

Bill No. 86-52

ORDINANCE NO. 3255

AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HERewith.
(Annexation A-2-86(A))

Sponsored by:
Councilman Ron Lurie

Summary: Annexes property described generally as located on the south-east corner of Lake Mead Boulevard and Rancho Drive.

THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
ORDAIN AS FOLLOWS:

SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, Nevada, the following described real property, to-wit:

That portion of the Southeast Quarter (SE 1/4) of Section 19, Township 20 South, Range 61 East, M.D.M., in the County of Clark, State of Nevada, described as follows:

BEGINNING at the Northeast corner of the Southeast Quarter (SE 1/4) of said Section 19; thence along the North line of said Southeast Quarter (SE 1/4), South 89°25'22" West a distance of 1287.34 feet to the Northeasterly line of RANCHO DRIVE (U.S. Highway No. 95); thence along said Northeasterly line of RANCHO DRIVE, South 36°21'22" East a distance of 1603.78 feet to the South line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of said Section 19; thence along said South line, North 89°56'15" East a distance of 328.01 feet to the East line of said Southeast Quarter (SE 1/4); thence along said East line, North 00°22'30" East a distance of 1304.24 feet to the POINT OF BEGINNING.

SECTION 2: That said City Council has determined and does hereby determine, that said described territory meets the requirements provided by law for annexation to the City of Las

1 Vegas for the following reasons:

2 A. The area to be annexed was contiguous to the
3 City's boundaries at the time the annexation pro-
4 ceedings were instituted;

5 B. More than one-eighth (1/8) of the aggregate
6 external boundaries of the area are contiguous to the
7 City of Las Vegas;

8 C. The territory proposed to be annexed is not
9 included within the boundaries of another incor-
10 porated city or within the boundaries of any unin-
11 corporated town as those boundaries existed as of
12 July 1, 1983;

13 D. The City of Las Vegas is eligible to annex the
14 area described in this report since the landowners
15 have signed a petition requesting annexation to
16 the City, said petition constituting one hundred
17 percent (100%) of the owners of record of individual
18 lots or parcels of land within the annexation area.

19 SECTION 3: The City of Las Vegas will provide police
20 protection through the Las Vegas Metropolitan Police Department,
21 fire protection, street maintenance, and library services
22 immediately upon annexation. Garbage collection by the company
23 franchised by the City will also be provided immediately. The
24 City sanitary sewer system will serve the proposed annexation
25 area. Any connection to or extension of this sewer line to serve
26 the annexation area shall be at the expense of the landowners.
27 Other services, such as participation in the City's recreational
28 programs, special educational classes and programs, public works
29 planning, building inspections, and other City Hall services
30 will also be available immediately. Utilities such as gas,
31 electricity, telephone, and water are provided by private utility
32 companies and other services to the area will not be affected by
A-2-86(A)

1 annexation. Street paving, curbs and gutters, sidewalks and
2 street lights which are not in place at the time of annexation
3 will be installed in the presently developed areas upon the
4 request of the property owners and at their expense by means
5 of special assessment districts. Such improvements will be
6 extended into the undeveloped areas as development takes place
7 and the need therefor arises, and will be located according to
8 the needs of the area at that time. Such installations will
9 also be made at the expense of the property owners, either by
10 means of special assessment districts or as prerequisites to the
11 approval of subdivision plats or the issuance of building permits,
12 re-zonings, zone variances or special use permits.

13 SECTION 4: The annexation of said described territory
14 shall become effective on the 28th day of November, 1986, and on
15 such date the City of Las Vegas will have the funds appropriated
16 in sufficient amount to finance the extension into said described
17 territory of police protection, fire protection, street
18 maintenance, street sweeping, and street lighting maintenance.

19 SECTION 5: Said described territory, together with the
20 inhabitants and property thereof, shall, from and after the
21 28th day of November, 1986, be subject to all debts, laws,
22 ordinances and regulations in force in the City of Las Vegas and
23 shall be entitled to the same privileges and benefits as other
24 parts of said City, and shall be subject to municipal taxes levied
25 by the City of Las Vegas, Nevada.

26 SECTION 6: The City Engineer of the City of Las Vegas,
27 Nevada, is hereby instructed to cause to be prepared an accurate
28 map or plat of said described territory and to record the same,
29 together with a certified copy of this ordinance in the office of
30 the County Recorder of Clark County, Nevada, which said recording
31 shall be done prior to the 28th day of November, 1986.

32 SECTION 7: That portion of the said described territory

1 which heretofore has been zoned H-2 (County of Clark classifica-
2 tion), and which extends from the centerline of Rancho Drive
3 easterly 660 feet, is hereby classified as C-2 (City of Las
4 Vegas classification), which is deemed to be the City equivalent
5 of said County classification. The remaining portion of the said
6 described territory, which heretofore has been zoned R-E (County
7 classification) is hereby classified as N-U (City classification),
8 which is deemed to be the City equivalent of said County classifi-
9 cation.

