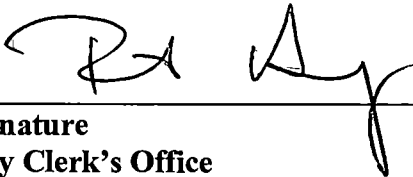


CERTIFICATE OF POSTING

(Posting required under the provisions of NRS Chapter 241)

Robert Hussey, an employee of the City of Las Vegas, Nevada, says that on the **8th day of January, 2018** at the hour of **5:00 P.M.** there were posted copies of a NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **16th day of January, 2018** at **3:30 P.M.**, in Las Vegas, Nevada, on Public Bulletin Boards at the following locations:

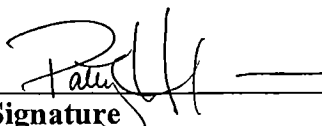
1. City Hall, 495 South Main Street, 1st Floor
2. Clark County Government Center, 500 S. Grand Central Parkway
3. Grant Sawyer Building, 555 E. Washington Avenue
4. City of Las Vegas Development Services Center, 333 North Rancho Drive



Signature
City Clerk's Office

CERTIFICATE OF ELECTRONIC MAILING
(Posting required under the provisions of NRS Chapter 241)

Patty Hlavac, an employee of the City of Las Vegas, Nevada, says that on the **8th day of January, 2018**, a copy of NOTICE, the attached of which is a true and correct copy of a **Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board Meeting Agenda**, said meeting to be held on the **16th day of January, 2018, at 3:30 P.M.** in Las Vegas, Nevada, was electronically mailed (emailed) to each person and/or organization whose name appears on the list maintained in the Office of the City Clerk.



Signature
City Clerk's Office

1-16-18 Youth Neighborhood Assoc Partnership Program Meeting

Patty Hlavac

Contact Group Name: YNAPP

Members:

Andrew Sierra	andrewsierra7@gmail.com
Anne Kilponen	akilponen@LasVegasNevada GOV
Barney Perkins	BPerkins@LasVegasNevada.GOV
Becky Skouson	rskouson@LasVegasNevada.GOV
Bob Sylvain	bsylvain@lasvegasnevada gov
Candace Boring	cboring@LasVegasNevada GOV
Carlos Vega	carlosvegalv@gmail com
Carolyn Marinello	cmarinello@lasvegasnevada.gov
Chance Bonaventura	cbonaventura@LasVegasNevada GOV
Chris Morgan	cmorgan@lasvegasnevada gov
Cissy Green	cgreen@lasvegasnevada gov
Deborah Reyes	dareyesesq@yahoo com
DPS Locksmiths	
Harry Williams	hwilliams@LasVegasNevada GOV
Hilda Hernandez	hildahernandez1203@gmail com
Karla Sorrosa	isorrosa@icloud com
Lillian Kennedy	reeree kennedy@gmail com
Lisa Campbell	lcampbell@lasvegasnevada gov
Marc Newman	mnewman@LasVegasNevada GOV
Marco Veyna	marcoveyna@yahoo com
Rebecca Richard	ewrichard@cox net
Ronaldo Bato	ronbato2020@gmail com
Sara Mays	smays@LasVegasNevada GOV
Selena Torres	torres selena95@gmail com
Shanya Espy	shanya 97788@nv ccscd net
Takiyah Butler	takiyahb@uwsn org
Teri Ponticello	tponticello@lasvegasnevada gov

City of Las Vegas

**YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM
(YNAPP) GRANT REVIEW BOARD
CITY HALL, 495 S. MAIN STREET
HUMAN RESOURCES, 1ST FLOOR, TRAINING ROOMS 4 & 5
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov**

AGENDA JANUARY 16, 2018 3:30 PM

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED, AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D HOLMES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov

- 1 CALL TO ORDER
- 2 ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW
- 3 PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- 4 Report on Youth Neighborhood Association Partnership Program Applications submitted by Matt Kelly ES - 5th Grade Community Mural, Motivation Music Education Organization - A Music Spring Fling in the Park, Palo Verde High School National Honor Society - Bright Smiles for Las Vegas Youth; Kindness Club - Red Rock Kindness Club, Ms Iversen's Classroom - Red Rock Kid to Kid Toys Project; Red Rock ES Student Council - Rejuvenate Red Rock, Red Rock Student Council - Family Fun at the Rock, Red Rock Elementary School - Help Our Garden Grow; Ronnow Leadership - Math and Literacy Family Night, Ronnow Leadership - Volunteer Incentive and Community Event
5. CITIZENS PARTICIPATION. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE BOARD NO SUBJECT MAY BE ACTED UPON BY THE BOARD UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
6. ADJOURNMENT

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive