-002 (Clark County)
61. Approval of the sale of water facilities within the Westcliff Drive-Cimarron Road to Rainbow Boulevard project, to be sold to the Las Vegas Valley Water District (\$1.00) - Ward 2 (L.B. McDonald)
62. Approval of an encroachment request from D. R. Horton, Inc., owner (northeast corner of Jeanette Street and Dorrell Lane) - Ward 6 (Mack)
63. Approval of an Interlocal Agreement between the Las Vegas Valley Water District and the City of Las Vegas to construct water service laterals within the limits of the Mayfair Neighborhood Street Rehabilitation Project (\$315,000 - City of Las Vegas Street Rehabilitation Fund) - Ward 5 (Weekly)

RESOLUTIONS - CONSENT

64. R-72-2001 - Approval of a Resolution directing the City Treasurer to prepare the Second Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
65. R-73-2001 - Approval of a Resolution approving the Second Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
66. R-74-2001 - Approval of a Resolution directing the City Treasure to prepare the Third Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
67. R-75-2001 - Approval of a Resolution approving the Third Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L. B. McDonald)
68. R-76-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1479 - Mayfair Area (\$108,839 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

RESOLUTIONS - CONSENT

69. R-77-2001 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$879,826.14 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)

REAL ESTATE COMMITTEE - CONSENT

70. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless for a wireless communications system located on approximately 350 square feet of land at Lorenzi Park, known as Parcel Number 139-29-301-003 (\$15,000 first year revenue - Parks Capital Improvement Projects) - Ward 5 (Weekly)
71. Approval of a Lease Agreement with Jim and Mary Pham for the Municipal Court Traffic School Facility, located at 2917 West Washington Avenue (\$10,648 a month - Municipal Court - Rental of Land) - Ward 5 (Weekly)
72. Approval of a Security and Maintenance (SAM) Agreement between the City of Las Vegas and 900 West Owens, LLC, to provide security and maintenance services for City-owned common areas located at 1040 West Owens (\$6,500 month - Community Development Block Grant (CDBG) Funds) - Ward 5 (Weekly)
73. Approval of the selection of American Bicycle Association (ABA) to negotiate a contract for planning, designing, constructing and operating a Professional Bicycle Motocross (BMX) Racing Facility located on approximately 2 acres of vacant land at Ed Fountain Park, 4367 Vegas Drive - Ward 5 (Weekly)
74. Approval of a Land Lease Agreement between the City of Las Vegas and Southwestco Wireless, LP, d/b/a Verizon Wireless for a wireless communications system located on approximately 665 square feet of land on Parcel Number 139-21-803-008 at Owens Avenue and J Street (\$21,600 first year revenue) - Ward 5 (Weekly)
75. Approval of a Property Use Agreement with Holdings Manager LLC, for use of approximately 1.02 acres of City leased BLM land, located in the vicinity of Buffalo Drive and Deer Springs Way, known as Parcel Number 125-21-701-005 - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

CITY ATTORNEY - DISCUSSION

76. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 16, 2001. Keith L. Wines, 1720 Walnut, Las Vegas, Nevada 89101
77. Discussion and possible action on Appeal of Work Card Denial: Heather Urry, 2251 South Fort Apache #205 D, Las Vegas, Nevada 89117
78. Discussion and possible action regarding settlement of Hernandez v. City of Las Vegas, et al.
79. Discussion and possible action regarding an Estoppel Certificate and Agreement for Isle of Capri Casinos pertaining to the Lady Luck parking garage

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

80. Discussion and possible action regarding Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #126 - Special Use Permit U-0031-00) - Ward 6 (Mack)
81. Discussion and possible action regarding Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's #6061, 4850 West Craig Rd., Peter L. Lynch, Pres, Kaye L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #127 - Special Use Permit U-0032-00) - Ward 6 (Mack)
82. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Tavern Liquor License subject to Health Dept. regulations, From: Rancho Service Corporation, dba Aristocrat Fine Dining, Jan (Johannes) J. Leenders, Dir, Pres, Secy, Treas, 100%, To: Southwest Nevada Group, LLC, dba Aristocrat Bistro, 840 South Rancho Dr., Suite 7, Steven J. Keeter, Mmbr, and Cheryl A. Keeter, Mmbr, 100% jointly as husband and wife - Ward 1 (M. McDonald)
83. Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Jamal Jeberaeel, 100%, To: Raghid Kosa, dba Apollo Market, 1600 North Jones Blvd., Raghid Kosa, 100% - Ward 6 (Mack)
84. Discussion and possible action regarding Approval of a new Hypnotist License subject to the provisions of the planning codes, Saundra Corinth, dba Saundra Corinth, 2620 Regatta Dr., Suite 112, Saundra D. Corinth, 100%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #132 - Special Use Permit U-0052-01) - Ward 4 (Brown)
85. Discussion and possible action regarding a One Year Review of an Independent Massage Therapist License, Hui Wang, dba Hui Wang, 2127 Paradise Rd., Suite B, Hui Wang, 100% - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

86. Discussion and possible action on directing staff to prepare a Resolution transferring 2001/2002 Private Activity Bond Volume Cap in the amount of \$21,928,865 - \$12,752,219 for Community Development Programs Center of Nevada to construct a new affordable senior housing project at Eastern and Searles and \$9,176,646 for the State Housing Division for the single family first time homebuyer loan program - All Wards

PUBLIC WORKS DEPARTMENT - DISCUSSION

87. Report from the Department of Public Works City Engineers Division, on the status of Flood Control Projects
88. Discussion and possible action on a request for the permanent closure of Peseo Cresta Avenue at Hualapai Way (\$5,000 - Non-Signal Intersection Improvement Fund) - Ward 2 (L. B. McDonald)
89. Report on long range transportation needs for the Las Vegas Valley

RESOLUTIONS - DISCUSSION

90. PUBLIC HEARING - R-78-2001 - Discussion and possible action regarding a resolution authorizing medium-term obligations in an amount of up to \$25,000,000 for the purpose of acquiring, constructing, improving and equipping drainage and flood control projects for the City; directing the officers of the City to forward materials to the Department of Taxation; authorizing the sale of the City of Las Vegas, general obligation medium-term obligations in the maximum aggregate principal amount of \$25,000,000 - Various wards

RESOLUTIONS - DISCUSSION

91. R-79-2001 - Discussion and possible action regarding a Resolution to Augment and Amend the Fiscal Year 2001 General Fund Budget

BOARDS & COMMISSIONS - DISCUSSION

92. ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) - Tom E. Paulus - Term Expiration 6-18-2001; Brian Craig Pearson - Term expiration 6-18-2001
93. ABEYANCE ITEM - PLANNING COMMISSION - Hank Gordon - Term Expiration 6-2001
94. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Alan Sugar - Term Expires 7-5-2001; Judge Mark W. Gibbons - Term Expires 7-19-2001
95. ABEYANCE ITEM - Discussion and possible action on appointments of Council members to various City of Las Vegas and other jurisdictional Boards, Commissions and Authorities

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

96. Bill No. 2001-47 - Annexation No. A-0003-01(A) - Property Location: On the east side of Juliano Road approximately 330 feet south of Hickam Avenue; Petitioned By: Paul and Yvonne Milko Revocable Living Trust; Acreage: 2.59 acres; Zoned: R-E (County Zoning) U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
97. Bill No. 2001-48 - Annexation No. A-0007-01(A) - Property Location: On the west side of Mustang Street approximately 300 feet north of Cheyenne Avenue; Petitioned By: Karl and Susan Larsen Family Trust; Acreage: 0.64 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
98. Bill No. 2001-51 - Amends the City's Uniform Administrative Code to increase the construction valuation basis for building permit fees. Proposed by: Paul Wilkins, Director of Building and Safety
99. Bill No. 2001-55 - Bond ordinance (Ordinance No. 5293 - Levies assessments originally adopted on February 7, 2001) is being amended to change the final payment date for Special Improvement District No. 808 (Summerlin Area) assessments after partial pre-payments from April 2011 to April 2021 - Ward 2 (L.B. McDonald)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

100. Bill No. 2001-52 - Establishes a list of uses that may be permitted in the C-V Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
101. Bill No. 2001-53 - Adopts the Population Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
102. Bill No. 2001-54 - Establishes an expedited procedure for the use of vehicle immobilizing devices under certain circumstances. Proposed by: Michael Sheldon, Director of Detention and Enforcement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

103. Bill No. 2001-56 – Annexation No. A-0023-00(A) – Property Location: On the south side of Alexander Road approximately 300 feet east of Cimarron Road; Petitioned By: City of Las Vegas; Acreage: 2.65 acres; Zoned: R-E (County Zoning) U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
104. Bill No. 2001-57 – Adopts the Housing Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
105. Bill No. 2001-58 – Amends the Zoning Code to allow withdrawal management facilities in certain zoning districts either as a permitted use or a conditional use. Sponsored by: Councilman Larry Brown
106. Bill No. 2001-59 – Adopts development agreement with Triad Development, LLC for the development of property within the Summerlin Village Center Area. Proposed by: Robert S. Genzer, Director of Planning and Development
107. Bill No. 2001-60 – Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Michael Mack
108. Bill No. 2001-61 – Creates a new misdemeanor crime for individuals who sell drug paraphernalia in the City of Las Vegas. Sponsored by: Mayor Oscar Goodman
109. Bill No. 2001-62 – Reads into the Record LMVC 10.02.010 to make all State misdemeanors likewise City misdemeanors. Proposed by: Bradford R. Jerbic, City Attorney

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:

- A. City Manager's Annual Performance Review
- B. City Attorney's Annual Performance Review

1:00 P.M. - AFTERNOON SESSION

110. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

111. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 1721 S. Eastern Avenue. PROPERTY OWNER: GERTRUD KOCH - Ward 3 (Reese)
112. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 3518 Navajo Way. PROPERTY OWNER: WHITE MOUNTAIN SERVICES CORP - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

113. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0003-01 - STEINBERG LIVING TRUST - Request to amend a portion of the Southeast Sector of the General Plan FROM: R (Rural Density Residential) TO: O (Office) of 2.82 Acres on the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN's: 162-04-101-011, 012 and 014), Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
114. REZONING RELATED TO GPA-0003-01 - PUBLIC HEARING - Z-0013-01 - STEINBERG LIVING TRUST - Request for a Rezoning FROM: R-E (Residence Estates) TO: P-R (Professional Office and Parking) Zone on 2.82 Acres on the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN's: 162-04-101-011, 012 and 014), PROPOSED USE: OFFICE BUILDINGS, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
115. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0119-00(1) - JIMMY LEE BANKS, ET AL ON BEHALF OF JACK IN THE BOX, INC. - Request for a Site Development Plan Review FOR A 2,867 SQUARE FOOT COMMERCIAL BUILDING (Jack In The Box) on the northeast corner of Martin L. King Boulevard and Lake Mead Boulevard, (APN's: 139-21-610-218, 219, 220, 221, and a portion of 139-21-610-296), R-2 (Medium-Low Density Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
116. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0021-01(1) - DORRELL FRONTAGE, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 200-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 30.42 acres located approximately 660 feet south of Elkhorn Road, approximately 660 feet north of Deer Springs Way, and approximately 330 feet east of Fort Apache Road (APN: 125-20-101-013, 014, and 125-20-201-002 through 005), U (Undeveloped) [ML-EXP (Medium-Low) General Plan Designation], [PROPOSED: TC (Town Center)], Ward 6 (Mack). The Planning Commission (3-0-1 vote) and staff recommend APPROVAL
117. ABEYANCE ITEM - AMENDMENT TO THE IRON MOUNTAIN RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(2) - WHISPERING TETON, LIMITED LIABILITY COMPANY - Request to amend the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE 16.71 ACRES FROM THE OVERALL PLAN AREA located on the southwest corner of Bradley Road and Grand Teton Road (APN: 125-13-101-004), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
118. ABEYANCE ITEM - REZONING RELATED TO Z-0016-98(2) - PUBLIC HEARING - Z-0015-01 - WHISPERING TETON, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) for 16.71 Acres on the southwest corner of Bradley Road and Grand Teton Road (APN: 125-13-101-004), PROPOSED USE: 63 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). Staff recommends DENIAL if Z-0016-98(2) is denied, and APPROVAL if Z-0016-98(2) is approved. The Planning Commission (5-0-1 vote) recommends APPROVAL
119. VACATION - PUBLIC HEARING - VAC-0007-01 - RAUL AND GUADALUPE GIL - Petition to Vacate a portion of the south side of California Street generally located between Commerce Street and Third Street, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

120. REQUIRED FIVE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0020-91(2) - SAXTON DEVELOPMENT - Request for a Five Year Review on an Approved Variance WHICH ALLOWED THE RELOCATION OF TWO OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS WITH A 550 FOOT SEPARATION BETWEEN THE SIGNS WHERE 750 FEET IS REQUIRED located on the northeast corner of Martin L. King Boulevard and Mineral Circle, (APN: 139-33-510-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
121. VARIANCE - PUBLIC HEARING - V-0027-01 - GENE E. AND LYNNE R. WIGGINS - Request for a Variance TO ALLOW AN EXISTING DETACHED ACCESSORY STRUCTURE 2 FEET 6 INCHES FROM THE SIDE PROPERTY LINE WHERE 3 FEET IS THE MINIMUM SETBACK ALLOWED at 1725 Carson Avenue (APN: 139-35-413-058), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
122. VARIANCE - PUBLIC HEARING - V-0028-01 - LEE GATES - Request for a Variance TO ALLOW A PROPOSED MULTI-FAMILY RESIDENTIAL DWELLING TO BE CONSTRUCTED NINE FEET AND EIGHTEEN FEET FROM THE SIDE PROPERTY LINES WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM SIDE SETBACK OF EIGHTY-SEVEN FEET at 512 West Adams Avenue (APN: 139-27-210-095), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
123. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0028-01 - PUBLIC HEARING - SD-0023-01 - LEE GATES - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter Landscaping FOR A PROPOSED 7-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT at 512 West Adams Avenue (APN: 139-27-210-095), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. VARIANCE - PUBLIC HEARING - V-0029-01 - CARL L. WATSON AND WANDA R. FOSTER LIVING TRUST ON BEHALF OF IGLESIA PENTECOSTAL UNIDA HISPANA - Request for a Variance TO ALLOW A PROPOSED 12,289 SQUARE FOOT CHURCH BUILDING TO BE SETBACK 30 FEET FROM THE FRONT PROPERTY LINE WHERE THE MINIMUM REQUIRED FRONT YARD SETBACK IS 50 FEET on the southeast corner of Harris Avenue and Shelby Street, (APN's: 139-25-410-001 and 002), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
125. SPECIAL USE PERMIT RELATED TO V-0029-01 - PUBLIC HEARING - U-0053-01 - CARL L. WATSON AND WANDA R. FOSTER LIVING TRUST ON BEHALF OF IGLESIA PENTECOSTAL UNIDA HISPANA - Request for a Special Use Permit and Site Development Plan Review FOR A PROPOSED 12,289 SQUARE FOOT CHURCH on the southeast corner of Harris Avenue and Shelby Street, (APN's: 139-25-410-001 and 002), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
126. TABLED ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item #80) The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
127. TABLED ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0032-00 - AMERICAN STORES PROPERTIES, INC. - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED ALBERTSON'S SUPERMARKET on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item # 81) The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

128. SPECIAL USE PERMIT - PUBLIC HEARING - U-0160-96 - HENRY C. AND RONA LIM - Required Five Year Review on an Approved Variance/Use Permit WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 250 FEET FROM A RESIDENTIALLY ZONED PROPERTY WHERE 300 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED ON PROPERTY located at 1100 South Jones Boulevard, (APN: 163-01-101-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-3 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT - PUBLIC HEARING - U-0048-01 - PLAZA NORTH ON BEHALF OF DON AND CLAUDIA GLOUDE - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING RESTAURANT (TASTE OF N'AWLINS) at 9320 Sun City Boulevard, #101 (APN: 138-18-614-001), PC (Planned Community) Zone, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
130. SPECIAL USE PERMIT - PUBLIC HEARING - U-0049-01 - WILLIAM MIGUEL ON BEHALF OF E & T PRODUCE COMPANY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit and a Waiver of the minimum 400 foot separation from an existing child care facility TO ALLOW PACKAGED LIQUOR SALES IN CONJUNCTION WITH A GROCERY STORE (King Ranch Market) located at 755 North Nellis Boulevard, (APN's: 140-29-802-003 and 005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
131. SPECIAL USE PERMIT - PUBLIC HEARING - U-0051-01 - HALLE ENTERPRISES, LIMITED LIABILITY COMPANY ON BEHALF OF DISCOUNT TIRE COMPANY - Request for a Special Use Permit FOR AN EXISTING 7,782 SQUARE FOOT MINOR AUTOMOTIVE REPAIR FACILITY (DISCOUNT TIRE) at 7401 West Lake Mead Boulevard (APN: 138-22-302-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. SPECIAL USE PERMIT - PUBLIC HEARING - U-0052-01 - DESERT SHORES GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF SAUNDRA CORINTH - Request for a Special Use Permit FOR A PROPOSED HYPNOTHERAPY BUSINESS at 2620 Regatta Drive #113 (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). (NOTE: This item to be heard in conjunction with Morning Session Item #84) The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. REZONING - PUBLIC HEARING - Z-0019-01 - F & F PARTNERS, ET AL - Request for a Rezoning FROM: R-E (Residence Estates) and R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) TO: C-1 (Limited Commercial) on 31.7 acres on the northwest corner of the intersection of Centennial Parkway and Decatur Boulevard (APN: 125-24-802-003 through 009), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0030-00 - HOWARD HUGHES CORPORATION - Request to Amend a portion of the Southeast Sector of the General Plan FROM: GC (General Commercial) TO: M (Medium Density Residential) on 15.3 acres approximately 320 feet west of Rancho Drive between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission was unable to obtain a super majority vote therefore this item will be forwarded to the City Council with a DENIAL recommendation
135. ABEYANCE ITEM - REZONING RELATED TO GPA-0030-01 - PUBLIC HEARING - Z-0096-00 - HOWARD HUGHES CORPORATION - Request for a Rezoning FROM: C-2 (General Commercial) TO: R-3 (Apartments) on 15.3 acres located approximately 320 feet west of Rancho Drive, between Lake Mead Boulevard and Coran Lane (APN: 139-19-601-003), PROPOSED USE: APARTMENTS, Ward 5 (Weekly). The Planning Commission (2-1-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

136. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0018-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request to Amend a portion of the Northwest Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: SC (Service Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
137. REZONING RELATED TO GPA-0018-00 - PUBLIC HEARING - Z-0059-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) TO: C-1 (Limited Commercial) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), PROPOSED USE: 15,620 SQUARE FOOT DRUG STORE, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
138. SPECIAL USE PERMIT RELATED TO GPA-0018-00 AND Z-0059-00 - PUBLIC HEARING - U-0091-00 - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED DRUG STORE (SAV-ON) on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0018-00, Z-0059-00 AND U-0091-00 - PUBLIC HEARING - Z-0059-00(1) - NEW HOMES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 15,620 SQUARE FOOT DRUG STORE (SAV-ON) on 1.72 acres on the northwest corner of the intersection of Ann Road and Decatur Boulevard (APN: 125-25-801-009), R-E (Residence Estates) under Resolution of Intent to R-CL (Single Family Compact-Lot) Zone [PROPOSED C-1 (Limited Commercial)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
140. VACATION - PUBLIC HEARING - VAC-0003-01 - GREENGALE PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JEFF GALE - Petition to Vacate Rio Vista Street between Haley Avenue and Dorrell Lane, and Haley Avenue between Tenaya Way and Rio Vista Street, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
141. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board; Senior Citizen Center, 450 E. Bonanza Road; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board