

BILL NO. 2010-48
ORDINANCE NO. 6121

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1519 SIDEWALK INFILL - OAKLEY BOULEVARD (WEST OF RANCHO DRIVE) AND 11TH STREET (NORTH OF CHARLESTON BOULEVARD) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

Summary: Creation Ordinance

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark, State of Nevada, has determined and does hereby declare that the public convenience and necessity require, and the City Council deems it necessary to create, the City of Las Vegas, Nevada, Special Improvement District No. 1519 Sidewalk Infill – Oakley Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) (hereinafter the "District"), for the purpose of constructing and improving or acquiring and improving a Sidewalk Project as defined in Chapter 271.205, Nevada Revised Statutes (hereinafter the "Project"), and to defray a portion of the entire cost and expense of such Project by special assessments, according to benefits, against the benefited lots, tracts and parcels of land within the District; and

WHEREAS, by a resolution heretofore passed and approved (the "Provisional Order Resolution"), the City Council declared its determination to create the District for the purpose of making the Project, stating therein the character and location of the Project, what portion of the entire expense thereof shall be paid by special assessments, and that the assessments are to be made according to benefits, by apt description designating the District, including the lands to be so assessed and definitely locating the improvements to be made; and

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from in the Project; and

WHEREAS, among other documents, the City Engineer together with the City Engineer Division (hereinafter the "Engineer", collectively) made out a preliminary assessment roll and an assessment plat for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, or if not known, stating the name is "unknown"; a description of each lot,

tract, or parcel of land to be assessed; the market value of each lot; the amount of the estimated assessment to be levied thereon; and the amount of maximum special benefits (and corresponding market value increases); and the Engineer has reported the preliminary assessment roll and assessment plat to the City Council and has prepared and reported the "Engineer's Report to the City Council on Benefits," and has filed the assessment plat, preliminary assessment roll and the Engineer's Report with the City Clerk; and

WHEREAS, pursuant to the Provisional Order Resolution, the City Council gave notice (in the manner specified by NRS 271.305) of the filing of the preliminary plans, assessment plat, preliminary assessment roll, typical section of the contemplated improvements, preliminary estimate of cost, and estimate of maximum benefits (and corresponding market value increases), and of the time and place of a hearing thereon; and

WHEREAS, the manner of giving such notice by mail, publication and posting was reasonably calculated to inform the parties of the proceedings concerning the District which might directly and adversely affect their legally protected interests; and

WHEREAS, all owners of property to be assessed and interested persons so desiring were permitted to file a written complaint, protest or objection on or before Friday, October 15, 2010, and to appear before the City Council on Wednesday, October 20, 2010, to be heard as to the propriety and advisability of acquiring and improving the Project provisionally ordered, as to the estimated cost thereof, the manner of payment therefor, and as to the amount thereof to be assessed, the benefits estimated to be conferred against each tract, and the corresponding market value increases expected for each tract in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that not more than 2,640 feet remain unimproved in any street between improvements already made to the same street or between intersecting streets and that the exception provided by NRS 271.306(2) (b) does exist with respect to the Project; and

WHEREAS, the written and oral objections and protests received were duly considered, and the City Council has determined that it is in the best interests of the City, and the inhabitants thereof, to create the District as theretofore proposed; and

WHEREAS, every written protest and other objection was found to be without sufficient merit and was overruled by the City Council by the Special Improvement District No. 1519 Protest Disposal Resolution; and

WHEREAS, any person filing a written complaint, protest or objection shall have the right, within 30 days after the City Council has finally passed on such complaint, protest or objection to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination; and

WHEREAS, the City Council and the Engineer have done all things necessary and preliminary to the creation of the District, by filing with the City Clerk an accurate estimate of cost, full and detailed, final revised plans and specifications, revised assessment plat, revised final map, and a report on benefits by the Engineer. The City Council desires now to authorize such improvements and work and to create the District by this Ordinance.

NOW, THEREFORE, THE CITY COUNCIL, OF THE CITY OF LAS VEGAS, DOES ORDAIN AS FOLLOWS:

Section 1. That this Ordinance shall be known as, and may be cited by, the short title "Special Improvement District No. 1519 Creation Ordinance" (the "Ordinance").

Section 2. That the City Council has heretofore determined and does hereby determine that each and every protest and objection made in connection with the District is without sufficient merit and the same be, and the same heretofore have been, by the Special Improvement District No. 1519 Protest Disposal Resolution, overruled, and finally passed upon by the City Council.

Section 3. That the City Council has also determined and does hereby declare as follows:

- (a) The public convenience and necessity require the creation of the District.
- (b) The creation of the District is economically sound and feasible.
- (c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is made.

Section 4. That there hereby is created in the City an improvement district designated as the City of Las Vegas, Nevada, Special Improvement District No. 1519 Sidewalk Infill – Oakey Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) for the purpose of acquiring a

Project as more particularly described below. The boundaries of the District, which include the location of the Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property fronting a street to be improved by the improvements (as described below). The streets to be improved by the improvements are:

Oakey Boulevard (NORTH SIDE) - from the centerline of Rancho Road west along Oakey Boulevard approximately 370-feet (80-foot right-of-way).

11th Street (EAST SIDE) - from the centerline of Bonneville Avenue south approximately 220-feet (80-foot right-of-way).

Section 5. That the Project, which is hereby ordered to be acquired, shall be located within the boundaries of the District, and shall be as shown in the final plans and specifications heretofore filed in the City Clerk's office, without minor details being described. The character of the improvements shall be described more particularly as follows:

The project will consist of sidewalks. THE CITY HAS NO OBLIGATION TO PROVIDE WATER OR SEWER SERVICE TO ANY PROPERTY WITHIN THE DISTRICT REGARDLESS OF WHETHER THE CITY COUNCIL PROCEEDS WITH ALL OR ANY PART OF THE PROJECT.

The City Council has determined that a portion of the cost of the Project is of special benefit and shall be paid by special assessments against the lots, tracts and parcels of land so benefited.

Section 6. That the estimated total cost of the Project shall be apportioned and assessed as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$ 31,294.78	\$ 31,294.78	\$ 0.00

The amounts to be assessed for the Project will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases); provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are equal and uniform.

The assessments will be levied on a front foot method for the installation of sidewalk. Each property owner will be assessed for the cost of sidewalks where not already existing.

Such basis of assessments has been designated by the City Council in the Special Improvement District No. 1519 Provisional Order Resolution.

Section 7. That the portion of the costs to be assessed against, and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon, each piece or parcel of property in the District is stated in the assessment plat and addendum thereto, as designated preliminary assessment roll. In cases of wedge or "V" or any other irregularly-shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

Section 8. That the City Engineer, in cooperation with the City, is hereby authorized to advertise for performing the work and making the Improvements in the Las Vegas Review-Journal, a daily newspaper published in Las Vegas, Nevada, and of general circulation in the City. Such notice shall be published at least once, not less than seven days before the opening of bids. The notice shall be in substantially the form provided by the plans, specifications and contract documents.

Section 9. That after the award of the contract, the City Council shall determine the total cost of the work performed, including incidentals, and assessments shall be levied in accordance with the laws of the State, and the City Council shall provide that the assessments may be payable without interest or demand at the election of the owner during a specified cash payment period, or in twenty (20) substantially equal semi-annual installments of principal and interest. The City Director of Finance and Business Services shall provide the rate of interest on unpaid installments of assessments which will not exceed the maximum rate of interest permitted under the Nevada Revised Statutes. If assessment bonds are issued, such rate will not exceed more than one percent (1%) of the highest rate of interest on any of the assessment bonds for the District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed more than three percent (3%) the "Index of Twenty Bonds", which shall have been most recently published at the time bids for the bonds are received, or at a time a negotiated offer for the sale of such bonds is accepted. If assessment bonds are not issued, such rate will not exceed 9%.

Section 10. That all action, proceedings, matters and things heretofore taken, had and done by the City, and the officers thereof, (not inconsistent with the provisions of this Ordinance) concerning the District, including, but not limited to, the performing of all prerequisites to the creation of the District, the acquisition of the Improvements, the specially benefited property therein, the determination that the lots, tracts and parcels of land in the District will receive special benefits and market value increases, and the levy of assessments for that purpose be, and the same hereby are, ratified, approved and confirmed.

Section 11. That the officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal proceedings, construction contracts, engineering specifications, contract addenda, and other items necessary or desirable for the completion of the levying of the assessments for the District and the issuance of the bonds.

Section 12. That in accordance with NRS 271.325 (6), upon the final adoption of this Ordinance, the City Clerk is hereby authorized and directed to immediately file in the office of the Clark County Recorder a certified copy of the preliminary assessment roll (the list of the tracts to be assessed). The County Recorder is to record such assessment roll for the purpose of establishing the record of lien or liens against the lots, tracts, and parcels of land and the amounts of maximum benefits estimated to be assessed against each tract in the assessment area as set forth in this Ordinance.

Section 13. That all ordinances or resolutions, or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance or resolution, or part thereof, heretofore repealed.

Section 14. That in accordance with Section 2.110 of the Charter, this Ordinance when first proposed is to be read by title to the City Council, immediately after which an adequate number of copies of the proposed Ordinance are to be deposited with the office of the City Clerk for public examination and distribution upon request. Thereafter, the City Clerk is authorized and directed to give notice of the deposit together with the title of the Ordinance by publication at least once in the Las Vegas Review-Journal, i.e., a newspaper published and having general circulation in the City, at least ten (10) days

before the adoption of the Ordinance, i.e., at least ten (10) days before the adoption of this Ordinance, such publication to be in substantially the following form:

(Form of Publication of Notice of Filing)

Notice of Filing Of:

ORDINANCE NO. _____

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1519 SIDEWALK INFILL - OAKLEY BOULEVARD (WEST OF RANCHO DRIVE) AND 11TH STREET (NORTH OF CHARLESTON BOULEVARD) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 3rd day of November, 2010, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 1st day of December, 2010.

/s/ Beverly K. Bridges
City Clerk

(End of Form of Publication of Notice of Filing)

Section 15. That this Ordinance shall be in effect on the day after its publication, as hereinafter provided. After this Ordinance is signed by the Mayor and attested and sealed by the City Clerk, this Ordinance shall be published by title only, together with the names of the City Council voting for and against its passage, and with a statement that typewritten copies of the Ordinance are available for inspection by all interested parties at the office of the City Clerk, such publication to be made in the Las Vegas Review-Journal, a newspaper published and having general circulation in the City, at least once, pursuant to Section 2.110 of the City of Las Vegas Charter and all laws thereunto enabling. Such publication shall be in substantially the following form:

(Form for Publication After Final Adoption of Ordinance)

ORDINANCE NO. _____

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1519 SIDEWALK INFILL - OAKLEY BOULEVARD (WEST OF RANCHO DRIVE) AND 11TH STREET (NORTH OF CHARLESTON BOULEVARD) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on November 3, 2010, and was passed at a regular meeting held on December 1, 2010, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Steve Wolfson
Lois Tarkanian
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony

Those Voting Nay:

Those Absent:

This Ordinance shall be in full force and effect from and after December 5, 2010, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.

This 1st day of December, 2010.

/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada

(SEAL)

Attest:
/s/ BEVERLY K. BRIDGES
City Clerk

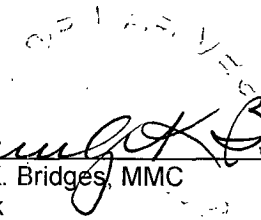
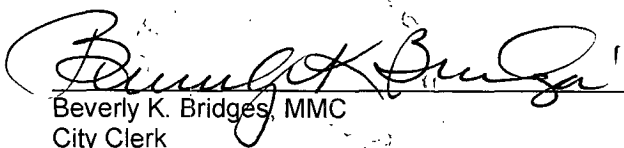
Section 16. That if any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

Introduced November 3, 2010, PASSED, ADOPTED AND APPROVED December 1, 2010.



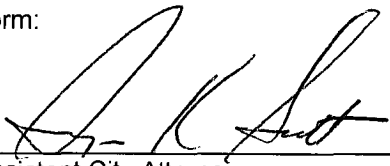
OSCAR B. GOODMAN, Mayor

Attest:

Beverly K. Bridges, MMC
City Clerk

Approved as to form:

10/20/10 

Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) SS
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen, qualified City Clerk of the City of Las Vegas (hereinafter the "City Clerk" and "City", respectively), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance which was introduced at the meeting of the City Council on November 3, 2010, and finally adopted and approved on December 1, 2010.

2. The following members of the City Council were present at the November 3, 2010, Council meeting:

Mayor:	Oscar B. Goodman
Councilmembers:	Gary Reese
	Steve Wolfson
	Lois Tarkanian
	Steven D. Ross
	Ricki Y. Barlow
	Stavros S. Anthony

3. The foregoing Ordinance was first proposed and read by title to the City Council on November 3, 2010, and referred to a committee for recommendation; thereafter the said committee reported favorably on said Ordinance on December 1, 2010, which was a regular meeting of said City Council; that at said regular meeting, the proposed Ordinance was again read by title to the City Council and adopted. The members of the City Council were present at the December 1, 2010, meeting and voted upon the adoption of the Ordinance as follows:

Those Voting Aye:	Oscar B. Goodman
	Gary Reese
	Steve Wolfson
	Steven D. Ross
	Ricki Y. Barlow
	Stavros S. Anthony

Those Voting Nay:	None
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Those Absent:	Lois Tarkanian
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4. The original of the Ordinance has been approved and authenticated by the signatures of the Mayor of the City and myself, as Clerk of the City, and sealed with the seal of the City, and has been recorded in the journal of the City Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

5. All members of the City Council were given due and proper notice of the meetings held on November 3, 2010, and December 1, 2010. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meetings was given no later than 9:00 a.m. on the third working day before the meetings, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice by 9:00 a.m. at least three (3) working days before the meetings at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (vi) The City of Las Vegas website

(b) By mailing a copy of the notice by 9:00 a.m. no later than three (3) working days before the meetings to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council.

6. A copy of such notice so given of the meeting of the City Council on November 3, 2010, is attached to this certificate as Exhibit A and a copy of the notice so given of the meeting of the City Council on December 1, 2010, is attached to this certificate as Exhibit B.

7. Upon request, the governing body provides, at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the members of the governing body for an item on the agenda, except for certain confidential materials and materials pertaining to the closed meetings, as provided by law.

IN WITNESS WHEREOF, I have hereunto set my hand on this December 1, 2010.



BEVERLY K. BRIDGES, MMC
City Clerk

(SEAL)

EXHIBIT A

(Attach Copy of Notice of November 3, 2010 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 3, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – REVEREND GEORGE BALGAN, METROPOLITAN COMMUNITY CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF NATIVE AMERICAN HERITAGE MONTH
7. RECOGNITION OF VETERANS WEEK
8. RECOGNITION OF THE SAVE A LIFE PROGRAM
9. RECOGNITION OF THE HISTORIC FIFTH STREET SCHOOL FOR WINNING AN AWARD FROM THE NATIONAL TRUST FOR HISTORIC PRESERVATION

BUSINESS ITEMS - MORNING

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. - Approval of the Final Minutes by reference of the regular City Council meeting of October 6, 2010

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping in the vicinity of Casino Center Boulevard and Fourth Street at Fire Station #1, APN 139-27-803-006 - Ward 5 (Barlow)
13. Approval of a Restrictive Covenant and Grant of Conservation Easement from the City of Las Vegas to Southern Nevada Water Authority in accordance with the Water Smart Landscapes Program for lawn converted to drought tolerant landscaping at 655 North Mojave Road also known as the Fire Training Center, APN 139-25-801-004 - Ward 3 (Reese)
14. Approval authorizing staff to relinquish a portion of Bureau of Land Management Park Lease N-63336 and to submit a public purpose reservation to the Bureau of Land Management for 11.25 acres of land located in the vicinity of Westcliff Drive and Tenaya Way, APN 138-27-801-004 - Ward 1 (Tarkanian)
15. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services for the City of Las Vegas' Martin Luther King Boulevard Improvements project from Alta Drive to Carey Avenue - Ward 5 (Barlow)
16. Approval of an Interlocal Agreement between the City of Las Vegas and the Clark County School District for improvements at Doris Hancock Elementary School located at 1661 Lindell Road (\$200,000 - Parks Capital Project Fund [CPF]) - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

18. Approval of a Special Event Alcoholic Beverage License for The Boricua Association of Las Vegas, Location: Las Vegas East Community Center, 250 North Eastern Avenue, Date: November 13, 2010, Type: Special Event General, Event: Celebration of the Discovery of Puerto Rico, Responsible Person in Charge: Luis Torres - Ward 3 (Reese)
19. Approval of an extension of a Temporary Package Liquor License for a Change of Ownership and Change of Business Name, From: Crem Corporation, Inc., dba Diego's Meat Market, To: Brown Mail, Inc., dba Express Mart & Liquor, 8251 West Charleston Boulevard, Paramjeet Kaur Mangat, Pres, Treas, 50% and Inderjeet Singh Swatch, Secy, Dir, 50% - Ward 2 (Wolfson)
20. Approval of a new Banquet/Event Establishment Liquor License, Keep Memory Alive, dba Keep Memory Alive, 888 West Bonneville Avenue, Lisa Manning, General Mgr; William Barum, VP of Food and Beverage; Michael Modic, Dir, Pres; Michael Harrington, Treas; David Rowan, Secy; and Larry Ruvo, Dir - Ward 5 (Barlow)

21. Approval of an extension of a Temporary Martial Arts Business License, Will Ki Lee, dba World KM Taekwondo Las Vegas, 1780 North Buffalo Drive, Suite 105, Will Ki Lee, Owner, 100% - Ward 1 (Tarkanian)
22. Approval of a Change of Location for a Massage Establishment License subject to the provisions of the planning and fire codes, Diane I. Somerville, dba Diane I. Somerville, LMT, From: 4325 North Rancho Drive, Suite 150, To: 3900 North Rancho Drive, Suite 107, Diane Somerville, Owner - Ward 6 (Ross) [NOTE: This is an ancillary license to an existing chiropractor office – N W Chiropractic Clinic]
23. Approval of a new Pistol Permit License, Super Pawn, 307 South Decatur Boulevard, Dennis Weese, Pres, John Linscott, Exec VP; Austin Nettle, VP, Treas; Thomas Bessant Jr., Exec VP, CFO; and David Clay, VP - Ward 1 (Tarkanian)
24. Approval of an extension of a Temporary Class II Secondhand Dealer License, Eduardo & Loly Anllo, dba EA Refrigeration, 3170 Polaris Avenue, Suite 10, Eduardo Anllo, Owner 50% and Loly Anllo, Owner 50% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

25. Approval of award of Bid No. 10.1762.02-TRF, Annual Asphalt Overlay Cheyenne Avenue and Fort Apache Road located at Cheyenne Avenue between Hualapai Way and Durango Drive and at Fort Apache Road between Alexander Road and Cheyenne Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,998,350 - Street Maintenance Special Revenue Fund) - Ward 4 (Anthony) - All Wards
26. Approval of award of Agreement No. 110076-TF, Blanket Services Agreement for Mechanical, Plumbing and Electrical Design Services - Department of Public Works - Award recommended to: PRECISION DESIGN GROUP (Not-to-Exceed \$100,000 - Various Funds)
27. Approval of award of Agreement No. 110071-LD, Design Services for Ann Road Channel West located on Ann Road from Clayton Street to Rainbow Boulevard - Department of Public Works - Award recommended to: JACOBS ENGINEERING GROUP, INC. (\$349,927 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
28. Approval of award of Amendment No. 1 to Agreement No. 090143-LD, Construction Administration Agreement for the Las Vegas Museum of Organized Crime and Law Enforcement located at 300 Stewart Avenue - Department of Public Works - Award recommended to: O'CONNOR CONSTRUCTION MANAGEMENT, INC. (\$438,173.55 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)
29. Approval of award of Agreement No. 110061-DC, Prime Design Services for Energy Audit Building Retrofits - Department of Public Works - Award recommended to: JBA CONSULTING ENGINEERS, INC. (\$326,170 - General Capital Projects Fund) - All Wards

LEISURE SERVICES - CONSENT

30. Approval of an Interlocal Agreement between the City of Las Vegas and Clark County for the reciprocal use of parks, park facilities, community centers and related equipment - All Wards

PUBLIC WORKS - CONSENT

31. Approval of an Interlocal Agreement between the Clark County Water Reclamation District, City of Henderson and the City of Las Vegas regarding a cost-sharing arrangement for professional legal services in the renewal of wastewater treatment facilities discharge permits - All Wards
32. Approval of an Intrastate Interlocal Contract Between Public Agencies with the State of Nevada acting through the Old Las Vegas Mormon Fort State Historic Park and the City of Las Vegas to allow the construction of banners and a decorative sidewalk embellishment, work that is associated with the Cultural Corridor Improvements project, within the park property located at 500 East Washington Avenue - Ward 5 (Barlow)
33. Approval of a Land Owner Agreement between the City of Las Vegas and the U.S. Fish and Wildlife Service granting the Service authority to complete the burrowing owl habitat at Floyd Lamb Park located at 9200 Tule Springs Road - Ward 6 (Ross)

34. Approval of Amendment No. 1 to Highway Agreement No. PR061-09-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to extend the completion date to December 31, 2012 for the design and construction of intersection improvements on Charleston Boulevard (SR-159) at Durango Drive and Rancho Drive - Wards 1, 2 and 5 (Tarkanian, Wolfson and Barlow)
35. Approval of Amendment No. 1 to Highway Agreement No. PR345-08-063, a Cooperative (Matching) Agreement with the State of Nevada Department of Transportation (NDOT) to extend the completion date to December 31, 2012 for the design and construction of landscaped median islands with landscaping on Charleston Boulevard (SR-159) from Las Vegas Boulevard to Maryland Parkway - Ward 3 (Reese)
36. Approval of Amendment No. 1 to Highway Agreement No. P260-09-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to decrease funding for the design and construction of the intersection improvements on Bonanza Road at Tonopah Avenue and Sahara Avenue at Durango Drive - Wards 2 and 5 (Wolfson and Barlow)
37. Approval of Amendment No. 1 to Highway Agreement No. P261-09-063, a Cooperative (Local Public Agency) Agreement with the State of Nevada Department of Transportation (NDOT) to decrease funding in the amount of \$642,200 for the design and construction of the intersection improvements on Rampart Boulevard at Hillpointe Road, Rancho Drive at Palomino Lane, Vegas Drive at Pueblo Vista Drive, Washington Ave at Comstock Drive and median islands modification on Durango Drive from CC215 to Elkhorn Road - Wards 1, 4, 5 and 6 (Tarkanian, Anthony, Barlow and Ross)
38. Approval of Amendment No. 2 to Highway Agreement No. PR382-06-063, a Cooperative (Matching) Agreement with the State of Nevada Department of Transportation (NDOT) to extend the completion date to December 31, 2011 for the design and construction of Stewart Avenue streetscape from Main Street to Fourth Street - Ward 5 (Barlow)
39. Approval of an Interlocal Agreement with the State of Nevada Department of Transportation (NDOT) to fund the design for local access improvements from Sky Pointe Drive and Centennial Parkway with the US 95 and CC-215 interchange project (\$1,500,000 - Road and Flood Capital Project Fund) - Ward 6 (Ross)
40. Approval to appraise, purchase, condemn and transfer interests in parcels for the Jones and Valley View Corridor Improvements Project on Jones Boulevard to include US 95 to just south of Sahara Avenue and on Valley View Boulevard to include US 95 to just south of Desert Inn Road (\$3,000,000 - Regional Transportation Commission [RTC]) - Ward 1 (Tarkanian)
41. Approval of a Cooperative (Local Public Agency) Agreement D Street Enhancement with the State of Nevada Department of Transportation (NDOT) pertaining to the design and construction of enhancements and landscaping improvements on D Street from Washington Avenue to Madison Avenue - (\$650,000 NDOT - Federal Enhancement Funds/\$34,211 - Public Works Capital Project Fund [CPF]) - Ward 5 (Barlow)

RESOLUTIONS - CONSENT

42. R-69-2010 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order for Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) - Wards 1 and 3 (Tarkanian and Reese)
43. R-70-2010 - Approval of Resolution authorizing the execution and delivery of a First Amendment to Loan Agreement and First Supplement Indenture of Trust in connection with City of Las Vegas Economic Development Revenue Bonds previously issued to finance the cost of acquiring certain facilities for Keep Memory Alive (KMA) to build the Lou Ruvo Brain Institute located on the northeast corner of Bonneville Avenue and Grand Central Parkway in Symphony Park - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

44. ABEYANCE ITEM - Report by Port Telles, Development Director for The Cordish Companies, Inc., regarding the Exclusive Negotiation Agreement between the City of Las Vegas and The Cordish Companies, Inc., for the development of a Casino/Hotel, a Live District and Sports Arena on approximately 20 acres at Las Vegas Boulevard and Stewart Avenue - Ward 5 (Barlow)

45. Discussion and possible action regarding the Seventh Amendment to extend the Project Management and Consulting Agreement and reduce fees by and between City Parkway V Inc., City Parkway IV A, Inc., Office District Parking I, Inc., and Newland Real Estate Group, LLC, for parcels located in Symphony Park at the intersection of Grand Central Parkway and Bonneville Avenue - Ward 5 (Barlow) [NOTE: This is a companion item to Council Item 46]
46. Discussion and possible action regarding the Third Amendment to Project Manager Disposition and Joint Development Agreement to reduce fees and development rights by and between City Parkway V, Inc., City Parkway IV A, Inc., Office District Parking I, Inc., and Newland Real Estate Group, LLC, for parcels located in Symphony Park at the intersection of Grand Central Parkway and Bonneville Avenue - Ward 5 (Barlow) [NOTE: This is a companion item to Council Item 45]

BOARDS & COMMISSIONS - DISCUSSION

47. Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

48. ABEYANCE ITEM – Bill No. 2010-31 – Updates the regulations governing certain commercial, entertainment and solicitation activities within the Pedestrian Mall. Proposed by: Bradford R. Jerbic, City Attorney and Councilman Gary Reese
49. Bill No. 2010-42 – Amends the Town Center Development Standards Manual to correct the Permitted Use Matrix regarding minor auto repair garages. Proposed by: M. Margo Wheeler, Director of Planning and Development
50. Bill No. 2010-43 – Amends the Downtown Centennial Plan to correct certain maps and revise the requirements for tree grates. (TXT-37903) Sponsored by: Mayor Oscar B. Goodman
51. Bill No. 2010-44 – Amends the licensing regulations to replace the hotel lounge bar license with the ancillary lounge bar license, and makes a corresponding change to the zoning regulations. (TXT-38337) Sponsored by: Mayor Oscar B. Goodman
52. Bill No. 2010-45 – Repeals provisions of the Municipal Code relating to citizen complaints about City employees. Proposed by: Bradford R. Jerbic, City Attorney

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

53. Bill No. 2010-46 – Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk
54. Bill No. 2010-47 – Adopts as the City’s Fire Code the International Fire Code, 2009 Edition, together with local modifications and supplements thereto. Proposed by: Greg Gammon, Chief of Fire and Rescue
55. Bill No. 2010-48 - Ordinance Creating Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) Sponsored by: Step Requirement

CLOSED SESSION

56. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss labor issues

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

57. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

58. ABEYANCE ITEM - Hearing and possible action to consider the appeal regarding the Notice and Declaration of Chronic Nuisance located at 1300 Fremont Street. PROPERTY OWNER: S P FREMONT LLC - Ward 3 (Reese)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

59. EOT-39601 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for an Extension of Time of a previously approved Special Use Permit (SUP-29206) FOR A 100-FOOT TALL RADIO COMMUNICATION TOWER at the northwest corner of Centennial Parkway and Fort Apache Road (APNs 125-19-802-006 and 013), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
60. EOT-39701 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: H&GG LTD. & DAVID MASON - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-4606) FOR A SELF SERVE CAR WASH AND PET WASH; A WAIVER OF THE DISTANCE REQUIREMENTS TO ALLOW A TRASH ENCLOSURE TO BE 28 FEET FROM RESIDENTIAL USES WHERE 50 FEET IS REQUIRED AND A WAIVER TO REDUCE PERIMETER LANDSCAPING REQUIREMENTS on 0.43 acres at the northeast corner of Sky Pointe Drive and Ranch House Road (APNs 125-27-201-004 and 005), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
61. EOT-39719 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: H&GG LTD & DAVID MASON - Request for an Extension of Time of a previously approved Variance (VAR-4671) TO ALLOW A 28.9 FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE AN 84.75 FOOT SETBACK IN CONJUNCTION WITH A PROPOSED SELF-SERVICE CAR WASH AND PET WASH on 0.43 acres at the northeast corner of Sky Pointe Drive and Ranch House Road (APNs 125-27-201-004 and 005), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL.
62. DIR-39706 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: MOUNTAIN TRAILS COMMUNITY ASSOCIATION - Request TO ALLOW THE OPERATION OF A 516.6 SQUARE-FOOT WATER FEATURE WITHIN A RESIDENTIAL DEVELOPMENT at 2300 Summer Haven Place (APN 138-19-197-025), P-C (Planned Community) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

- 63. ROC-38969 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: GARRET GROUP, LLC - Request for a Review of Condition to remove Condition Number 4 of a previously approved Special Use Permit (SUP-24192) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
- 64. SUP-38607 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CHABAD OF SOUTHERN NEVADA - OWNER: CHABAD CALIFORNIA - Request for a Special Use Permit FOR A THRIFTSHOP, NON-PROFIT at 6029 Charleston Boulevard (APNs 163-01-102-001, 002, 007, and 037), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
- 65. RQR-39598 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: HAIM GABAY - OWNER: L'CHAIM 24 FREMONT PROPERTY, LLC - Required Review of a previously approved Special Use Permit (SUP-33730) FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT at 24 Fremont Street (APN 139-34-111-028), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
- 66. RQR-39774 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FRESH & EASY NEIGHBORHOOD MARKET - Required Review of a previously approved Special Use Permit (SUP-23111) FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at 7752 North El Capitan Way (APN 125-17-611-004), T-C (Town Center) Zone [SC-TC (Service Commercial-Town Center) Special Land Use Designation), Ward 6 (Ross). Staff recommends APPROVAL.

SET DATE

- 67. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

- 68. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

- 69. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue

EXHIBIT B

(Attach Copy of Notice of December 1, 2010 Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

December 1, 2010

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ZAP PROGRAM
7. RECOGNITION OF MELISSA ABUNDO FOR HER WORK WITH THE DISABLED

BUSINESS ITEMS - MORNING

8. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
9. Approval of the Final Minutes by reference of the regular City Council meeting of November 3, 2010

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

10. Approval of the ratification of Susan Finuçan in a Council support position as the Executive Assistant to Ward 3 (\$46,532 annual salary/\$28,850 benefits - General Fund) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

11. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
12. Approval of a Standby Letter of Credit (LOC) in the amount of \$4,500,000 with Bank of America to replace an existing LOC with Wells Fargo for the benefit of the Southern Nevada Water Authority (SNWA) in regards to the Interlocal Agreement to supply energy needs for the City's wastewater treatment facilities located at 6005 East Vegas Valley Drive and 3271 North Durango Drive - Wards 3 and 4 (Reese and Anthony) and County

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

13. Approval of a Special Event Alcoholic Beverage License for Luca's Nights, Location: Luca's Cafe & Deli, 231 South 3rd Street, Suite 110, Date: December 10, 2011, Type: Special Event Beer/Wine, Event: Social Event, Responsible Person in Charge: Alberto Wolcoff - Ward 3 (Reese)
14. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale License, Maria & Josemil Calvino, dba From: Mamita's Mexican & Cuban Food, To: Mamita's Mexican & Cuban Restaurant, 611 Fremont Street, Maria Calvino, Owner 50% and Josemil Calvino, Owner, 50% - Ward 5 (Barlow)
15. Approval of an extension of a Temporary Tavern Limited License, Vanguard Lounge, LLC, dba Vanguard Lounge, 516 Fremont Street, Andrew Wheatley, Mmbr, 25%; Jennifer Wheatley, Mmbr, 25%; and Peter Barnett, Mmbr, 50% - Ward 5 (Barlow)
16. Approval of an extension of a Temporary Beer/Wine/Cooler Off-sale License for a Change Ownership and Change of Business Name, From: Hugh Canady, dba Huey's Mart, To: Vegas Express Gas Mart, LLC, dba Vegas Express Gas Mart, 1591 North Decatur Boulevard, Matt Ricciardella, Managing Mmbr, 45%; Simoon Boles, Managing Mmbr, 40%; and Jeremiah Boucher, Managing Mmbr, 15% - Ward 5 (Barlow)
17. Approval of a new Burglar Alarm Service License, Sound Security Systems, LLC, dba Smith & Wesson Security Services of Nevada, 4225 Fidus Drive, #201, Thomas Morgan, Pres, 49% and Katrina Rydalch, Secy, Treas, 51% - County
18. Approval of a Change of Location for a Locksmith License, Alan Cross, dba Lockshop, From: 4528 West Diablo Drive, Suite C-114, To: 10713 Leatherstocking Avenue, Alan Cross, Owner, 100% - Ward 6 (Ross)
19. Approval of a Change of Business Name for a Temporary Massage Establishment License, From: Rivka Hershovicz, dba Rivi Salon, To: Rivi Salon & Boutique, LLC, dba Rivi Salon & Boutique, LLC, 9410 West Sahara Avenue, Rivka Hershovicz, Mmbr, 100% - Ward 2 (Wolfson)
20. Approval of a new Astrologer License and a new Psychic Arts and Science License subject to the provisions of the planning and fire codes, Matthew Hennager, dba Matthew Hennager, 6848 West Charleston Boulevard, Matthew Hennager, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business – Psychic Eye Book Shop]Approval of a new Astrologer License and a new Psychic Arts and Science License.

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

21. Approval of award of Modification No. 1 to Contract No. 100152-PH, Medical Supplies - Department of Fire and Rescue - Award recommended to: HENRY SCHEIN, INC. (\$250,000 - General Fund)
22. Approval of award of Contract No. 110077-TF, Task Order Contract for General and Civil Engineering Services - Department of Field Operations - Award recommended to: SLATER HANIFAN GROUP (\$300,000 - Street Maintenance Special Revenue Fund) - All Wards
23. Approval of revision to Purchase Order No. 272528, Engineering Design Services Agreement for Material Testing, Construction Inspection and Geotechnical Services - Department of Field Operations - Award recommended to: AZTECH INSPECTIONS AND TESTING, LLC (\$105,000 - Street Maintenance Special Revenue Fund) - All Wards
24. Approval of award of Contract No. 09.15341.19-TF, Design-Build of the 500 South Main Street Parking Garage and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: WHITING TURNER CONTRACTING COMPANY (\$13,983,593 - City Facilities Capital Projects Fund) - Ward 3 (Reese)

HUMAN RESOURCES - CONSENT

25. Approval to renew the contract with Sun Life for stop loss insurance (\$482,170 – Self-Insurance Internal Service Fund)

LEISURE SERVICES - CONSENT

26. Approval to accept \$132,000 donation from Zappos Inc., to the City of Las Vegas to fund the Corporate Challenge Sporting Event for 2011 - All Wards

PUBLIC WORKS - CONSENT

27. Approval of an encroachment request from Artemus W. Ham, III, owner (506 Fremont Street,) - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

28. Discussion and possible action regarding the ratification of Candace Falder as Director of Finance and Business Services effective on or before January 1, 2011
29. Discussion and possible action regarding a Disposition and Development Agreement for the sale and lease back of land and improvements at 400 Stewart Avenue and 221 North Las Vegas Boulevard totaling approximately 7.75 acres and a purchase option for vacant parcels northeast of Las Vegas Boulevard and Stewart Avenue totaling approximately 6.88 acres (APNs 139-34-501-003 and -011, -510-045, -512-001, -004, -005, -008, -009 to -015, -018 to -025, -034 to -039, -048, -050 to -053, -055 to -056, -099 and -100) (Contingent Liability, Not to Exceed \$12,000,000 and Revenue of \$25,000,000) – Ward 5 (Barlow)

BUSINESS DEVELOPMENT - DISCUSSION

30. Discussion and possible action regarding an Amendment to Third Amended and Restated Agreement to Design, Construct and Lease a Performing Arts Center by and among The Smith Center for the Performing Arts, a Nevada nonprofit corporation, City Parkway V, Inc., a Nevada nonprofit corporation, and the City of Las Vegas, Nevada, a political subdivision of the State of Nevada for the parcel located at 466 South Grand Central Parkway - Ward 5 (Barlow)

CITY ATTORNEY - DISCUSSION

31. ABEYANCE ITEM - Hearing, discussion and possible action regarding complaint seeking disciplinary action against Ran Oriental Therapy's LLC d/b/a Shangri La Health Clinic, 430 East Sahara Avenue, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

- 32. R-73-2010 - Public hearing and possible action regarding a Resolution authorizing a medium-term loan in an amount not to exceed \$10,848,700 for the purpose of financing energy conservation and renewable energy projects, and authorizing the officers of the City to execute documents related thereto and forward materials to the Department of Taxation - All Wards

BOARDS & COMMISSIONS - DISCUSSION

- 33. BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE – Christopher Knight, Term Expires 12/17/2010
- 34. Discussion and possible action regarding a First Amendment to the City of Las Vegas Citizens Advisory Committee to the Las Vegas Redevelopment Agency and Adopting the Amended By-Laws thereof - Wards 1, 3 and 5 (Tarkanian, Reese and Barlow)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 35. Bill No. 2010-46 – Updates the description of certain City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Beverly K. Bridges, City Clerk
- 36. Bill No. 2010-47 – Adopts as the City’s Fire Code the International Fire Code, 2009 Edition, together with local modifications and supplements thereto. Proposed by: Greg Gammon, Chief of Fire and Rescue
- 37. Bill No. 2010-48 – Ordinance Creating Special Improvement District No. 1519 Sidewalk Infill - Oakey Boulevard (west of Rancho Drive) and 11th Street (north of Charleston Boulevard) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 38. Bill No. 2010-49 – Grants to Southwest Gas Corporation a non-exclusive franchise to install, operate and maintain a transmission and distribution system to provide natural gas to consumers within the City, subject to and in accordance with the terms and conditions of the Franchise Agreement between the City and Southwest Gas Corporation. Proposed by: Bradford R. Jerbic, City Attorney
- 39. Bill No. 2010-50 – Allows under limited circumstances the expansion, enlargement or alteration of certain nonconforming sexually oriented businesses located within the Downtown Centennial Plan Area. (TXT-39658) Sponsored by: Councilman Gary Reese

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 40. Bill No. 2010-51 – Updates certain administrative provisions of the Municipal Code relating to management functions and the names of City departments. Sponsored by: Councilman Gary Reese

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

41. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

42. ABEYANCE ITEM - Hearing and possible action on a 45-day review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 2, 4, 5, 7-8, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 (Tarkanian)
43. Hearing and possible action regarding review of compliance of Nuisance Notice and Order to Comply and to consider preliminary report of expenses to recover fees and penalties for inspections located at 4561 East Bonanza Road. PROPERTY OWNER: HECTOR CAMACHO - Ward 3 (Reese)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

44. EOT-39951 - EXTENSION OF TIME - APPLICANT/OWNER: CHARLES & GAIL SHIELDS - Request for an Extension of Time of a previously approved Rezoning (ZON-15233) FROM: R-E (RESIDENCE ESTATES) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on a portion of 0.96 acres at 7180 West Azure Drive (APN 125-27-503-008), Ward 6 (Ross). Staff recommends APPROVAL.
45. EOT-39988 - EXTENSION OF TIME - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Special Use Permit (SUP-3100) FOR MULTI-FAMILY RESIDENTIAL UNITS on 15.97 acres at 3049 Sirius Avenue (APN 162-08-418-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
46. EOT-39989 - EXTENSION OF TIME - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - Request for an Extension of Time of a previously approved Site Development Plan Review (SDR-3101) FOR A MIXED-USE RESIDENTIAL AND COMMERCIAL DEVELOPMENT on 15.97 acres at 3049 Sirius Avenue (APN 162-08-418-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

47. ABEYANCE ITEM - SDR-39469 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: TEAM FORD - OWNER: RYAN, M. E. LLC – Appeal filed from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED 7,000 SQUARE-FOOT CARWASH AND MINI-LUBE FACILITY on 18.6 acres at 5446 Drexel Road (APN 125-34-515-005), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

48. ABEYANCE ITEM - VAR-39122 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - Request for a Variance TO ALLOW ZERO-FOOT SETBACKS WHERE A 10-FOOT SIDE YARD, 15-FOOT CORNER SIDE YARD, AND 20-FOOT FRONT AND REAR YARD SETBACKS ARE REQUIRED, AND TO ALLOW 86% LOT COVERAGE WHERE 50% LOT COVERAGE IS THE MAXIMUM ALLOWED on 0.65 acres at 400 South 7th Street (APNs 139-34-710-030, 031, 032, 033), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
49. ABEYANCE ITEM - SDR-39121 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-39122 - PUBLIC HEARING - APPLICANT/OWNER: EVAPS, LLC - Request for a Site Development Plan Review FOR A PROPOSED FIVE-STORY, 120-FOOT TALL, 55,132 SQUARE-FOOT OFFICE BUILDING WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER WIDTH REQUIREMENTS TO ALLOW ZERO-FOOT BUFFERS WHERE 15 FEET IS REQUIRED ON THE NORTH AND EAST PERIMETERS AND EIGHT FEET IS REQUIRED ON THE SOUTH AND WEST PERIMETERS on 0.65 acres at 400 South 7th Street (APNs 139-34-710-030, 031, 032, 033), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
50. ABEYANCE ITEM - ROC-39470 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: PROVIDENCE 207, LLC - Request for a Review of Condition #1 of a previously approved Variance (VAR-13245) TO MODIFY THE REQUIREMENT TO FIRE SPRINKLE ALL LOTS BY LIMITING THE REQUIREMENT TO LOTS 22, 92, 98, 102, 135 and 136 ONLY on 20.9 acres adjacent to the southwest corner of Farm Road and Hualapai Way (APNs Multiple), PD (Planned Development) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
51. RQR-39882 - REQUIRED REVIEW - APPLICANT/OWNER: KOUTNOUYAN LIVING TRUST AND ARMENIAN ADROUSHAN & NORA LIVING TRUST - Request for a Required Review of a previously approved Special Use Permit (SUP-3128) FOR AN AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES AND SERVICE) AND AUTO REPAIR GARAGE, MINOR at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL.
52. ROC-39953 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: DONA MARIA SUMMERLIN - OWNER: EAM PROPERTIES, LLC - Request for a Review of Condition to delete conditions 2, 3, and 4 of a previously approved Special Use Permit (U-0257-91) which stated "NO ALCOHOLIC BEVERAGES SHALL BE SOLD BEFORE 11:00 A.M.; THERE SHALL BE A THREE DRINK MAXIMUM PER CUSTOMER PRIOR TO 4:00 P.M. DURING WEEKDAYS; AND THE RESTAURANT SHALL NOT REMAIN OPEN AFTER 10:00 P.M." at 3205 North Tenaya Way (APN 138-10-411-012), C-1 (Limited Commercial) Zone, Ward 4 (Anthony). Staff recommends APPROVAL.

SET DATE

53. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

54. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

55. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

EXHIBIT C

(Attach Affidavit of Publication of Notice of Filing of Creation Ordinance)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2010 NOV 24 A 11:08

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK 2296311LV 6799477

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/19/2010 to 11/19/2010, on the following days:

11/19/2010

BILL NO. 2010-48

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1519 SIDEWALK INFILL - OAKLEY BOULEVARD (WEST OF RANCHO DRIVE) AND 11TH STREET (NORTH OF CHARLESTON BOULEVARD) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that an adequate number of typewritten copies of the above-entitled proposed Ordinance were filed with and are available for public inspection and distribution at the office of the City Clerk of the City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada, and that such ordinance was proposed on the 3rd day of November, 2010, and will be considered for adoption at the regular meeting of the City Council of the City of Las Vegas on the 1st day of December, 2010.

/s/ Beverly K. Bridges
City Clerk
PUB: November 19, 2010
LV Review-Journal

Signed: Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE 19th day of Nov., 2010.

Emily Gonzalez
Notary Public

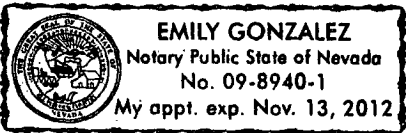


EXHIBIT D

(Attach Affidavit of Publication of Title of Creation Ordinance)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK

2296311LV

6832843

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/04/2010 to 12/04/2010, on the following days:

12/04/2010

BILL NO. 2010-48
ORDINANCE NO. 6121

AN ORDINANCE CREATING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1519 SIDEWALK INFILL OAKLEY BOULEVARD (WEST OF RANCHO DRIVE) AND 11TH STREET (NORTH OF CHARLESTON BOULEVARD) PRESCRIBING DETAILS IN CONNECTION THEREWITH AND OTHER MATTERS RELATING THERETO.

PUBLIC NOTICE IS HEREBY GIVEN that the above Ordinance was proposed on November 3, 2010, and was passed at a regular meeting held on December 1, 2010, by the following vote of the City Council of the City of Las Vegas, Nevada:

Those Voting Aye:
Oscar B. Goodman
Gary Reese
Steve Wolfson
Steven D. Ross
Ricki Y. Barlow
Stavros S. Anthony
Those Voting Nay: None
Those Absent: Lois Tarkanian

This Ordinance shall be in full force and effect from and after December 5, 2010, i.e., the day after its publication by title only.

IN WITNESS WHEREOF, the City Council of the City of Las Vegas, Nevada, has caused this Ordinance to be published by title only.
This 1st day of December, 2010.

/s/ OSCAR B. GOODMAN
Mayor
City of Las Vegas, Nevada (SEAL)

Attest: /s/ BEVERLY K. BRIDGES
City Clerk
PUB: December 4, 2010
LV Review-Journal

2010 DEC 17 A 11: 17

RECEIVED
CITY CLERK

Signed Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE
6th day of Dec., 2010.

Emily Gonzalez
Notary Public

