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CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Dawn Henderson

, an employee of the City of Las Vegas, Nevada, says that on the **26th day of December, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **7th day of January, 2019** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

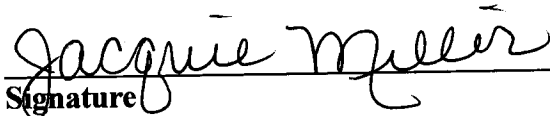
Dawn Henderson

Signature
City Clerk's Office

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CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Jacquie Miller, an employee of the City of Las Vegas, Nevada, says that on the **26th day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **7th day of January, 2019**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

Jacquie Miller

Contact Group Name:

YNAPP 4/7/19 meeting

4/7/19 YNAPP meeting

Members:

Angelica Tariman	ahngielynn@icloud.com
Anne Kilponen	akilponen@LasVegasNevada.GOV
Barney Perkins	BPerkins@LasVegasNevada.GOV
Becky Skouson	rskouson@LasVegasNevada.GOV
Candace Boring	cboring@LasVegasNevada.GOV
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chance Bonaventura	cbonaventura@LasVegasNevada.GOV
Chris Morgan	cmorgan@lasvegasnevada.gov
Cissy Green	cgreen@lasvegasnevada.gov
Demetria Murphy	demetria.murphy@teachforamerica.org
Dezmone Black	Blackdezmone990@gmail.com
DPS Locksmiths	
Harry Williams	hwilliams@LasVegasNevada.GOV
Jose Rodriguez	jose.rod091202@gmail.com
Joseph Volmar	jvolmar@LasVegasNevada.GOV
Laurel Bell	boonefamily7@yahoo.com
Maria Fajardo	maria_12@hotmail.com
Michael Flores	mikefloresnv@gmail.com
Rebecca Richard	ewrichard@cox.net
Samantha Monson	samanthaimonson@gmail.com
Sapphire Taylor	sapphire.taylor02@gmail.com
Sara Mays	smays@LasVegasNevada.GOV
Sarina Cervacio	sarina.cervacio@gmail.com
Seth Floyd	sfloyd@LasVegasNevada.GOV
Teri Ponticello	tponticello@lasvegasnevada.gov
Ydo Yturalde	yyturalde@LasVegasNevada.GOV

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 3 & 4
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 7, 2019 3:30 P.M.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. Report on Youth Neighborhood Association Partnership Program Applications submitted by Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. – Community Health Symposium; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. – Drone Clinic; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. – Financial Literacy Education; Beta Mu Mu, an unincorporated chapter of Omega Psi Phi Fraternity, Inc. – Teacher Appreciation and Awards; Ollie Detwiler Elementary School – Be a Buddy; Ollie Detwiler Elementary School – Beautifying the Playground; Ollie Detwiler Elementary School – Field Day Family Engagement; Ollie Detwiler Elementary School – Garden/Courtyard Tiles; Ogden Family Foundation – Youth Health/Wellness Camp; and Unity of Minds – Uniting Us
5. CITIZENS PARTICIPATION; PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive