



# Memorandum

Department of Public Works  
City Engineer Division  
Survey Section

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To:

From: ALAN R RIEKKI, PLS - CITY SURVEYOR *AR.*

Copy: BART ANDERSON, P.E. - DEPARTMENT OF PUBLIC WORKS  
STEVE SWANTON - DEPARTMENT OF PLANNING  
PETER LOWENSTEIN - DEPARTMENT OF PLANNING  
ARTS FACTORY L L C  
TRENT KEENAN DIAMONDBACK LAND SURVEYING. LLC

Date: October 19, 2015

RE: **FINAL MAP 61511 - THE ARTS FACTORY**

Attached is a redlined drawing delineating comments for the above map. **THE REDLINED PRINT MUST BE RETURNED TO SURVEY ALONG WITH A CORRECTED DRAWING FOR APPROVAL.**

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**730042 CURRENT PL Status: Conditional Approval October 19, 2015**

If you have any questions regarding the following Planning comments please call 229-6301

Department of Planning staff has administratively approved your request for technical review of this reversionary final map, subject to the changes and corrections noted as follows:

1. The file number "FMP-61511" shall be placed above the Recorder's block in the lower right hand corner of the cover sheet.
2. Thomas A. Perrigo is now the Director of Planning. Please remove "Acting" from the Director's title.

Please note that a Mylar copy, two 24"x36" bond copies and one 8.5"x11" reduced copy of the recorded reversionary map **MUST** be submitted to the City of Las Vegas.

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**730043 DEVCO Status: Conditional Approval October 19, 2015**

If you have any questions regarding the following Development Coordination comments please call 229-6327

This Final Map is for the purpose of lot consolidation; therefore we have no objection to the recordation of this Reversion to acreage Final Map to combine lots 1, 2, 3, 4, 5 and 32 of Block 10 as shown in that certain Final Map entitled "South Addition to the City of Las Vegas", recorded in Book 1, Page 51 of plats together with the east half of First Street adjacent to lots 1, 2, 3, 4 and 5 of Block 10 described in the Order of Vacation as document #305880 and the 20-foot wide alley in said Block 10 as described in Order of Vacation in Book 19910620, Instrument No. 00856, excepting therefrom that dedicated rights-of-way in Book 19970508, Instrument No. 01327 and Book 20070919, Instrument No. 00323, Official Records, Clark County, Nevada.

No improvements are required prior to the recordation of this Final Map.

CONDITIONS OF APPROVAL:

1. Provide "FMP 61511" on Sheet 1 above the recording information.
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**730044 SURVEY Status: Denied October 14, 2015**

If you have any questions regarding the following Survey comments please call 229-6217

Please correct the lots referenced within the Reversionary Note.

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End of Comments.

*AR.*