10 SECTION 8: If any section, subsection, subdivision,
11 paragraph, sentence, clause or phrase in this ordinance or any
12 part thereof, is for any reason held to be unconstitutional, or
13 invalid or ineffective by any court of competent jurisdiction,
14 such decision shall not affect the validity or effectiveness of
15 the remaining portions of this ordinance or any part thereof. The
16 City Council of the City of Las Vegas hereby declares that it
17 would have passed each section, subsection, subdivision, para-
18 graph, sentence, clause or phrase thereof irrespective of the
19 fact that any one or more sections, subsections, subdivisions,
20 paragraphs, sentences, clauses or phrases be declared unconstitu-
21 tional, invalid or ineffective.

22 SECTION 9: All ordinances or parts of ordinances,
23 sections, subsections, phrases, sentences, clauses or paragraphs
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1 contained in the Municipal Code of the City of Las Vegas, Nevada,
2 1983 Edition, in conflict herewith are hereby repealed.

3 PASSED, ADOPTED and APPROVED this 19th day of
4 November _____, 1986.

5 APPROVED:



9 By

10 Ron Lurie
11 RON LURIE, MAYOR PRO TEM

12 ATTEST:

13 Carol Ann Hawley
14 CAROL ANN HAWLEY, City Clerk

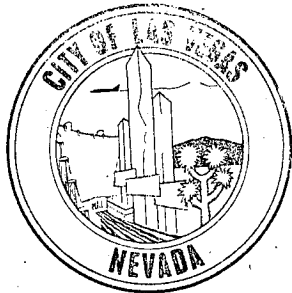
1 The above and foregoing ordinance was first proposed and read by
2 title to the City Council on the 15th day of October,
3 1986, and referred to the following committee composed of
4 Councilmen Lurie and Levy
5 for recommendation; thereafter the said committee reported
6 favorably on said ordinance on the 19th day of November,
7 1986, which was a regular meeting of said Council;
8 that at said regular meeting, the proposed ordinance
9 was read by title to the City Council as first introduced and
10 adopted by the following vote:

11
12 VOTING "AYE" Councilmen: Bunker, Nolen and Mayor Pro Tem Lurie

13 VOTING "NAY" Councilmen: None

14 ABSENT: EXCUSED: Mayor Briare and Councilman Levy

15 APPROVED:



19 By

Ron Lurie
RON LURIE, MAYOR PRO TEM

20 ATTEST:

21 Carol Ann Hawley
22 CAROL ANN HAWLEY, City Clerk
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BILL NO. 88-52
AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL DEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING

A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OR ORDINANCES IN CONFLICT HERewith.
(Annexation A-2-88(A))

Sponsored By:
Councilman Ron Lurie
Summary: Annexes property described generally as located on the southeast corner of Lake Mead Boulevard and Rancho Drive.
At a City Council meeting
October 15, 1986

BILL NO. 88-52 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE: COUNCILMEN Lurie and Levy
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR CITY HALL

40 EAST STEWART AVENUE
LAS VEGAS, NEVADA
PUB: October 30, 1986
Las Vegas SUN

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, { ss.
COUNTY OF CLARK

Nov 6 10 52 AM '86

Carol Black

CITY CLERK

being first duly sworn,

deposes and says: That he is Legal Clerk of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of 1 time.

from October 30, 1986

to October 30, 1986

inclusive, being the issues of said newspaper for the following dates, to-wit:

October 30, 1986

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Carol Black

Subscribed and sworn to before me this 30th
day of October, 1986

Ruthe V. Deskin

My Commission Expires



Notary Public in and for Clark County, Nevada

RUTHE V. DESKIN
Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Apr. 14, 1989

BILL NO. 86-52
ORDINANCE NO. 3255
AN ORDINANCE EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN SPECIFICALLY DESCRIBED TERRITORY ADJOINING AND CONTIGUOUS TO THE CORPORATE LIMITS OF SAID CITY; DECLARING SAID TERRITORY AND THE INHABITANTS THEREOF TO BE ANNEXED TO SAID CITY AND SUBJECT TO ALL CEBTS, LAWS, ORDINANCES AND REGULATIONS IN FORCE IN SAID CITY; ORDERING A MAP OR PLAT OF SAID DESCRIBED TERRITORY TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; DESIGNATING THE ZONING CLASSIFICATION(S) APPLICABLE TO SAID TERRITORY; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES AND PARTS OR ORDINANCES IN CONFLICT HEREWITH. (Annexation A-2-86(A))
Sponsored By:
Councilman Ron Lurie
Summary: Annexes property described generally as located on the southeast corner of Lake Mead Boulevard and Rancho Drive.
The above and foregoing ordinance was first proposed and read by title to the City Council on the 15th day of October, 1986, and referred to the following committee composed of Councilmen Lurie and Levy for recommendation; thereafter the said committee reported favorably on said ordinance on the 19th day of November, 1986, which was at regular meeting of said Council; that at said regular meeting, the proposed ordinance was read by title to the City Council as first introduced and adopted by the following vote:
VOTING "AYE"
Councilmen: Bunker, Nolen and Mayor Pro Tem Lurie.
VOTING "NAY" Councilmen: None
ABSENT: EXCUSED: Mayor Briere and Councilman Levy.
COPIES OF THE COMPLETE ORDINANCE ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 10TH FLOOR, CITY HALL,
400 EAST STEWART AVENUE,
LAS VEGAS, NEVADA.
PUB: November 22, 1986
Las Vegas SUN

AFFIDAVIT OF PUBLICATION RECEIVED

STATE OF NEVADA, { ss.
COUNTY OF CLARK

DEC 1 12 29 PM '86

Carol Black

, being first duly sworn,

CITY CLERK

deposes and says: That he is Legal Clerk of the LAS VEGAS SUN, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of 1 time.

from November 22, 1986 to November 22, 1986

inclusive, being the issues of said newspaper for the following dates, to-wit:

November 22, 1986

That said newspaper was regularly issued and circulated on each of the dates above named.

Signed Carol Black

Subscribed and sworn to before me this 22nd day of November, 1986

Ruthe V. Deskin

Notary Public in and for Clark County, Nevada

My Commission Expires



RUTHE V. DESKIN
Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Apr. 14, 1989

RECEIVED
CITY CLERK

JUN 20

11 23 AM

AFFIDAVIT OF PUBLICATION

PASTE CLIPPING HERE

BILL NO. 96-52

AN ORDINANCE RELATING TO A REDEVELOPMENT PROJECT COMMONLY KNOWN AND REFERRED TO AS THE "FREMONT STREET EXPERIENCE" IN THE DOWNTOWN AREA OF THE CITY OF LAS VEGAS; AUTHORIZING THE EXECUTION OF THE FIRST AMENDMENT TO AMENDED AND RESTATED FREMONT STREET EXPERIENCE PROJECT DEVELOPMENT AGREEMENT PERTAINING TO THAT PROJECT; PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO; AND REPEALING ALL ORDINANCES IN CONFLICT HEREWITH.

SPONSORED BY: Mayor Jan Laverly Jones
SUMMARY: Authorizes the City of Las Vegas to execute the First Amendment to Amended and Restated Fremont Street Experience Project Development Agreement amongst the City of Las Vegas, City of Las Vegas Downtown Redevelopment Agency, The Fremont Street Experience Limited Liability Company, the Fremont Street Experience Parking Corporation.
At a City Council Meeting
JUNE 5, 1996
BILL NO. 96-52 WAS READ BY TITLE AND REFERRED TO RECOMMENDING COMMITTEE:
Full Council
COPIES OF THE COMPLETE BILL ARE AVAILABLE FOR PUBLIC INFORMATION IN THE OFFICE OF THE CITY CLERK, 3TH FLOOR, CITY HALL, 400 EAST STEWART AVENUE, LAS VEGAS, NEVADA.
PUB: June 9, 1996
Los Vegas Review-Journal

STATE OF NEVADA)
COUNTY OF CLARK) SS:

EMILEE PRESCIA, being first duly sworn, deposes and says:

That she/he is a legal clerk for the LAS VEGAS REVIEW-JOURNAL and THE LAS VEGAS SUN, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy of which is attached, was continuously published in the LAS VEGAS REVIEW-JOURNAL or THE LAS VEGAS SUN for a period of ONE insertions from the period of JUNE 9, 1996 to JUNE 9, 1996, on the following days:

JUNE 9, 1996

Signed: Emilee Prescia

Subscribed and sworn to before me this

11 day of June, 1996

Peggy D. Barron
Notary Public



PEGGY D. BARRON
Notary Public - Nevada
Clark County
My appt. exp. Feb. 17, 1998



BILL NO. 86-52
ORDINANCE NO. 3255
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(Annexation A-2-86(A))
Sponsored By:
Councilman Ron Lurie
Summary: Annexes property described generally as located on the southeast corner of Lake Mead Boulevard and Rancho Drive.
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VOTING "AYE"
Councilmen: Bunker, Nolen and Mayor Pro Tem Lurie.
VOTING "NAY" Councilmen: None
ABSENT: EXCUSED: Mayor Briara and Councilman Levy.
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400 EAST STEWART AVENUE,
LAS VEGAS, NEVADA.
PUB: November 22, 1986
Las Vegas SUN

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, { ss.
COUNTY OF CLARK

DEC 1 12 20 PM '86

Carol Black

CITY CLERK being first duly sworn,

deposes and says: That he is Legal Clerk of the LAS VEGAS SUN, a daily newspaper of general circulation, printed and published at Las Vegas, in the County of Clark, State of Nevada, and that the attached was continuously published in said newspaper for a period of 1 time.

from November 22, 1986 to November 22, 1986

inclusive, being the issues of said newspaper for the following dates, to-wit:

November 22, 1986

That said newspaper was regularly issued and circulated on each of the dates above named.

Signed

Carol Black

Subscribed and sworn to before me this 22nd day of November, 1986

Ruth V. Deskin

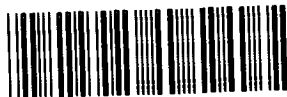
Notary Public in and for Clark County, Nevada

My Commission Expires



RUTHE V. DESKIN
Notary Public - State of Nevada
CLARK COUNTY

My Appointment Expires Apr. 14, 1989



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