

S.V

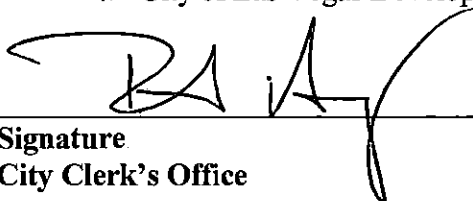
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **31st day of December, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **8th day of January, 2020** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

  
 \_\_\_\_\_  
 Signature  
 City Clerk's Office

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**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Gabriela Portillo-Brenner**, an employee of the City of Las Vegas, Nevada, says that on the **31st day of December, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **8th day of January, 2020**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in cursive script, appearing to read 'Gabriela Portillo-Brenner', is written over a solid horizontal line.

**Signature**  
**City Clerk's Office**

**Gaby Portillo**

*1/8/20*

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**Contact Group Name:**

YNAPP

**Members:**

1/8/20 VNAPP

Andrew Sierra	andrew.e.sierra@gmail.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
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## Youth Neighborhood Association Partnership Program Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. Report on Youth Neighborhood Association Partnership Program Applications submitted by Robert Lunt Elementary: Team Lions - Community Wall Musical Garden Beautification Project; Wild 'N Out Wednesday's Advisory Council - Safe Space Stage: A Continuance for Our Mental Marathon; Motivation Music Education Organization - Motivation Music Education Organization; Caring Crayons - Caring Crayons; Creative Caring - Creative Caring; Project Chompers - Project Chompers; The Blessing Project - Noodles & Oodles; Mahay Medical Group - Doctor For A Day; Nasir's National Asthma Day - Nasir's National Asthma Day; Gifted Goalies - Goals on the Green; Sophisticated Unique Girls w/ Aspirations & Respect Girls Mentoring Program - S.U.G.A.R. & E.L.I.T.E. Family Empowerment Conference and Showcase; Valley High School Batteries Included - "YAY" Youth Assisting Youth; and Cheyenne High School Batteries Included/GEMS - Teddy Bears and Teas
5. Discussion for possible action regarding the scoring and recommended funding of the Youth Neighborhood Association Partnership Program for Fiscal Year 2019-20
6. **Citizen Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
7. **Adjournment**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor

Clark County Government Center, 500 South Grand Central Parkway

Grant Sawyer Building, 555 East Washington Avenue

City of Las Vegas Development Services Center, 333 North Rancho Drive