

S.V.

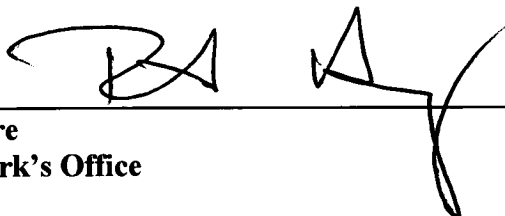
**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **17th day of December, 2018** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive

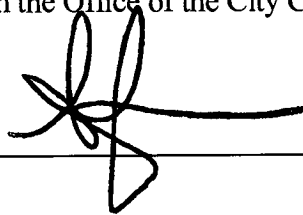


**Signature**  
**City Clerk's Office**

S.V.

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Ashley Foster**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **17th day of December, 2018**, at **3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a horizontal line.

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**Signature**  
**City Clerk's Office**

12/17/2018 YNAPP Meeting

**Ashley Foster**

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**Contact Group Name:** YNAPP

12/17/2018 YNAPP Meeting

**Members:**

Angelica Tariman  
Anne Kilponen  
Barney Perkins  
Becky Skouson  
Candace Boring  
Carolyn Marinello  
Chance Bonaventura  
Chris Morgan  
Cissy Green  
Demetria Murphy  
Dezmone Black  
DPS Locksmiths  
Harry Williams  
Jose Rodriguez  
Joseph Volmar  
Laurel Bell  
Maria Fajardo  
Michael Flores  
Rebecca Richard  
Samantha Monson  
Sapphire Taylor  
Sara Mays  
Sarina Cervacio  
Seth Floyd  
Teri Ponticello  
Ydo Yturalde

ahngielynn@icloud.com  
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BPerkins@LasVegasNevada.GOV  
rskouson@LasVegasNevada.GOV  
cboring@LasVegasNevada.GOV  
cmarinello@lasvegasnevada.gov  
cbonaventura@LasVegasNevada.GOV  
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cgreen@lasvegasnevada.gov  
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jvolmar@LasVegasNevada.GOV  
boonefamily7@yahoo.com  
maria\_12@hotmail.com  
mikefloresnv@gmail.com  
ewrichard@cox.net  
samanthaimonson@gmail.com  
sapphire.taylor02@gmail.com  
smays@LasVegasNevada.GOV  
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tponticello@lasvegasnevada.gov  
yyturalde@LasVegasNevada.GOV

# City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM  
(YNAPP) GRANT REVIEW BOARD  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA DECEMBER 17, 2018 3:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. Report on Youth Neighborhood Association Partnership Program Applications submitted by Magnificent G Recycling - Recycle Field Day, Mastering Mindsets Las Vegas - Campaign for Pedestrian Safety, Mastering Mindsets Las Vegas - Coding with Mastering Mindsets, Kid Mayor Trey Young-Winfrey - Kid Mayor's HOPE Drive, Mastering Mindsets Las Vegas - Tutoring with Mastering Mindsets, Peterson Jr/Sr Academic Center - STEM at Peterson, T.U.L.I.P.S - "Full STEAM Ahead" STEAM EVENT, The Legacy Project Youth Council - Stay Prepared for School, Valley High School Batteries Included - Covering Care and Alliance for Academic Quiz Bowl - Quiz Bowl Tournament for Middle & Elementary School
5. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:  
City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive