

ORDINANCE NO. 1271

AN ORDINANCE TO AMEND TITLE VI, CHAPTER 1, SECTION 2 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960 EDITION, BY MAKING IT UNLAWFUL TO LIE OR SLEEP IN THE STREET AND OTHER PUBLIC AND PRIVATE PLACES; PROVIDING OTHER MATTERS PROPERLY RELATED THERETO; PROVIDING PENALTIES FOR THE VIOLATION HEREOF; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Title VI, Chapter 1, Section 2 of the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, is hereby amended to read as follows:

6-1-2: It shall be unlawful for any person to lie or sleep on any street, sidewalk or alley in the city or to sleep or lodge in any otherwise vacant building or structure, or automobile or other vehicle without owning the same or without permission of the owner or person entitled to possession of the same, or to sleep in any vacant lot or public ground.

SECTION 2. Any person, firm or corporation violating any of the provisions of this ordinance shall, upon conviction thereof, be punished by a fine of not more than \$500.00 and/or imprisonment in the City Jail for not more than six (6) months, or any combination of such fine and imprisonment. Every day of such violation shall constitute a separate offense.

SECTION 3. All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 1st day of March,

1967.

ATTEST:

Edwina M. Cole
City Clerk

Reed Whipple
REED WHIPPLE - Mayor Pro Tem

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of February, 1967, and referred to the following committee composed of Commissioners Stewart and Mirabelli for recommendation; thereafter the said committee reported favorably on said ordinance on the 1st day of March, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Stewart, Mirabelli, Fountain and Mayor Pro Tem Whipple

VOTING "NAY": None ABSENT: Mayor Gragson (Excused)

ATTEST:

Edwina M. Cole
City Clerk

APPROVED:

Reed Whipple
REED WHIPPLE, Mayor Pro Tem

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

Albert Pieretti, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
continuously published in said newspaper for a period of

2 times

from March 4, 1967 to March 11, 1967

inclusive, being the issues of said newspaper for the following dates, to-wit:

March 4, 11, 1967

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Albert Pieretti

Subscribed and sworn to before me this 15th.
day of March, 1967

Ruthe V. Deskin
Notary Public in and for Clark County, Nevada



RUTHE V. DESKIN

Notary Public — State of Nevada

My Commission Expires April 14, 1969

ORDINANCE No. 1273
AN ORDINANCE ANNEXING TO
AND MAKING A PART OF THE
CITY OF LAS VEGAS CERTAIN
SPECIFICALLY DESCRIBED TER-
RITORY ADJOINING AND CON-
TIGUOUS TO THE CORPORATE
LIMITS OF THE CITY OF LAS
VEGAS; DECLARING SAID TER-
RITORY AND INHABITANTS TO BE
ANNEXED THERETO AND SUB-
JECT TO ALL LAWS AND ORDIN-
ANCES; ORDERING A PLAT SHOW-
ING SAID TERRITORY TO BE
RECORDED IN THE OFFICE OF
THE COUNTY RECORDER OF THE
COUNTY OF CLARK, STATE OF
NEVADA, AND PROVIDING OTHER
MATTERS PROPERLY RELATED
THERE TO.

THE BOARD OF COMMISSION-
ERS OF THE CITY OF LAS VEGAS
DOES ORDAIN AS FOLLOWS:

SECTION 1. Pursuant to NRS
242A.210, and a hearing having been
set by the Clark County Annexation
Commission on the 20th day of De-
cember, 1966, and said Commission
having approved said annexation,
and pursuant to a hearing having
been scheduled before the Board of
City Commissioners on the 1st day
of February, 1967, and no person or
persons having appeared to object
to said annexation and the herein-
after described real property being
contiguous and adjacent to the ex-
terior boundaries of the City of Las
Vegas, the same are hereby an-
nexed to and included within the
boundaries of the City of Las Vegas,
Nevada. Said parcel is described as
follows, to-wit:

Government Lots 10 and 14 in
the Northwest Quarter (NW 1/4) of
Section 1, Township 21, South,
Range 60 East, M.D.B. & M.

Together with the tenements,
property and inhabitants within said
parcel of real property, are hereby
declared to be a part of the City
of Las Vegas.

SECTION 2. Said parcel of real
property, together with the tene-
ments and inhabitants thereof, shall
be subject to the laws applicable to
the City of Las Vegas.

SECTION 3. The City Engineer of
the City of Las Vegas is hereby in-
structed to prepare plats of said
territory described in Section 1 of
this Ordinance and to file the same
for record in the Office of the Coun-
ty Recorder of Clark County, Nev-
ada.

PASSED, ADOPTED AND AP-
PROVED this 1st day of March
1967.

/s/ REED WHIPPLE,
Mayor Pro Tem

ATTEST:
/s/ EDWINA M. COLE,
City Clerk

The above and foregoing ordinance
was first proposed and read by title
to the Board of Commissioners on
the 15th day of February, 1967, and
referred to the following committee
composed of Commissioners Foun-
tain and Whipple for recommenda-
tion; thereafter the said committee
reported favorably on said ordinance
on the 1st day of March, 1967, which
was a regular meeting of said Board;
that at said regular meeting the
proposed ordinance was read by
title to the Board of Commissioners
as first introduced and adopted by
the following vote:

VOTING "AYE": Commissioners
Stewart, Mirabelli, Fountain and
Mayor Pro Tem Whipple.

VOTING "NAY": None. ABSENT:
Mayor Gragson (Excused).

APPROVED:
REED WHIPPLE,
Mayor Pro Tem

ATTEST:
/s/ EDWINA M. COLE
City Clerk

A-3-66.
Pub. March 4, 11, 1967.

