

ORDINANCE NO. 843

AN ORDINANCE AMENDING TITLE VIII, CHAPTER 5, SECTION 2 OF THE MUNICIPAL CODE OF THE CITY OF LAS VEGAS, NEVADA, 1960; PROVIDING FOR AN INCREASE IN SEWER RENTAL FEES; PROVIDING OTHER MATTERS PROPERLY RELATED THERETO; PROVIDING PENALTIES FOR THE VIOLATION HEREOF AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT HEREWITH.

The Board of Commissioners of the City of Las Vegas do ordain as follows:

SECTION 1. Section 2 of Chapter 5, Title VIII, of the Municipal Code of the City of Las Vegas, Nevada, 1960, is hereby amended as follows:

SCHEDULE OF RATES: The following schedule of rates for service rendered by or through the Municipal sewage disposal system is hereby established.

SCHEDULE A: One-family residence one dollar and fifty cents (\$1.50) per month.

SCHEDULE B: Two-family residence two dollars and ten cents (\$2.10) per month.

SCHEDULE C: Motels, auto courts, and hotels twelve cents (12¢) per month for each fixture, provided, however, that the minimum charge for each such motel, auto court, or hotel shall be one dollar and fifty cents (\$1.50) per month.

SCHEDULE D: Multiple dwellings, up to and including four (4) units, one dollar and five cents (\$1.05) each unit per month. All units over four (4) and up to and including seven (7) units thirty cents (30¢) each additional unit; all units over seven (7), fifteen cents (15¢) each additional unit.

SCHEDULE E: For commercial and industrial businesses, the monthly charge to be paid by these users of the sewer service furnished by the Municipal sewer system shall be as follows:

- (A) For the first two (2) fixtures a monthly charge of one dollar and fifty cents (\$1.50) per month.
- (B) For all fixtures over two (2), up to and including twelve (12) additional fixtures a charge of fifteen cents (15¢) each for each additional fixture per month.
- (C) For all fixtures over twelve (12), there shall be an additional charge of five cents (5¢) for each additional fixture per month.
- (D) In addition to the above commercial rates there shall be charged for each commercial wash rack, the sum of one dollar and fifteen cents (\$1.15) per month.
- (E) In addition to the above commercial rates there shall be charged for each commercial dishwashing machine an additional charge of one dollar and fifty cents (\$1.50) per month.
- (F) In addition to the above commercial rates there shall be charged for each commercial washing machine, up to 20 gallon capacity, the sum of fifty cents (50¢), and each commercial washing machine over the 20 gallon capacity, the sum of one dollar and fifty cents (\$1.50) per month.

In addition to the above commercial rates there shall be charged for each floor drain an additional charge of one dollar and fifteen cents (\$1.15) per month.

SECTION 2. That all ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or part of any ordinance heretofore repealed.

SECTION 3. This ordinance shall be in full force and effect upon its publication for two successive weeks immediately following its first reading and adoption in a daily newspaper published in the City of Las Vegas.

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 1 day of June, 1960, and referred to the following committee composed of Commissioners Whipple and Sharp for recommendation; thereafter the said committee reported favorably on said ordinance on the 15 day of June, 1960, which was the regular meeting held on said day; and at said regular meeting held on said day, the proposed ordinance was read by title to the Board of Commissioners and adopted by the following vote:

VOTING "AYE": Commissioners Elwell, Sharp, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioner Fountain

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

..... ANTHONY CINA, being first duly sworn,

deposes and says: That he is Foreman of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of
Two Weeks

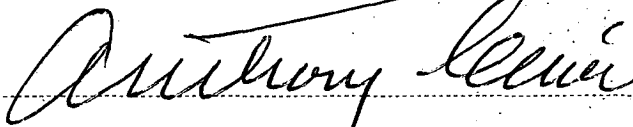
from June 19 to June 26

inclusive, being the issues of said newspaper for the following dates, to-wit:

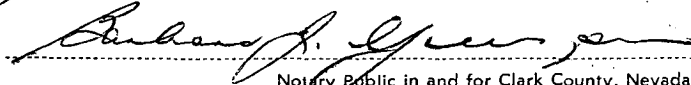
June 19 and 26, 1960.

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed.....



Subscribed and sworn to before me this 29th
day of June, 1960



Notary Public in and for Clark County, Nevada.

My Commission Expires Mar. 17, 1964

My Commission Expires

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SCHEDULE D: Multiple dwellings, up to and including four (4) units, one dollar and five cents (\$1.05) each unit per month. All units over four (4) and up to and including seven (7) units thirty cents (30c) each additional unit, all units over seven (7), fifteen cents (15c) each additional unit.

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(B) For all fixtures over two (2), up to and including twelve (12) additional fixtures, a charge of fifteen cents (15c) each for each additional fixture per month.

(C) For all fixtures over twelve (12), there shall be an additional charge of five cents (5c) for each additional fixture per month.

(D) In addition to the above commercial rates, there shall be charged for each commercial wash rack, the sum of one dollar and fifteen cents (\$1.15) per month.

(E) In addition to the above commercial rates, there shall be charged for each commercial dishwashing machine, an additional charge of one dollar and fifty cents (\$1.50) per month.

(F) In addition to the above commercial rates there shall be charged for each commercial washing machine, up to 20 gallon capacity, the sum of fifty cents (50c), and each commercial washing machine over the 20 gallon capacity, the sum of one dollar and fifty cents (\$1.50) per month.

In addition to the above commercial rates there shall be charged for each floor drain an additional charge of one dollar and fifteen cents (\$1.15) per month.

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ORAN K. GRAGSON, Mayor.

ATTEST:
EDWINA M. COLE, City Clerk.

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VOTING YAY: Commissioners Elwell, Sharp, Whipple, and Mayor Gragson

VOTING NAY: None, ABSENT: Commissioner Fountain.

ORAN K. GRAGSON, Mayor.

ATTEST:
EDWINA M. COLE, City Clerk.

June 19 and 26, 1960.