

CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **26th day of November, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **3rd day of December, 2018** at **3:00 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

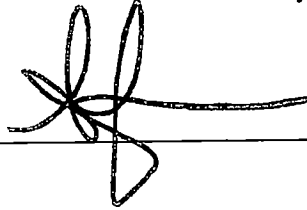
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Ashley Foster, an employee of the City of Las Vegas, Nevada, says that on the **26th day of November, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **3rd day of December, 2018**, at **3:00 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right, positioned above a horizontal line.

Signature
City Clerk's Office

12/3/2018 YNAPP MEETING

Ashley Foster

Contact Group Name: YNAPP

12/3/2018 YNAPP MEETING

Members:

Angelica Tariman
Anne Kilponen
Barney Perkins
Becky Skouson
Candace Boring
Carolyn Marinello
Chance Bonaventura
Chris Morgan
Cissy Green
Demetria Murphy
Dezmone Black
DPS Locksmiths
Harry Williams
Jose Rodriguez
Joseph Volmar
Laurel Bell
Lisa Campbell
Maria Fajardo
Michael Flores
Rebecca Richard
Samantha Monson
Sapphire Taylor
Sara Mays
Sarina Cervacio
Seth Floyd
Teri Ponticello
Ydo Yturralde

ahngielynn@icloud.com
akilponen@LasVegasNevada.GOV
BPerkins@LasVegasNevada.GOV
rskouson@LasVegasNevada.GOV
cboring@LasVegasNevada.GOV
cmarinello@lasvegasnevada.gov
cbonaventura@LasVegasNevada.GOV
cmorgan@lasvegasnevada.gov
cgreen@lasvegasnevada.gov
demetria.murphy@teachforamerica.org
Blackdezmone990@gmail.com

hwilliams@LasVegasNevada.GOV
jose.rod091202@gmail.com
jvolmar@LasVegasNevada.GOV
boonefamily7@yahoo.com
lcampbell@lasvegasnevada.gov
maria_l2@hotmail.com
mikefloresnv@gmail.com
ewrichard@cox.net
samanthamonson@gmail.com
sapphire.taylor02@gmail.com
smays@LasVegasNevada.GOV
sarina.cervacio@gmail.com
sfloyd@LasVegasNevada.GOV
tponticello@lasvegasnevada.gov
yyturralde@LasVegasNevada.GOV

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA DECEMBER 3, 2018 3:00 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE. COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
4. For possible action to approve the Final Minutes by reference of the Regular Meetings of January 9, 10, 16, 18, 29 and 30, 2018
5. Introduction of Board Members and City staff
6. Review of By-Laws and Responsibilities for the Youth Neighborhood Association Partnership Program pertaining to the project selection process and agenda items
- 7 Report on the FY2018-19 applications Summary Worksheet and Rating Sheet (evaluation) criteria and scoring report
8. Discussion for possible action on the election of Chair and Vice Chair
- 9 Discussion for possible action regarding Youth Neighborhood Partnership Program Youth Presentations Schedule for December 3, 10 and 17, 2018 and January 3, 7, 9 and 14, 2019
10. Report on Youth Neighborhood Association Partnership Program Applications submitted by Children's Heart Foundation of Southern Nevada - Awesome Amazing Kloset, Democracy Prep at the Agassi Campus Middle School - Little Free Library, Emma's House Inc. - Beauty From Ashes Support Group For Children of Incarcerated Parents, FAAYT - Arts in the Park, Fiber Arts Club - Warm Hearts, Fostering Kids at Work - Socking News!, Hope Las Vegas - Hope Las Vegas Youth Sports Summer League, and JAG Valley High School - Project H O P.E
- 11 CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.

City of Las Vegas

12. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive