

1 SECOND AMENDMENT

2 BILL NO. 82-8

3 ORDINANCE No. 2269

4 AN ORDINANCE RELATING TO MEMBERSHIP CLUBS; REQUIRING A LICENSE
5 AND THE POSTING OF A BOND; REPEALING PROVISIONS REGULATING HEALTH
6 CLUBS, SPAS, WEIGHT REDUCTION SALONS AND CLUBS; AND PROVIDING
7 OTHER MATTERS PROPERLY RELATING THERETO.

8 Sponsored By:
9 Commissioner Ron Lurie

Summary: Revises and relocates
the regulations on membership
clubs as a part of recodifica-
tion and repeals the Chapter on
health clubs, spas, weight
reduction salons and clubs
which require memberships as
they are regulated by the mem-
bership ordinance.

12 THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS,
13 NEVADA DOES HEREBY ORDAIN AS FOLLOWS:

14 SECTION 1: Title V, Chapter 44, of the Municipal
15 Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby
16 repealed in its entirety.

17 SECTION 2: Title V, Chapter 7, of the Municipal Code
18 of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended
19 to add a new section 6 to read as follows:

20 5-7-6:

21 (A) No person shall engage in the business of a membership
22 club without first obtaining and thereafter maintaining
23 a valid unexpired license pursuant to this Code.

24 (B) For the purposes of this Section, "membership club" is
25 defined as any club, business, association, organiza-
26 tion, partnership or corporation which requires the
27 payment of a membership fee or membership dues from its
28 members in return for services, advice, equipment, usage
29 or any discount privilege whatsoever. This definition
30 does not include non-profit religious, charitable, edu-
31 cational and other organizations that qualify as tax
32 exempt organizations under Section 501(c)(3) of the

1 Internal Revenue Code.

2 (C) Each applicant for a license must file and each licensee
3 must maintain a surety bond with the Department in the
4 sum of \$20,000 with surety acceptable and approved by
5 the City Attorney. Such bond must be conditioned to be
6 paid to the City or to any person who suffers injury by
7 reason of any violation of the laws of the city or the
8 State of Nevada pertaining to such business including
9 the payment of license fees and to any customer or
10 member who suffers a loss for failure of the business to
11 provide the membership benefits as promised or repre-
12 sented by the business.

13 (D) Each person who is required to be licensed by this
14 Section shall pay in advance a semi-annual license fee
15 of \$100.00.

16 SECTION 3: Title V, Chapter 1(A), Section 10 of the
17 Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is
18 hereby amended to read as follows:

19 5-1(A)-10:

20 (A) Handbill Distribution: See LVC Title V, Chapter 32 for
21 fees and regulations.

22 (B) Health Care Services: \$50.00 semi-annually.

23 (C) Health Studios and Spas: [See LVC Title V, Chapter 37
24 for fees and regulations of] \$50.00 semi-annually for
25 health studios or spas open for business to the general
26 public and not selling memberships. For fees and regu-
27 lations of health studios and spas selling memberships,
28 see [LVC Title V, Chapter 44.] LVC 5-7-6.

29 (D) Hotels and Motels: See LVC Title V, Chapters 2 and 25
30 for fees and regulations.

31 (E) Hypnotist: See LVC 5-10-3 for fees and regulations.

32 SECTION 4: Title V, Chapter 1(A), Section 13 of the

1 Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is
2 hereby amended to read as follows:

3 5-1(A)-13:

4 (A) Management or Marketing Service: Any person or firm
5 which is conducting budgeting, marketing, financial,
6 property management and/or management counseling or con-
7 sultant services for an individual or business firm
8 shall pay \$50.00 semi-annually as a management or
9 marketing service.

10 (B) Marriage and Family Counselors: \$50.00 for each
11 marriage and family counselor certified and registered
12 under NRS 641A.

13 (C) Massage Parlor: See LVC Title V, Chapter 29 for fees
14 and regulations.

15 (D) Masseur or Masseuse: See LVC Title V, Chapter 29 for
16 fees and regulations.

17 (E) Merchandise Broker: Every person who, for a commission
18 or for other compensation and without having such goods,
19 wares, merchandise or services in his possession or
20 control, is engaged in selling or negotiating the sale
21 of any of the goods, wares, merchandise or services
22 belonging to others shall pay \$50.00 semi-annually.

23 (F) Membership Clubs: See LVC [Title V, Chapter 44] 5-7-6
24 for fees and regulations.

25 (G) Mobile Home Park: Every person operating a mobile home
26 park shall pay a semi-annual fee according to the

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1 following schedule:

2	1 to 18 mobile home spaces	\$ 40.00
3	19 to 30 mobile home spaces	50.00
4	31 to 50 mobile home spaces	60.00
5	51 to 80 mobile home spaces	70.00
6	81 mobile home spaces and above	100.00

7 (H) Mortgage Company: \$250.00 semi-annually for each
8 mortgage company, including each mortgage loan broker,
9 holding a State license under NRS 645-B.

10 (I) Music Festivals: See LVC Title V, Chapter 35 for fees
11 and regulations.

12 (J) Music, Furnished from Central Location and Delivered to
13 Outlets: \$50.00 semi-annually for the business of fur-
14 nishing continuous and uninterrupted music transmitted
15 from a central location and delivered to an outlet,
16 other than coin-operated, on the premises of the
17 purchaser, and \$10.00 semi-annually for each outlet in
18 excess of five (5).

19 (K) Mutual Fund Broker - Dealer: \$50.00 semi-annually.

20 (L) Mutual Fund Salesman: \$10.00 semi-annually.

21 SECTION 5: Title V, Chapter 37, of the Municipal
22 Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby
23 repealed in its entirety.

24 SECTION 6: If any section, subsection, subdivision,
25 paragraph, sentence, clause or phrase in this Chapter or any part
26 thereof, is for any reason held to be unconstitutional or invalid
27 or ineffective by any court of competent jurisdiction, such deci-
28 sion shall not affect the validity or effectiveness of the
29 remaining portions of this Chapter or any part thereof. The
30 Board of Commissioners of the City of Las Vegas, Nevada, hereby
31 declares that it would have passed each section, subsection,
32 subdivision, paragraph, sentence, clause or phrase thereof

1 irrespective of the fact that any one or more sections, subsec-
2 tions, subdivisions, paragraphs, sentences, clauses or phrases be
3 declared unconstitutional, invalid or ineffective.

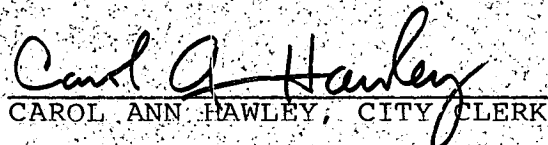
4 SECTION 7: Whenever in this ordinance any act is
5 prohibited or is made or declared to be unlawful or an offense or
6 a misdemeanor, the doing of any such prohibited act or the
7 failure to do any such required act shall constitute a mis-
8 demeanor and upon conviction thereof, shall be punished by a fine
9 of not more than \$1,000.00 or by imprisonment for a term of not
10 more than six (6) months, or by any combination of such fine and
11 imprisonment. Any day of any violation of this ordinance shall
12 constitute a separate offense.

13 PASSED, ADOPTED and APPROVED this 17th day of February,
14 1982.

15 APPROVED:

16 
17 WILLIAM H. BRIARE, MAYOR

18
19 ATTEST:

20 
21 CAROL ANN HAWLEY, CITY CLERK

1 The above and foregoing ordinance was first proposed and
2 read by title to the Board of Commissioners on the 3rd day of
3 February, 1982, and referred to the following committee
4 composed of Commissioners: Lurie
5 and Christensen for
6 recommendation; thereafter the said committee reported favorably
7 on said ordinance on the 17th day of February, 1982,
8 which was a regular meeting of said Board; that at said
9 regular meeting, the proposed ordinance was read by
10 title to the Board of Commissioners as amended and adopted by the
11 following vote:

12 VOTING "AYE" Commissioners: Christensen, Levy, Lurie, Woofter & Mayor Briare

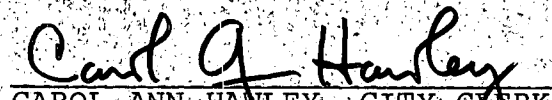
13 VOTING "NAY" Commissioners: None

14 ABSENT: None

15 APPROVED:

16 
17 WILLIAM H. BRIARE, MAYOR

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19 ATTEST:

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21 CAROL ANN HAWLEY, CITY CLERK
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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 10, 1982 to February 10, 1982 inclusive, being the issue of said newspaper for the following dates, to wit:

February 10, 1982

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

GEORGE J. VASCONI

Subscribed and sworn to before me
this 10 day of Feb, 19 82

NOTARY PUBLIC, IN AND FOR CLARK
COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

BILL NO. 82-8
AN ORDINANCE RELATING TO
MEMBERSHIP CLUBS; REQUIRING
A LICENSE AND THE POSTING OF A
BOND; REPEALING PROVISIONS
REGULATING HEALTH CLUBS,
SPAS, WEIGHT REDUCTION SALONS
AND CLUBS; AND PROVIDING OTH-
ER MATTERS PROPERLY RELAT-
ING THERETO.
Sponsored by:
Commissioner Ron Lurie
Summary: Revises and relocated the
regulations on membership clubs as a
part of recodification and repeals the
Chapter on health clubs, spas, weight
reduction salons and clubs which re-
quire memberships as they are regulat-
ed by the membership ordinance.
At a Commission Meeting on
February 3, 1982
BILL NO. 82-8 was read by title and re-
ferred to Recommending Committee:
Commissioners Lurie and Christensen
COPIES OF THE COMPLETE
ORDINANCE ARE AVAILABLE FOR
PUBLIC INFORMATION IN THE OF-
FICE OF THE CITY CLERK, 10TH
FLOOR, CITY HALL, 400 EAST STEW-
ART AVENUE, LAS VEGAS, NE-
VADA.
Pub. Feb. 10, 1982

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FINANCE DEPT

CORRECTIONAL DEPARTMENT

MOBILE DISTRICT

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) SS
COUNTY OF CLARK)

Mr. George J. Vasconi, being first duly sworn, deposes and says that he is Business Manager for the LAS VEGAS REVIEW-JOURNAL, a daily newspaper at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of one insertions from period of February 20, 1982 to February 20, 1982 inclusive, being the issue of said newspaper for the following dates, to wit:

February 20, 1982

That said newspaper was regularly issued and circulated on each of the dates above named.

SIGNED

George J. Vasconi
GEORGE J. VASCONI

SECOND AMENDMENT
BILL NO. 82-8
ORDINANCE NO. 2269

AN ORDINANCE RELATING TO MEMBERSHIP CLUBS; REQUIRING A LICENSE AND THE POSTING OF A BOND, REPEALING PREVIOUS REGULATING HEALTH CLUBS, SPAS, WEIGHT REDUCTION SALONS AND CLUBS; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

Sponsored by:

Commissioner Ron Lurie

Summary: Revises and relocates the regulations on membership clubs as a part of recodification and repeals the Chapter on health clubs, spas, weight reduction salons and clubs which require memberships as they are regulated by the membership ordinance.

The above and foregoing amended ordinance was first proposed and read by title to the Board of Commissioners on the 3rd day of February, 1982, and referred to the following committee composed of Commissioners Lurie and Christensen, for recommendation; thereafter the said committee reported favorably on said amended ordinance on the 17th day of February, 1982, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as amended and adopted by the following vote:

VOTING AYE: Commissioners Christensen, Levy, Lurie, Woofler and Mayor Briare

VOTING NAY: Commissioners: None

ABSENT: None

COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
Pub. Feb. 20, 1982

Subscribed and sworn to before me this 22 day of Feb, 19 82

Glenda Harris

NOTARY PUBLIC, IN AND FOR CLARK COUNTY, NEVADA



GLEND A HARRIS
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 7, 1986

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-17-01 BY 60322 UCBAW/STP

CONFIDENTIAL

THIS DOCUMENT CONTAINS INFORMATION THAT IS UNCLASSIFIED
DATE 08-17-01 BY 60322 UCBAW/STP

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CONFIDENTIAL

CLINDA HARRIS
County Public- State of Nevada
CLINT COUNTY
My Appointment Expires Feb. 1, 1988

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