

ORDINANCE NO. 809

AN ORDINANCE TO AMEND SECTION IV OF ORDINANCE NO. 378, REFERRED TO AS SECTION 10, CHAPTER 24, CODE OF LAS VEGAS, NEVADA, 1949, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Section IV of Ordinance No. 378, also referred to as Section 10, Chapter 24, Code of the City of Las Vegas, 1949, is hereby amended to read as follows:

From R-1 and R-4 to C-1: (Z-9-58)

Property located between Highland Drive and Desert Lane on the South side of Charleston Boulevard and more particularly described as follows:

That portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 4, Township 21 South, Range 61 East, M.D.B.&M. described as follows: Commencing at the South Quarter (S $\frac{1}{4}$) corner of Section 33, Township 20 South, Range 61 East, M.D.B.&M.; thence South 0° 07' 00" West a distance of 50.00 feet to a point on the south line of Charleston Boulevard; thence North 89° 53' 30" West a distance of 17.10 feet to the true point of beginning; thence North 89° 53' 30" West a distance of 161.26 feet to the Northwest Corner of that certain parcel of land conveyed by Peter Close to Desert Sales Corporation by deed recorded February 2, 1953 as Document No. 399321; thence South 2° 30' 00" West a distance of 97.70 feet more or less to the Northwest Corner of that certain parcel of land conveyed by Peter Clos et ux, to Letcher A. Boone, et ux, by deed recorded February 23, 1951 as Document No. 364262, Clark County, Nevada, Records; thence South 89° 53' 30" East a distance of 100.00 feet to the Northeast Corner of the said parcel conveyed to Boone; thence South 2° 30' 00" East a distance of 20.00 feet to a point; thence South 89° 53' 30" East a distance of 83.35 feet to a point; thence North 8° 12' 15" West a distance of 118.84 feet more or less to the true point of beginning.

From R-E to R-1: (Z-24-59)

Property generally located east of 25th Street, North and South of Washington Avenue in Washington Addition and more particularly described as follows:

SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$, SAVE AND EXCEPT the South 660' and the East 330' thereof, Sec. 25, T20S, R61E.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. The City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this ordinance to be published once a week for two successive weeks immediately following its first reading and adoption in a daily newspaper published in the City of Las Vegas, Nevada.

ATTEST:

Marjorie Holtschlag
MARJORIE HOLTSCHLAG, City Clerk

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

(1)

CITY
CLERK'S
FILE

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 7 day of October, 1959, and referred to the following committee composed of Commissioners Elwell and Fountain for recommendation; thereafter the said committee reported favorably on said ordinance on the 23 day of October, 1959, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Elwell, Fountain, Sharp, Whipple & Mayor Gragson

VOTING "NAY": None ABSENT: None

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Marjorie Holtschlag
MARJORIE HOLTSCHLAG, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
 COUNTY OF CLARK } ss.

..... ANTHONY CINA, being first duly sworn,

deposes and says: That he is Foreman of the
 LAS VEGAS SUN, a daily newspaper of general circulation, printed and published
 at Las Vegas, in the County of Clark, State of Nevada, and that the attached was
 continuously published in said newspaper for a period of

Two Weeks

from Oct 29 to Nov 5

inclusive, being the issues of said newspaper for the following dates, to-wit:

Oct 29 and Nov 5, 1959

That said newspaper was regularly issued and circulated on each of the dates
 above named.

Signed Anthony Cina

Subscribed and sworn to before me this 6th
 day of November, 1959

Barbara J. Greener
 Notary Public in and for Clark County, Nevada.

My Commission Expires Mar. 17, 1960

ORDINANCE NO. 899
 AN ORDINANCE TO AMEND SECTION
 IV OF THE CHARTER OF THE RE-
 PUBLICAN PARTY OF THE STATE OF
 NEVADA, TO BE KNOWN AS THE
 "REPUBLICAN PARTY OF NEVADA."
 WHEREAS, THE CHARTER OF THE
 REPUBLICAN PARTY OF THE STATE OF
 NEVADA, AS AMENDED BY THE
 LAND USE BOARD, HAS ADOPTED BY
 THE CITY OF LAS VEGAS, AND
 CHANGING THE ZONING DESIG-
 NATION FOR CERTAIN AREAS OF
 THE CITY OF LAS VEGAS, NEVADA,
 THE BOARD OF COMMISSIONERS OF THE
 City of Las Vegas, Nevada, has
 adopted the following ordinance:
 SECTION 1. All ordinances or parts
 of ordinances in conflict herewith are
 hereby repealed.
 SECTION 2. The City Clerk and
 Clerk of the Board of Commissioners
 of the City of Las Vegas shall cause
 this ordinance to be published once a
 week for two successive weeks immedi-
 ately following its first reading and
 adoption in a daily newspaper pub-
 lished in the City of Las Vegas, Ne-
 vada.
 APPROVED:
 /s/ ORAN K. GRAGSON, Mayor
 ATTEST:
 /s/ MARJORIE HOLTSCHLAG,
 City Clerk
 The above and foregoing ordinance
 was first proposed and read by title
 to the Board of Commissioners on the
 7th day of October, 1959, and referred
 to the following committee composed
 of Commissioners Elwell and Fountain
 for recommendation; thereafter the
 said committee reported favorably on
 said ordinance on the 23rd day of Oc-
 tober, 1959, which was a regular meet-
 ing of said Board; that at said regu-
 lar meeting the proposed ordinance
 was read by title to the Board of Com-
 missioners as first introduced and
 adopted by the following vote:
 VOTING "AYE": Commissioners El-
 well, Fountain, Sharp, Whipple and
 Mayor Gragson.
 VOTING "NAY": None.
 ABSENT: None.
 APPROVED:
 /s/ ORAN K. GRAGSON, Mayor
 ATTEST:
 /s/ MARJORIE HOLTSCHLAG,
 City Clerk
 Oct. 29 and Nov. 5, 1959