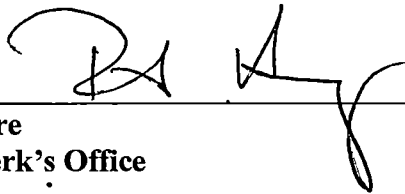


**CERTIFICATE OF POSTING**

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **10th day of January, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **18th day of January, 2018** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

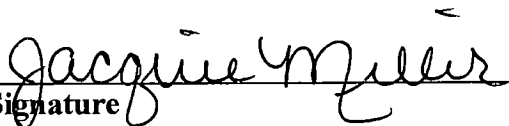
1. City Hall, 495 South Main Street, 1<sup>st</sup> Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



\_\_\_\_\_  
Signature  
City Clerk's Office

**CERTIFICATE OF ELECTRONIC MAILING**  
(Posting required under the provisions of NRS Chapter 241)

**Jacque Miller**, an employee of the City of Las Vegas, Nevada, says that on the **10th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **18th day of January, 2018, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.

  
\_\_\_\_\_  
Signature  
City Clerk's Office

1-18-18 Youth Neighborhood Assoc. Partnership Program Meeting

**Patty Hlavac**

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**Contact Group Name:** YNAPP

**Members:**

|                    |                                 |
|--------------------|---------------------------------|
| Andrew Sierra      | andrewsierra7@gmail.com         |
| Anne Kilponen      | akilponen@LasVegasNevada.GOV    |
| Barney Perkins     | BPerkins@LasVegasNevada.GOV     |
| Becky Skouson      | rskouson@LasVegasNevada.GOV     |
| Bob Sylvain        | bsylvain@lasvegasnevada.gov     |
| Candace Boring     | cboring@LasVegasNevada.GOV      |
| Carlos Vega        | carlosvegalv@gmail.com          |
| Carolyn Marinello  | cmarinello@lasvegasnevada.gov   |
| Chance Bonaventura | cbonaventura@LasVegasNevada.GOV |
| Chris Morgan       | cmorgan@lasvegasnevada.gov      |
| Cissy Green        | cgreen@lasvegasnevada.gov       |
| Deborah Reyes      | dareyesesq@yahoo.com            |
| DPS Locksmiths     |                                 |
| Harry Williams     | hwilliams@LasVegasNevada.GOV    |
| Hilda Hernandez    | hildahernandez1203@gmail.com    |
| Karla Sorrosa      | isorrosa@icloud.com             |
| Lillian Kennedy    | reeree.kennedy@gmail.com        |
| Lisa Campbell      | lcampbell@lasvegasnevada.gov    |
| Marc Newman        | mnewman@LasVegasNevada.GOV      |
| Marco Veyna        | marcoveyna@yahoo.com            |
| Rebecca Richard    | ewrichard@cox.net               |
| Ronaldo Bato       | ronbato2020@gmail.com           |
| Sara Mays          | smays@LasVegasNevada.GOV        |
| Selena Torres      | torres.selena95@gmail.com       |
| Shanya Espy        | shanya.97788@nv.ccsd.net        |
| Takiyah Butler     | takiyahb@uwsn.org               |
| Teri Ponticello    | tponticello@lasvegasnevada.gov  |

# City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM  
(YNAPP) GRANT REVIEW BOARD  
CITY HALL, 495 S. MAIN STREET  
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5  
CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)**

## **AGENDA JANUARY 18, 2018 3:30 PM**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

1. CALL TO ORDER
2. ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
3. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
4. Report on Youth Neighborhood Association Partnership Program Applications submitted by Sight Word Spectacular - Rose Warren Mustangs, Stupak - Batteries Included/Stupak Community Center, T U L I P S - Full STEAM Ahead!, The Gay and Lesbian Community Center of Southern Nevada - Leave-One-Take-One Project; The Legacy Project Youth Council - Stay Prepared for School, Valley High School Batteries Included - Spreading Love; Valley High School National Honor Society - Care Packages for Homeless Youth, Vegas Verdes Elementary School - Science Night; VMBC STEM Program - Provide STEM education for the community with hands on projects for participants, Student Council CSNHS West - Project 150 Hygiene Kits
5. CITIZENS PARTICIPATION PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD. NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED.
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS.

City Hall, 495 South Main Street, 1<sup>st</sup> Floor  
Clark County Government Center, 500 South Grand Central Parkway  
Grant Sawyer Building, 555 East Washington Avenue  
City of Las Vegas Development Services Center, 333 North Rancho Drive