

ORDINANCE NO. 836

AN ORDINANCE TO AMEND SECTION IV OF ORDINANCE NO. 378, REFERRED TO AS SECTION 10, CHAPTER 24, CODE OF LAS VEGAS, NEVADA, 1949, BY AMENDING THE LAND USE PLAN MAP ADOPTED BY THE CITY OF LAS VEGAS, AND CHANGING THE ZONING DESIGNATION OF CERTAIN AREAS OF THE SAID MAP.

The Board of Commissioners of the City of Las Vegas to ordain as follows:

SECTION 1. The Land Use Plan Map adopted by Section IV of Ordinance No. 378, also referred to as Section 10, Chapter 24, Code of the City of Las Vegas, 1949, is hereby amended to read as follows:

From R-E to R-1: (Z-1-60)

- a. The North 400' of the Southeast Quarter ($SE\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$) of Section 30, Township 20 South, Range 61 East, M.D.B.&M.
(Z-46-59)
- b. The East 600' of Southeast Quarter ($SE\frac{1}{4}$) of Section 35, Township 20 South, Range 60 East, M.D.B. & M.

From R-1 to R-3: (Z-4-60)

A portion of the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 33, Township 20 South, Range 61 East, M.D.B. & M. and being more particularly described as follows:

Commencing at the Northeast corner of said Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section 33, T20S, R61E; Thence South $0^{\circ} 17' 15''$ West a distance of 159.19' to the point of beginning, thence continuing South $0^{\circ} 17' 15''$ West a distance of 159.20' to a point, thence North $89^{\circ} 53' 30''$ West a distance of 305.00' to a point, thence North $0^{\circ} 06' 30''$ East a distance of 159.49' to a point, thence South $89^{\circ} 50' 14''$ East a distance of 305.50' to the point of beginning.

From R-3 to C-1: (Z-6-60)

The South 141.91 feet of the North 410.44 feet of the North east Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section 28, Township 20 South, Range 61 East, M.D.B. & M. Save and except the easterly 80 feet and the westerly 35 feet thereof.

From C-1 to C-2: (Z-3-60)

Lots 28, 29, 30, 31 and 32 of Block 12, Clark's Las Vegas Townsite.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. The City Clerk and Clerk of the Board of Commissioners of the City of Las Vegas shall cause this ordinance to be published once a week for two successive weeks immediately following its first reading and adoption in a daily newspaper published in the City of Las Vegas, Nevada.

CITY
CLERK'S
FILE

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

The above and foregoing ordinance was first proposed and read by title to the Board of Commissioners on the 6th day of April, 1960, and referred to the following committee composed of Commissioners Elwell and Sharp for recommendation; thereafter the said committee reported favorably on said ordinance on the 20th day of April, 1960, which was a regular meeting of said Board; that at said regular meeting the proposed ordinance was read by title to the Board of Commissioners as first introduced and adopted by the following vote:

VOTING "AYE": Commissioners Sharp, Whipple and Mayor Gragson

VOTING "NAY": None ABSENT: Commissioners Elwell and Fountain

APPROVED:

Oran K. Gragson
ORAN K. GRAGSON, Mayor

ATTEST:

Edwina M. Cole
EDWINA M. COLE, City Clerk

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA, }
COUNTY OF CLARK } ss.

Anthony Cina

, being first duly sworn,

Foreman

deposes and says: That he is of the
LAS VEGAS MORNING SUN, a daily newspaper of general circulation, printed and
published at Las Vegas, in the County of Clark, State of Nevada, and that the
attached was continuously published in said newspaper for a period of

Two Weeks

from April 24

to May 1

inclusive, being the issues of said newspaper for the following dates, to-wit:

April 24 and May 1, 1960

That said newspaper was regularly issued and circulated on each of the dates
above named.

Signed

Anthony Cina

Subscribed and sworn to before me this 14
day of May, 1960

Herbert L. Tobman

Notary Public in and for Clark County, Nevada.

My Commission Expires

HERBERT L. TOBMAN - NOTARY PUBLIC

In and for the County of Clark, State of Nevada

My Commission Expires July 30, 1960

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b. The East 600' of Southeast Quarter (SE $\frac{1}{4}$) of Section 35, Township 20 South, Range 60 East, M.D.B. & M.

From R-1 to R-3: (Z-4-60)
A portion of the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 33, Township 20 South, Range 61 East, M.D.B. & M. and being more particularly described as follows: (1) Commencing at the Northeast corner of said Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 33, Township 20 South, Range 61 East, M.D.B. & M.; thence South 0°17'15" West a distance of 159.12' to the point of beginning, thence continuing South 0°17'15" West a distance of 159.20' to a point, thence North 89°53'30" West a distance of 305.00' to a point, thence North 0°06'30" East a distance of 159.49' to a point, thence South 89°50'14" East a distance of 305.50' to the point of beginning.

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APPROVED:
ORAN K. GRAGSON,
Mayor

ATTEST:
EDWINA M. COLE,
City Clerk

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VOTING "AYE": Commissioners Sharp, Whipple and Mayor Gragson.
Voting "NAY": None.
ABSENT: Commissioners Elwell and Fountain.

APPROVED:
ORAN K. GRAGSON,
Mayor

ATTEST:
EDWINA M. COLE,
City Clerk
APRIL 24 and MAY 1, 1960