

ORDINANCE NO. 1302

AN ORDINANCE TO AMEND EMERGENCY ORDINANCE NO. 1295 EXTENDING THE CORPORATE LIMITS OF THE CITY OF LAS VEGAS, NEVADA, TO INCLUDE WITHIN, ANNEX TO AND MAKE A PART OF SAID CITY CERTAIN TERRITORY SPECIFICALLY DESCRIBED THEREIN, TO CORRECT THE LEGAL DESCRIPTION OF SAID TERRITORY CONTAINED IN SAID EMERGENCY ORDINANCE; ORDERING A CERTIFIED COPY OF THIS ORDINANCE TO BE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF CLARK, STATE OF NEVADA; PROVIDING OTHER MATTERS PROPERLY RELATED THERETO; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 1 of Emergency Ordinance No. 1295 of the City of Las Vegas, Nevada, is hereby amended to read as follows:

"The corporate limits of the City of Las Vegas, Nevada, are hereby extended to include, annex to, and make a part of the City of Las Vegas, the following described real property, to-wit:

A certain tract or parcel of land lying and being situate in the County of Clark, State of Nevada, and being a portion of the Southwest Quarter (SW 1/4) of Section 19, Township 20 South, Range 61 East, M.D.M., and a portion of the Northwest Quarter (NW 1/4) of said Section 19, said parcel being more particularly described as a whole as follows:

COMMENCING at the West Quarter (W 1/4) corner of Section 19, Township 20 South, Range 61 East, M.D.M., the TRUE POINT OF BEGINNING; thence southerly along the west line of said Section 19 to the northwest corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 19, also known as Government Lot No. IV; thence easterly along the north line of said Government Lot No. IV a distance of 1332.16 feet more or less, to the northeast corner of said Government Lot No. IV; thence southerly along the east line of said Government Lot No. IV a distance of 1320.10 feet, more or less, to the southeast corner of said Government Lot No. IV; thence South 89° 56' East along the south line of Section 19 a distance of 678.59 feet to the southwest corner of Stonehaven Subdivision on file in Book 10 of Plats at Page 12 in the office of the County Recorder of Clark County, Nevada; thence North 01° 48' 20" East along the west line of said Stonehaven a distance of 2633.32 feet to the northwest corner of said Stonehaven; thence North 89° 30' 40" West along the East-West Quarter Section line of said Section 19 a distance of 673.24 feet to the northwest corner of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 19, also known as Government Lot No. III; thence North 02° 09' East along the west line of College Heights No. 1 on file in Book 8 of Plats at Page 39 a distance of 75.00 feet to a point; thence North 89° 31' 00" West, 75.00 feet distant and parallel to the north line of said Government Lot No. III, 1325.15 feet to the west line of said Section 19; thence southerly a distance of 75.00 feet to the West Quarter corner of said Section 19 and the TRUE POINT OF BEGINNING."

SECTION 2. The City Engineer of the City of Las Vegas, is hereby instructed to record

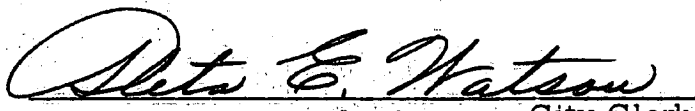
forthwith a certified copy of this ordinance in the Office of the County Recorder of Clark County, Nevada.

SECTION 3. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED this 15th day of November, 1967.


ORAN K. GRAGSON, Mayor

ATTEST:


Assistant City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1st day of November, 1967, and referred to the following committee composed of Commissioners Howery and Corey for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of November, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli and Mayor Gragson

VOTING "NAY": _____

None

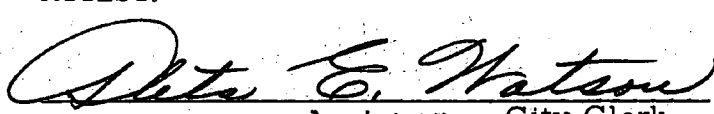
ABSENT: _____

None

APPROVED:


ORAN K. GRAGSON, Mayor

ATTEST:


Assistant City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK,) SS

LOUIE MURATORE, being first duly sworn,
deposes and says that he is foreman for the Las Vegas Review-
Journal, a daily newspaper at Las Vegas, in the County of Clark,
State of Nevada, and that the attached was continuously published in
said newspaper for a period of TWO insertions
from November 20, 1967 to November 27, 1967
inclusive, being the issue of said newspaper for the following
dates, to wit:

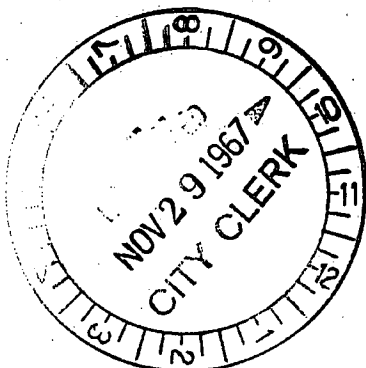
November 20, 27 - 1967

That said newspaper was regularly issued and circulated on each
of the dates above named.

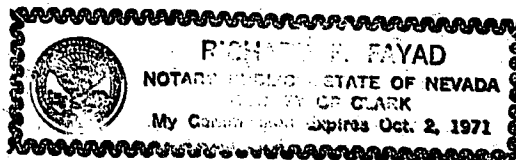
SIGNED

[Signature]
LOUIE MURATORE

Subscribed and sworn to before me this 27th day
of November, 19 67.



[Signature]
NOTARY PUBLIC, IN AND FOR
CLARK COUNTY, NEVADA



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THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 1 of Emergency Ordinance No. 1295 of the City of Las Vegas, Nevada, is hereby amended to read as follows:

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SECTION 2. The City Engineer of the City of Las Vegas, is hereby instructed to record forthwith a certified copy of this ordinance in the Office of the County Recorder of Clark County, Nevada.

SECTION 3. All ordinances, parts of ordinances, chapters, sections, subsections, paragraphs, sentences, clauses or phrases contained in the Municipal Code of the City of Las Vegas, Nevada, 1960 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED AND APPROVED
this 15th day of November, 1967.
(s) ORAN K. GRAGSON
Mayor

ATTEST:

(s) Aleia E. Watson
Assistant City Clerk

The above and foregoing ordinance was first introduced and read by title to the Board of Commissioners on the 1st day of November, 1967, and referred to the following committee composed of commissioners Howery and Corey for recommendation; thereafter the said committee reported favorably on said ordinance on the 15th day of November, 1967, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Howery, Corey, Stewart, Mirabelli and May-
or Gragson.
VOTING "NAY": None
ABSENT: None
APPROVED:
(s) ORAN K. GRAGSON
Mayor

ATTEST:

(s) Aleia E. Watson
Assistant City Clerk
November 20, 27, 1967