

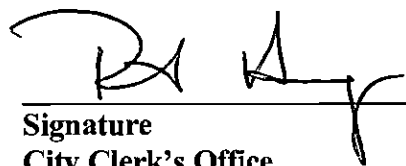
S. ✓

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **26th day of December, 2019** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **6th day of January, 2020** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

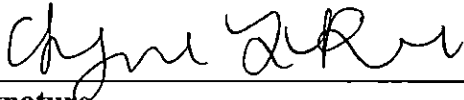


Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Cheyenne LaRance, an employee of the City of Las Vegas, Nevada, says that on the **26th day of December, 2019**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **6th day of January, 2020**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Cheyenne LaRance

Contact Group Name: YNAPP

Members:

Andrew Sierra	andrew.e.sierra@gmail.com
Barney Perkins	BPerkins@LasVegasNevada.GOV
Becky Skouson	rskouson@LasVegasNevada.GOV
Brianna Ramirez	brramirez@lasvegasnevada.gov
Candace Boring	cboring@LasVegasNevada.GOV
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Chris Morgan	cmorgan@lasvegasnevada.gov
Deborah Reyes	dareyesesq@yahoo.com
Dorian Stonebarger	dstonebarger@lasvegasnevada.gov
DPS Locksmiths	
Harry Williams	hwilliams@LasVegasNevada.GOV
Jose Rodriguez	jose.rod091202@gmail.com
Joshua Whipple	joshwhiptf2@gmail.com
Laurel Bell	boonefamily7@yahoo.com
Lexie Wilder	wilder_tammy@yahoo.com
Maria Fajardo	maria_l2@hotmail.com
Nigel Murray	koolklothesforkids@gmail.com
Rebecca Richard	ewrichard@cox.net
Ryann Milton	rmilton@lasvegasnevada.gov
Sara Mays	smays@LasVegasNevada.GOV
Sarina Cervacio	sarina.cervacio@gmail.com
Seth Floyd	sfloyd@LasVegasNevada.GOV
Suzette Landholm	slandholm@lasvegasnevada.gov
Ydo Yturralde	yyturralde@LasVegasNevada.GOV



Youth Neighborhood Association Partnership Program Agenda

Items listed on the agenda may be taken out of the order presented; two or more agenda items for consideration may be combined; and any item on the agenda may be removed or related discussion may be delayed at any time. Backup material for this agenda may be obtained from LuAnn D. Holmes, City Clerk, at the Office of the City Clerk, 495 South Main Street, 2nd Floor or on the city's webpage at www.lasvegasnevada.gov.

1. **Call to Order**
2. **Announcement Regarding: Compliance with Open Meeting Law**
3. **Public Comment:** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of December 3, 10 and 17, 2018 and January 3, 7 and 9, 2019
5. Introduction of Board Members and City staff
6. Review of By-Laws and Responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
7. Report on the FY2019-20 applications Summary Worksheet and Rating Sheet (evaluation) criteria and scoring report
8. Discussion for possible action regarding the election of Chair and Vice Chair
9. Discussion for possible action regarding Youth Neighborhood Association Partnership Program Youth Presentations Schedule for January 6, 7 and 8, 2020
10. Report on Youth Neighborhood Association Partnership Program Applications submitted by AKATEENS - Project AKATEENS: We Care; Andre Agassi Boys and Girls Club Virtues - Overcome and Love; Girl Scout Troop 16 - Care Packages for Kids in the Hospital; Kay Carl Student Council - Big Top Books; Democracy Prep - Y.E.S. (Youth Empowering Seniors); Project LIT DPAC - Lighting a Passion for Reading: One Book and One Conversation at a Time; Elaine Wynn Elementary School - Personal Wellness Packs; Emma's House Inc - Beauty from Ashes; Durango High School Philanthropy Club - DHS Philanthropy Club; FAAYT - Lunch & Luggage; Kligman Baseball - Baseball Teamwork Project; LACE - BOOK OF YOUR OWN (BOY-O); Little Leaders - Little Leaders; Door Beautification Project - Door Beautification Project; Ronnow Student Council and Leadership - Community Literacy, Fitness Events and Recess Activities; Steel Phoenix - FIRST Robotics Competition; Arbor View Key Club - Keep the Homeless Warm; Clark VEX Robotics - Clark VEX Robotics Grant; Alliance for Academic Quiz Bowl - STEM Bowl for Elementary School; and Mother Hubbard's Cupboard Food Pantry - Mother Hubbard's Cupboard Food Pantry
11. **Citizen Participation:** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Board. No subject may be acted upon by the Board unless that subject is on the agenda and

is scheduled for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.

12. Adjournment

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive