

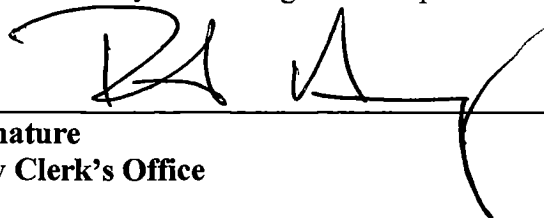
CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey

, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of December, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **10th day of December, 2018 at 3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

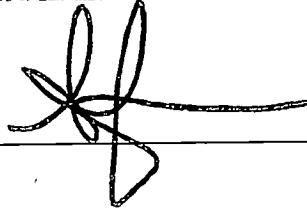
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **3rd day of December, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **10th day of December, 2018, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

Signature
City Clerk's Office

12/10/2018 YNAPP MEETING

Ashley Foster

Contact Group Name: YNAPP

12/10/2018 YNAPP MEETING

Members:

Angelica Tariman
Anne Kilponen
Barney Perkins
Becky Skouson
Candace Boring
Carolyn Marinello
Chance Bonaventura
Chris Morgan
Cissy Green
Demetria Murphy
Dezmone Black
DPS Locksmiths
Harry Williams
Jose Rodriguez
Joseph Volmar
Laurel Bell
Lisa Campbell
Maria Fajardo
Michael Flores
Rebecca Richard
Samantha Monson
Sapphire Taylor
Sara Mays
Sarina Cervacio
Seth Floyd
Teri Ponticello
Ydo Yturalde

ahngielynn@icloud.com
akilponen@LasVegasNevada.GOV
BPerkins@LasVegasNevada.GOV
rskouson@LasVegasNevada.GOV
cboring@LasVegasNevada.GOV
cmarinello@lasvegasnevada.gov
cbonaventura@LasVegasNevada.GOV
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
demetria.murphy@teachforamerica.org
Blackdezmone990@gmail.com

hwilliams@LasVegasNevada.GOV
jose.rod091202@gmail.com
jvolmar@LasVegasNevada.GOV
boonefamily7@yahoo.com
lcampbell@lasvegasnevada.gov
maria_12@hotmail.com
mikefloresnv@gmail.com
ewrichard@cox.net
samanthaimonson@gmail.com
sapphire.taylor02@gmail.com
smays@LasVegasNevada.GOV
sarina.cervacio@gmail.com
sfloyd@LasVegasNevada.GOV
tponticello@lasvegasnevada.gov
yyturalde@LasVegasNevada.GOV

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA DECEMBER 10, 2018 3:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Youth Neighborhood Association Partnership Program Applications submitted by Mother Hubbard's Cupboard Food Pantry - Mother Hubbard's Cupboard Food Pantry, Kligman Baseball - Repair Baseball Field Baskstop/Fence, Motivation Music Education Organization - May Day Spring Fling, Kay Carl - Backpacks, clothing, supplies, Oh My!, Palo Verde High School National Honor Society - Dental Project, Rainbow Dreams Academy Student Council - "Follow Your Dreams" Youth Lead Day Retreat, W.O W (Wild'n out Wednesdays) Youth Council - No Bully Zone: Anti-Bullying Field Day, John S. Park Neighborhood Association - Celebration of Running, National Honors Society CSNHS West - Project 150 Lunch Packs and Student Council CSNHS West - Project 150 Meals
5. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive